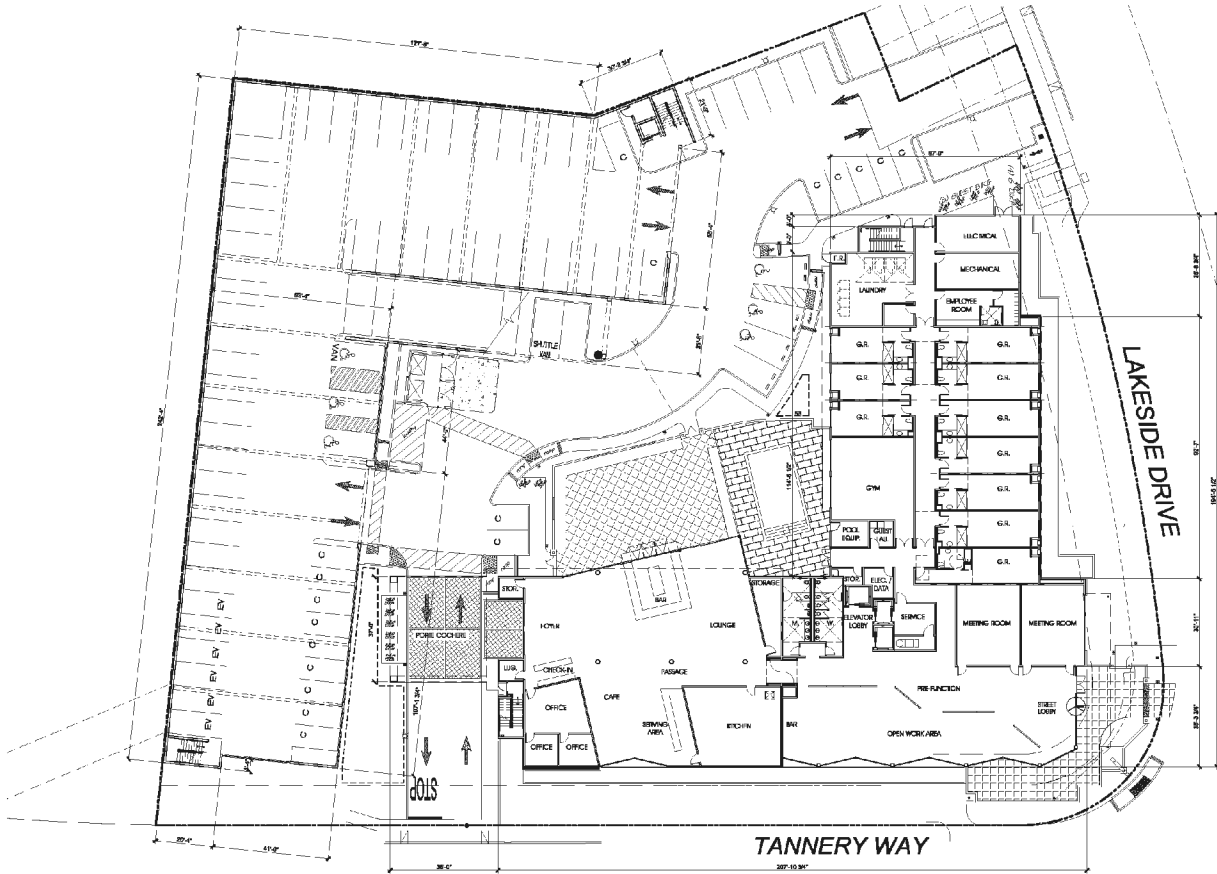


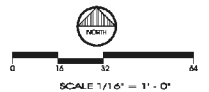
SITE MAP



ARCHITECTURAL SITE PLAN

CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA



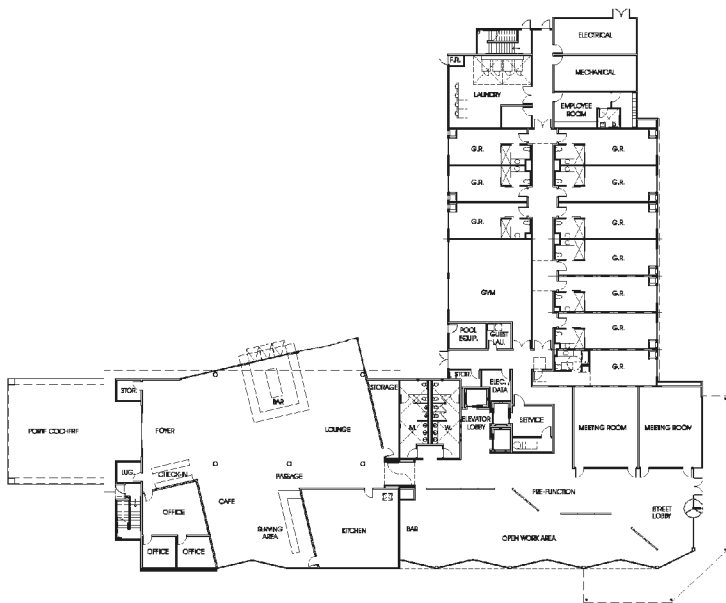
SCALE 1/16" = 1' - 0"

ARCHITECTURAL SITE PLAN

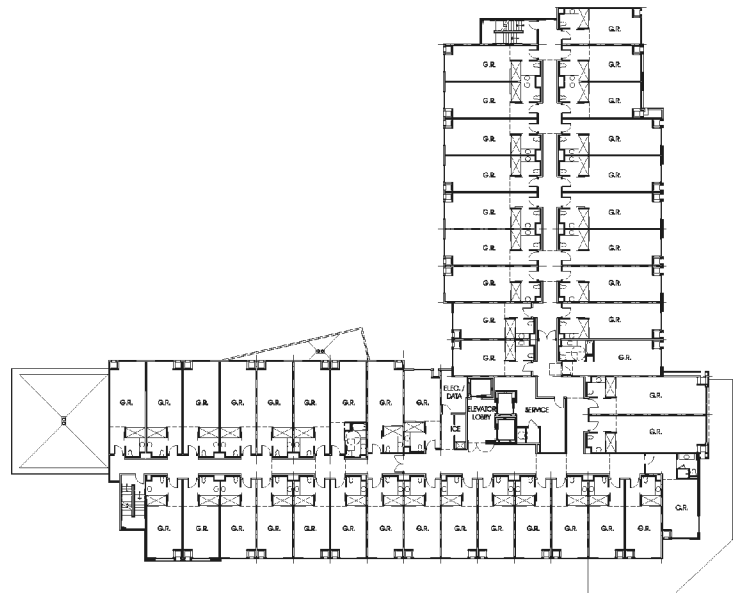
CS LAKESIDE SANTA CLARA, LLC

17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

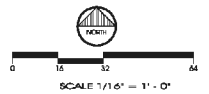
A1.0



FIRST FLOOR PLAN
10 ROOMS



SECOND FLOOR PLAN
48 ROOMS



SCALE 1/16" = 1' - 0"

CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

1ST & 2ND FLOOR PLAN

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Newport Beach, CA 92660
PHONE: (949) 294-6990

A1.1

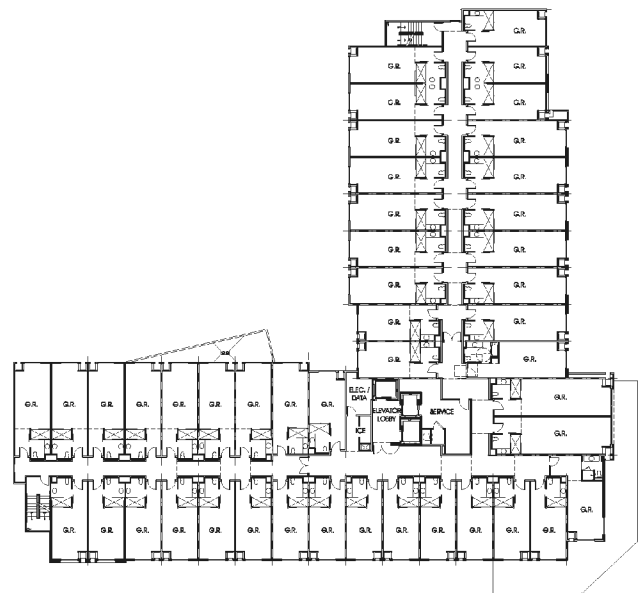


HANNOUCHE
ARCHITECTS

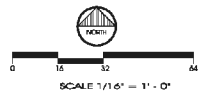
REGISTERED PROFESSIONAL ARCHITECTS
SINCE 1981
OFFICE: 2001 J. J. J. J. J.
PROJECT: 001-001



THIRD FLOOR PLAN
45 ROOMS



FOURTH FLOOR PLAN
45 ROOMS



CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

3RD & 4TH FLOOR PLAN

CS LAKESIDE SANTA CLARA, LLC

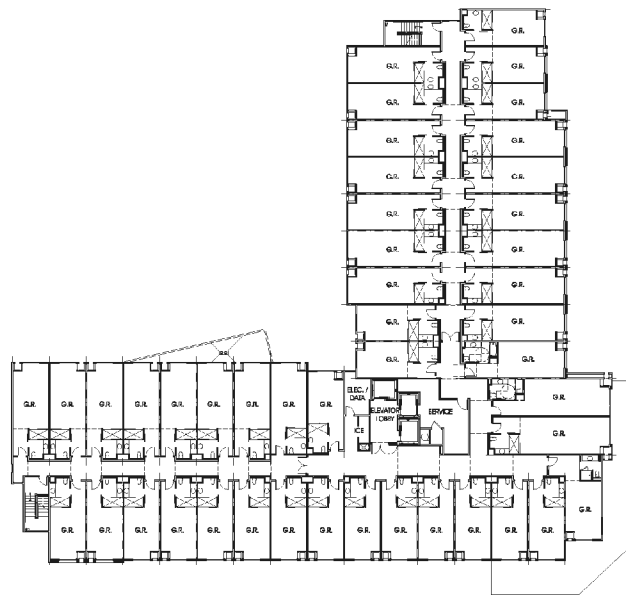
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

A1.2

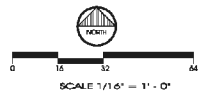


HANNOUCHE
ARCHITECTS

3000 RIVIERA BL. # 1400
NEWPORT BEACH, CA 92660
PHONE: (949) 294-6990
PROJECT NO. 1001



FIFTH FLOOR PLAN
48 ROOMS



SCALE 1/16" = 1' - 0"

CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

5TH FLOOR PLAN

CS LAKESIDE SANTA CLARA, LLC

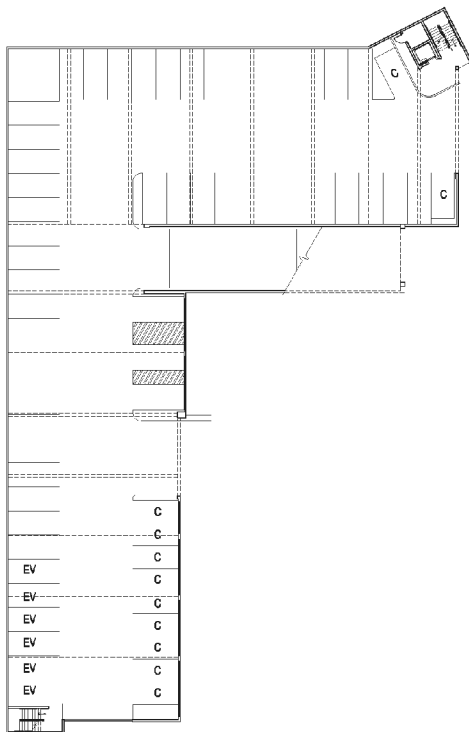
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

A1.3



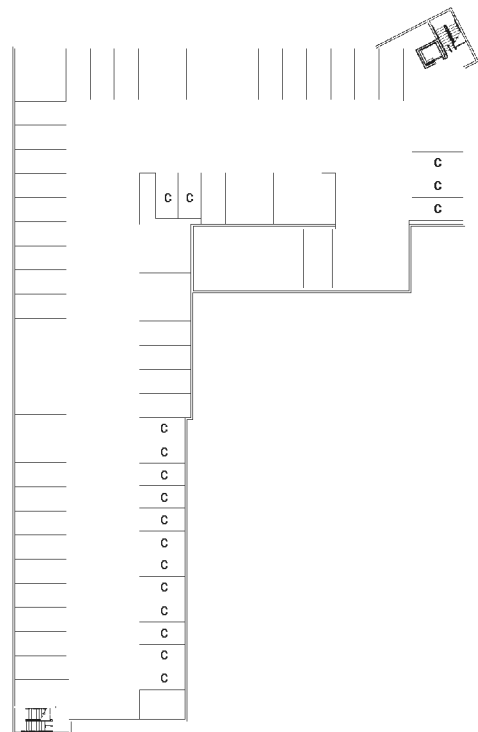
HANNOUCHE
ARCHITECTS

17000 20th Avenue, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990



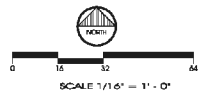
FIRST LEVEL PLAN

Accessible: 2 spaces Standard (6 EV): 50 spaces
 Accessible Van: 1 space Compact: 11 spaces
 Total Parking: 64 spaces



