

2330 MONROE



2330 MONROE ST. SANTA CLARA, CA
APN: 224-37-068
SITE PERMIT #:
BUILDING PERMIT #:

SUMMARY SCOPE OF WORK

CONSTRUCTION OF NEW 3 STORY TYPE V-A BUILDING APPROXIMATELY 74,000 SF TO ACCOMMODATE 65 UNITS OF AFFORDABLE APARTMENTS. THE BUILDING SHALL INCLUDE OFFICES, COMMUNITY ROOM, LAUNDRY ROOM, FITNESS ROOM, GAME ROOM, INDOOR BICYCLE STORAGE, AND OTHER SUPPORT SPACES. ALSO INCLUDES THE CONSTRUCTION OF A PARKING WITH 94 PARKING STALLS, 3 STALLS FOR FUTURE EV CHARGING STATIONS, PARATRANSFER DROP-OFF STALL, OUTDOOR OPEN SPACE, INCLUDES 21,838 SF OF AREA FOR ACTIVE RECREATIONAL USES, OUTDOOR BICYCLE PARKING, OUTDOOR TRASH ENCLOSURE, AND OTHER SITE IMPROVEMENTS.

PROJECT DATA

ADDRESS 2330 MONROE STREET, SANTA CLARA 95050
 A.P.N. 224-37-068
 BLOCK 6522 LOT 064
 MUNICIPALITY SANTA CLARA COUNTY, CALIFORNIA
 ZONING EXISTING ZONING (INC. SPECIAL USE, DIST., HEIGHT AND BULK DIST., ETC.) R1-6L
 PROPOSED ZONING PD
 USES PERMITTED (PERMITTED, CONDITIONAL USE, A.U.P., ETC.) MUN. TI-FAMILY RESIDENTIAL
 CALIFORNIA BUILDING CODE OCCUPANCY CLASSIFICATION GROUP R-2, A-2, B
 SITE AREA SQUARE FEET 107,759 SF
 ACRES 2.474 ACRES

DENSITY UNITS / ACRE 25 UNACRE
 FLOOR AREA RATIO (UNCONDITIONED GARAGE/UTILITY COUNTED) 3.7
 LOT COVERAGE 35%
 ALLOWABLE STORIES AND HEIGHT PROPOSED HEIGHT 54'-6"

SETBACKS, YARDS, AND COURTS FRONT & SIDE SETBACKS 20' PROPOSED (NO RESTRICTION)
 REAR 15' PROPOSED (NO RESTRICTION)
 NO RESTRICTIONS

PROJECTIONS - BAYS / BALCONIES MAX PROJECTION INTO REQUIRED SETBACK NO RESTRICTIONS
 MIN WIDTH BETWEEN BAYS NO RESTRICTIONS
 PROJECTIONS - MARQUEE NO RESTRICTIONS
 ACTIVE RECREATIONAL AREA, S.L.D. 32,670 SF MINIMUM REQUIRED
 21,838 SF PROVIDED

PARKING CBC 11B-208.2.3 (BASED ON 65 UNITS) REGULAR ADA VAN
 11B-208.2.3.1: 65 PARKING STALLS AT 1:1 STALLS PER UNIT (61) (3) (1)
 11B-208.2.3.2: 27 ADDITIONAL RES. PARKING AT 2% ADA (19) - (1) (1)
 11B-208.2.3.3: 9 PARKING STALLS GUESTS/EMPLOYEES PER TABLE 11B-208.2 (88) (3) (1)
 TOTAL PARKING STALLS: 94
 CALGREEN 4.106.4.2 ELECTRIC VEHICLE CHARGING STATIONS 2% OF TOTAL NUMBER OF PARKING STALLS (94) (2) - (1)
 PASSENGER LOADING - DROP OFF / PARATRANSFER 11B-803 ONE: 8 FEET WIDE X 20 FEET LONG STALL WITH 8 FEET WIDE ISLE

TRASH / RECYCLING TYPES (TRASH-RECYCLING + COMPOST) TRASH-RECYCLING + COMPOST
 BICYCLE PARKING PROVIDED CLASS I (INDOOR) 33
 CLASS II (OUTDOOR) 4

TCAC 10% MOBILITY UNITS PER CBC 11B - 7 UNITS TOTAL
 4% COMMUNICATION UNITS PER CBC 11B - 3 UNITS TOTAL

PROJECT DIRECTORY

OWNER
Freebird Development
 1111 Broadway, Suite 300
 Oakland, CA 94607 Robin Zimblar,
 robin@freebirddev.com

ARCHITECT
HKIT ARCHITECTS
 538 Ninth Street, Suite 240, Oakland, CA 94607
 510.625.9800
 Paul McElwee, Principal
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ELECTRICAL ENGINEER
BWF CONSULTING ENGINEERS
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STRUCTURAL ENGINEER
KPFF CONSULTING ENGINEERS
 45 Fremont Street, 28th Floor, San Francisco, CA 94105
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 Greg Wagner, Principal
 Greg.Wagner@kpff.com

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 Michael Voigtlander /
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CONTRACTOR
Core Builders
 470 South Market Street, San Jose, CA 95113
 Daphne Rhodes /
 drhodes@corebuildersgc.com
 Chrissie Davis /
 cdavis@corebuildersgc.com

LANDSCAPE ARCHITECT
PGA DESIGN
 444 17th St, Oakland, CA 94612
 510.465.1284
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MECHANICAL ENGINEER
TOMMY SIU AND ASSOCIATES
 657 Mission St # 448, San Francisco, CA 94105
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 Tommy Siu /
 tsiu@tsiuassociates.com
 Alina Carlson /
 acarlson@tsiuassociates.com
 (currently on family leave)

CIVIL ENGINEER
LUK AND ASSOCIATES
 738 Alfred Nobel Dr, Hercules, CA 94547
 510.724.3388
 Jackie Luk, Principal
 jackie@lukassociates.com

FLOODPLAIN
 (Owner Consultant)
Schaaf and Wheeler

ACOUSTICS
CHARLES M. SALTER ASSOCIATES
 130 Sutter Street, Floor 5, San Francisco, CA 94104
 415.397.0442
 Alex Salter
 alex.salter@cmsalter.com

WATERPROOFING
AXIS CONSTRUCTION CONSULTING
 2544 Barrington Court, Hayward, CA 94545
 510.732.6111
 John Harris
 john@axismanages.com

ENERGY MODELER
 (Owner Consultant)
BRIGHT GREEN STRATEGIES
 1717 Seabright Avenue, Suite 4, Santa Cruz, CA 95062
 510.863.1109, ext.1011
 Sharon Block, Director
 sharon@brightgreenstrategies.com

