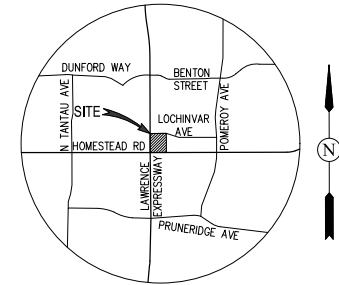
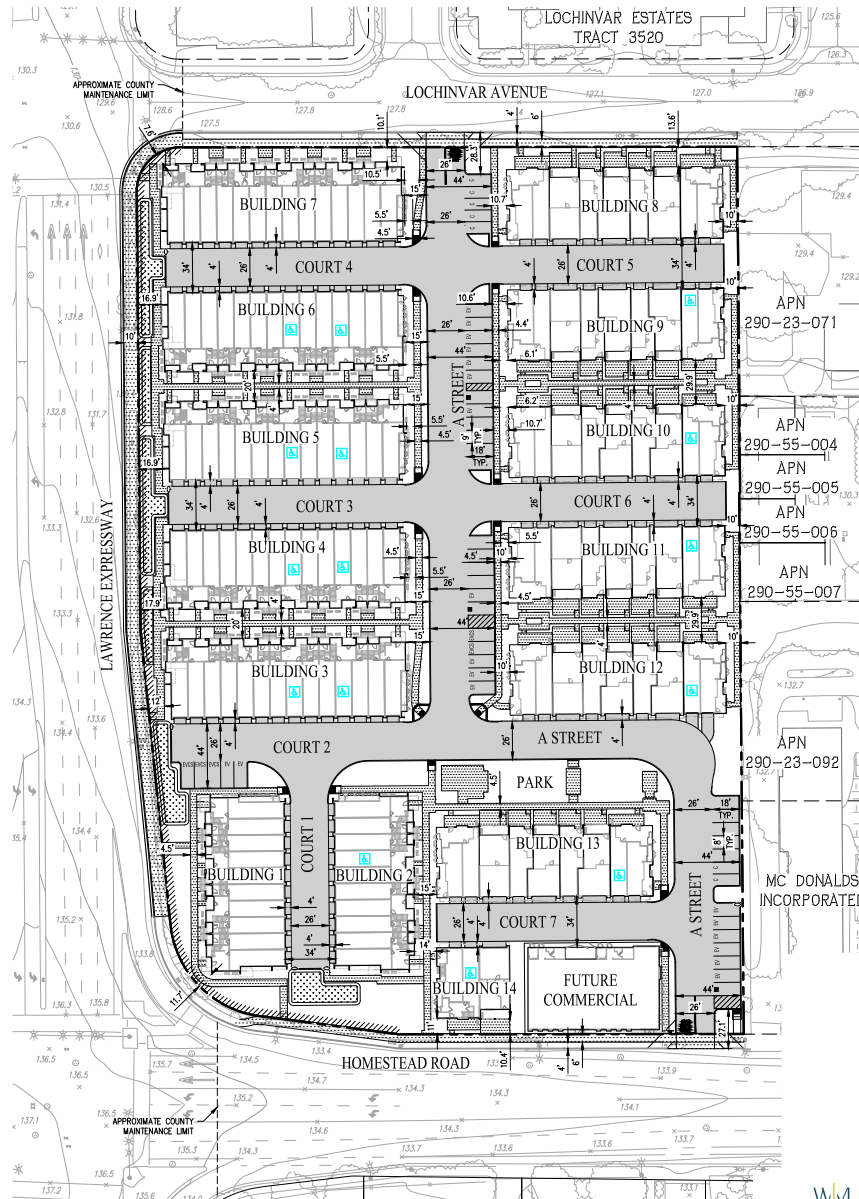


CONTACTS:

1. OWNER/DEVELOPER:
PULTE GROUP
4511 WILLOW ROAD, SUITE 8
PLEASANTON, CA 94588
(925) 383-5425
BILL SAKLER
2. ENGINEER:
CARLSON, BARBER & GIBSON, INC.
2633 CHANNY RAMON, SUITE 300
SAN RAMON, CALIFORNIA 94583
(925) 866-0322
JUSTIN JOSEPH, RCE 87572

GENERAL NOTES

1. ASSESSORS PARCEL NO. 290-23-053 & 290-23-049
2. SITE AREA: 5.554 AC
3. LOTS: 2
4. DWELLING UNITS: 147
5. SITE DENSITY: 26.7 DU/AC
6. EXISTING GENERAL PLAN: NEIGHBORHOOD MIXED USE
PROPOSED GENERAL PLAN: NEIGHBORHOOD MIXED USE
7. EXISTING ZONING: MU-MIXED USE NEIGHBORHOOD COMMERCIAL
PROPOSED ZONING: MU-MIXED USE NEIGHBORHOOD COMMERCIAL
8. BENCHMARK: THE BENCHMARK FOR THIS SURVEY IS HOMESTEAD ROAD & LAWRENCE EXPRESSWAY, NE CORNER ISLAND, CHASED CROSS ON TOP OF SW BOLT IN TRAFFIC SIGNAL POLE BASE. (RESET 1997)
9. EXISTING STRUCTURES: ALL EXISTING BUILDINGS, PAVEMENT, AND TREES WITHIN THE PROJECT BOUNDARY TO BE REMOVED.
10. EXISTING UTILITIES: EXISTING UTILITIES WITHIN BOUNDARY TO BE REMOVED AS NOTED.
11. STREETS: ALL DRIVE ASIDES WITHIN THE PROJECT WILL BE PRIVATE AND WILL BE PRIVATELY MAINTAINED. (MINIMUM LONGITUDINAL SLOPE=0.5%)
12. TREES: STREET TREES WILL BE INSTALLED PER THE CITY OF SANTA CLARA STANDARDS.
13. STREET LIGHTS: STREET LIGHTS WILL BE INSTALLED PER THE CITY OF SANTA CLARA STANDARDS (OR APPROVED EQUAL).
14. FLOOD ZONE: ZONE X: AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN
SOURCE: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP, MAP NUMBER 06080C0228H
DATE: MAY 18, 2009
15. UTILITIES:
WATER(OFF-SITE): CITY OF SANTA CLARA
WATER(ON-SITE): PRIVATE
FIRE: PRIVATE
SEWER (OFF-SITE): CITY OF SANTA CLARA
SEWER (ON-SITE): PRIVATE
STORM DRAIN (OFF-SITE): CITY OF SANTA CLARA
STORM DRAIN (ON-SITE): PRIVATE
ELECTRIC: SILICON VALLEY POWER
TELEPHONE: AT&T
CABLE TV: COMCAST
16. DIMENSIONS: ALL DIMENSIONS ARE PRELIMINARY AND SUBJECT TO FINAL MAP
17. PHASING: PROJECT MAY BE CONSTRUCTED IN PHASES
18. CONDOMINIUM MAP: A CONDOMINIUM MAP WILL BE RECORDED FOR THE RESIDENTIAL UNITS. THE SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTIONS 4125 AND 4285 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND FILED PURSUANT TO THE SUBDIVISION MAP ACT.



VICINITY MAP
(NOT TO SCALE)

SHEET INDEX

SHEET NO.	SHEET TITLE
TM01	SITE PLAN
TM02	EXISTING CONDITIONS
TM03	LOTING PLAN
TM04	STREET SECTIONS
TM05	GRADING AND DRAINAGE PLAN
TM06	UTILITY PLAN
TM07	STORMWATER CONTROL PLAN
TM08	FIRE ACCESS PLAN
TM09	TRASH PICKUP PLAN
TM10	ALTERNATE TRASH PICKUP PLAN
TM11	AFFORDABLE HOUSING PLAN

PARKING SUMMARY

PARKING REQUIRED	
MULTI-FAMILY	
OFF-STREET COVERED SPACES PER UNIT (1.5 PER UNIT) = (147 X 1.5) =	221 SPACES
COMMERCIAL	
ON-STREET SPACES (4 PER 1000 SQ.FT.) = (4,991 / 1000) * 4 =	20 SPACES
TOTAL PARKING REQUIRED =	241 SPACES
PARKING PROVIDED	
MULTI-FAMILY	
COVERED GARAGE SPACES SPACES (2 PER UNIT) = (147 X 2) =	294 SPACES
GUEST SPACES	
ON-STREET STANDARD SPACES (N=TRACT) =	13 SPACES
COMPACT STALL (N=TRACT) =	7 SPACES
ACCESSIBLE STALL (N=TRACT) =	3 SPACES
EV CHARGING STALL (N=TRACT) =	5 SPACES
EV READY STALL (N=TRACT) =	19 SPACES
TOTAL PARKING PROVIDED =	341 SPACES

PARKING NOTES:
1. PERPENDICULAR STANDARD SPACES MINIMUM DIMENSIONS: 9 FEET BY 18 FEET.
2. THE TOTAL PARKING COUNT WILL BE SHARED FROM EACH OF THE REQUIREMENTS FROM MULTI-FAMILY AND COMMERCIAL.

