



# City of Santa Clara

## Meeting Minutes of the Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board



05/05/2026

5:30 PM

Hybrid Meeting  
City Hall Council Chambers/Virtual  
1500 Warburton Avenue  
Santa Clara, CA 95050

**Council/Boardmember Chahal participated remotely from the following location:  
627 Sector 11 Panchkula HR India**

The City of Santa Clara is conducting City Council meetings in a hybrid manner (in-person and continues to have methods for the public to participate remotely).

- Via Zoom:
  - o <https://santaclaraca.zoom.us/j/99706759306>
  - Meeting ID: 997-0675-9306
  - o Phone 1(669) 900-6833

### **How to Submit Written Public Comment Before City Council Meeting:**

1. Use the eComment tab located on the City Council Agenda page <https://santaclarala.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and staff, and become part of the public record. eComment closes 15 minutes before the start of a meeting.
2. By email to [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) by 12 p.m. the day of the meeting. Those emails will be forwarded to the Council and will be uploaded to the City Council Agenda as supplemental meeting material. Emails received after the 12 p.m. cutoff time up through the end of the meeting will form part of the meeting record. Please identify the Agenda Item Number in the subject line of your email. **NOTE:** Please note eComments and Emails received as public comment **will not** be read aloud during the meeting.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://santaclarala.legistar.com/Calendar.aspx>

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at Santa Clara City Hall, 1500 Warburton Avenue, Santa Clara, CA 95050 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. For the final document, you may contact the Office of the City Clerk at (408) 615-2220 or [Clerk@santaclaraca.gov](mailto:Clerk@santaclaraca.gov).

**Study Session - 5:30 PM | Regular Meeting - 7:00 PM**

**5:30 PM STUDY SESSION**

**Call to Order in the Council Chambers**

**Mayor Gillmor** called the Study Session to order at 5:40 PM.

**Confirmation of Quorum**

**Assistant City Clerk Pimentel** confirmed a quorum.

1. [26-255](#) Study Session: Review of the Proposed FY 2026/27 & FY 2027/28 Biennial Capital Improvement Program Budget and FY 2026/27 Operating Budget Amendments

**Recommendation:** Review and provide input on the Proposed FY 2026/27 & FY 2027/28 Biennial Capital Improvement Program Budget and FY 2026/27 Operating Budget Changes.

**City Manager Grogan** made opening remarks and introduced **Director of Finance Lee** who provided a Powerpoint presentation on the review of the proposed Fiscal Year 2026/27 & Fiscal Year 2027/28 Biennial Capital Improvement Program Budget and Fiscal Year 2026/27 Operating Budget changes.

**Councilmember Park** arrived at the dais at 6:16 PM.

**Council** questions and comments followed.

Public Comment: Wanda Buck

**Mayor Gillmor** called for a recess at 6:59 PM.

**7:00 PM JOINT CITY COUNCIL/STADIUM AUTHORITY BOARD MEETING**

**Call to Order in the Council Chambers**

**Mayor/Chair Gillmor** called the regular meeting to order at 7:16 PM.

**Pledge of Allegiance and Statement of Values**

**Council/Board** recited the Pledge of Allegiance.

**Council/Boardmember Cox** recited the Statement of Values.

## Roll Call

**Assistant City Clerk/Secretary Pimentel** noted that **Council/Boardmember Chahal** would be participating remotely under the Brown Act.

**Assistant City Clerk/Secretary Pimentel** recited the AB23 announcement and Statement of Behavioral Standards.

**Assistant City Clerk/Secretary Pimentel** also noted that any registered Lobbyist speaking during the Public Meeting will need to identify themselves and whom they represent.

**Present:** 6 - Vice Mayor/Chair Albert Gonzalez, Council/Boardmember Raj Chahal, Council/Boardmember Karen Hardy, Council/Boardmember Suds Jain, Council/Boardmember Kelly Cox, Mayor/Chair Lisa Gillmor

**Absent:** 1 - Council/Boardmember Kevin Park (arrived at 7:57 PM)

## CONTINUANCES/EXCEPTIONS/RECONSIDERATIONS

**City Attorney Googins** reported that there was no reportable action from the April 21, 2026 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Closed Session.

**Council/Boardmember Jain** requested to move Item 9 to be heard following Public Presentations.

## SPECIAL ORDER OF BUSINESS

**2.A**     [26-502](#)     Commendation of the 25th Anniversary of the Santa Clara City Library Foundation & Friends

**Mayor Gillmor**, on behalf of the **Council**, commended the 25th Anniversary of the Santa Clara City Library Foundation & Friends.