GEOTECHNICAL ENGINEER
 (Owner Consultant)
ROCKRIDGE GEOTECH
 Craig Shields,
 cshields@rockridgegeo.com

DRY UTILITY
 (Owner Consultant)
I&D Consulting
 Kristi Kandel, kristi@idconsulting.us

ARBORIST
 (Owner Consultant)
Tree Management Experts
 Roy

CEQA Consultant
 (Owner Consultant)
ESA Environmental
 Jenifer Ostner

SOLAR HOT WATER
 (TBD Owner Consultant)

TRASH MANAGEMENT
 (TBD)

ERRCS
 (TBD Owner Consultant)

FIRE PROTECTION
 (TBD Owner Consultant)

SECURITY/DATA
 (TBD Owner Consultant)

SOIL CORROSION
 CONSULTANT
 (TBD Owner Consultant)

APPLICABLE CODES

2016 CALIFORNIA BUILDING CODE
 2016 CALIFORNIA ELECTRICAL CODE
 2016 CALIFORNIA MECHANICAL CODE
 2016 CALIFORNIA PLUMBING CODE
 2016 CALIFORNIA FIRE CODE
 2016 CALIFORNIA ENERGY CODE BUILDING ENERGY EFFICIENCY STANDARDS.
 2016 CALIFORNIA GREEN BUILDING CODE (CALGreen)
 ALL ABOVE AS MODIFIED BY THE SAN FRANCISCO MUNICIPAL CODE
 2010 AMERICAN DISABILITIES ACT ACCESSIBILITY GUIDELINES

SUSTAINABILITY GOALS

- 2016 CA TITLE 24 - GREEN BUILDING CODE RESIDENTIAL MANDATORY MEASURES: EXCEED 2016 CODE BY 10%.
- TARGET 17.4 ENERGY - BASIC COMPLIANCE.

VICINITY MAP



UNIT COUNT

	TYPE	10% MOBILITY	4% COMMUNICATION
STUDIO	7 (11%)	1	1
1 BEDROOM	23 (35%)	2	1
2 BEDROOM	29 (45%)	3	1
3 BEDROOM	6 (9%)	1	-
TOTAL	65 UNITS	7	3

UNITS BY LEVEL

LEVEL 1:	
STUDIO	3
1 BEDROOM	9
2 BEDROOM	7
3 BEDROOM	2
TOTAL:	21
LEVEL 2:	
STUDIO	3
1 BEDROOM	9
2 BEDROOM	11
3 BEDROOM	2
TOTAL:	25
LEVEL 3:	
STUDIO	1
1 BEDROOM	5
2 BEDROOM	11
3 BEDROOM	2
TOTAL:	19
TOTAL	65 UNITS

GROSS BUILDING AREA

1ST FLOOR	26,688 SF
2ND FLOOR	25,341 SF
3RD FLOOR	21,443 SF
TOTAL APPROXIMATELY	74,000 SF

2330 MONROE

2330 MONROE ST.
 SANTA CLARA, CA

JOB NO. 80340
 DRAWN -
 CHECKED -
 JOB CAPTAIN -
 ISSUE

Δ	DATE	DESCRIPTION
5	08/08/19	PCC RESUBMITTAL
6	09/06/19	PCC RESUBMITTAL

DRAWING TITLE
 COVER SHEET

SCALE 12" = 1'-0"

ABBREVIATIONS

Table of abbreviations for construction documents, including terms like AND, ANGLE, AT, CENTERLINE, etc., and their corresponding symbols and descriptions.

GENERAL NOTES

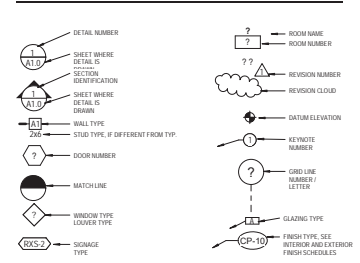
- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24 INCLUDING THE FOLLOWING...
A. 2016 CALIFORNIA BUILDING CODE WITH CURRENT SAN FRANCISCO BUILDING CODE AMENDMENTS
B. 2016 CALIFORNIA MECHANICAL CODE WITH CURRENT SAN FRANCISCO MECHANICAL CODE AMENDMENTS
C. 2016 CALIFORNIA PLUMBING CODE WITH CURRENT SAN FRANCISCO PLUMBING CODE AMENDMENTS
D. 2016 CALIFORNIA ELECTRICAL CODE WITH CURRENT SAN FRANCISCO ELECTRICAL CODE AMENDMENTS
E. 2016 CALIFORNIA FIRE CODE WITH CURRENT SAN FRANCISCO FIRE CODE AMENDMENTS
F. 2016 CALIFORNIA ENERGY CODE
G. 2016 CALIFORNIA GREEN BUILDING CODE WITH CURRENT SAN FRANCISCO GREEN BUILDING CODE AMENDMENTS
H. 2016 AMERICAN DISABILITIES ACT ACCESSIBILITY GUIDELINES
I. BUILD IT GREEN POINT RATING SYSTEM FOR SENIOR HOUSING.

MOBILITY/ADAPTABLE/ COMMUNICATION UNIT MATRIX
LEVEL 1 LEVEL 2 LEVEL 3

Table with columns for BUILDING AREA (Gross) and UNIT SCHEDULE. Includes rows for OCCUPANCY, AREA, and various room types like 1 BR, 2 BR, 3 BR, etc.



ARCHITECTURAL SYMBOLS



2330 MONROE

2330 MONROE ST. SANTA CLARA, CA

JOB NO. 80340

DRAWN -
CHECKED -
JOB CAPTAIN -

Table with columns for DATE and DESCRIPTION, showing submission dates and descriptions like 02/28/19 SD SUBMITTAL.

DRAWING TITLE
GENERAL NOTES, ABBREVIATIONS AND SYMBOLS

SCALE 1/4" = 1'-0"

G1.1



1. FACING EAST AT SAN TOMAS



2. FACING SOUTH AT THE CORNER OF SAN TOMAS & MONROE STREET



3. FACING SOUTH AT MONROE



4. FACING WEST AT MONROE



KEY MAP

2330 MONROE

2330 MONROE ST.
 SANTA CLARA, CA

JOB NO. 80340
 DRAWN Author
 CHECKED Checker
 JOB CAPTAIN Approver

ISSUE		
Δ	DATE	DESCRIPTION
1	01/28/19	PLANNING SUBMITTAL
2	02/15/19	PCC REVIEW
3	06/12/19	PCC RESUBMITTAL
4	08/08/19	PCC RESUBMITTAL
6	09/06/19	PCC RESUBMITTAL

DRAWING TITLE
 SITE PHOTOS



VICINITY MAP
NOT TO SCALE

TITLE REPORT

THE TITLE REPORT ISSUED IN THIS SURVEY WAS ISSUED BY OLD REPUBLIC TITLE COMPANY, PRELIMINARY REPORT ORDER NO. 111701800-AM, EFFECTIVE DATE OCTOBER 26, 2018 AT 7:30 A.M., REFERRED TO HEREON AS THE "PRI".