DEVELOPMENT STANDARDS

DEVELOPMENT STANDARD (MU-MIX)	REQUIRED	PROPOSED
FRONT YARD SETBACK	MIN. 0- FEET	0- FEET
SIDE YARD SETBACK (INTERIOR)	MIN. 0- FEET	0- FEET
SIDE YARD SETBACK (CORNER)	MIN. 0- FEET	0- FEET
MAXIMUM BUILDING HEIGHT	32- FEET	51- FEET*
NUMBER OF STORES	MAX. 3	4*
BUILDING COVERAGE	MAX. 60%	43%
DENSITY (UNITS/ACRE)	20-36	27.3
PRIVATE REC SPACE (AVG/UNIT)	60 SF	127 SF
COMMON REC SPACE (AVG/UNIT)	200 SF	200 SF

NOTES:
1. PRIVATE REC SPACE INCLUDES GROUND-LEVEL FENCED PATIO AREAS & BALCONY AREAS.
2. * DENOTES REQUESTED WAIVER

LEGEND

---	PROPERTY BOUNDARY
////	RELINQUISHED ADJUTERS RIGHTS
□	ACCESSIBLE UNIT
EV	ELECTRIC VEHICLE READY PARKING STALL
EVCS	ELECTRIC VEHICLE CHARGING STALL

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES SITE PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA

SCALE: 1"= 40' DATE: MAY 29, 2026

WM
WAYMARK

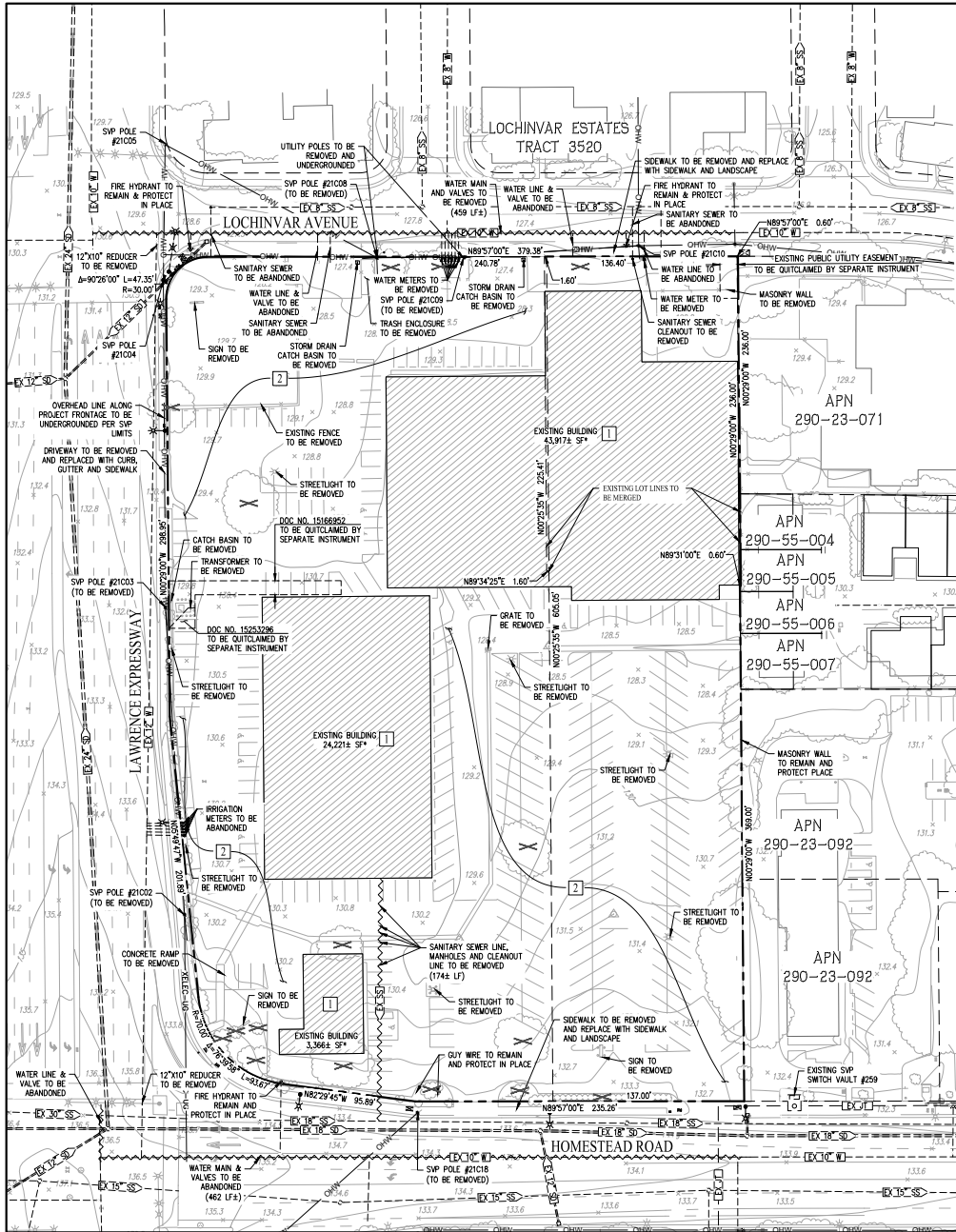


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SHEET NO.
TM01
OF 11 SHEETS

JOB NO.: 3455-015



LEGEND

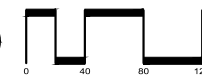
	BOUNDARY
	RIGHT-OF-WAY
	EASEMENT
	ADJACENT LOT LINE
	EXISTING CURB, GUTTER & SIDEWALK
	EXISTING FENCE
	EXISTING SPOT ELEVATIONS
	EXISTING CATCH BASIN
	EXISTING FIRE HYDRANT
	EXISTING MANHOLE
	EXISTING STREET LIGHT
	EXISTING UTILITY POLE
	EXISTING STORM DRAIN
	EXISTING SANITARY SEWER
	EXISTING WATER LINE
	EXISTING GAS
	EXISTING OVERHEAD LINE
	EXISTING BUILDING TO BE DEMOLISHED
	EXISTING TREE
	EXISTING TREE TO BE REMOVED (TOTAL: 16)
	EXISTING UTILITY TO BE REMOVED
	EXISTING LOT LINE

DEMOLITION NOTES

NOTE	DESCRIPTION
1	REMOVE EXISTING BUILDING STRUCTURE AND FOUNDATION
2	REMOVE EXISTING ASPHALT CONCRETE, BOLLARDS, FENCE AND PARKING LOT CURB AND GUTTER

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES EXISTING CONDITIONS PARIVA