SECOND LEVEL PLAN

Standard: 54 spaces
 Compact: 17 spaces
 Total Parking: 71 spaces



CAMBRIA HOTEL SANTA CLARA

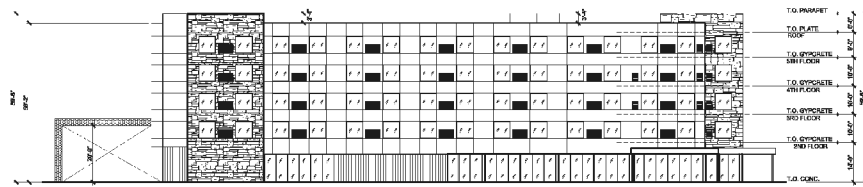
Santa Clara, CA

PARKING STRUCTURE PLANS

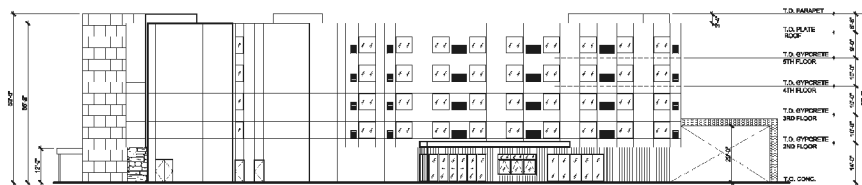
CS LAKESIDE SANTA CLARA, LLC

17 Corporate Plaza, Suite 200
 Newport Beach, CA 92660
 PHONE: (949) 294-6990

A1.5



SOUTH ELEVATION



NORTH ELEVATION



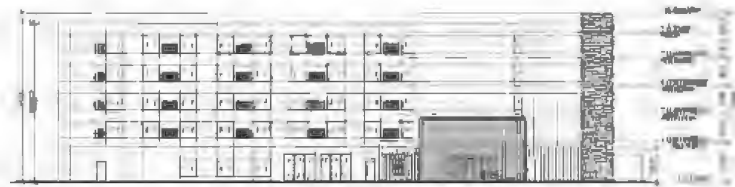
CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

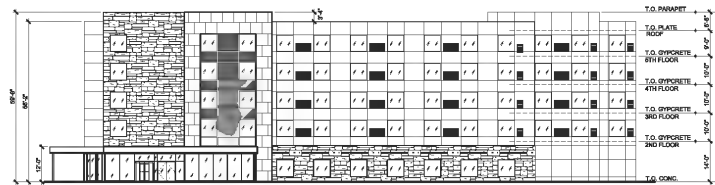
ELEVATIONS

CS LAKESIDE SANTA CLARA, LLC
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

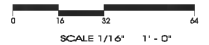
A1.6



WEST ELEVATION



EAST ELEVATION



CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

ELEVATIONS

CS LAKESIDE SANTA CLARA, LLC
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

A1.7



HANNOUCHE
ARCHITECTS

20380 BAY AVENUE, #110, NEWPORT BEACH, CA 92660
049.261.2070
PROJECT 2014018

EXTERIOR ELEVATION NOTES

- | | | |
|--|---|--|
| 1 CEMENT PLASTER SYSTEM | 8 ALUMINUM FRAME STOREFRONT REVOLVING DOOR, ENTRY DOOR AND WINDOW SYSTEM WITH INSULATED GLASS | 16 CEMENT PLASTER LOW WALL |
| 2 BONE VENEER | 9 FORM CONCRETE | 17 ALUMINUM FRAME WINDOWS WITH INSULATED GLASS AND SPANDREL GLASS SYSTEM |
| 3 PAIR WOOD RLS | 10 METAL DISCREETIVE SCREEN SYSTEM | 17 1/2" REVEAL JOINTS, TYP. |
| 4 BLACK PORCELAIN RLC | 11 ENTRANCE CANOPY | |
| 5 VINYL FRAME WINDOWS WITH INSULATED GLASS | 12 2 STORY PARKING STRUCTURE | |
| 6 VINYL FRAME SLIDING DOORS WITH INSULATED GLASS | 13 HOTEL SIGNAGE | |
| 7 ALUMINUM FRAME STOREFRONT WINDOWS WITH INSULATED GLASS | 14 METAL LOUVER | |



SOUTH ELEVATION

CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

N.T.S.
COLORED ELEVATIONS
CS LAKESIDE SANTA CLARA, LLC
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

A2.1

EXTERIOR ELEVATION NOTES

- | | | |
|--|---|--|
| 1 CEMENT PLASTER SYSTEM | 8 ALUMINUM FRAME STOREFRONT REVOLVING DOOR, ENTRY DOOR AND WINDOW SYSTEM WITH INSULATED GLASS | 16 CEMENT PLASTER LOW WALL |
| 2 BONE WHITE | 9 FORM COCONUTS | 17 ALUMINUM FRAME WINDOWS WITH INSULATED GLASS AND SPANDREL GLASS SYSTEM |
| 3 PAIRK WOOD RLS | 10 METAL DECORATIVE SCREEN SYSTEM | 18 1/2" REVEAL JOINTS, TYP. |
| 4 BLACK PORCELAIN RLS | 11 ENTRANCE CANOPY | |
| 5 VINYL FRAME WINDOWS WITH INSULATED GLASS | 12 2 STORY PARADE STRUCTURE | |
| 6 VINYL FRAME SLIDING DOOR WITH INSULATED GLASS | 13 HOTEL SIGNAGE | |
| 7 ALUMINUM FRAME STOREFRONT WINDOWS WITH INSULATED GLASS | 14 METAL LOUVER | |



CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

N.T.S.
COLORED ELEVATIONS
CS LAKESIDE SANTA CLARA, LLC
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

A2.2

EXTERIOR ELEVATION NOTES

- | | | |
|--|---|--|
| 1 CEMENT PLASTER SYSTEM | 8 ALUMINUM FRAME STOREFRONT REVOLVING DOOR, ENTRY DOOR AND WINDOW SYSTEM WITH INSULATED GLASS | 16 CEMENT PLASTER LOW WALL |
| 2 BONE WHITE | 9 FORM COCONUTS | 18 ALUMINUM FRAME WINDOWS WITH INSULATED GLASS AND SPANDREL GLASS SYSTEM |
| 3 BARKWOOD RLS | 10 METAL DISCREETIVE SCREEN SYSTEM | 17 1/2" RIGID JOINTS, NP. |
| 4 BLACK PORCELAIN RLS | 11 ENTRANCE CANOPY | |
| 5 VINYL FRAME WINDOWS WITH INSULATED GLASS | 12 2 STORY PARKING STRUCTURE | |
| 6 VINYL FRAME SLIDING DOOR WITH INSULATED GLASS | 13 HOTEL SIGNAGE | |
| 7 ALUMINUM FRAME STOREFRONT WINDOWS WITH INSULATED GLASS | 14 METAL LOUVER | |



EAST ELEVATION



EAST ELEVATION (WITH LANDSCAPING)

CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

N.T.S.
COLORED ELEVATIONS
CS LAKESIDE SANTA CLARA, LLC
17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

HANNOUCHE
ARCHITECTS
949.361.3070
SUITE 200, 17 CORPORATE PLAZA, NEWPORT BEACH, CA 92660
PROJECT #12-0018



CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA



HANNOUCHE

ARCHITECTS

17 Corporate Plaza, Suite 200

Newport Beach, CA 92660

PHONE: (949) 294-6990

049.361.3070

PROJECT NO. 2015

N.T.S.

COLORED RENDERING

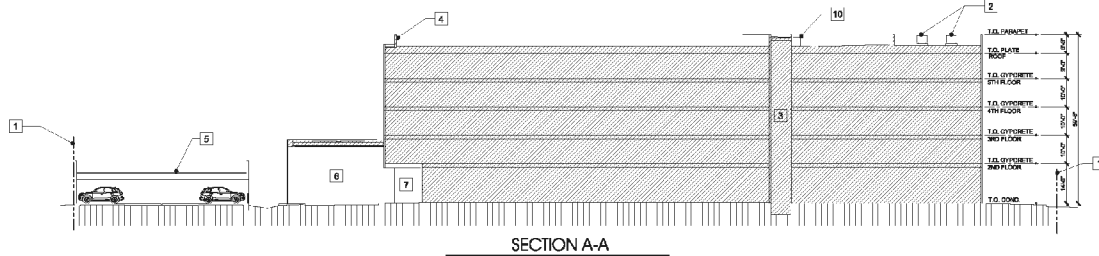
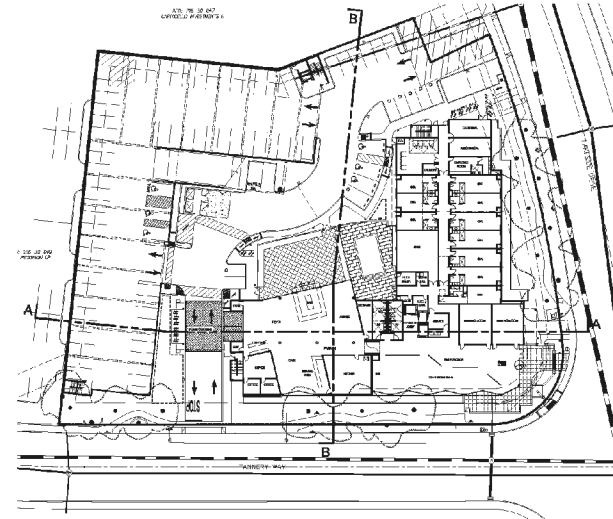
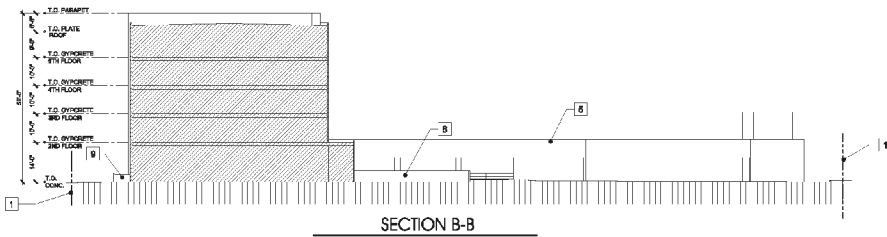
CS LAKESIDE SANTA CLARA, LLC

17 Corporate Plaza, Suite 200

Newport Beach, CA 92660

PHONE: (949) 294-6990

A2.4



BUILDING / SITE SECTION NOTES

- 1 PROPERTY LINE
- 2 MECHANICAL EQUIPMENT
- 3 ELEVATOR SHAFT
- 4 PARADET
- 5 PARKING GARAGE
- 6 PORTE COCHERE
- 7 MAIN ENTRY
- 8 PAISO
- 9 FLOW THROUGH PLANTER
- 10 LAUNDRY CHUTE



CAMBRIA HOTEL SANTA CLARA

Santa Clara, CA

SITE / BUILDING SECTIONS

CS LAKESIDE SANTA CLARA, LLC

17 Corporate Plaza, Suite 200
Newport Beach, CA 92660
PHONE: (949) 294-6990

A3.1

	TREES		TREES		TREES		TREES	
	BOTANICAL NAME	COMMON NAME	CONT.		BOTANICAL NAME	COMMON NAME	CONT.	
	Acer rubrum Autumn Blaze	Autumn Blaze Maple	30" Box		Amelanchier alnifolia	Shadblow	1 gal	
	Acer rubrum Bowhall Red	Bowhall Red Maple	30" Box		Amelanchier canadensis	Shadblow	1 gal	
	Cupressus sempervirens	Italian Cypress	15 gal		Phlox paniculata	Paniculata Phlox	5 gal	
	Lagerströmia indica 'Majestica'	Muskogee Crisp Myrtle	30" Box		Phlox paniculata 'Yellow Wave'	Yellow Wave Phlox	5 gal	
	Sesquipedalis 'Boomer'	Coast Redwood	30" Box		Turkey Tail	Silver Lace	1 gal	
	Tracycypar fortunei	Windmill Palm	8 & B		Yucca filamentosa	Yucca	1 gal	
[Excludes and Ground Covers not Available on Priority Landscaping Plan. In compliance with Landscape Conservation Plan]								
	BOTANICAL NAME	COMMON NAME	CONT.	GROUND COVER				
	Abies x grandiflora Kaleidoscope	Kaleidoscope Abies	5 gal		Ceanothus maritimus	Valley Violet	1 gal	
	Abies x Mardi Gras	Mardi Gras Abies	5 gal		Turkey Tail	Creeping Dandelion	1 gal	
	Azalea 'Coral Bells'	Coral Bells Azalea	5 gal		Trachelium perfoliatum	Chinese Star Jasmine	5 gal	
	Cast Iron Plant	Cast Iron Plant	5 gal		Zinnia 'Carmine'	Carmine Zinnia	1 gal	
	Red-Leaf Japanese Barberry	Red-Leaf Japanese Barberry	5 gal	VINE/PALMER				
	Dwarf Bittersweet	Dwarf Bittersweet	5 gal		Ficus purpurea	Creeping Fig	1 gal	
	Lonicera 'Purple Heart'	Purple Heart Lonicera	5 gal	PLANTER AREAS				
	Nandina domestica 'Compacta'	Compact Heavenly Bamboo	5 gal	SHRUB AREAS		BOTANICAL NAME		
	Nandina domestica 'Moon Bay'	Moon Bay Nandina	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Pink Dancer	Pink Dancer Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	5 gal		Blue-Flowered Hydrangea	Blue-Flowered Hydrangea	1 gal	
	Blue-Flowered Hydrangea	Blue-Flowered						