TITLE OR INTEREST VESTED IN:

THE HOUSING AUTHORITY OF THE CITY OF SANTA CLARA, A PUBLIC BODY CORPORATE AND POLITY.

THE ESTATE OR INTEREST IN THE LAND IS:
FEE

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF SANTA CLARA, CITY OF SANTA CLARA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

REAL PROPERTY IN THE CITY OF SANTA CLARA, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF PARCEL 3 DESCRIBED IN THE DEED TO THE COUNTY OF SANTA CLARA, RECORDED FEBRUARY 2, 1962, IN BOOK 5453 OF OFFICIAL RECORDS, PAGE 669, SANTA CLARA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 30 AS SHOWN ON THAT CERTAIN MAP OF TRACT 2886 FILED FOR RECORD ON MAY 11, 1961 IN BOOK 132 OF MAPS, PAGES 38 AND 39, SANTA CLARA COUNTY RECORDS:

THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 3, NORTH 28° 09' 22" EAST, 14.01 FEET; THENCE NORTH 44° 01' 08" WEST, 147.59 FEET; THENCE NORTH 73° 07' 44" WEST, 63.92 FEET; THENCE ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 60.00 FEET; THROUGH A CENTRAL ANGLE OF 62° 52' 15" FOR AN ARC LENGTH OF 65.84 FEET; THENCE SOUTH 44° 00' 01" WEST, 274.40 FEET;

THENCE ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 862.00 FEET, THROUGH A CENTRAL ANGLE OF 16° 07' 44" FOR AN ARC LENGTH OF 270.81 FEET, TO THE NORTHWESTERLY LINE OF LOT 19 AS SHOWN ON THAT CERTAIN MAP OF TRACT 2992 FILED FOR RECORD ON JUNE 21, 1961, IN BOOK 134 OF MAPS, PAGES 26 AND 27, SANTA CLARA COUNTY RECORDS;

THENCE ALONG THE NORTHWESTERLY AND NORTHERLY LINES OF LOTS 19 THROUGH 25 OF SAID MAP OF TRACT 2992 AND ALONG THE NORTHWESTERLY LINE OF LOTS 27 THROUGH 30 OF SAID MAP OF TRACT 2886, THE FOLLOWING FIVE COURSES:

1. THENCE ALONG A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1200.00 FEET, WHOSE CENTER BEARS SOUTH 59° 19' 45" EAST THROUGH A CENTRAL ANGLE OF 0° 10' 12" FOR AN ARC LENGTH OF 3.56 FEET;
2. THENCE ALONG A COMPOUND CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET, THROUGH A CENTRAL ANGLE OF 53° 58' 00" FOR AN ARC LENGTH OF 141.28 FEET;
3. THENCE NORTH 84° 48' 27" EAST, 213.98 FEET;
4. THENCE ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 225.00 FEET, THROUGH A CENTRAL ANGLE OF 49° 33' 01" FOR AN ARC LENGTH OF 194.58 FEET;
5. THENCE NORTH 35° 15' 20" EAST, 179.75 FEET, TO A POINT OF BEGINNING.

APN: 224-37-068

EXCEPTIONS

1. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES GRANTED TO CITY OF SANTA CLARA, A MUNICIPAL CORPORATION, FOR SANITARY SEWER PURPOSES, RECORDED JUNE 26, 1961 IN BOOK 5210 OF OFFICIAL RECORDS, PAGE 674 UNDER RECORDER'S SERIAL NUMBER 2018642, AFFECTS AS DESCRIBED THEREIN (EXC. 3 - PLOTTED).
2. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES GRANTED TO CITY OF SANTA CLARA, A MUNICIPAL CORPORATION, FOR STORM DRAINAGE PURPOSES, RECORDED JUNE 26, 1961 IN BOOK 5210 OF OFFICIAL RECORDS, PAGE 677 UNDER RECORDER'S SERIAL NUMBER 2018643, AFFECTS AS DESCRIBED THEREIN (EXC. 4 - PLOTTED).
3. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES GRANTED TO CITY OF SANTA CLARA, A MUNICIPAL CORPORATION, FOR STORM DRAIN PURPOSES, RECORDED SEPTEMBER 14, 1961 IN BOOK 5296 OF OFFICIAL RECORDS, PAGE 608 UNDER RECORDER'S SERIAL NUMBER 2060294, AFFECTS AS DESCRIBED THEREIN (EXC. 5 - PLOTTED).
4. RELEASE AND RELINQUISHMENT OF ABUTTER'S OR ACCESS RIGHTS TO AND FROM SAN TOMAS EXPRESSWAY, UPON WHICH PREMISES ABUTS, INSTRUMENT GRANT DEED INDIVIDUAL, TO COUNTY OF SANTA CLARA, RECORDED FEBRUARY 2, 1962 IN BOOK 5453 OF OFFICIAL RECORDS, PAGE 669 UNDER RECORDER'S SERIAL NUMBER 2135088 (EXC. 6 - PLOTTED).
5. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED ASSIGNMENT AND ASSUMPTION AGREEMENT (COOPERATION AGREEMENT FOR PAYMENT OF COSTS ASSOCIATED WITH CERTAIN REDEVELOPMENT AGENCY FUNDED LOW AND MODERATE INCOME HOUSING PROJECTS), EXECUTED BY CITY OF SANTA CLARA, CITY OF SANTA CLARA HOUSING AUTHORITY AND REDEVELOPMENT AGENCY OF THE CITY OF SANTA CLARA, RECORDED JUNE 23, 2011 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 21216118 (EXC. 7 - NOT PLOTTABLE).
6. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED GRANT DEED, EXECUTED BY REDEVELOPMENT AGENCY OF THE CITY OF SANTA CLARA AND CITY OF SANTA CLARA HOUSING AUTHORITY, RECORDED JUNE 23, 2011 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 21216119 (EXC. 8 - NOT PLOTTABLE).