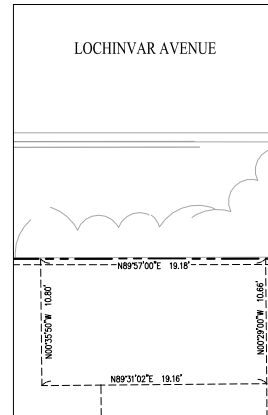
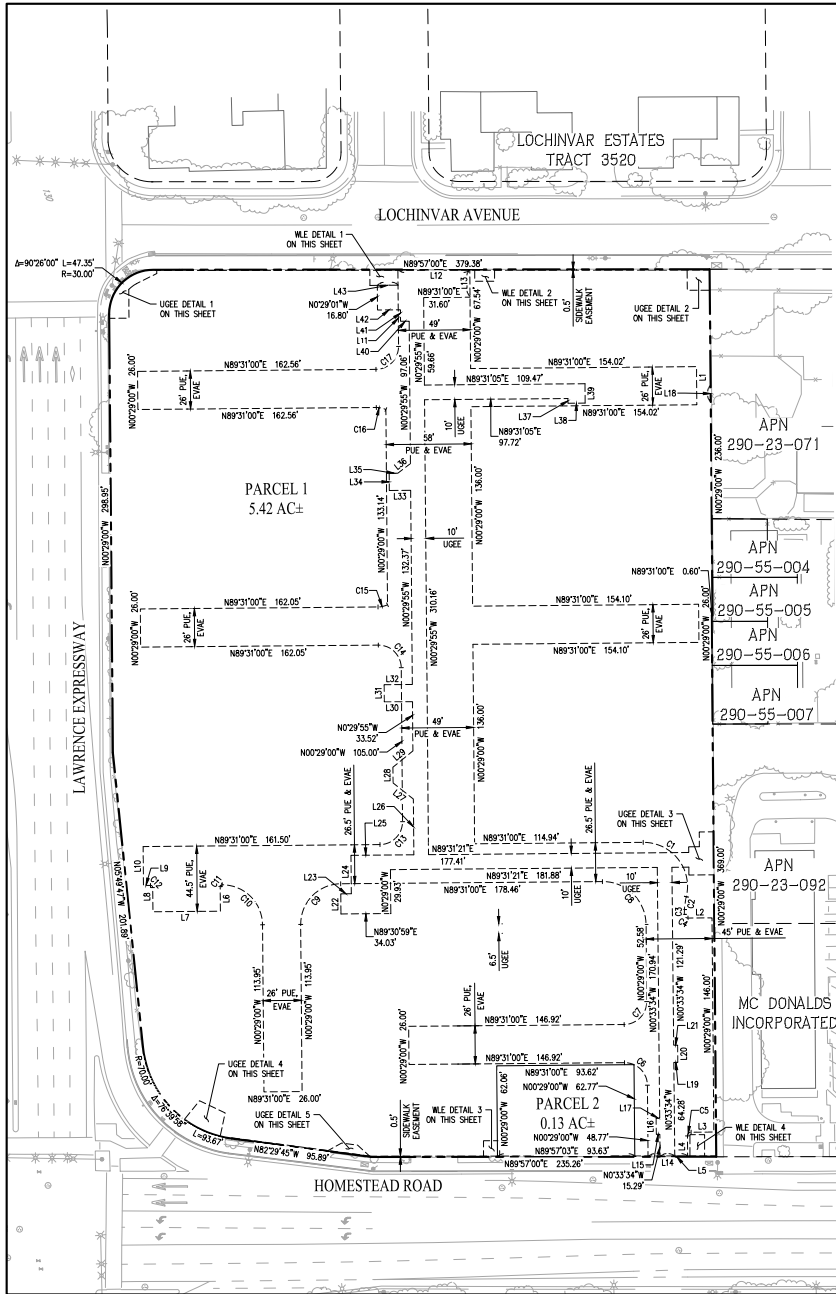
CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA
SCALE: 1"= 40' DATE: MAY 29, 2026



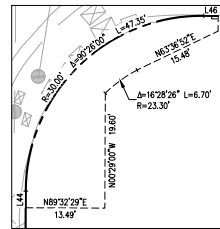
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SHEET NO.
TM02
OF 11 SHEETS

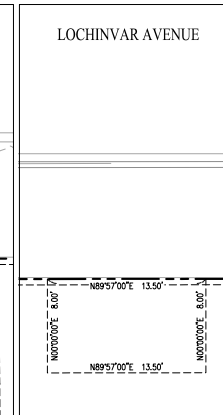
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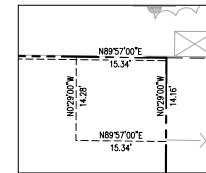
WLE DETAIL 1
SCALE: 1"=5'



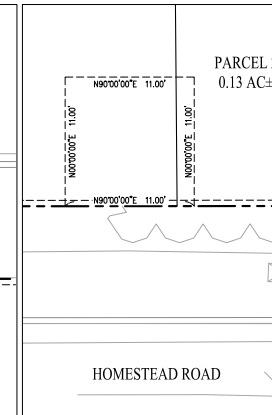
UGEE DETAIL 1
SCALE: 1"=10'



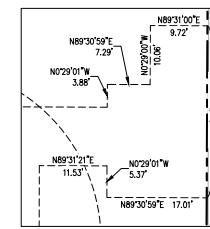
WLE DETAIL 2
SCALE: 1"=5'



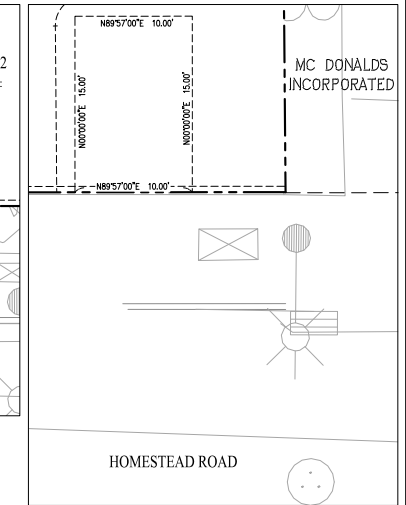
UGEE DETAIL 2
SCALE: 1"=10'



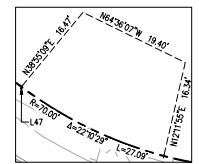
WLE DETAIL 3
SCALE: 1"=5'



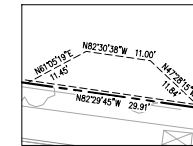
UGEE DETAIL 3
SCALE: 1"=10'



WLE DETAIL 4
SCALE: 1"=5'



UGEE DETAIL 4
SCALE: 1"=10'



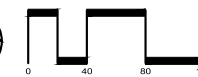
UGEE DETAIL 5
SCALE: 1"=10'

LINE TABLE		LINE TABLE	
NO	BEARING LENGTH	NO	BEARING LENGTH
L1	N00°29'00"W 26.00'	L21	N89°31'00"E 2.75'
L2	N89°31'00"E 16.38'	L22	N00°29'00"W 13.72'
L3	N89°31'00"E 15.50'	L23	N89°31'00"E 7.17'
L4	N00°29'00"W 14.17'	L24	N00°29'01"W 26.20'
L5	N89°56'31"E 27.00'	L25	N89°31'00"E 42.86'
L6	N00°29'00"W 17.00'	L26	N00°29'55"W 38.03'
L7	N89°31'00"E 46.00'	L27	N51°38'54"W 17.62'
L8	N00°29'00"W 16.50'	L28	N00°30'35"W 10.72'
L9	N89°31'00"E 4.81'	L29	N50°37'44"E 17.83'
L10	N00°29'00"W 26.50'	L30	N89°31'00"E 19.24'
L11	N00°29'00"W 52.41'	L31	N00°29'00"W 11.74'
L12	N89°57'00"E 49.00'	L32	N89°31'00"E 19.24'
L13	N00°29'00"W 18.43'	L33	N89°31'00"E 14.55'
L14	N89°57'00"E 10.00'	L34	N00°29'00"W 11.74'
L15	N89°16'44"E 2.46'	L35	N89°31'00"E 5.95'
L16	N00°43'16"W 11.00'	L36	N52°27'42"E 10.77'
L17	N89°16'44"E 2.49'	L37	N00°29'00"W 3.21'
L18	N00°29'00"W 11.46'	L38	N89°31'00"E 11.74'
L19	N89°31'00"E 2.74'	L39	N00°29'00"W 13.21'
L20	N00°29'00"W 11.74'	L40	N89°31'00"E 5.89'

LINE TABLE		CURVE TABLE	
NO	BEARING LENGTH	NO	RADIUS DELTA LENGTH
L41	N00°29'00"W 7.83'	C1	30.00' 104°06'12" 54.51'
L42	N89°31'00"E 15.64'	C2	49.50' 101°12'0" 8.80'
L43	N89°31'02"E 14.13'	C3	49.50' 37°54'30" 3.38'
L44	N00°29'00"W 2.84'	C4	2.50' 90°00'02" 3.93'
L45	N00°03'00"E 2.59'	C5	2.50' 90°00'00" 3.93'
L46	N89°57'00"E 2.44'	C6	15.50' 89°59'59" 24.35'
L47	N53°43'17"W 0.06'	C7	15.50' 90°00'00" 24.35'
		C8	29.50' 90°00'00" 46.34'
		C9	27.50' 90°00'00" 43.20'
		C10	27.50' 90°00'00" 43.20'
		C11	1.02' 97°21'32" 1.72'
		C12	1.50' 90°00'00" 2.36'
		C13	15.50' 90°00'00" 24.35'
		C14	15.50' 90°00'00" 24.35'
		C15	15.50' 24°47'38" 6.71'
		C16	15.50' 24°47'38" 6.71'
		C17	15.50' 90°00'00" 24.35'