WINDMILL LEAF PALM

ROMHALL BED MAT

AUTUMN BLAZE MAPLE



GRAPE MYRTLE

SOQUEL COAST BEDROCK

ITALIAN CYBERS



ENHANCED PAYING EXAMPLE

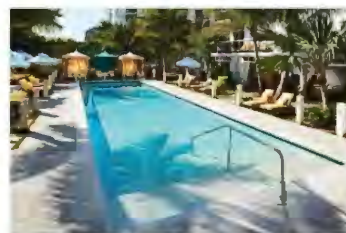
ENHANCED PAYING EXAMPLE

BOLLARD LIGHT EXAMPLE 1

FIRE TABLE AMENITY EXAMPLE



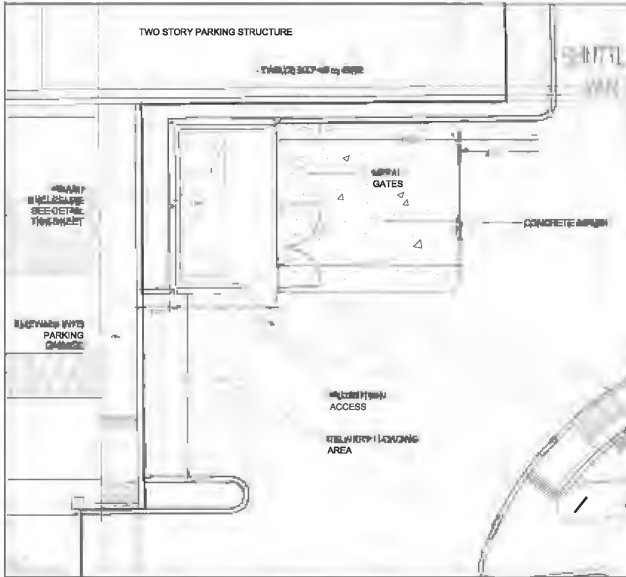
FIRE PLACE AMENITY EXAMPLE



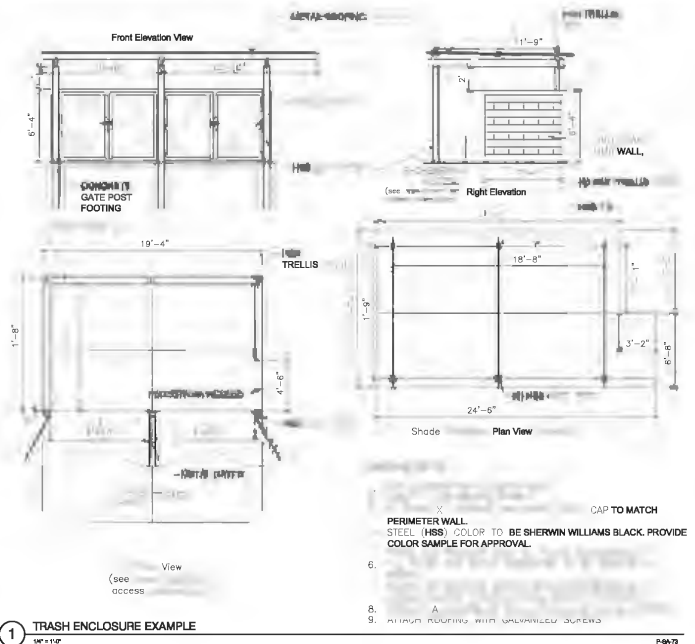
PLUNGE POOL EXAMPLE



GROUP SEATING EXAMPLE



TRASH ENCLOSURE LAYOUT



CITY OF SANTA CLARA ARBORIST NOTES

1. GENERAL

1. NO CUTTING OF ANY PART OF CITY TREES, INCLUDING ROOTS, SHALL BE DONE WITHOUT SECURING APPROVAL AND DIRECT SUPERVISION FROM THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY (400-415-2096)

2. NO CUTTING OF ANY PART OF PRIVATE TREES, INCLUDING ROOTS, SHALL BE DONE WITHOUT DIRECT SUPERVISION OF AN INTERNATIONAL SOCIETY OF ARBORICULTURE (I.S.A.) CERTIFIED ARBORIST

3. WHEN CONSTRUCTION OCCURS WITHIN THE DRIP LINE OF EXISTING TREES, CONTRACTOR SHALL PILE THE SOIL ON THE SIDE AWAY FROM THE TREE. WHEN THIS IS NOT POSSIBLE, PLACE SOIL ON PLYWOOD, TARP, OR 4"-5" THICK BED OF MULCH. THIS IS TO HELP PREVENT CUTTING INTO THE SOIL SURFACE WHEN THE BACKHOE OR TRACTOR BLADE REFILLS THE TRENCH

4. REFILL OPEN TRENCHES QUICKLY WITHIN HOURS OF EXCAVATION WHEN THEY OCCUR WITHIN THE DRIP LINE OF EXISTING TREES. IF THIS IS NOT POSSIBLE AND THE WEATHER IS HOT, DRY, OR WINDY, CONTRACTOR MUST KEEP ROOT EDGE MOIST BY COVERING THEM WITH WET BURLAP. IF THE TEMPERATURE IS HOT OR GREATER, THE BURLAP MUST BE INSPECTED EVERY HOUR AND RE-WET AS NECESSARY TO MAINTAIN A CONSTANT COOL MOIST CONDITION. IF THE TEMPERATURE IS BELOW 80°, THE BURLAP MUST BE INSPECTED EVERY FOUR HOURS AND RE-WET AS NECESSARY TO MAINTAIN A CONSTANT COOL MOIST CONDITION. SMALL ROOTS CAN DRY OUT AND DIE IN 10-15 MINUTES. LARGER ROOTS CAN SUCCEUM IN AN HOUR OR LESS UNDER UNFAVORABLE WEATHER CONDITIONS

5. WHEN ROOTS 2' OR LARGER ARE REQUIRED TO BE CUT, SHOVEL BY HAND NEAR THE ROOTS AND PRUNE THE ROOTS WITH AN INDUSTRY-APPROVED PRUNING TOOL. ROOTS THAT ARE ACCIDENTALLY BROKEN SHOULD BE PRUNED TWO INCHES FROM THE DAMAGED END. CRUSHED OR TORN ROOTS ARE MORE LIKELY TO ALLOW DECAY TO BEGIN. SHARPLY CUT ROOTS PRODUCE A FLOWN OF NEW ROOTS HELPING THE TREE TO RECOVER FROM ITS INJURY

6. CONTRACTOR SHALL NOTIFY THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY 72 HOURS IN ADVANCE OF ANY WORK REQUIRING DIGGING AROUND OR WITHIN THE DRIP LINE OF EXISTING TREES

7. A CLEAR SYSTEM OF FLAGGING MUST BE PROVIDED AROUND TREES WITHIN 20' OF THE PROPOSED GRADING. CONTRACTOR SHALL SECURE APPROVAL OF SUCH SYSTEM FROM THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY

8. MATERIALS, EQUIPMENT, TEMPORARY BUILDINGS, FUELS, PAINTS AND OTHER CONSTRUCTION ITEMS SHALL NOT BE PLACED WITHIN THE DRIP LINE OF EXISTING TREES

9. FENCE ALL TREES TO BE RETAINED TO COMPLETELY ENCLOSE THE TREE PROTECTION ZONE PRIOR TO DEMOLITION, GRUBBING OR GRADING. FENCING SHALL BE PLACED AT THE DRIP LINE OF EXISTING TREES OR, IF POSSIBLE, 1.5 TIMES THE RADIUS OF THE DRIP LINE OUT FROM THE TRUNK OF THE TREE. A WARNING SIGN SHALL BE PROMINENTLY DISPLAYED ON EACH FENCE. THE SIGN SHALL BE A MINIMUM OF 8" X 11" AND CLEARLY STATE "WARNING - TREE PROTECTION ZONE - THIS FENCE SHALL NOT BE REMOVED WITHOUT APPROVAL FROM THE CITY ARBORIST/PROJECT ARBORIST". FENCES SHALL BE 6-FOOT TALL CHAIN LINK OR EQUIVALENT AS APPROVED BY THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY. FENCES SHALL REMAIN UNTIL ALL GRADING AND CONSTRUCTION WORK IS COMPLETED. IN ADDITION, WRAP ALL TREES WITH STRAW WADGLE UP TO THE FIRST MAIN BRANCH, THEN WRAP SNOW FENCING AROUND THE WADGLE ON ALL TREES IN THE CONSTRUCTION ZONE TO PROTECT THEM FROM BARK DAMAGE CAUSED BY THE WORK

10. NO TRENCING SHALL BE DONE WITHIN THE DRIP LINE OF EXISTING TREES WITHOUT THE APPROVAL OF THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY. OPEN TRENCING IN THE ROOT ZONE OF A PUBLIC TREE IS PROHIBITED EXCEPT IN CASES WHERE THE TRENCING FALLS OUTSIDE THE DRIP LINE OF THE TREE INVOLVED. EXCEPTIONS MAY BE ALLOWED IF, IN THE OPINION OF THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY, THE IMPACT OF TRENCING ON THE TREE WILL BE NEGLIGIBLE

11. ANY CUTTING OF EXISTING ROOTS OF CITY TREES SHALL BE DONE WITH APPROVED LIGHT EQUIPMENT UNDER THE DIRECT SUPERVISION OF THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY. ANY CUTTING OF EXISTING ROOTS OF PRIVATE TREES SHALL BE DONE WITH APPROVED EQUIPMENT UNDER THE DIRECT SUPERVISION OF AN I.S.A. CERTIFIED ARBORIST

12. GRADING SHOULD NOT CREATE DRAINAGE PROBLEMS FOR TREES BY CHANNELING WATER INTO THEM, OR CREATING SUNKEN AREAS

13. ALL GRADING WITHIN THE DRIP LINE OF CITY TREES SHALL BE DONE WITH APPROVED LIGHT EQUIPMENT UNDER THE DIRECT SUPERVISION OF THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY. ALL GRADING WITHIN THE DRIP LINE OF PRIVATE TREES SHALL BE DONE WITH APPROVED EQUIPMENT UNDER THE DIRECT SUPERVISION OF AN I.S.A. CERTIFIED ARBORIST. THE ORIGINAL GRADE AT THE BASE OF EXISTING TREES SHALL NOT BE MODIFIED IF A GRADE INCREASE IS NECESSARY. DRY WELLS SHOULD BE USED

14. WHEN TRENCING IS ALLOWED, THE CONTRACTOR MUST FIRST CUT ROOTS WITH A VERMEER ROOT CUTTER PRIOR TO ANY TRENCING TO AVOID TUGGING OR PULING OF ROOTS

15. TREES THAT ARE DETERMINED TO BE REMOVED BY THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY DUE TO AN UNFORSSEEN CIRCUMSTANCE DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR. THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY SHALL DETERMINE THE REPLACEMENT SPECIE, SIZE, QUANTITY, AND SPACING

16. PLACE 4"-5" THICK MULCH AROUND ALL EXISTING TREES (OUT TO THEIR DRIP LINE) THAT ARE TO BE RETAINED PRIOR TO ANY CONSTRUCTION. THIS WILL HELP MAINTAIN MOISTURE UNDER THE TREE WITHIN THE FENCING AREA

17. SORE FITS ARE NOT ALLOWED WITHIN THE DRIP LINE OF ANY TREE

II. BORING

WHERE THERE IS INSUFFICIENT SPACE TO BYPASS THE DRIP LINE BY TRENCING ADJACENT TO ALL EXISTING TREES IN EXCESS OF 6" O.D.H., THE INSTALLATION MUST BE MADE BY BORING. THE BEGINNING AND ENDING DISTANCE OF THE BORE FROM THE FACE OF THE TREE IN ANY DIRECTION IS DETERMINED BY THE DIAMETER OF THE TREE AS SPECIFIED BY THE ACCOMPANYING TABLE

WHEN THE TREE DIAMETER AT 4" FEET IS TRENCING WILL BE REPLACED BY BORING AT THIS MINIMUM DISTANCE FROM THE FACE OF THE TREE IN ANY DIRECTION: 0-2 INCHES: 1-FOOT; 3-4 INCHES: 2-FEET; 5-6 INCHES: 5-FEET; 10-14 INCHES: 10 - FEET; 15-19 INCHES: 12- FEET; OVER 19 INCHES: 15 - FEET

TREE DIAMETER (MINIMUM) DEPTH OF BORE 9 INCHES OR LESS: 2.5-FEET; 10-14 INCHES: 3.0 FEET; 15-19 INCHES: 3.5 FEET; 20 INCHES OR MORE: 4.0 FEET

III. TREE PROTECTION

5. CONTRACTOR SHALL TAG AND IDENTIFY EXISTING TREES WHICH ARE TO REMAIN WITHIN THE PROJECT LIMITS AND ON THE PUBLIC RIGHT-OF-WAY PRIOR TO START OF WORK. PROTECT ALL TAGGED TREES AT ALL TIMES FROM DAMAGE BY THE WORK. TREATMENT OF ALL MINOR DAMAGE TO TAGGED TREES SHALL BE PERFORMED BY AN I.S.A. CERTIFIED ARBORIST OR OTHER PERSONNEL APPROVED BY THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY. IF A TAGGED TREE IS PERMANENTLY OBSCURED OR KILLED AS A RESULT OF THE WORK, CONTRACTOR SHALL REMOVE THE TREE, INCLUDING ITS ROOTS, FROM THE SITE AND REPLACE EACH REMOVED TREE WITH AN EQUAL-SIZED TREE. IF SUCH REPLACEMENT IS NOT POSSIBLE, THE CONTRACTOR SHALL REIMBURSE TO THE TREE OWNER THE AMOUNT LISTED IN THE TABLE BELOW. THE CITY ARBORIST OR ARBORIST EMPLOYED BY CITY SHALL BE THE SOLE JUDGE OF THE CONDITION OF ANY TREE. CONTRACTOR SHALL PROVIDE REGULAR WATERING OF EXISTING LANDSCAPING WITHIN THE CONSTRUCTION AREA THROUGHOUT THE CONSTRUCTION PERIOD