NOTES

1. EASEMENTS AND/OR RIGHTS OF WAY ARE SHOWN HEREON PER THE "PRI". OTHER EASEMENTS AND/OR RIGHTS OF WAY OF RECORD, IF ANY, ARE NOT SHOWN HEREON.
2. THE UTILITIES SHOWN HEREON ARE BY SURFACE OBSERVATION AND RECORD INFORMATION ONLY AND NO WARRANTY IS GIVEN HEREIN AS TO THEIR EXACT LOCATION. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND/OR CONTRACTOR TO VERIFY THE EXACT LOCATION OF THE UTILITIES WITH THE APPROPRIATE UTILITY COMPANY OR AGENCY.
3. UTILITY JURISDICTIONS / PROVIDERS ARE AS FOLLOWS:
STORM DRAINS: CITY OF SANTA CLARA
SANITARY SEWER: CITY OF SANTA CLARA
WATER: CITY OF SANTA CLARA
ELECTRICITY: PACIFIC GAS & ELECTRIC CO.
NATURAL GAS: PACIFIC GAS & ELECTRIC CO.
4. THE DATE OF THE FIELD SURVEY IS JANUARY 3 AND 4, 2019
5. THERE ARE NO CEMETERIES ON OR WITHIN 100 FEET OF THE SUBJECT PROPERTIES
6. THERE IS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL
7. THE SURVEYED PROPERTY IS THE SAME PROPERTY DESCRIBED IN THE TITLE REPORT

TABLE A NOTES

1. FOUND MONUMENTS ARE SHOWN ON SHEET 2.
 2. THE ADDRESS OF THE SUBJECT PROPERTY IS APN# 224-37-068, SANTA CLARA, CA 95050.
 3. FLOOD ZONE: THE PROPERTY IS LOCATED IN ZONE AO, DEFINED AS "SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD; FLOOD DEPTHS OF 1 TO 3 FEET (USUALLY SHEET FLOW ON SLOPING TERRAIN); AVERAGE DEPTHS DETERMINED. FOR AREAS OF ALLOWED FAN FLOODING, VELOCITIES ALSO DETERMINED.", PER FLOOD INSURANCE RATE MAP NUMBER 060650227H, DATED MAY 18, 2009.
 4. THE GROSS LAND AREA OF THE SUBJECT PROPERTY IS 107,759 SQUARE FEET +/- OR 2.474 ACRES MORE OR LESS.
 6. (A/B) ZONING REQUIREMENTS: PER THE CITY SANTA CLARA ZONING MAP, THE PROPERTY IS ZONED "R1-6L", DEFINED AS "SINGLE FAMILY ZONING DISTRICT"
- REFERENCE IS MADE HERE TO THE CITY OF SANTA CLARA PLANNING CODE, CHAPTER 18.12 REGARDING PROPERTY DEVELOPMENT STANDARDS, MINIMUM YARDS, BUILDING HEIGHT LIMITATION, BUILDING SETBACK REQUIREMENTS ARE AS FOLLOWS:
- SETBACKS
MINIMUM FRONT: 20 FEET
MINIMUM SIDE YARD: 5 FEET
MINIMUM REAR: 20 FEET
- MAXIMUM HEIGHT: 2 STORIES BUT NOT EXCEEDING 25 FEET
- PARKING REQUIREMENTS: TWO GARAGE OR CARPORT PARKING SPACES
7. (A/B/C) THERE ARE NO BUILDINGS LOCATED ON THE SUBJECT PROPERTY.
 8. SUBSTANTIAL, VISIBLE IMPROVEMENTS ARE SHOWN ON SHEET 2.
 9. THERE ARE NO PARKING SPACES ON THE SUBJECT PROPERTY.
 10. (A) THERE ARE NO DIVISIONS OR PARTY WALLS WITH RESPECT TO ADJOINING PROPERTIES.
 11. LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS DETERMINED BY OBSERVED EVIDENCE AND MAPS FROM UTILITY COMPANIES ARE SHOWN ON SHEET 2 OF THE SURVEY.
 13. NAMES OF ADJOINING OWNERS OF PLATTED LANDS ARE SHOWN ON SHEET 2 OF THE SURVEY.
 14. DISTANCE TO THE NEAREST INTERSECTING STREET IS SHOWN ON SHEET 2 OF THE SURVEY.
 16. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
 17. THERE ARE NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES. THERE ARE NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
 18. THERE ARE NO WETLAND AREAS ON THE SUBJECT PROPERTY.
 19. THERE ARE NO OFFSITE EASEMENTS.
 20. PROFESSIONAL LIABILITY INSURANCE IN THE AMOUNT OF \$2,000,000 IS HELD BY THE SURVEYOR.

BASIS OF BEARINGS

BEARINGS BETWEEN FOUND MONUMENTS ON SHERATON DRIVE, TAKEN AS NORTH 84°47'30" EAST, AS SHOWN ON THE MAP OF TRACT NO. 2992, RECORDED IN BOOK 134 OF MAPS, PAGES 26-27, SANTA CLARA COUNTY RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

RECORD REFERENCES

- (R1) GRANT DEED, DOCUMENT NO. 21216119, SANTA CLARA COUNTY RECORDS.
- (R2) MAP OF TRACT NO. 2886, BOOK 132 OF MAPS, PAGES 38-39, SANTA CLARA COUNTY RECORDS.
- (R3) MAP OF TRACT NO. 2992, BOOK 134 OF MAPS, PAGES 26-27, SANTA CLARA COUNTY RECORDS.

BENCHMARK

BENCHMARK C-13, LOCATED AT THE INTERSECTION OF BOWERS AVENUE AND CABRILLO AVENUE, SOUTHEAST CORNER, TOP OF LETTER "C" IN WORD "CLARA" ON TOP OF CATCH BASIN HOOD (SET 1999). ELEVATION = 61.13 FEET, NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88).

SURVEYOR'S CERTIFICATE

TO THE HOUSING AUTHORITY OF THE CITY OF SANTA CLARA, A PUBLIC BODY CORPORATE AND POLITY, AND OLD REPUBLIC TITLE COMPANY:

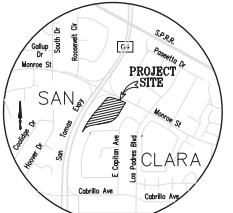
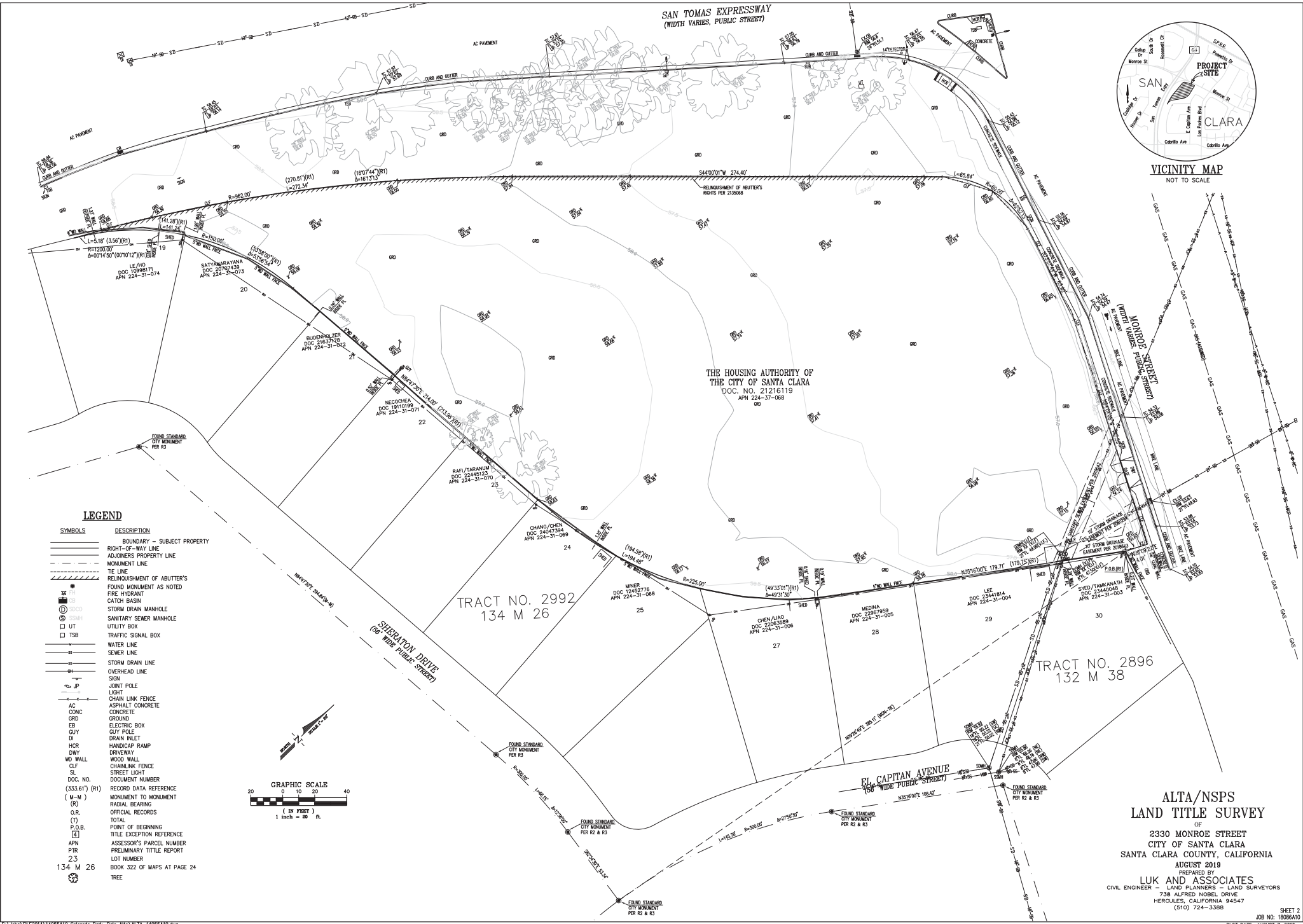
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 7(B), 7(C), 8, 9, 10(A), 11, 13, 14, 15, 17, 18, 19, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JANUARY 3 AND 4, 2019.

J. Luk
JACQUELINE LUK, P.L.S., B.S.M.
FOR LUK & ASSOCIATES, INC.

DATE: JANUARY 25, 2019



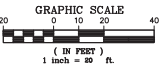
ALTA/NSPS
LAND TITLE SURVEY
OF
2330 MONROE STREET
CITY OF SANTA CLARA
SANTA CLARA COUNTY, CALIFORNIA
AUGUST 2019
PREPARED BY
LUK AND ASSOCIATES
LAND PLANNERS - LAND SURVEYORS
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547
(916) 724-3388