LEGEND

- PROPERTY BOUNDARY
- PROPOSED EASEMENT
- PROPERTY LOT LINE



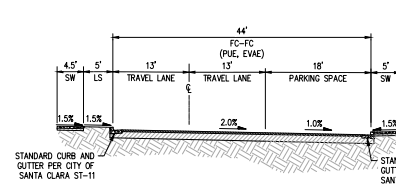
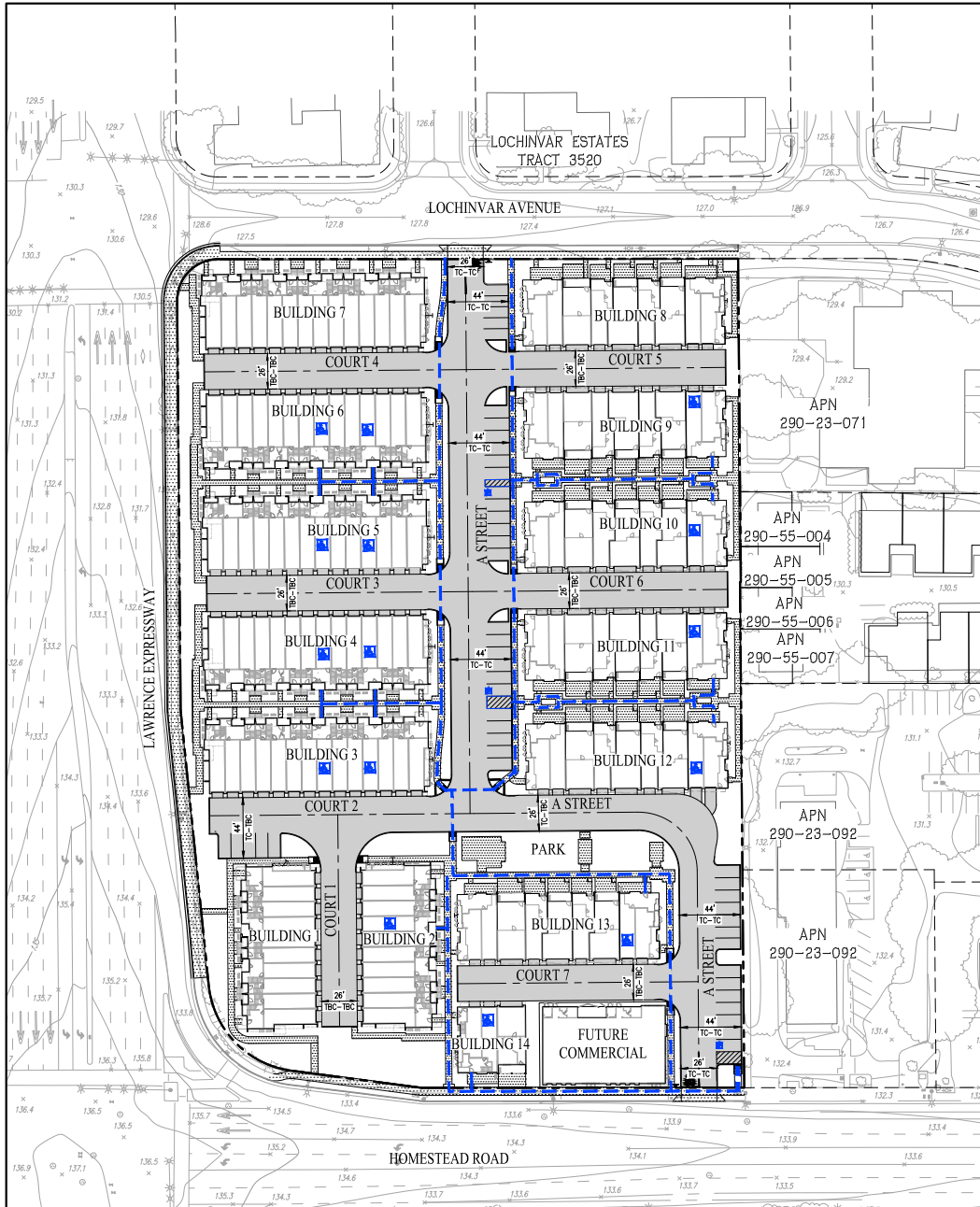
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SHEET NO.
TM03
OF 11 SHEETS

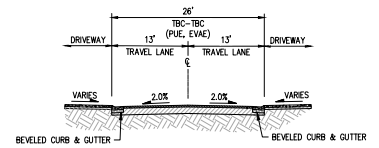
VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES LOTING PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA
SCALE: 1"= 40' DATE: MAY 29, 2026

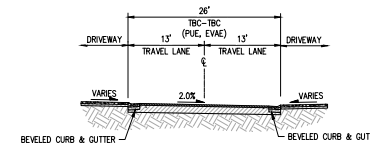
JOB NO.: 3455-015



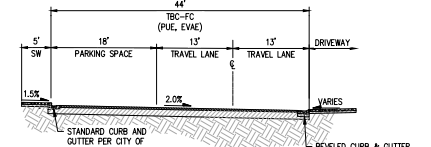
TYPICAL 26' PRIVATE STREET WITH PARKING ON RIGHT SIDE (CROSS SLOPED)



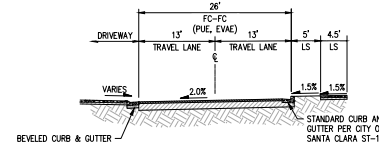
TYPICAL 26' PRIVATE STREET SECTION (CROWNED)



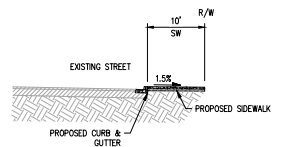
TYPICAL 26' PRIVATE STREET SECTION (CROSS SLOPED)



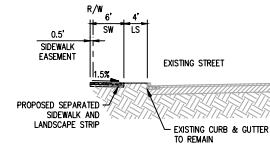
COURT 2 PARKING



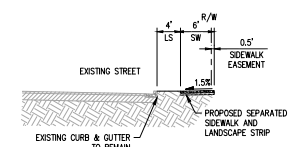
COURT 2



LAWRENCE EXPRESSWAY FRONTAGE (EXISTING ROAD)



HOMESTEAD ROAD FRONTAGE (EXISTING ROAD)



LOCHINVAR AVENUE FRONTAGE (EXISTING ROAD)

LEGEND

- PROPERTY BOUNDARY
- ACCESSIBLE PATH OF TRAVEL
- ACCESSIBLE DWELLING UNIT
- ACCESSIBLE PARKING SPACE

NOTE:
COURTS 1,2,3,4,5,6,7 AND A STREET ARE DESIGNATED AS EAVE ACCESS.