**JoAnn Davis (Executive Director, Santa Clara City Library Foundation & Friends)** accepted the commendation and provided some remarks.

**2.B**     [26-347](#)     Proclamation of May 2026 as Affordable Housing Month

**Mayor Gillmor**, on behalf of the **Council**, proclaimed May 2026 as Affordable Housing Month.

**Emily Ramos (Tenant Protection & Empowerment Associate, SV@Home)** accepted the proclamation and provided some remarks.

- 2.C**     [26-211](#)     Proclamation of May 17-23, 2026 as National Public Works Week
- Mayor Gillmor**, on behalf of the **Council**, proclaimed May 17-23, 2026 as National Public Works Week.
- Director of Public Works Mobeck** accepted the proclamation and provided some remarks.
- 2.D**     [26-492](#)     Proclamation of May 3-9, 2026, as Professional Municipal Clerks Week
- Mayor Gillmor**, on behalf of the **Council**, proclaimed May 3-9, 2026 as Professional Municipal Clerks Week.
- Assistant City Clerk Pimentel** and **City Clerk Bob O'Keefe** accepted the proclamation and provided some remarks.

**CONSENT CALENDAR**

**Councilmember Jain** pulled the Parks and Recreation Commission March 9, 2026 Meeting Minutes from Item 3.A.

**A motion was made by Vice Mayor/Chair Gonzalez, seconded by Council/Boardmember Jain, to approve the balance of the Consent Calendar (except Item 3.A).**

**Aye:** 6 - Vice Mayor/Chair Gonzalez, Council/Boardmember Chahal, Council/Boardmember Hardy, Council/Boardmember Jain, Council/Boardmember Cox, and Mayor/Chair Gillmor

**Absent:** 1 - Council/Boardmember Park

- 3.A**     [26-9](#)     Board, Commissions and Committee Minutes

**Recommendation:** Note and file the Minutes of:

Cultural Commission - March 2, 2026  
Youth Commission - February 10, 2026  
Youth Commission - March 10, 2026  
Senior Advisory Commission - January 26, 2026  
Senior Advisory Commission - March 16, 2026  
Parks & Recreation Commission - January 12, 2026  
Parks & Recreation Commission - March 09, 2026

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to Note and file the Minutes of: Cultural Commission - March 2, 2026, Youth Commission - February 10, 2026, Youth Commission - March 10, 2026, Senior Advisory Commission - January 26, 2026, Senior Advisory Commission - March 16, 2026, and Parks & Recreation Commission - January 12, 2026.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**3.B**     [26-253](#)     Action on City Bills and Claims Report for the period February 7, 2026 - March 6, 2026

**Recommendation:** Approve the list of Bills and Claims for February 7, 2026 - March 6, 2026.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to approve the list of Bills and Claims for February 7, 2026 - March 6, 2026.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**3.C**     [26-455](#)     Action on City Bills and Claims Report for the period March 7, 2026 - April 3, 2026

**Recommendation:** Approve the list of Bills and Claims for March 7, 2026 - April 3, 2026.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to approve the list of Bills and Claims for March 7, 2026 - April 3, 2026.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

3.D [26-1668](#) Action on Award of a Public Works Contract for the Citywide Emergency Generators Replacement Phase 3 Project to Saboo Inc. and Approval of Related Budget Amendments

- Recommendation:**
1. Determine that the proposed actions are exempt from CEQA pursuant to Section 15301 (c), "Existing Facilities," of Title 14 of California Code of Regulations;
  2. Award the Public Works Contract for the Citywide Emergency Generators Replacement Phase 3 Project to the lowest responsive and responsible bidder, Saboo Inc., in the amount of \$2,700,000 and authorize the City Manager or Designee to execute any and all documents associated with, and necessary for the award, completion, and acceptance of this Project in final forms approved by the City Attorney;
  3. Authorize the City Manager or Designee to execute change orders up to approximately 15 percent of the original contract price, or \$405,000, for a total not to exceed contract amount of \$3,105,000; and
  4. Approve the following FY 2025/26 budget amendments:
    - a. In the Public Buildings Capital Fund, recognize a transfer from the Water Utility Fund in the amount of \$725,320, a transfer from the Water Utility Capital Fund in the amount of \$2,300,000, and a transfer from the Electric Utility Capital Fund in the amount of \$360,530, and increase the Standby Stationary Generators Project by \$3,385,850 (**five affirmative Council votes required to appropriate additional revenue**);
    - b. In the Water Utility Fund, establish a transfer to the Public Buildings Capital Fund in the amount of \$725,320 and decrease the Unrestricted Ending Fund Balance in the amount of \$725,320 (**five affirmative Council votes required for the use of unused balances**);
    - c. In the Water Utility Capital Fund, establish a transfer to the Public Buildings Capital Fund in the amount of \$2,300,000 and decrease the Buildings and Grounds Project by \$2,300,000 (**majority affirmative Council votes required**); and
    - d. In the Electric Utility Capital Fund, establish a transfer to the Public Buildings Capital Fund in the amount of \$360,530 and decrease the Electric Yard Building and Grounds Project in the amount of \$360,530 (**majority affirmative Council votes required**).