VICINITY MAP
NOT TO SCALE

LEGEND

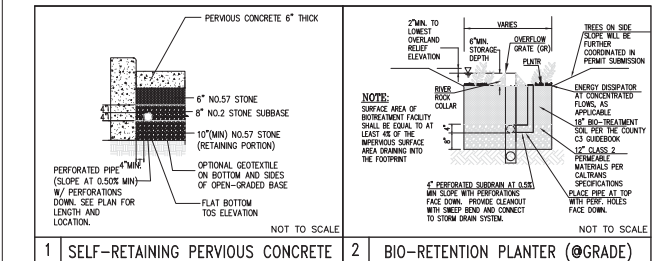
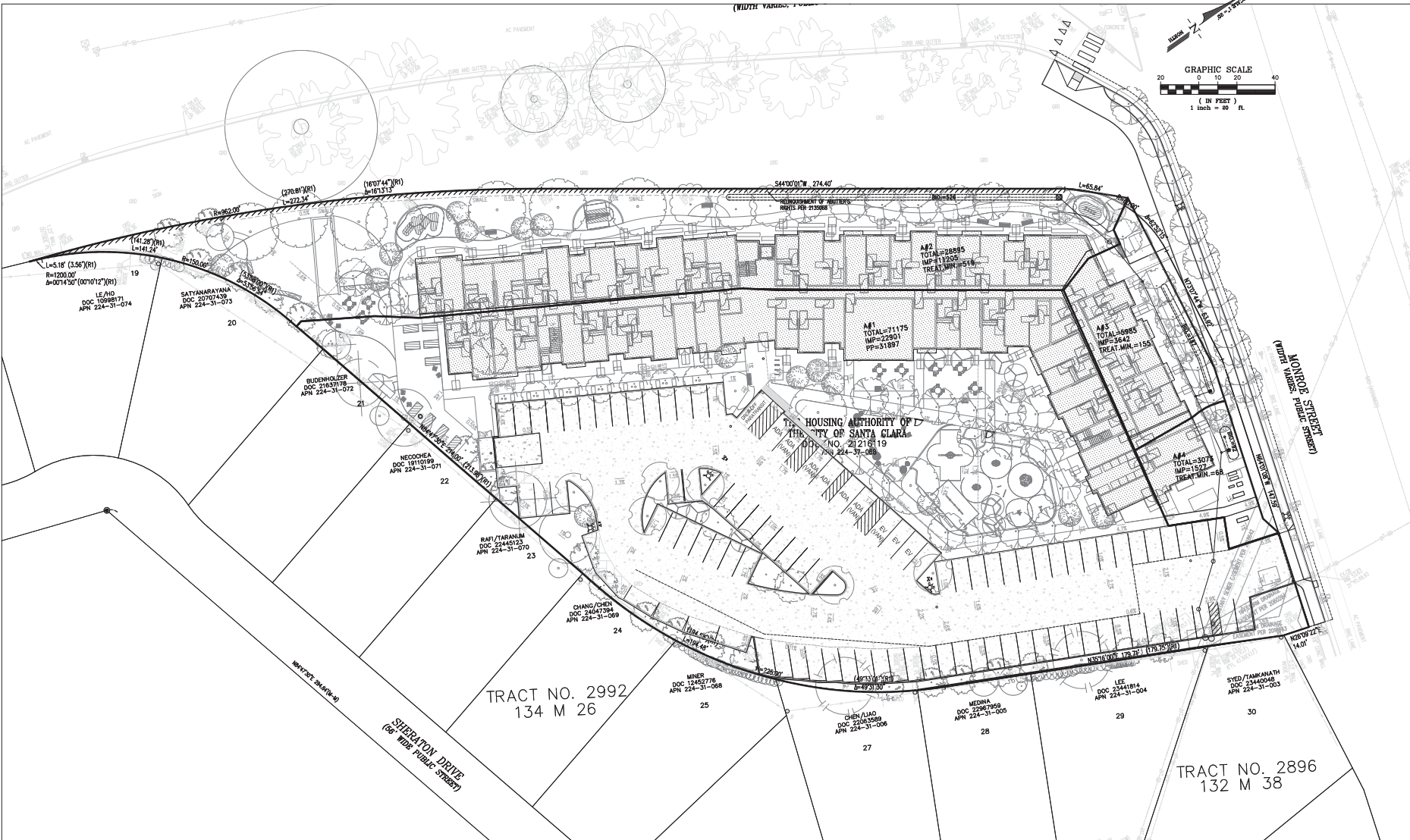
SYMBOLS	DESCRIPTION
---	BOUNDARY - SUBJECT PROPERTY
---	RIGHT-OF-WAY LINE
---	ADJOINERS PROPERTY LINE
---	MONUMENT LINE
---	TIE LINE
---	RELINQUISHMENT OF ABUTTER'S
●	FOUND MONUMENT AS NOTED
●	FIRE HYDRANT
●	CATCH BASIN
●	STORM DRAIN MANHOLE
●	SANITARY SEWER MANHOLE
□	UTILITY BOX
□	TRAFFIC SIGNAL BOX
---	WATER LINE
---	SEWER LINE
---	STORM DRAIN LINE
---	OVERHEAD LINE
---	SKIN
---	JOINT POLE
---	LIGHT
---	CHAIN LINK FENCE
---	ASPHALT CONCRETE
---	CONCRETE
---	GROUND
---	ELECTRIC BOX
---	GUY POLE
---	DRAIN INLET
---	HANDICAP RAMP
---	DRIVEWAY
---	WOOD WALL
---	CHAIN LINK FENCE
---	STREET LIGHT
DOC. NO.	DOCUMENT NUMBER
(333.617) (R1)	RECORD DATA REFERENCE
(M-M)	MONUMENT TO MONUMENT
(R)	RADIAL BEARING
O.R.	OFFICIAL RECORDS
(T)	TOTAL
P.O.B.	POINT OF BEGINNING
[E]	TITLE EXCEPTION REFERENCE
APN	ASSESSOR'S PARCEL NUMBER
PIR	PRELIMINARY TITLE REPORT
23	LOT NUMBER
134 M 26	BOOK 322 OF MAPS AT PAGE 24
●	TREE



**ALTA/NSPS
LAND TITLE SURVEY**

OF
2330 MONROE STREET
CITY OF SANTA CLARA
SANTA CLARA COUNTY, CALIFORNIA
AUGUST 2019
PREPARED BY
LUK AND ASSOCIATES
LAND PLANNERS - LAND SURVEYORS
CIVIL ENGINEER - LAND PLANNERS - LAND SURVEYORS
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547
(916) 724-3368

Δ	DATE	DESCRIPTION
1	01/29/19	PLANNING SUBMITTAL
2	02/15/19	PCC COMMENTS
3	06/12/19	PCC RESUBMITTAL
4	06/28/19	SCHEMATIC DESIGN
5	08/06/19	PCC RESUBMITTAL
6	09/06/19	PCC RESUBMITTAL



1 SELF-RETAINING PERVIOUS CONCRETE 2 BIO-RETENTION PLANTER @GRADE

STORM TREATMENT NOTES:
 SOILS CLASS-D (CLAY) ASSUMED

PER SANTA CLARA COUNTYWIDE WATER POLLUTION PREVENTION PROGRAM PUBLICATION "C.3 STORMWATER TECHNICAL GUIDANCE" WITH LATEST UPDATES IN JUNE 2016.

- THE TOTAL PROPOSED IMPERVIOUS AREA IS 158 ACRES. HYDROMODIFICATION MANAGEMENT DOES NOT APPLY TO EXISTING HARDENED CHANNELS.
- THE PROJECT SITE IS DELINEATED INTO THE DRAINAGE MANAGEMENT AREAS SHOWN ON THE DESIGN CHART ON THIS SHEET.
- THE TREATMENT METHOD IS CHOSEN TO BE BIORETENTION FACILITY.

CRITERIA APPLY TO BIORETENTION FACILITY (FOR TREATMENT AND FLOW CONTROL):

- SIZING FACTOR (SF) (BIORETENTION FACILITY) = 0.04 * (IMPERVIOUS AREA + 10% OF PERVIOUS AREA)
- SURFACE RESERVOIR DEPTH = 6 INCHES
- SOIL BED DEPTH = 18 INCHES TYPICAL (5 IN/AR MINIMUM -10 IN/AR MAXIMUM)
- UNDERDRAIN = 4 INCH DIA. (MIN) PVC PERFORATED PIPE (SDR 35 OR EQUIVALENT)

- FOR LANDSCAPE SELF-RETAINING AREAS, THE RATIO OF IMPERVIOUS TO PERVIOUS AREA SHALL BE LESS THAN OR EQUAL TO 2:1. SELF-RETAINING AREAS SHALL CAPTURE AND FLOW DOWN IN A TREATMENT DEPTH PER COUNTY DESIGN STANDARDS. PERVIOUS PAVEMENT DESIGNS TO BE SELF-RETAINING AREAS SHALL BE SIZED FOR VOLUME BASED TREATMENT MEASURES BASED ON THE ADAPTED CASAS STORMWATER BMP HANDBOOK APPROACH.
- FOR SELF-TREATING AREAS, THE DRAINAGE AREA MAY INCLUDE CONSERVED NATURAL OPEN AREAS, LANDSCAPING, GREEN ROOFS AND PERVIOUS PAVEMENT PER COUNTY DESIGN STANDARDS. HARDCAPE WITHIN THE SELF-TREATING AREA CAN NOT EXCEED 25% OF THE TOTAL AREA.
- FOR PERVIOUS CONCRETE AREAS, THE DEPTH OF THE SECTION WILL BE CALCULATED BASED ON A VOLUME CALCULATION SIZING.