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES STREET SECTIONS PARIVA

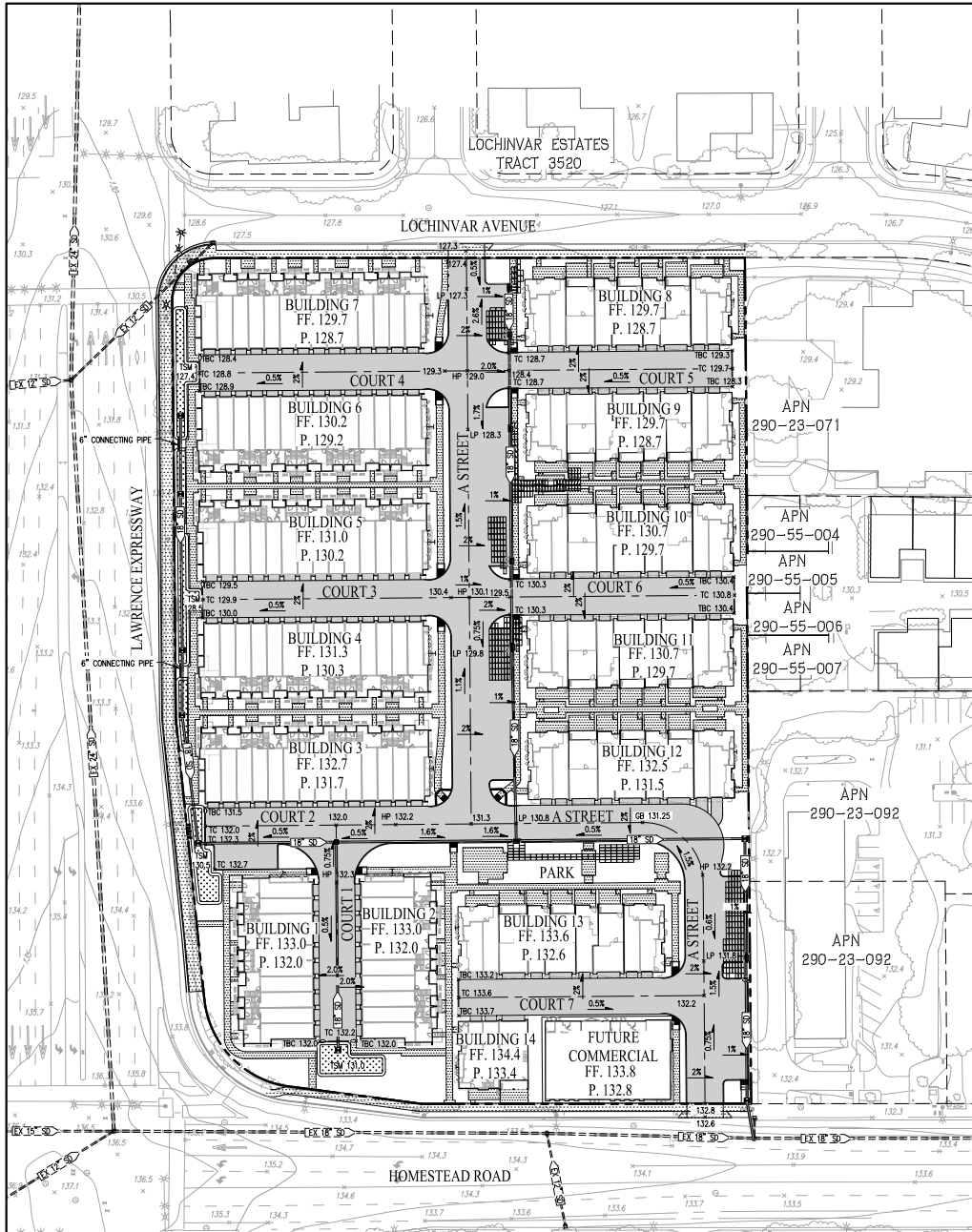
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JOB NO.: 3455-015

SHEET NO.
TM04
OF 11 SHEETS



EARTHWORK SUMMARY		
DESCRIPTION	CUT (CY)	FILL (CY)
ROUGH GRADING (NO UNDERCUT ASSUMED)	4,038	3,871
UTILITY SPOILS (ASSUMED)	1,000	-
HOUSE SPOILS (ASSUMES 15 CY/UNIT, 147 UNITS)	2,205	-
BIORETENTION (ASSUMES 2.5' SECTION)	277	-
SILVA CELLS (ASSUMES 3.5' SECTION)	479	-
SHRINKAGE OF CUT MATERIALS (10%)	-	387
SUBTOTAL	7,999	4,258
NET	3,741 (CUT)	-
BUILDING FOUNDATION BACKFILL (ASSUMES 8')	-	1,766
PARKING LOT BACKFILL (ASSUMES 8')	-	3,788
SUBTOTAL	7,999	9,812
NET	1,813 (FILL)	-

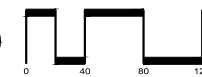
LEGEND

	PROPERTY BOUNDARY
	SPOT ELEVATION
	SLOPE
	PROPOSED STORM DRAIN
	EXISTING STORM DRAIN
	PROPOSED BIORETENTION
	SILVA CELL
	CURB CUT

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES GRADING AND DRAINAGE PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA

SCALE: 1"= 40' DATE: MAY 29, 2026

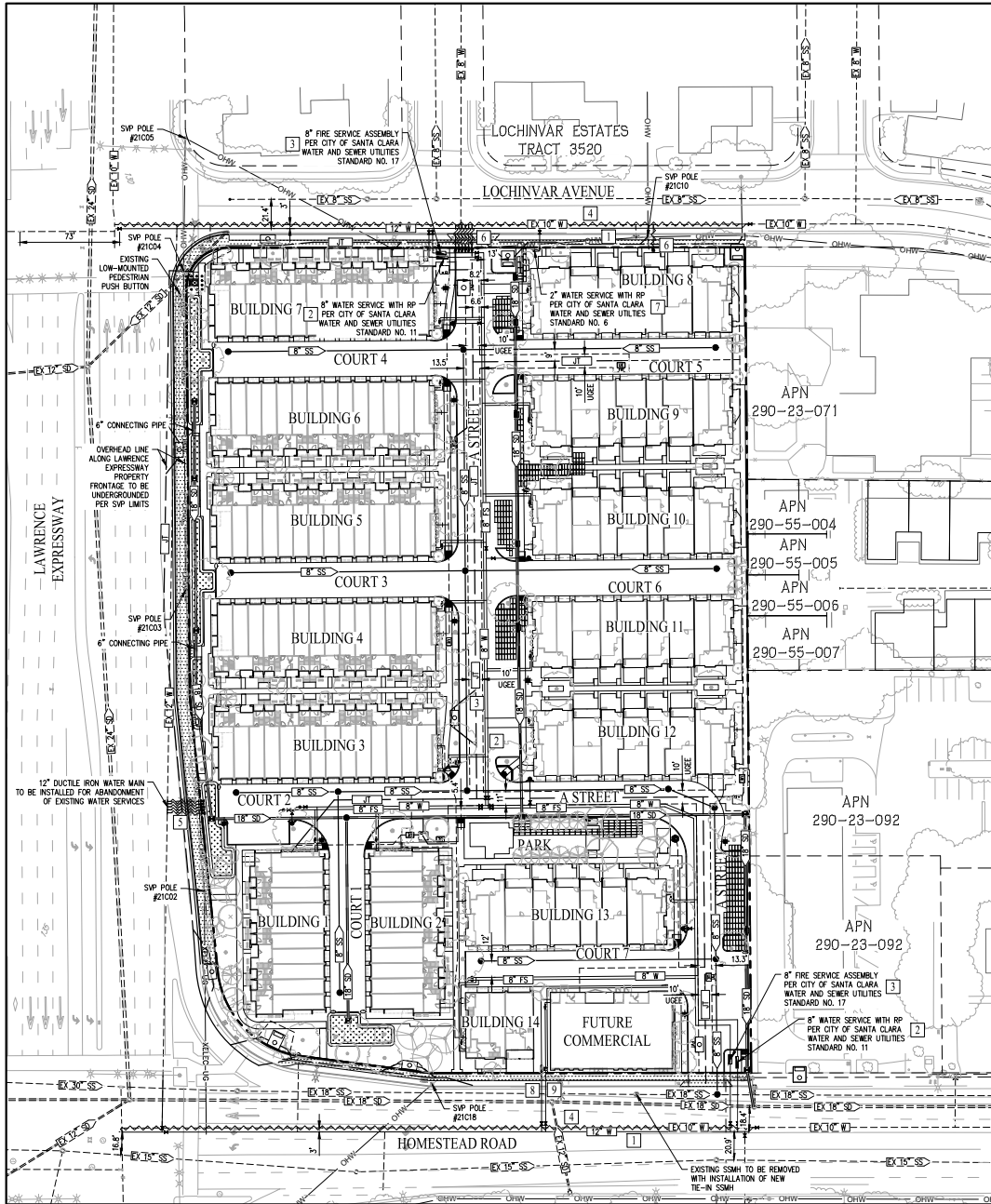


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JOB NO.: 3455-015

SHEET NO.
TM05
OF 11 SHEETS



WATER SERVICE UTILITY TABLE						
NO.	(E) OR (N)	UTILITY	SIZE	MATERIAL	DISPOSITION	QUANTITY
1	(N)	DOMESTIC WATER	12"	DIP	INSTALL NEW	995 LF
2	(N)	DOMESTIC WATER	8"	PVC	INSTALL NEW	2 EA
3	(N)	DOMESTIC WATER (FIRE)	8"	PVC	INSTALL NEW	2 EA
4	(E)	DOMESTIC WATER	10"	PVC	TO BE ABANDONED	925 LF
5	(E)	DOMESTIC WATER (RR)	1"	PVC	TO BE ABANDONED	5 EA
6	(E)	DOMESTIC WATER	1"	PVC	TO BE ABANDONED	6 EA
7	(N)	DOMESTIC WATER (RR)	2"	PVC	INSTALL NEW	1 EA
8	(N)	DOMESTIC WATER	2"	PVC	INSTALL NEW	1 EA
9	(N)	DOMESTIC WATER (FIRE)	6"	PVC	INSTALL NEW	1 EA