2. CONTRACTOR SHALL PAY THE TREE OWNER THE VALUE OF EXISTING TREES TO REMAIN THAT DIED OR WERE DAMAGED BECAUSE OF THE CONTRACTOR'S FAILURE TO PROVIDE ADEQUATE PROTECTION AND MAINTENANCE. THE PAYMENT AMOUNT SHALL BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE OF VALUES, USING "TREE CALIPER" METHOD ESTABLISHED IN THE MOST RECENT ISSUE OF THE "GUIDE FOR ESTABLISHING VALUES OF TREES AND OTHER PLANTS" PREPARED BY THE COUNCIL OF TREE AND LANDSCAPE ARCHITECTS

7-INCHES: \$2,400; 8 - INCHES: \$3,400; 9-INCHES: \$4,400; 10 INCHES: \$5,200; 11- INCHES: \$6,200; 12- INCHES: \$7,200; 13-INCHES: \$8,200; 14-INCHES: \$9,200; 15- INCHES: \$10,000; 16- INCHES: \$11,000; 17- INCHES: \$12,000; 18- INCHES AND OVER: ADD FOR EACH CALIPER INCH: \$1,200

DATE	
TIME	
BY	
REVIEWED BY	
APPROVED BY	



CITY ARBORIST NOTES
LANDSCAPE ARCHITECTURE PLANNING APPLICATION SUBMITTAL
CAMBRIA HOTEL
STRATUS DEVELOPMENT PARTNERS, LLC
Santa Clara, CA



DATE	05/05/2010
APP NO.	10000000
REVISION	001
PLAN	1/1
DATE	05/05/2010
BY	001
DATE	05/05/2010

L6

ILLUSTRATIVE
SITE DEVELOPMENT PLAN



CAMBRIA HOTEL-Santa Clara, CA
STRATUS DEVELOPMENT PARTNERS, LLC

17 Corporate Pl. So.
Newport Beach, CA
949 294

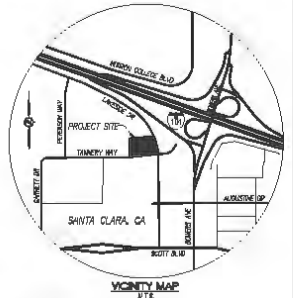
2800 Stewart Drive, Suite 100
San Jose, CA 95128
Phone: (408) 974-9862
Fax: (408) 974-9279

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HANNOUCHE
ARCHITECTS
845-281-3978
2507 E. 10th St. Suite 100
San Jose, CA 95128

943 Riverside Drive, Suite 100
Emeryville, CA 94608
T: 916 752 9886
F: 916 752 9887
www.gnd.com

SITE PLAN
CAMBRIA HOTEL
SANTA CLARA, CALIFORNIA



RECEIVED

RECEIVED AMERICAN OVERSIGHT/AMERICAN UNIV. 114
11 CONVENT RD. PLAZA BLDG. SUITE 300
WASHINGTON DC 20004
TEL: (202) 462-8200
FAX: (202) 462-8201
COURTESY: AMERICAN UNIV.

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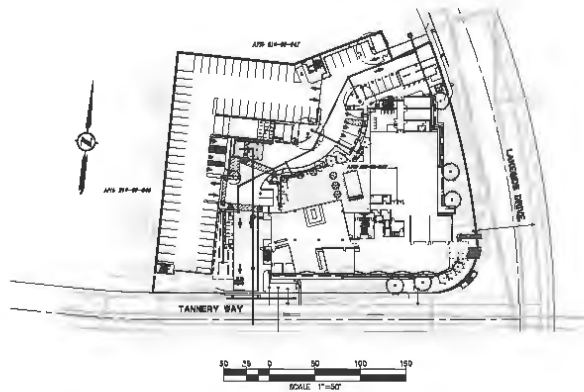
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SITE INFORMATION:

[illegible]

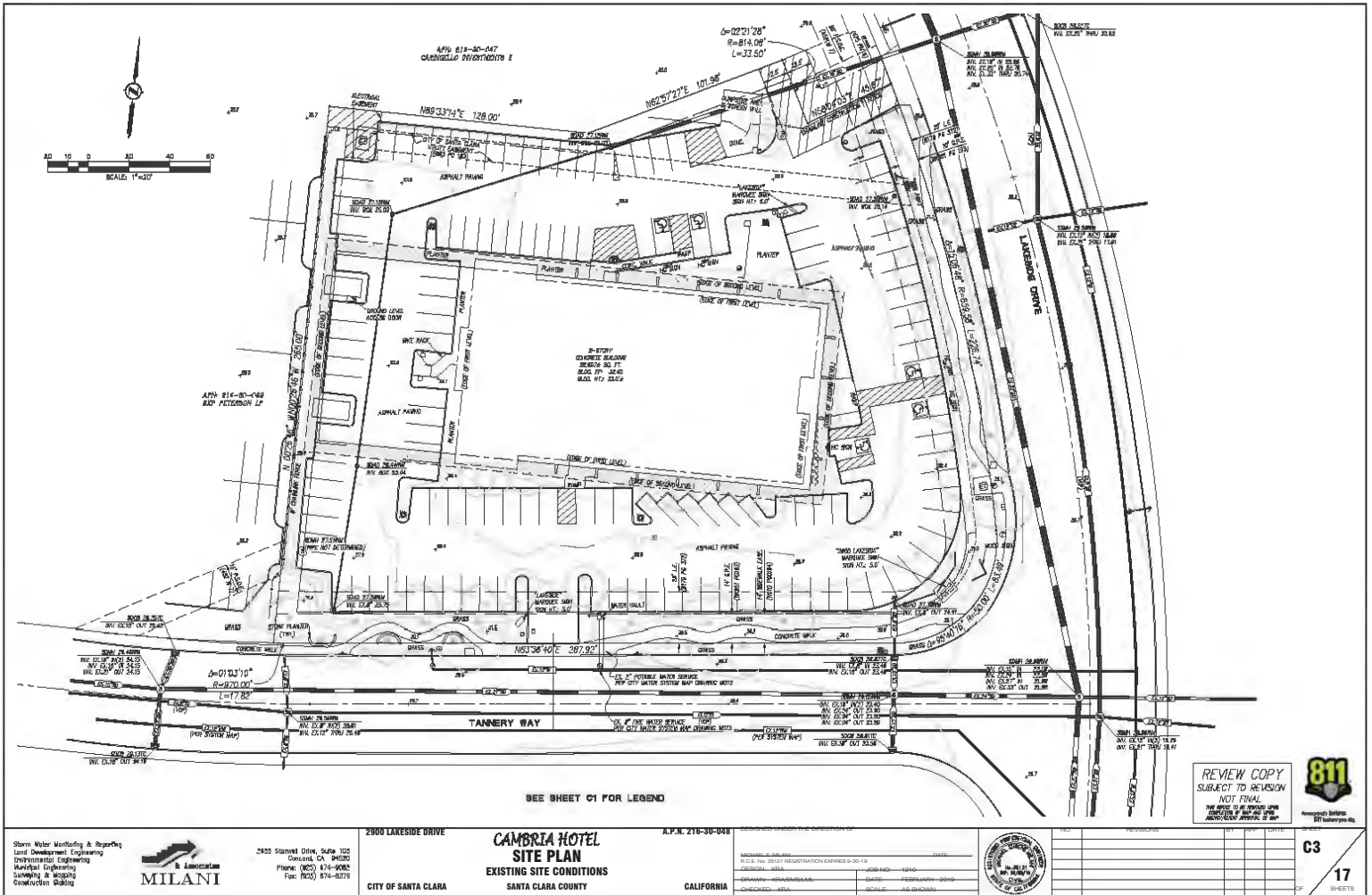
SHEET INDEX		
SHEET NUMBER		DESCRIPTION
35	COVER SHEET	
36	GENERAL NOTES	
37	EXISTING SITE CONDITIONS	
38	GENERAL SITE CONDITIONS	
39	PROPOSED PLANTING	
40	PROPOSED PLANTING	
41	PROPOSED PLANTING	
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100	PROPOSED PLANTING	

1. LAYOUT		
SYMBOL	DESCRIPTION	SYMBOL
	MANUP. CONTROL	— 00 —
	WATER CONTROL	— 01 —
	BOWMAN LINE	— 02 —
	CONTOUR LINE	— 03 —
	EASMENT LINE	— 04 —
	CONCRETE CURB & UTTER	— 05 —
	WOOD NEIGHBOR FENCE	— 06 —
	CHALKLINE FENCE	— 07 —
	CONCRETE SIDE WALK	— 08 —
	GRASS LINE	— 09 —
	UNPAVED DRIVE/FOREIGN UTILITY	— 10 —
	PURPOSED FENCE	— 11 —
	STORMY SENIOR	— 12 —
	STORMY SENIOR	— 13 —
	WATER LINE	— 14 —
	CURVE NUMBER	— 15 —
	GRADE PERCENT	— 16 —
	NO. PIP	— 17 —
	STREET LIGHT	— 18 —
	TRIP	— 19 —
	STORM DRAIN AREA DRAIN	— 20 —
	BLOW OFF	— 21 —
	PIPE HYDRANT	— 22 —
	GATE VALVE	— 23 —
	MANHOLE	— 24 —
	STORMY SENIOR CLEANOUT	— 25 —
	STORM DRAIN INLET	— 26 —

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BASIS OF BEARING:
BETWEEN TWO FOUND EXISTING STREET MONUMENTS ON
TANNERY HWY AS SHOWN ON 450 PM &
TAKEN AS NORTH 40°E.

BENCHMARK:
ELEVATIONS SHOWN ARE (H&D) 82





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NO PART OF THIS DRAWING
SHALL BE USED FOR ANY
OTHER PROJECT WITHOUT
THE WRITTEN CONSENT OF
THE ENGINEER



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Environmental Engineering
Municipal Engineering
Surveying & Mapping
Construction Staking



2965 Stonewall Drive, Suite 100
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Phone: (408) 674-9032
Fax: (408) 674-9279