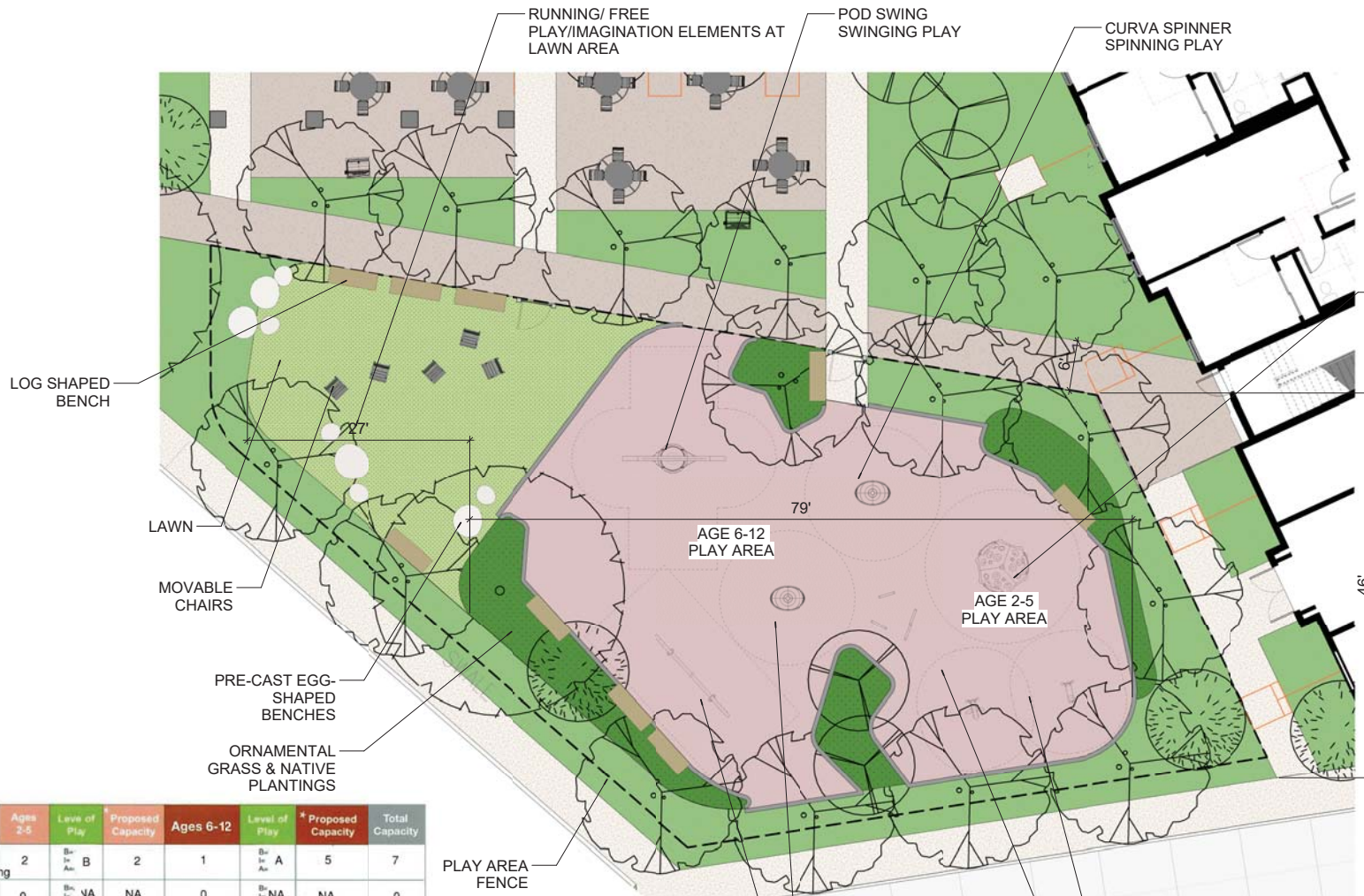
LEGEND

- IMPERVIOUS SURFACE
- BIO-RETENTION AREA
- PERVIOUS CONCRETE PAVEMENT AREA
- DRAINAGE MANAGEMENT AREA LIMIT
- DRAINAGE MANAGEMENT AREA
- TOTAL= TOTAL DRAINAGE AREA
- IMP.= IMPERVIOUS AREA
- TREAT MIN.= MINIMUM TREATMENT AREA REQUIRED
- BIO.= TREATMENT AREA PROVIDED
- PP.= PERVIOUS PAVEMENT AREA

STORM TREATMENT DESIGN (PER SANTA CLARA COUNTY)

D.M.A. NAME	TYPE	A	PERVIOUS SURFACE	RUNOFF SURFACE	D.A. SURFACE AREA (SQ. FT.)	TREATMENT W.P. (SQ. FT.)	TREATMENT PROPOSED SIZE (SQ. FT.)
A1	SELF-RETAINING	N/A	PERVIOUS	PERVIOUS	2280	2600	2,700 CUFT.
A2	BIORETENTION PLANTER	0.04	1.0 IMPERVIOUS	PERVIOUS	11205	519	526
A3	BIORETENTION PLANTER	0.04	1.0 IMPERVIOUS	PERVIOUS	3642	155	187
A4	BIORETENTION PLANTER	0.04	1.0 IMPERVIOUS	PERVIOUS	2343	1527	69

* A1 - VOLUME SIZING PARAMETERS
 32% - IMPERVIOUS
 1.04 - BMP CORRECTION FACTOR
 0.4 - UNIT BASIN STORAGE VOLUME FOR ROOF CAPTURE
 10% - VOLUMES FOR NO.87 DRAIN ROCK
 9.5' OF RETAINING ROCK SECTION REQUIRED, 10' PROVIDED



