

**Council/Stadium  
Authority Meeting**

**Item 2.A: Verbal Report from  
City Manager regarding  
COVID-19 Pandemic**

**January 11, 2022**

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**Access City Services Safely**


**City's website**

**[SantaClaraCa.gov/AccessSantaClara](https://SantaClaraCa.gov/AccessSantaClara)**

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**POST MEETING MATERIAL**

1



**COVID-19 Vaccine Information**

**County's website**  
**SCCFreeVax.org or 211**



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**Free COVID-19 Testing at Central Park Library**

- **January 12 & 26**

**County's website**  
**sccfreetest.org**

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**Council/Stadium  
Authority Meeting**

**Item 2.B: Verbal Report from  
City Manager regarding  
Local Drought Emergency**

**January 11, 2022**

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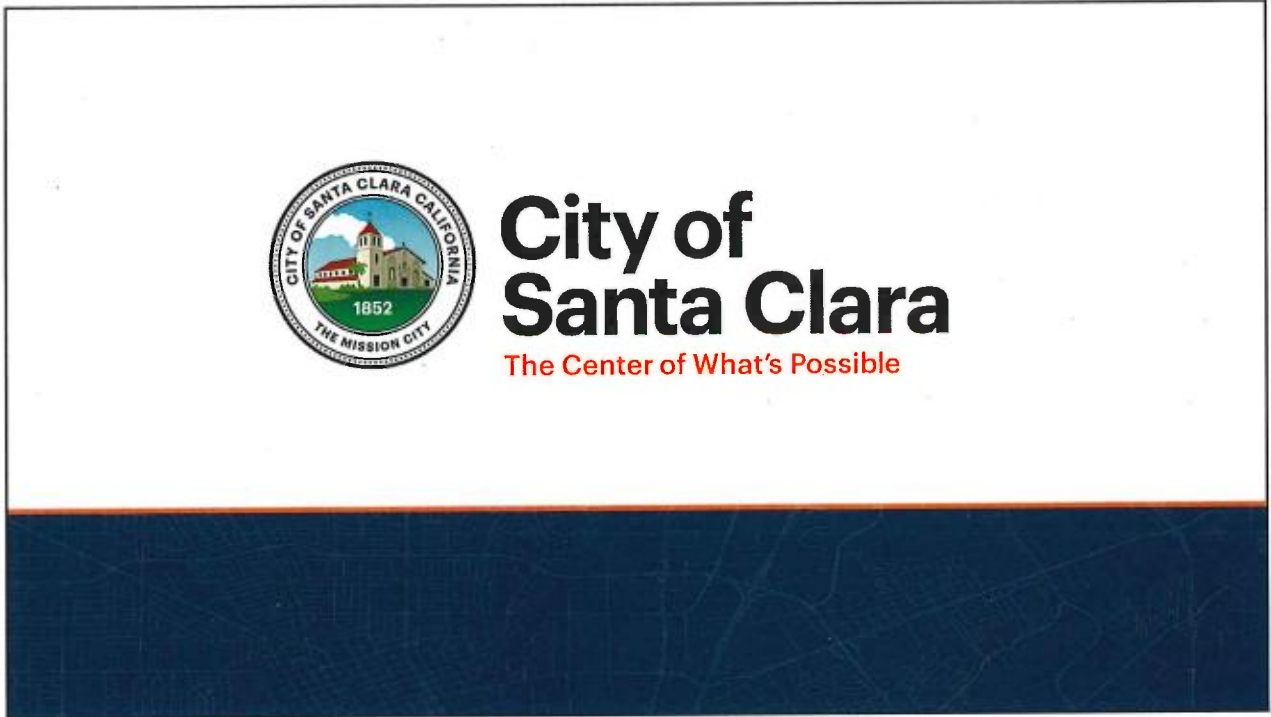
**City of  
Santa Clara**  
The Center of What's Possible

**Water Conservation**

**City's website**  
**[SantaClaraCa.gov/SaveOurWater](http://SantaClaraCa.gov/SaveOurWater)**

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