2965 LAKESIDE DRIVE
CITY OF SANTA CLARA

CAMBRIA HOTEL
SITE PLAN
AERIAL OF EXISTING SITE
SANTA CLARA COUNTY

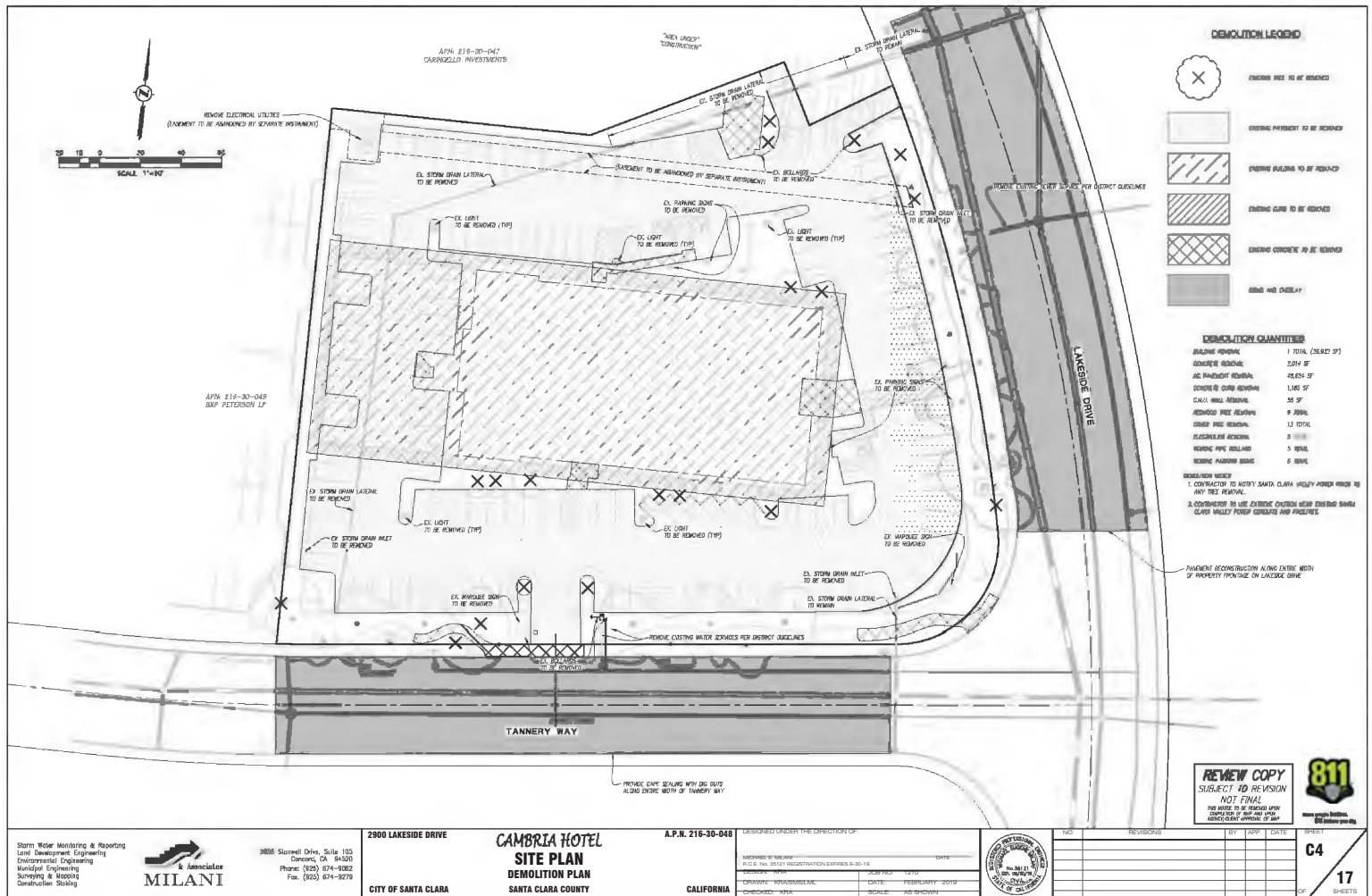
A.P.N. 216-30-048
CALIFORNIA

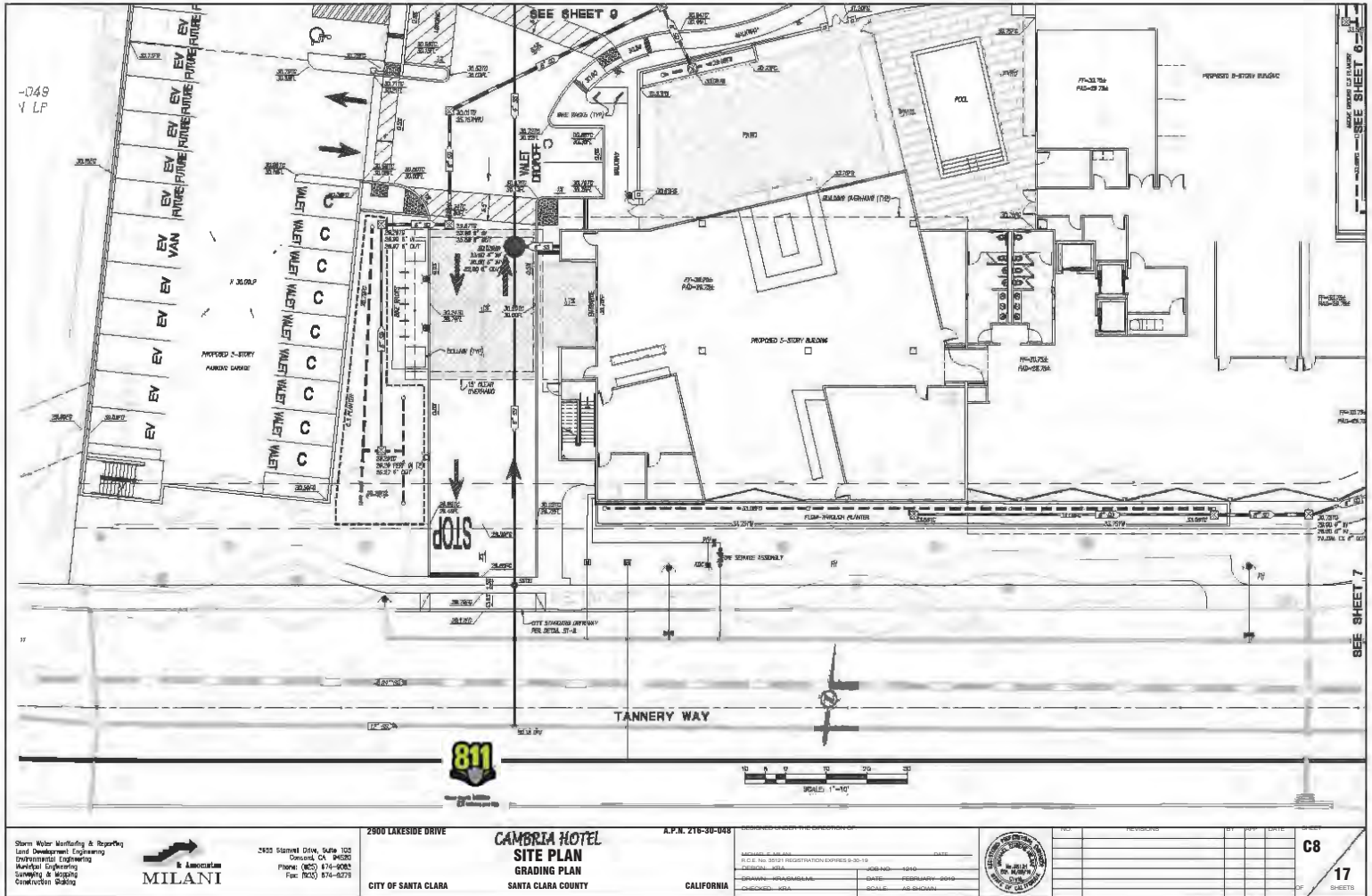
DESIGNED UNDER THE SUPERVISION OF
MICHAEL J. BAKER
P.E. No. 35571 REGISTRATION EXPIRES 9-30-19
DRAWN: J. BAKER
CHECKED: J. BAKER
DATE: FEBRUARY 2019
SCALE: AS SHOWN



REV	DESCRIPTION	DATE

C3A
17
SHEETS





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MILANI
A ASSOCIATES

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Fax: (408) 674-0075

2900 LAKESIDE DRIVE
CITY OF SANTA CLARA
SANTA CLARA COUNTY
CALIFORNIA

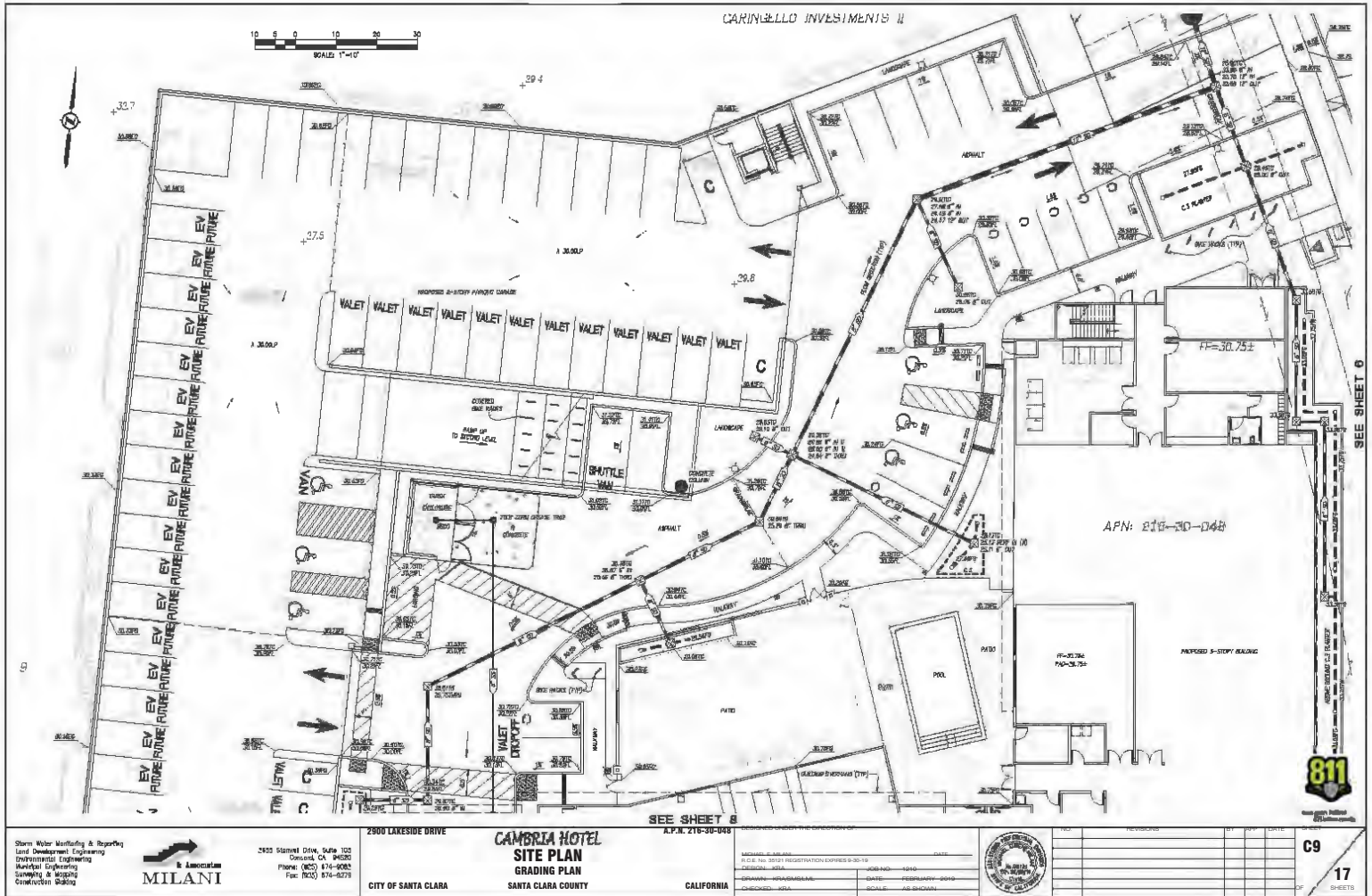
CAMBRIA HOTEL
SITE PLAN
GRADING PLAN

A.P.N. 216-30-048
RECORDED UNDER PLAT 100000-01
APPROVED FOR THE CITY OF SANTA CLARA
DATE: 08/11/16
DRAWN: JPM/MSB
CHECKED: JPM
SCALE: AS SHOWN



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C8
17 SHEETS



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MILANI
 & Associates

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 Fax: (408) 674-0075

REGISTERED PROFESSIONAL ENGINEER
 CIVIL ENGINEERING
 EXPIRATION DATE: 03-31-19
 JOB NO.: 19-001
 DATE: 03-31-19
 SCALE: AS SHOWN



NO.	DESCRIPTION	DATE	BY	CHKD.
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3	REVISION			
4	REVISION			
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			12	S
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				P
	<u>CASE</u>	<u>NO.</u>	7	
			8	
			9	

ABBREVIATIONS:

BSF	BIORETENTION FACILITY
CAP	CAPACITY
EX	EXISTING
CMA	DRAINAGE MANAGEMENT AREA
F/F	FLOW THROUGH PLANTER
FL	FLOW
MP	MANHOLE
L	LINE
NAP	NATURAL AREA
PL	PLANT
R	RIGHT-OF-WAY
R/R	RAILROAD
S/W	SIDEWALK
SP	SPRINKLER
SW	SWITCH
ST	STREET
S/W	SIDEWALK
TGA	TREATMENT CREDIT AREA
TGT	TREATMENT CREDIT TREE
U	UNTREATED

AREA FROM C.S. REQUIREMENTS



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Environmental Engineering
Municipal Engineering
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Construction Staking



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Fax: (925) 674-8278

2900 LAKESIDE DRIVE

CITY OF SANTA CLARA

**CAMBRIA HOTEL
SITE PLAN
C.3 TREATMENT PLAN
SANTA CLARA COUNTY**

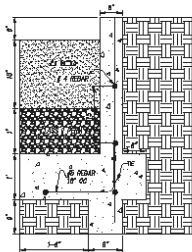
A.P.N. 216-30-048

DESIGNED UNDER THE DIRECTION OF:

MICHAEL E. MURPHY		DATE
R.C.E. No. 35121 REGISTRATION EXPIRES 9-30-19		
DESIGN: KRA	JOB NO:	1210
DRAWN: KRA/MS/STINE	DATE:	FEBRUARY 20
CHECKED: KRA	SCALE:	AS SHOWN

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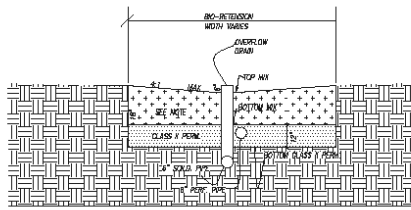


DEEPEDED WALL ADJACENT TO BIO-RETENTION BASIN

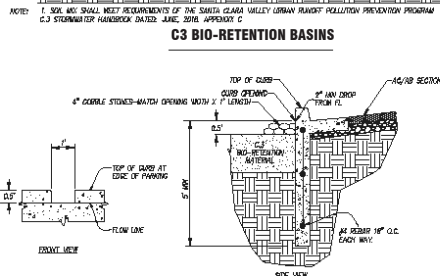
RETAINING WALL INFORMATION NOTES:

1. ALL RETAINING WALLS SHALL BE GRADE TO PER ASTM SPEC. ALL RETAINING WALLS SHALL BE CLEAN AND FREE OF DEBRIS AND SOIL.
2. ALL CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
3. MINIMUM RETAINING WALL OF 3' AT ALL FOOTING LOCATIONS.