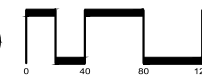
LEGEND

---	PROPERTY BOUNDARY
8" SS	PROPOSED SANITARY SEWER
18" SD	PROPOSED STORM DRAIN
8" W	PROPOSED WATER
8" FS	PROPOSED FIRE SERVICE
J	PROPOSED JOINT TRENCH
EX 18" SS	EXISTING SANITARY SEWER
EX 18" SD	EXISTING STORM DRAIN
EX 18" W	EXISTING WATER
OHW	EXISTING OVERHEAD WIRES
○	PROPOSED BIORETENTION
○	PROPOSED CURB CUT
□	SILVA CELL
■	8" FIRE REDUCED PRESSURE BACKFLOW PREVENTER
■	8" DOMESTIC WATER BACKFLOW PREVENTER
□	PAD MOUNTED TRANSFORMER
★	PROPOSED STREET LIGHT

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES UTILITY PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA

SCALE: 1"= 40' DATE: MAY 29, 2026

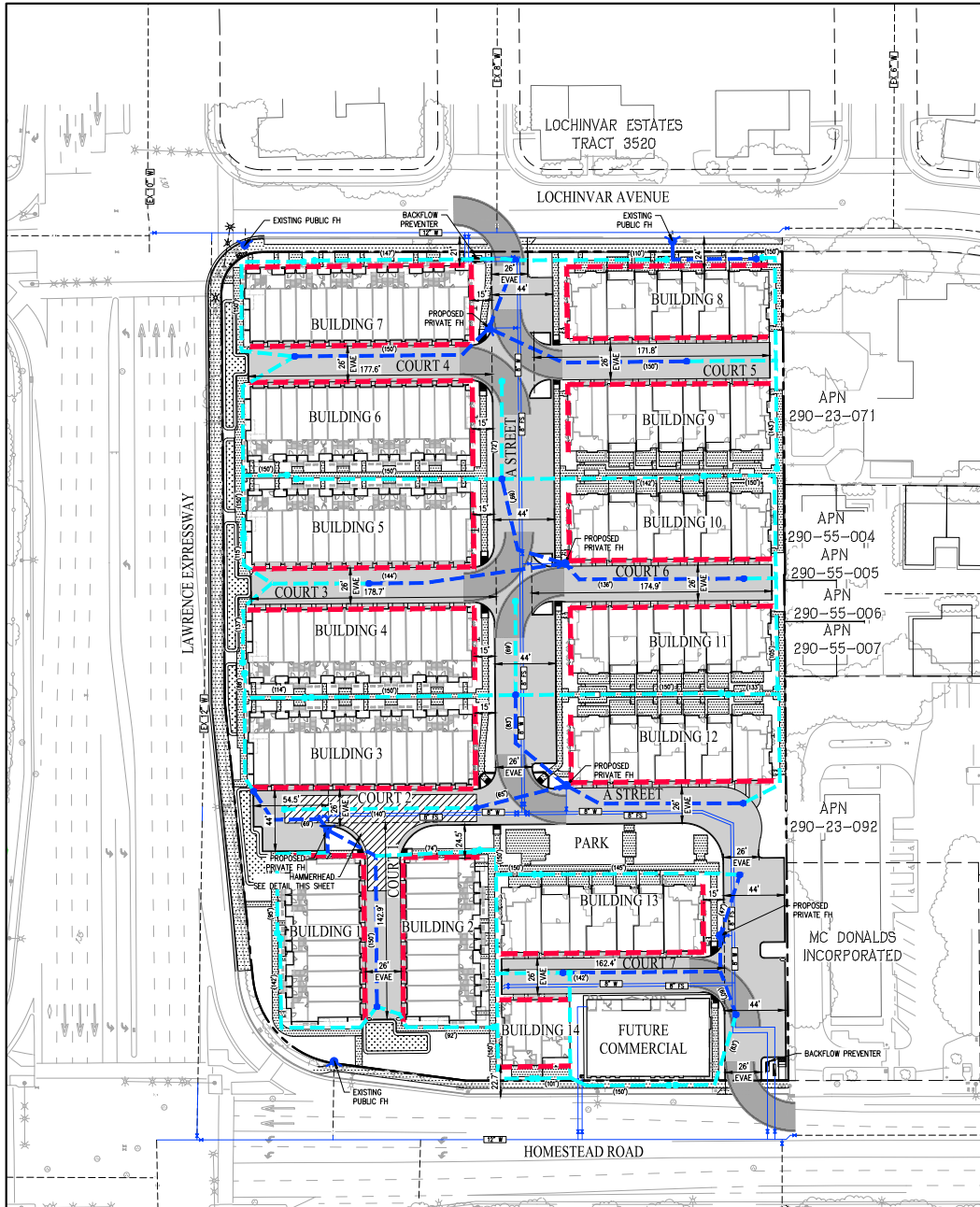


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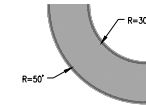
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SHEET NO.
TM06
OF 11 SHEETS

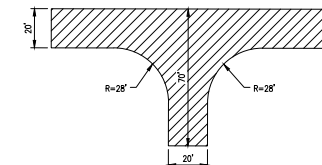
JOB NO.: 3455-015



NOTE:
COURTS 1,2,3,4,5,6,7 AND A STREET ARE DESIGNATED AS EVAE ACCESS.



FIRE TRUCK
TURNING TEMPLATE
NOT TO SCALE



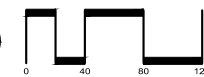
120° HAMMERHEAD PER
APPENDIX D
NOT TO SCALE

LEGEND

- PROPERTY BOUNDARY
- PROPOSED FIRE SERVICE
- EXISTING WATER
- FIRE AERIAL APPARATUS ACCESS ROAD
- FIRE AERIAL APPARATUS ACCESS
- FIRE DEPARTMENT HOSE REACH FROM FIRE HYDRANT TO FIRE TRUCK (150' MAX)
- FIRE DEPARTMENT HOSE REACH FROM FIRE TRUCK TO BUILDING (150' MAX)
- FIRE HYDRANT

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES FIRE ACCESS PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA
SCALE: 1"= 40' DATE: MAY 29, 2026