Elements of Play	Ages 2-5	Level of Play	Proposed Capacity	Ages 6-12	Level of Play	* Proposed Capacity	Total Capacity
Balancing Boogie Board & spring riders Sliding	2	B	2	1	A	5	7
Brachiating Core fit extreme	0	NA	NA	1	A	3	3
Spinning Curva spinner	0	NA	NA	1	A	4	4
Climbing Cozy dome & Core fit	1	B	10	1	A	3	13
Swinging Oodles swing & Boogie Board	0	NA	NA	2	I	9	9
Running/Free Play	1	NA	15	1	NA	15	30
SENSORY PLAY: 2 play panels	2	A	6	0	0	0	6
Total:	5	NA	33	7	NA	39	72
Inclusive Play Elements	5			7			



COZY DOME CLIMBING & SENSORY PLAY

2330 MONROE
 2330 MONROE ST.
 SANTA CLARA, CA

JOB NO. Monroe-HKIT
 DRAWN XA
 CHECKED KK
 JOB CAPTAIN Approver

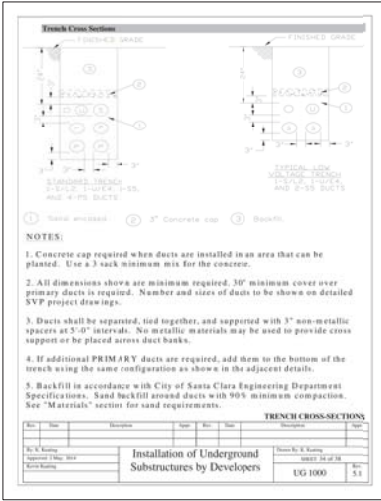
ISSUE

NO.	DATE	DESCRIPTION
1	01/23/19	ISSUE FOR PERMIT
2	02/15/19	FOR REVIEW
3	06/12/19	FOR REVIEW
4	06/28/19	FOR REVIEW
5	08/08/19	FOR REVIEW
6	09/05/19	FOR REVIEW

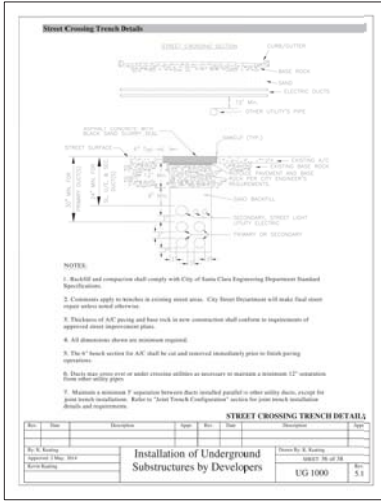
DRAWING TITLE
 LANDSCAPE PLAY
 AREA PLAN
 ENLARGEMENT

SCALE 3/16" = 1'-0"

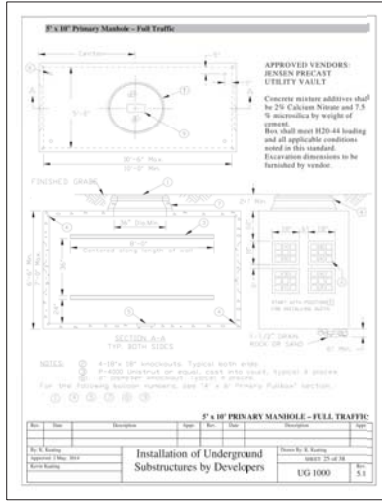
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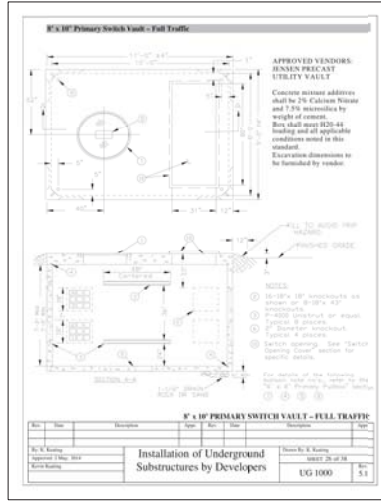
1/ES2.1 SCALE NTS 1



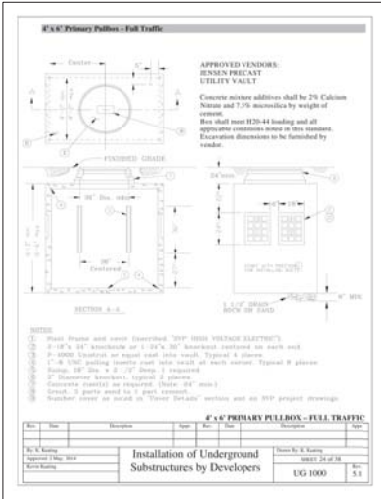
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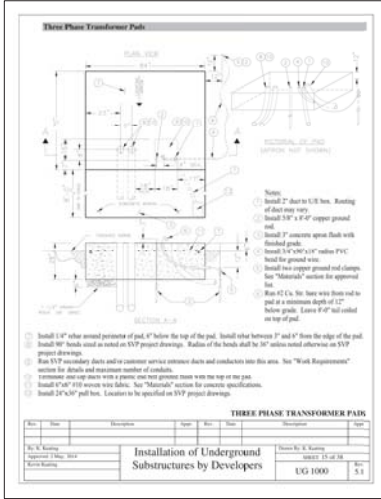
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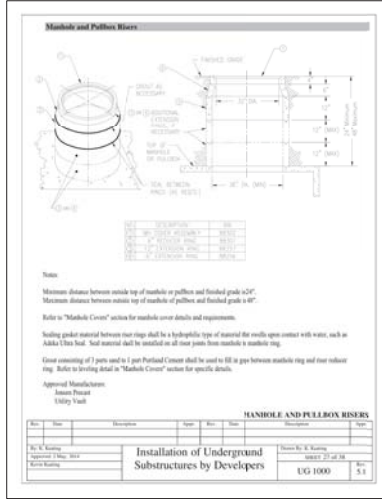
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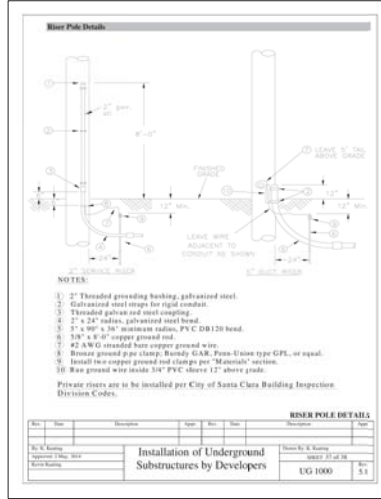
5/ES2.1 SCALE NTS 5



6/ES2.1 SCALE NTS 6



7/ES2.1 SCALE NTS 7



8/ES2.1 SCALE NTS 8

DETAILS SHOWN ARE FOR REFERENCE USE.

ISSUE	DATE	DESCRIPTION
1	08/05/19	PCC RESUBMITTAL