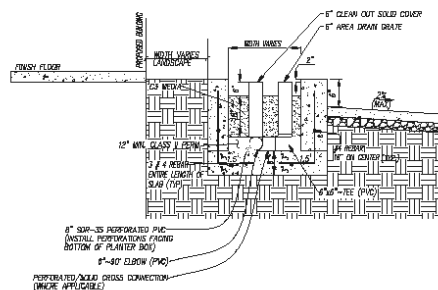
TREATMENT CREDIT DATA TABLE					
TCA ID	TCA TYPE	TCA SIZE	TCA AREA	APPROX. IMP LINE	
1	PARKING	400 SF	7	400 SF	
			8	800 SF	
			9	780 SF	
			10	760 SF	
			11	740 SF	
			12	720 SF	
			13	700 SF	
			14	680 SF	
			15	660 SF	
			16	640 SF	
			17	620 SF	
			18	600 SF	
			19	580 SF	
			20	560 SF	
			21	540 SF	
			22	520 SF	
			23	500 SF	
			24	480 SF	
			25	460 SF	
			26	440 SF	
			27	420 SF	
			28	400 SF	
			29	380 SF	
			30	360 SF	
			31	340 SF	
			32	320 SF	
			33	300 SF	
			34	280 SF	
			35	260 SF	
			36	240 SF	
			37	220 SF	
			38	200 SF	
			39	180 SF	
			40	160 SF	
			41	140 SF	
			42	120 SF	
			43	100 SF	
			44	80 SF	
			45	60 SF	
			46	40 SF	
			47	20 SF	
			48	0 SF	



C3 BIO-RETENTION BASIN



DEEPEDED CURB AT C3 BIO-RETENTION BASIN



FLOW-THROUGH PLANTER

Project Name: CAMBRIA HOTEL
Project Type: Treatment Only
APN: 216-20-048
Drainage Area: 43.35
Mean Annual Precipitation: 14.8

Self-Treating DMAs

DMA Name	Area (sq ft)
DMA1	1,411
DMA2	1,411
DMA3	1,411
DMA4	1,411
DMA5	1,411
DMA6	1,411
DMA7	1,411
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DMA9	1,411
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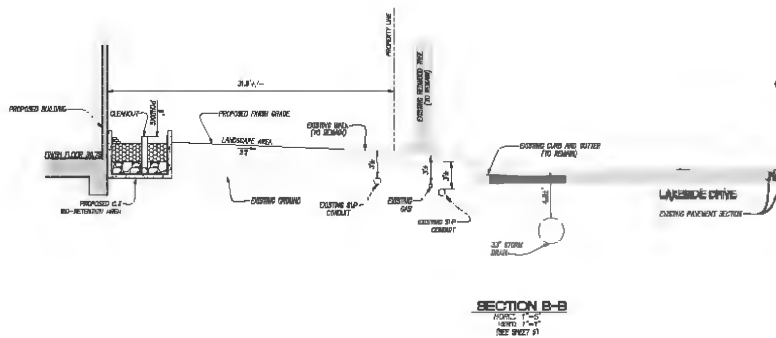
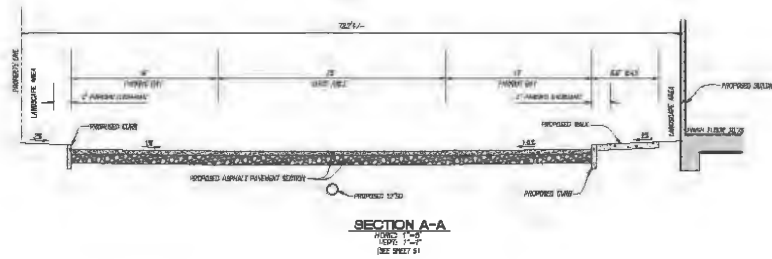
II. Self-Retaining Areas (SEE NOTE 1 BELOW)

DMA Name	Area (sq ft)
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DMA4	1,411
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DMA95	1,411
DMA96	1,411
DMA97	1,411
DMA98	1,411
DMA99	1,411
DMA100	1,411

IV. Areas Draining to IMPs

IMP Type: Flow-Through Planter								
Soil Group: IMP1								
DMA Name	Area (sq ft)	Post Project Surface Type	DMA Runoff Factor	DMA Area x Runoff Factor	IMP Sizing Factor	Rain Adjustment Factor	Minimum Area or Volume	Proposed Area or Volume
DMA1	12,500	Grass/Gravel Roof	0.10	12,500				
			Total	12,500				

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DATE: 01/11/18



Storm Water Modeling & Reporting
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Environmental Engineering
Municipal Engineering
Surveying & Mapping
Construction Staging



3805 Central Expressway, Suite 100
San Jose, CA 95128
Phone: (408) 574-6000
Fax: (408) 574-6000

2800 LAKESIDE DRIVE
CITY OF SANTA CLARA

CAMBRIA HOTEL
SITE PLAN
TYPICAL SECTIONS
SANTA CLARA COUNTY

A.P.N. 216-30-048
CALIFORNIA

DESIGNED UNDER THE SUPERVISION OF

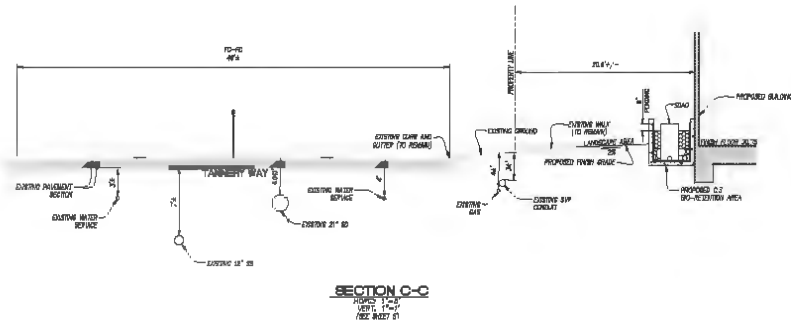
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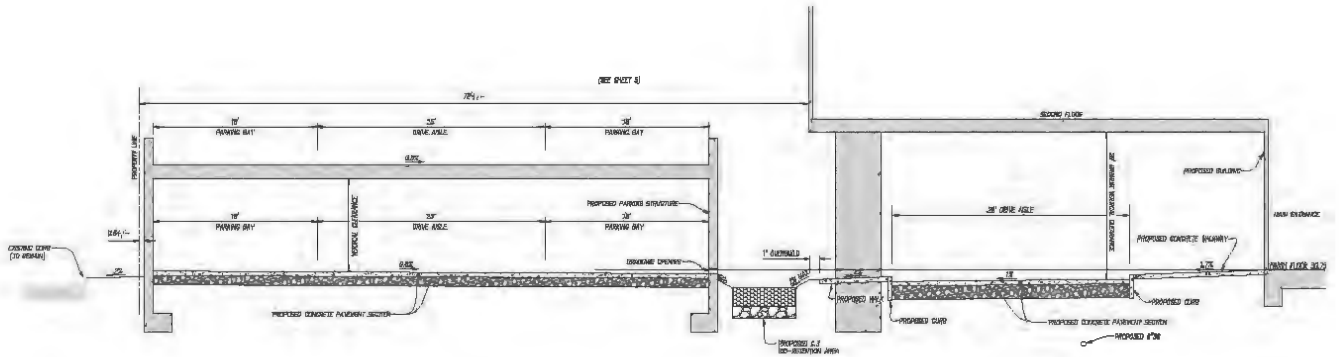
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SHEETS

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SUBJECT TO REVISION
NOT FINAL
THE USER SHALL BE RESPONSIBLE FOR
OBTAINING THE LATEST REVISIONS



SECTION C-C
HORIZ. 1"=3'-0"
VERT. 1"=1'-0"
(SEE SHEET 01)



SECTION D-D
HORIZ. 1"=3'-0"
VERT. 1"=1'-0"
(SEE SHEET 02)



Storm Water Monitoring & Reporting
Land Development Engineering
Instrumental Engineering
Hydrologic Engineering
Surveying & Mapping
Construction Staking



2905 Saratov Drive, Suite 100
Orem, UT 84057
Phone: (801) 674-0085
Fax: (801) 674-0075

2900 LAKESIDE DRIVE
CITY OF SANTA CLARA

CAMBRIA HOTEL
SITE PLAN
TYPICAL SECTIONS
SANTA CLARA COUNTY

A.P.N. 210-30-048
CALIFORNIA

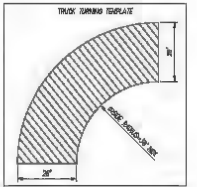
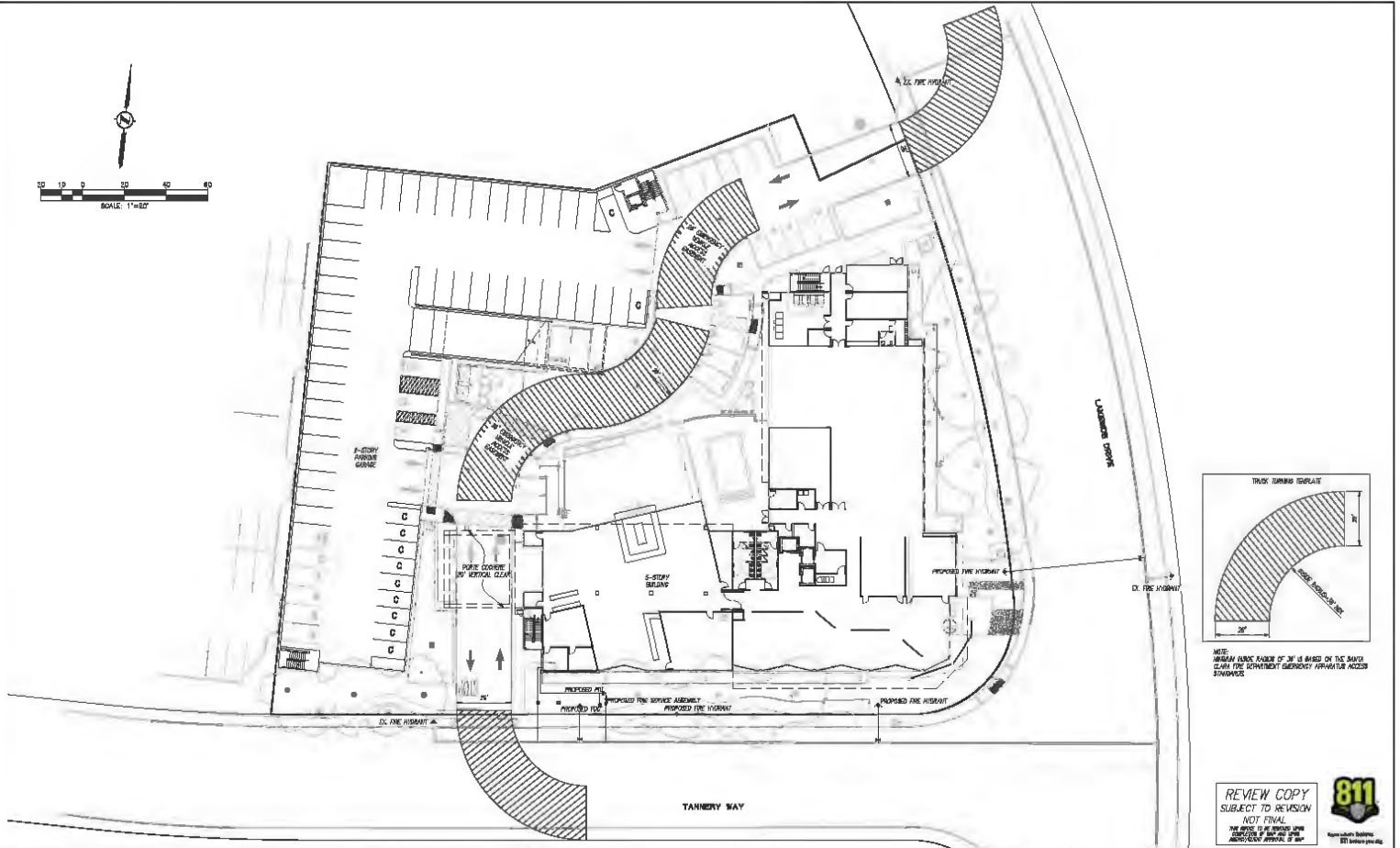
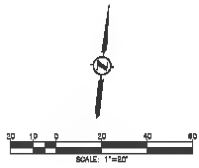
DESIGNED UNDER THE SUPERVISION OF:

MICHAEL J. JENSEN
P.E. No. 10517 REGISTRATION EXPIRES 9-30-19
DESIGN AREA: JOB NO. 1810
DRAWN: J. JENSEN DATE: 10/10/18
CHECKED: J. JENSEN SCALE: AS SHOWN



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SHEETS



NOTE: MINIMUM RADIUS RADIUS OF 28' IS BASED ON THE MINIMUM CLEARANCE REQUIREMENT FOR TRUCK ACCESS STANDARDS

REVIEW COPY
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ANY CHANGES MUST BE APPROVED BY THE
DESIGNER/ENGINEER



Storm Water Monitoring & Reporting
Land Development Engineering
Environmental Engineering
Sanitary Engineering
Surveying & Mapping
Construction Staking