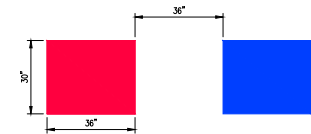
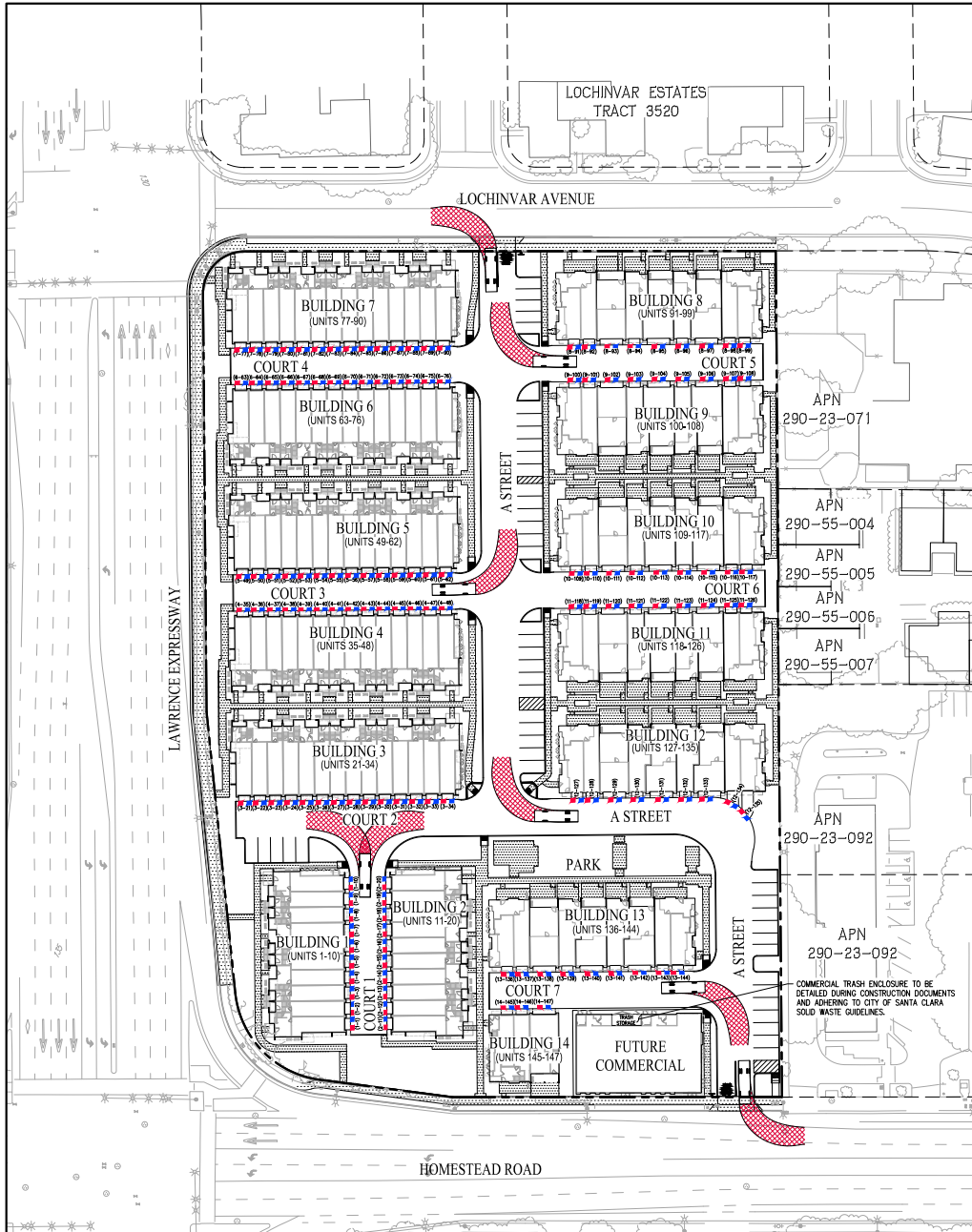
JOB NO.: 3455-015



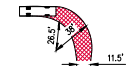
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SHEET NO.
TM08
OF 11 SHEETS



GARBAGE BIN TEMPLATE
NOT TO SCALE



GARBAGE TRUCK TURNING TEMPLATE
NOT TO SCALE

LEGEND

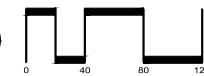
- PROPERTY BOUNDARY
- TRASH CART
- RECYCLING CART

BUILDING NUMBER (10-5) UNIT NUMBER

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES TRASH PICKUP PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA

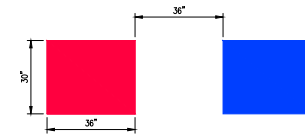
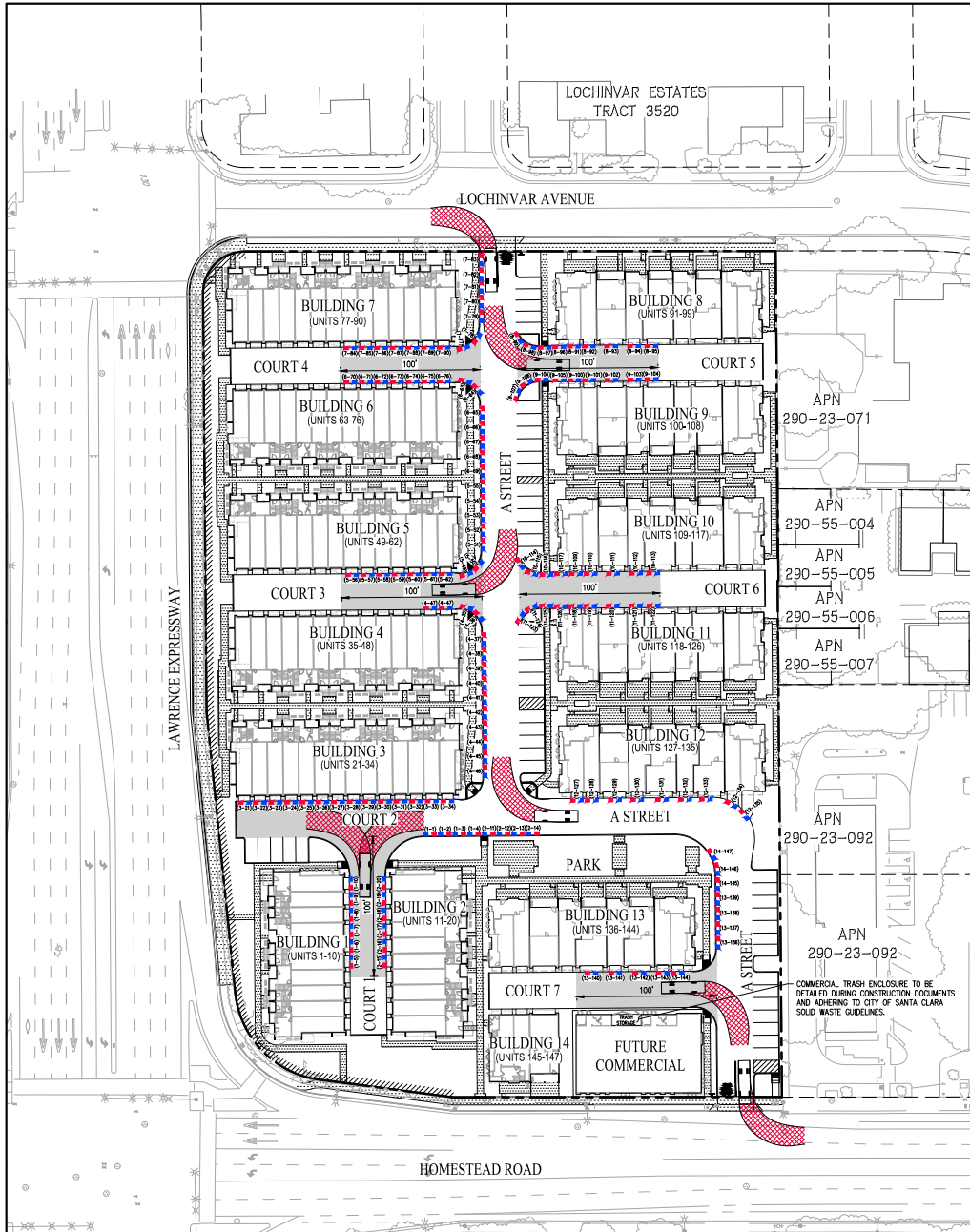
SCALE: 1"= 40' DATE: MAY 29, 2026



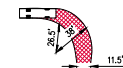
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JOB NO.: 3455-015

SHEET NO.
TM09
OF 11 SHEETS



GARBAGE BIN TEMPLATE
NOT TO SCALE



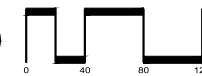
GARBAGE TRUCK TURNING TEMPLATE
NOT TO SCALE

LEGEND

- PROPERTY BOUNDARY
- TRASH CART
- RECYCLING CART
- 100' ALLEY TRASH PICKUP ACCESS
- BUILDING NUMBER (10-5)
- UNIT NUMBER

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES ALTERNATE TRASH PICKUP PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA
SCALE: 1"= 40' DATE: MAY 29, 2026