2905 Saratov Drive, Suite 100
Oroville, CA 95966
Phone: (916) 874-0085
Fax: (916) 874-0075

2900 LAKESIDE DRIVE
CITY OF SANTA CLARA

CAMBRIA HOTEL
SITE PLAN
FIRE ACCESS EXHIBIT
SANTA CLARA COUNTY

A.P.N. 219-30-048
CALIFORNIA

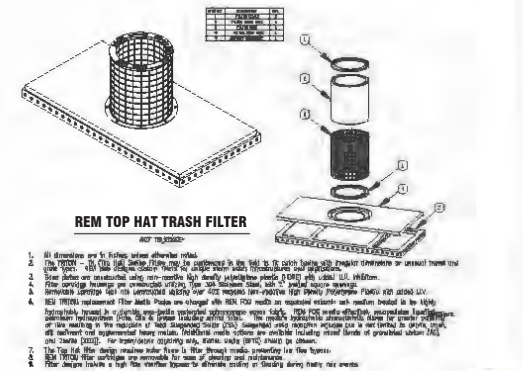
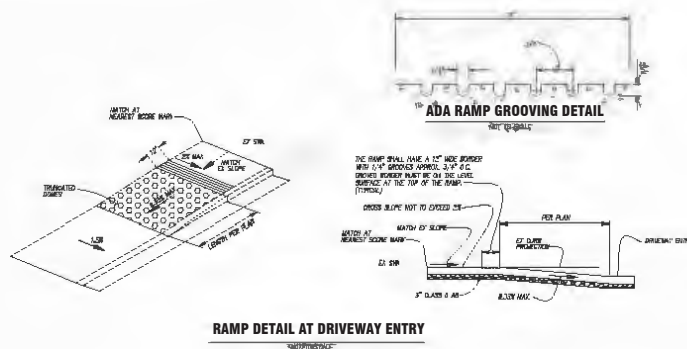
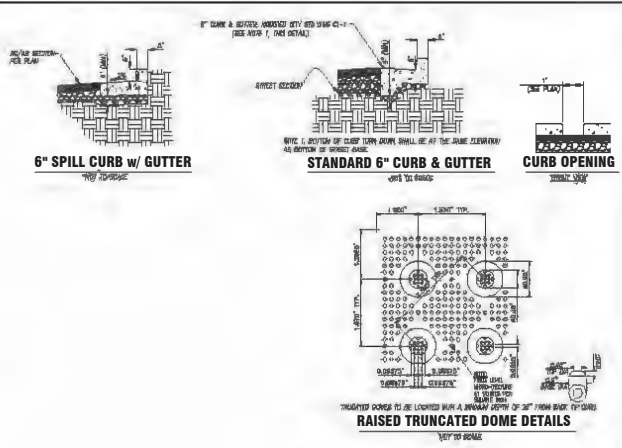
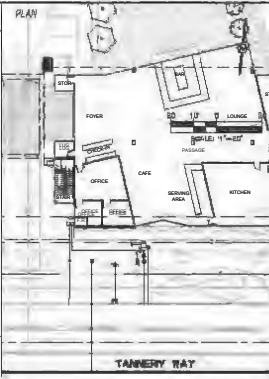
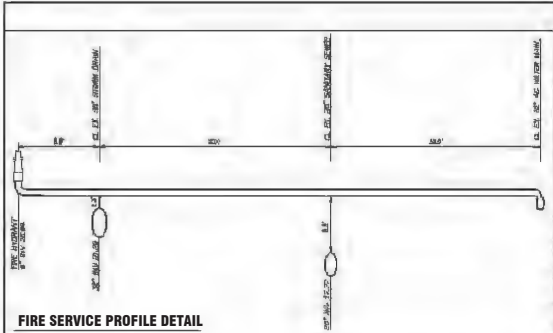
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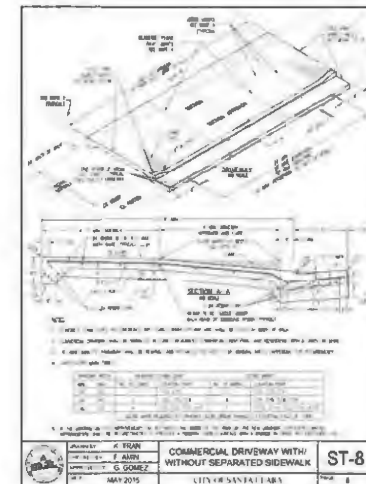
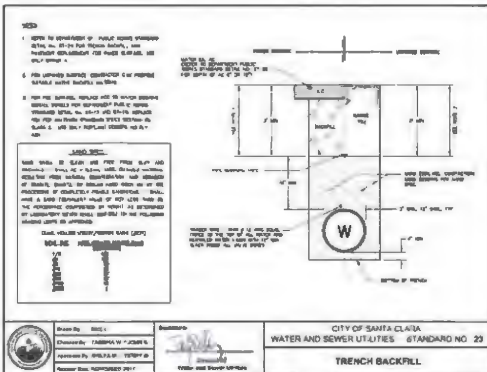
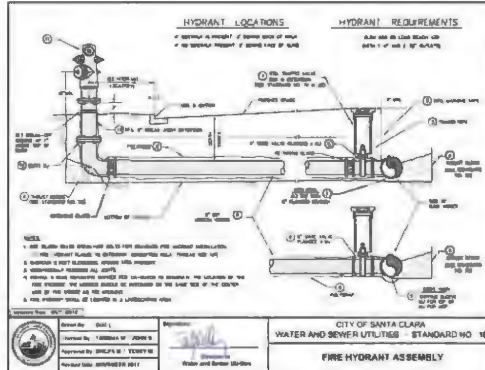
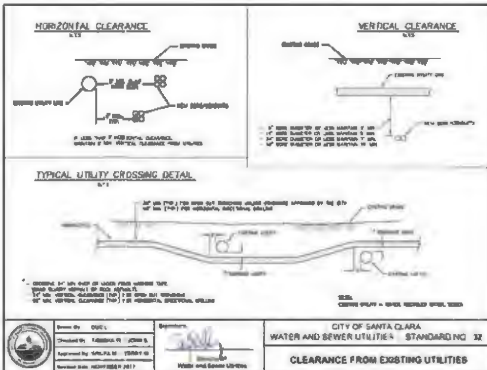
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SHEETS

PROJECT: 18-0001-001
SHEET: 17 OF 17
DATE: 01/15/18
BY: [blank]



Starr Water Monitoring & Reporting Land Development Engineering Environmental Engineering Municipal Engineering Consulting & Analysis Construction Staking		MILANI & Associates 2905 Saratoga Drive, Suite 100 San Jose, CA 95128 Phone: (408) 674-0085 Fax: (408) 674-0075		2900 LAKESIDE DRIVE CITY OF SANTA CLARA		CAMBRIA HOTEL SITE PLAN CONSTRUCTION DETAILS SANTA CLARA COUNTY		A.P.N. 210-30-048 CALIFORNIA		REVIEWED BY: [Signature] DATE: [Date] CHECKED BY: [Signature] DATE: [Date] DRAWN BY: [Signature] DATE: [Date] SCALE: AS SHOWN		811 REVIEW COPY SUBJECT TO APPROVAL NOT FINAL FOR REVIEW ONLY NO CONSTRUCTION SHALL BE PERMITTED WITHOUT APPROVAL OF THE CITY OF SANTA CLARA		C14 17 SHEETS	
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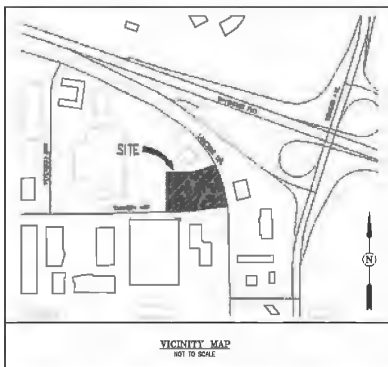


CAMBRIA HOTEL
(5 STORY)

100' FEET

SITE MAP

NOT TO SCALE



SHEET NO.	DESCRIPTION
JT1	JOINT TRENCH COMPOSITE TITLE SHEET
JT2	JOINT TRENCH GENERAL NOTES AND DETAILS
JT3	JOINT TRENCH DETAILS
JT4	JOINT TRENCH SECTIONS AND DETAILS
JT5	JOINT TRENCH COMPOSITE PLAN
P1 - P2	PHOTO EXHIBIT SHEET

LEGEND

— 100' —	PROPOSED 100' CORRIDOR
— 500' —	PROPOSED 500' WIDEN
— 1000' —	1000' (0.625 MI.) RADIUS
— 1.5 MI. —	CORRIDOR 1.5 MI. WIDEN
— 2 MI. —	PROPOSED ONE
— 2.5 MI. —	THREE MI.
— 3 MI. —	3 MI. RADIUS
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FAMILY CITY INC.	0000000000	478 HQ	0000	PHONE HQ	0000 000-0000
DEV/OPER	0000000000	478 HQ	0000	PHONE HQ	0000 000-0000
GAP ELCTING COOPERATOR	0000000000	478 HQ	0000	PHONE HQ	0000000000
PROD GAS COOPERATOR	0000000000	478 HQ	0000000000	PHONE HQ	0000000000
TELEPHONE REP.	0000000000	478 HQ	-	PHONE HQ	0000 000-0000
CABLE T.V. REP.	0000000000	478 HQ	-	PHONE HQ	0000 000-0000

[illegible]

CERTIFICATE ISSUED BY DISTRICT

Reference No. _____

Approved _____ Date _____

Signature of the District Officer _____
in the presence of _____

CERTIFICATE ISSUED BY DISTRICT

Approved _____
Tribal Representative _____ Date _____

Approved _____
BIA Representative _____ Date _____

[illegible]

434 L.F. OF JOINT TRENCH
SHALL BE INSTALLED WITH THIS JOINT TRENCH PLAN SET

1 NEW FULL SERVICE COMPLETION (5 STORY HOTEL)

[illegible]

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SHELLY, J. L., AND J. M. BROWN. 1979.

STANDARD SPECIFICATIONS

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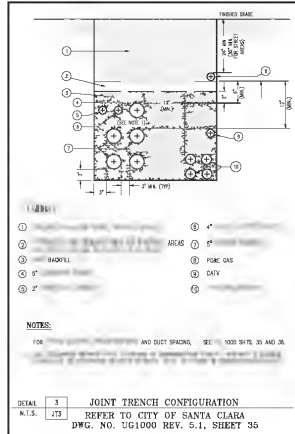
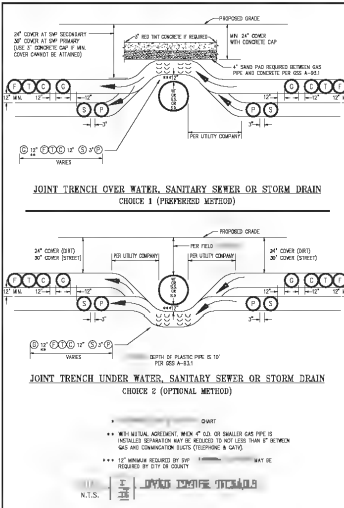
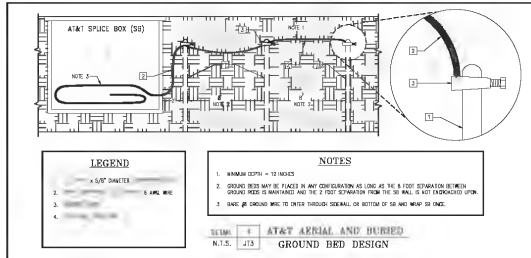
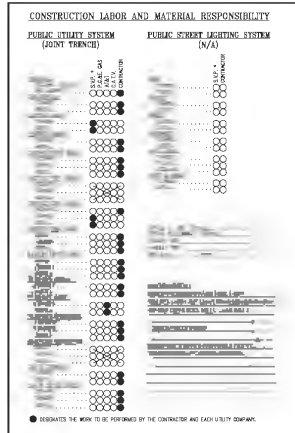
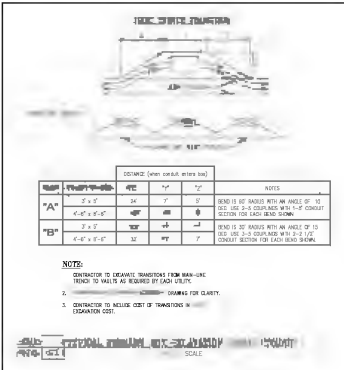
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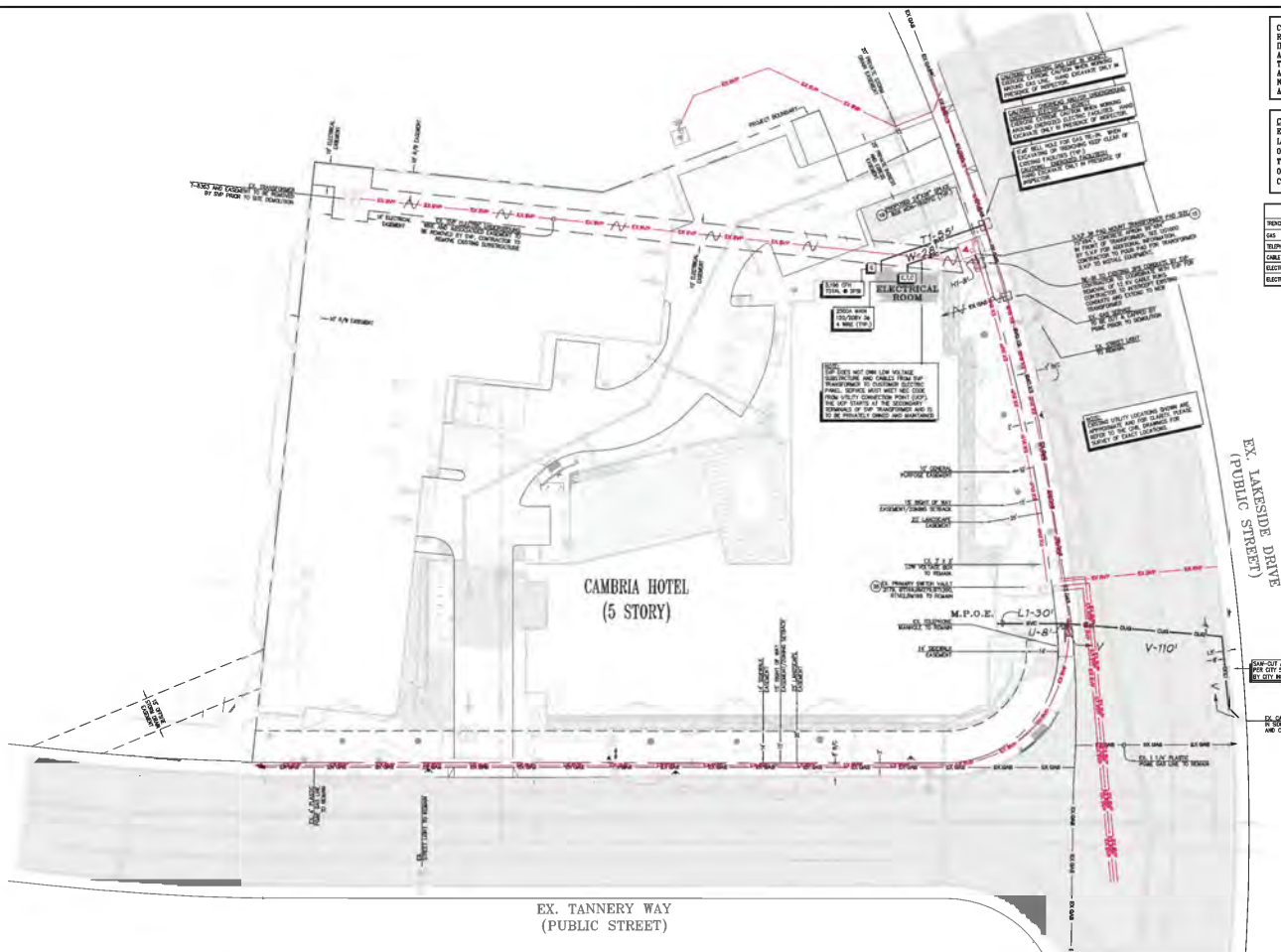
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TARRAR
UTILITY CONSULTANTS

JOINT FINANCIAL GENERAL NOTES AND DETAILS
STRATUS DEVELOPMENT PARTNERS
CAMBRIA HOTEL
SANTA CLARA CALIFORNIA

NO.	REVISIONS	BY	DATE	DATE: SEPTEMBER 1918	DATE LAST WORKED ON: 30SEP2019	800-227-2200		SHEET JT2 OF JT5 SHEETS
				SCALE: NOT TO SCALE	DRAWN BY	CHECKED: KT		
				JOB NO: 210558	PRELIMINARY NOT FOR CONSTRUCTION			





CONTRACTOR WILL COMPLY WITH ALL LAWS, ORDINANCES AND REGULATIONS. CONTRACTOR SHALL BE FAMILIAR WITH O.S.H.A. INDUSTRIAL ORDERS AND SHALL CONDUCT HIS WORK ACCORDINGLY. WHEN WORKING AROUND ENERGIZED EQUIPMENT, THE UTILITY OWNER SHALL BE NOTIFIED TO SUPPLY THE APPROPRIATE MAN POWER AND SAFETY PRECAUTIONS AS NEEDED. THE CONTRACTOR IS RESPONSIBLE FOR PUBLIC SAFETY AND TRAFFIC CONTROL MEASURES.

CAUTION !! CAUTION !! CAUTION !!
EX. JOINT TRENCH AND EX. GAS AND ALL OTHER UTILITY
LOCATIONS ARE SHOWN BASED UPON INFORMATION PROVIDED BY
OTHERS AND FIELD OBSERVATION. JOINT TRENCH CONTRACTOR
TO VERIFY EXACT LOCATION OF ALL EXISTING FACILITIES PRIOR
OF ANY JOINT TRENCH CONSTRUCTION. POTHOLE IF NECESSARY.
CONTACT U.S.A. DIG ALERT 2 WORKING DAYS IN ADVANCE.

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	V	W	X	Y	Z
TRENCH SECTION																									
GAS	X	X	X	X	X					X	X	X	X	X	X	X	X	X	X	X					
TELEPHONE	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X				
CABLE TV	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X				
ELECTRIC SEL.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X				
ELECTRIC PBL.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X				

EX. LAKESIDE DRIVE
(PUBLIC STREET)

SAN-CUT AND PAVEMENT REPLACEMENT
PER CITY STANDARDS OR AS DIRECTED
BY CITY INSPECTOR (TYPICAL)

EX. CITY VAULT
IN SIDEWALK TO REMAIN
AND MATCH WITH LOCATION

813 First Street
Beverly, MA 01915
(508) 248-2585
(508) 248-7813 fax
www.tarrar.com

TARRAR
UTILITY CONSULTANTS

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- Street Lighting
- Fiber Optic
- T-24
- PG&E Gas Design
- PG&E Elec. Design
- H. E. P. Design
- Cost Budgets
- Run Diligence

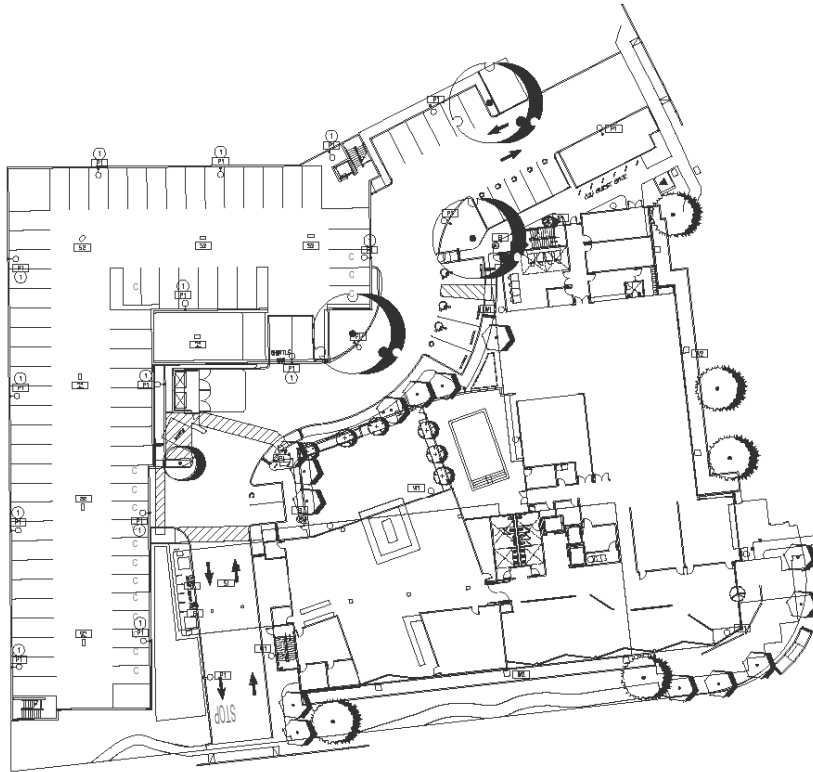
JOINT TRENCH COMPOSITE PLAN
STRATUS DEVELOPMENT PARTNERS
CAMBRIA HOTEL
SANTA CLARA CALIFORNIA

[illegible]

DATE: SEPTEMBER 2018	DATE LAST WORKED ON: 2/25/2019	
SCALE: 1" = 20'	DRAWN: NO	CHECKED: KT
	DESIGN: JESSA RIV	
JOB NO.: 218028	NOT FOR CONSTRUCTION	



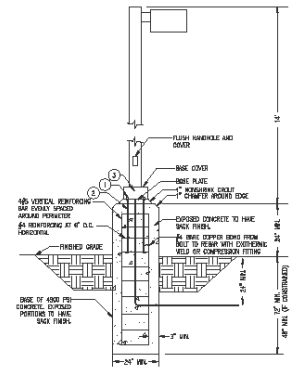
20-00000
JT5
of JT5



1 ELECTRICAL SITE PLAN
SCALE: 1/8" = 1'-0"

KEYED NOTES:

1. POLE IS MOUNTED ON TOP OF THE WALL OF THE ELEVATED PARKING STRUCTURE.



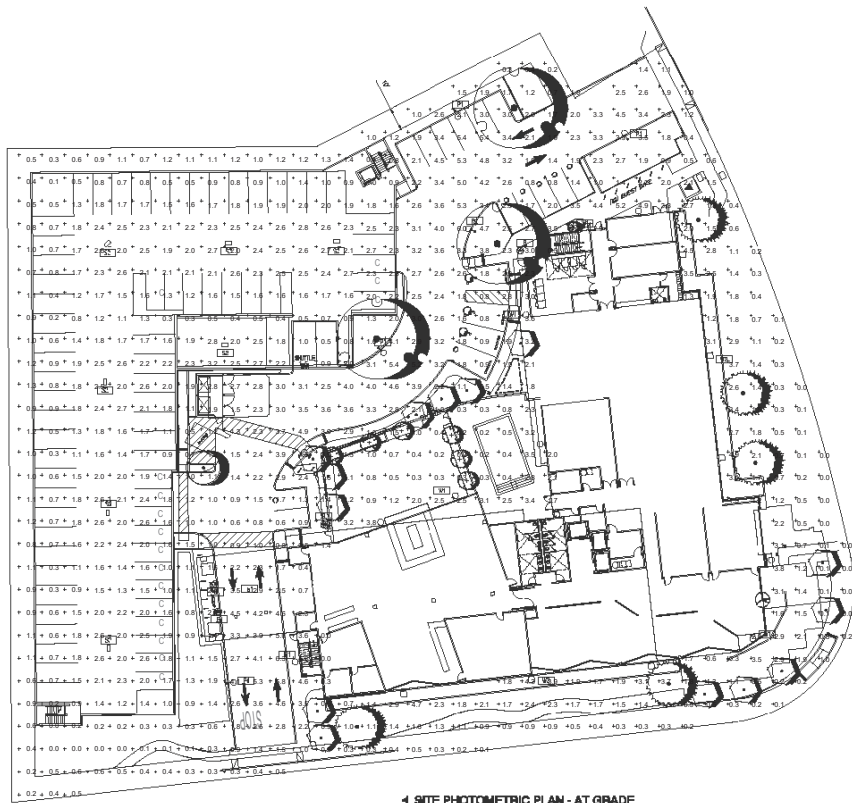
POLE BASE DETAIL GENERAL NOTES:

1. REINFORCED CONCRETE SLAB OR FRAME IS TO BE CAST IN CONTACT WITH POLE BASE. THE BASE IS CAST INTO AND THE FOOTING (BASE) MAY BE REDUCED AS NOTED.

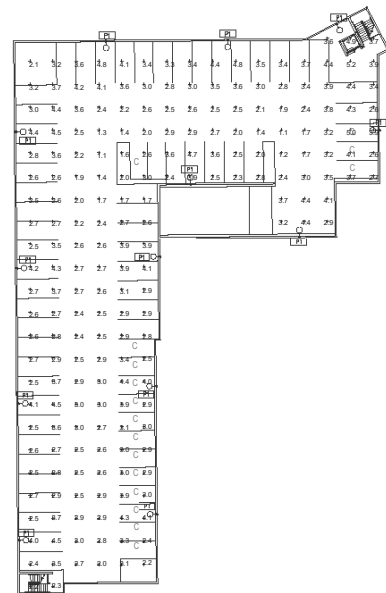
POLE BASE DETAIL KEYED NOTES:

1. PROVIDE STAINLESS STEEL LOCKWASHERS AND LOCKWASHERS.
2. PROVIDE ANCHOR BOLTS TO MATCH PATTERN AS PROVIDED BY MANUFACTURER.
3. SET 2'-0" TO 4'-0" ABOVE POLE BASE.

2 POLE BASE DETAIL
SCALE: 1/4" = 1'-0"



1 SITE PHOTOMETRIC PLAN - AT GRADE
SCALE 1" = 30'



2 SITE PHOTOMETRIC PLAN - ELEVATED PARKING STRUCTURE
SCALE 1" = 30'

Symbol	Level	Structure	Catalog Number	Description	Level	Footcandle (at Level)	Notes
W1	Ground	W1	00000000000000000000	Ground Level	0	0.0	Ground Level
W2	Ground	W2	00000000000000000000	Ground Level	0	0.0	Ground Level
S1	Ground	S1	00000000000000000000	Ground Level	0	0.0	Ground Level
S2	Ground	S2	00000000000000000000	Ground Level	0	0.0	Ground Level
P1	Ground	P1	00000000000000000000	Ground Level	0	0.0	Ground Level
B	Ground	B	00000000000000000000	Ground Level	0	0.0	Ground Level

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W2	Ground	W2	0.0	Ground Level
S1	Ground	S1	0.0	Ground Level
S2	Ground	S2	0.0	Ground Level
P1	Ground	P1	0.0	Ground Level
B	Ground	B	0.0	Ground Level

GENERAL NOTES:

- VALUES SHOWN INDICATE ESTIMATED ILLUMINATION LEVELS AT GRADE IN FOOT-CANDLES. VALUES SHOWN ON ELEVATED PARKING STRUCTURE VERY INDICATE ILLUMINATION LEVEL ON PARKING STRUCTURE.
- ILLUMINATION LEVELS PROVIDED ON THIS SHEET IS FOR REFERENCE PURPOSES ONLY.
- ILLUMINATION LEVELS AT GRADE INCLUDES OVERFLOW LIGHT FROM FIELD LAYOUT ON THE ELEVATED PARKING STRUCTURE.



DATE	
REVISION	
NO.	

STATUS DEVELOPMENT PARTNER CAMBRIA HOTEL SITE PHOTOMETRIC PLANS

SCALE	AS NOTED
DATE	10/10/18
DESIGNED BY	JPM
CHECKED BY	ME
SHEET	E11

MR1 LED Area Luminaire

Specifications

Length: 150mm
Width: 150mm
Height: 100mm
Weight: 1.2kg

Key Features

- High Capacity Luminaire
- Designed for high capacity luminaires, which have been designed and tested to provide maximum water resistance and optimal performance.
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Technical Data

Model	Power (W)	Beam Angle (°)	Light Output (lm)	Life (hrs)
MR1-150-100-100	150	100	10000	50000
MR1-150-100-150	150	150	15000	50000

Notes

1. For further information, please refer to the product manual.
2. The luminaire is designed for use in outdoor environments.
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152LED OMEGA SERIES

LED

Specifications

General

- Model: 152LED
- Material: Aluminum
- Color: Black
- Finish: Matte
- Weight: 1.2 lbs
- Dimensions: 12" x 12" x 12"

Electrical

- Voltage: 120V
- Power: 150W
- Current: 1.25A
- Frequency: 60Hz
- Life Span: 50,000 hours

Optical

- Beam Angle: 60°
- Light Output: 15,000 lumens
- Color Temperature: 4000K
- Dimmable: Yes

Stenberg Lighting

100 Corporate Ave., Suite 100
Stenberg Lighting Inc.
www.stenberglighting.com

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WSR LED

Architectural Wall Sconce

Specifications

General

- Model: WSR LED
- Material: Aluminum
- Color: Black
- Finish: Matte
- Weight: 0.8 lbs
- Dimensions: 8" x 8" x 8"

Electrical

- Voltage: 120V
- Power: 100W
- Current: 0.83A
- Frequency: 60Hz
- Life Span: 50,000 hours

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- Beam Angle: 60°
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