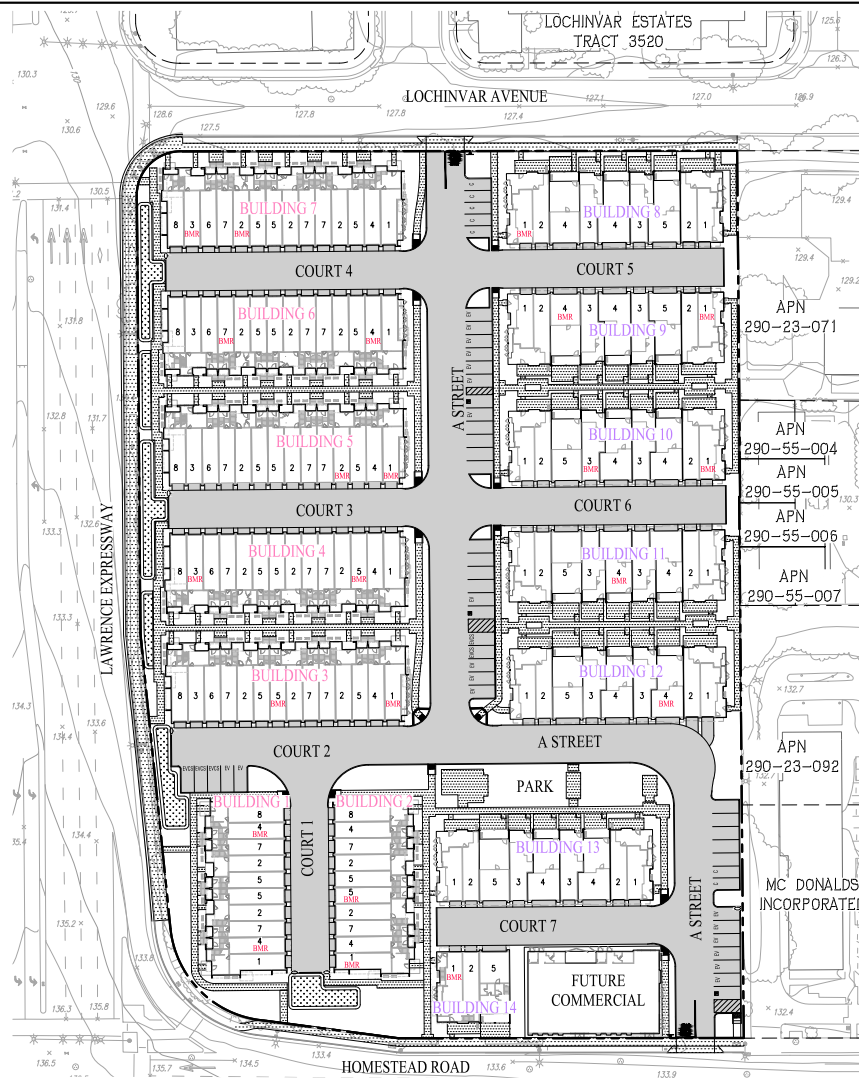


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JOB NO.: 3455-015

SHEET NO.
TM10
OF 11 SHEETS



GROSS FLOOR AREA (S.F.) - DWELLING UNIT (R-2)														TOTAL UNITS	Total Gross Floor Area
PLAN NO.	BED	BATH	POWDER	DEN/FLEX/L OFF	1st	2nd	3rd	4th	Total						
RUBY (4 story)															
Plan 1A	2	2		1	236	1176				1,412	7	9,884			
Plan 1X	2	2		1	236	1176				1,412	2	2,824			
Plan 2A	3	2		1	213	1305				1,518	10	15,180			
Plan 2A (ADA)	3	2	1		213	1305				1,518	9	13,662			
Plan 3A	3	2		1	213	1362				1,575	5	7,875			
Plan 4A	3	2			93	86	1329			1,508	9	13,572			
Plan 5A	3	3			85	78	752	685		1,600	10	16,000			
Plan 5B	3	3			85	78	752	690		1,605	5	8,025			
Plan 5C	3	3			85	78	752	685		1,600	4	6,400			
Plan 6A	3	3			84	78	820	751		1,733	5	8,665			
Plan 7A	3	3			84	124	884	857		1,949	10	19,490			
Plan 7B	3	3			84	124	884	863		1,955	5	9,775			
Plan 7C	3	3			84	124	884	863		1,955	4	7,820			
Plan 8A	3	3		1	118	125	975	927		2,145	5	10,725			
											99	149,897			

GROSS FLOOR AREA (S.F.) - DWELLING UNIT (R-2)											Total Gross Floor Area
PLAN NO.	BED	BATH	POWDER	DEN/FLEX/ OFF				TOTAL UNITS			
					1st	2nd	3rd				
JADE (3 story)											
Plan 1A	2	2	1		139	663	648	1450	6	8,700	
Plan 1AX	2	2	1		139	663	648	1450	6	8,700	
Plan 1AY	2	2	1		139	663	648	1450	1	1,450	
Plan 2A	2	2	1		266	677	668	1611	7	11,277	
Plan 2A (ADA)	2	2	1		266	677	668	1611	6	9,666	
Plan 3A	2	2	1		193	713	767	1673	12	20,076	
Plan 3B	2	2	1		195	720	775	1690	0	-	
Plan 4A	3	3	1		397	826	881	2104	12	25,248	
Plan 5A	3	3	1	1	427	933	980	2340	6	14,040	
Plan 5B	3	3	1	1	431	940	986	2357	1	2,357	
									57	101,514	

BMR SUMMARY				
PLAN TYPE	MIX	MIX (%)	RUBY	JADE
1	20	13.6	3	4
2	32	21.8	2	
3	17	11.6	2	1
4	21	14.3	3	3
5	26	17.7	3	
6	5	3.4		
7	19	12.9	1	
8	7	4.8		
TOTAL	147	100	14	8
TOTAL BMR UNITS			22	

LEGEND

PROPERTY BOUNDARY
BMR
1 UNIT PLAN TYPE

VESTING TENTATIVE MAP FOR CONDOMINIUM PURPOSES AFFORDABLE HOUSING PLAN PARIVA

CITY OF SANTA CLARA SANTA CLARA COUNTY CALIFORNIA
SCALE: 1"= 40' DATE: MAY 29, 2026



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SHEET NO.
TM11

JOB NO.: 3455-015

RUBY - BUILDINGS 1-7										DWELLING UNIT FLOOR AREA SUMMARY									
UNIT NO.	BEDS	BATHS	POWDER	DEN/FLEX/OFF	1ST FLOOR AREA (S.F.)	2ND FLOOR AREA (S.F.)	3RD FLOOR AREA (S.F.)	4TH FLOOR AREA (S.F.)	TOTAL FLOOR AREA (S.F.)	UNIT NO.	BEDS	BATHS	POWDER	DEN/FLEX/OFF	1ST FLOOR AREA (S.F.)	2ND FLOOR AREA (S.F.)	3RD FLOOR AREA (S.F.)	4TH FLOOR AREA (S.F.)	TOTAL FLOOR AREA (S.F.)
1A	2	2			1176	236			1412	1A	2	2			68	119			180
1X	2	2			1176	236			1412	1X	2	2			68	119			180
2A	3	2			1305	213			1518	2A	3	2			73	127			190
2A (ADA)	3	2	1		1305	213			1518	2A (ADA)	3	2	1		73	127			190
3A	3	2			1362	213			1575	3A	3	2			73	127			190
4A	3	2			86	1329			1508	4A	3	2			73	127			190
5A	3	3			752	685			1600	5A	3	3			73	127			190
5B	3	3			752	690			1605	5B	3	3			73	127			190
5C	3	3			752	685			1600	5C	3	3			73	127			190
6A	3	3			820	751			1571	6A	3	3			73	127			190
7A	3	3			884	857			1941	7A	3	3			73	127			190
7B	3	3			884	863			1947	7B	3	3			73	127			190
7C	3	3			884	863			1947	7C	3	3			73	127			190
8A	3	3	1		975	927			2142	8A	3	3	1		73	127			190
60										60									
TOTAL										TOTAL									
TOTAL GROSS FLOOR AREA (S.F.)										TOTAL GROSS FLOOR AREA (S.F.)									
TOTAL NET FLOOR AREA (S.F.)										TOTAL NET FLOOR AREA (S.F.)									
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