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to (1) determine that the proposed actions are exempt from CEQA pursuant to Section 15301 (c), "Existing Facilities," of Title 14 of California Code of Regulations; (2) award the Public Works Contract for the Citywide Emergency Generators Replacement Phase 3 Project to the lowest responsive and**

responsible bidder, Saboo Inc., in the amount of \$2,700,000 and authorize the City Manager or Designee to execute any and all documents associated with, and necessary for the award, completion, and acceptance of this Project in final forms approved by the City Attorney; (3) authorize the City Manager or Designee to execute change orders up to approximately 15 percent of the original contract price, or \$405,000, for a total not to exceed contract amount of \$3,105,000; and (4) approve the following Fiscal Year 2025/26 budget amendments: (a) in the Public Buildings Capital Fund, recognize a transfer from the Water Utility Fund in the amount of \$725,320, a transfer from the Water Utility Capital Fund in the amount of \$2,300,000, and a transfer from the Electric Utility Capital Fund in the amount of \$360,530, and increase the Standby Stationary Generators Project by \$3,385,850; (b) in the Water Utility Fund, establish a transfer to the Public Buildings Capital Fund in the amount of \$725,320 and decrease the Unrestricted Ending Fund Balance in the amount of \$725,320; (c) in the Water Utility Capital Fund, establish a transfer to the Public Buildings Capital Fund in the amount of \$2,300,000 and decrease the Buildings and Grounds Project by \$2,300,000; and (d) in the Electric Utility Capital Fund, establish a transfer to the Public Buildings Capital Fund in the amount of \$360,530 and decrease the Electric Yard Building and Grounds Project in the amount of \$360,530.

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**3.E**     [26-275](#)     Action to Authorize the City Manager to Enter into an Exclusive Negotiating Agreement (ENA) with Valley Water for the Development of the Pure Water Silicon Valley Project (PWSV)

**Recommendation:** Authorize the City Manager or their designee to execute the Exclusive Negotiations Agreement between the City of San José, City of Santa Clara, and Valley Water in substantially the form presented, in a final form approved by the City Attorney

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to authorize the City Manager or their designee to execute the Exclusive Negotiations Agreement between the City of San José, City of Santa Clara, and Valley Water in substantially the form presented, in a final form approved by the City Attorney.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**3.F**     [26-67](#)     Action on a Resolution to Adopt a List of Projects Funded by Senate Bill 1, The Road Repair and Accountability Act, for Fiscal Year 2026-27

**Recommendation:** Adopt a Resolution with a List of Projects Funded by Senate Bill 1, The Road Repair and Accountability Act, for Fiscal Year 2026-27.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to adopt Resolution No. 26-9553 with a List of Projects Funded by Senate Bill 1, The Road Repair and Accountability Act, for Fiscal Year 2026-27.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**3.G**     [26-491](#)     Action on a Resolution of the City of Santa Clara Authorizing the Display of the FIFA ceremonial flag from May 12, 2026 to July 19, 2026.

**Recommendation:** Adopt a Resolution waiving the 30 continuous day maximum display period in City Council Policy 48 (“Display of Flags”) and authorizing the display of the FIFA World Cup flag from May 12, 2026 to July 19, 2026 at City Hall and other suitable locations throughout the City approved by the City Manager.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to adopt Resolution No. 26-9554 waiving the 30 continuous day maximum display period in City Council Policy 48 (“Display of Flags”) and authorizing the display of the FIFA World Cup flag from May 12, 2026 to July 19, 2026 at City Hall and other suitable locations throughout the City approved by the City Manager.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**3.H**     [26-500](#)     Approve an Update to the Unit 1 Classified Salary Plan to Reflect the Approved Increase to the 40-hour Special Assignment Pay

**Recommendation:** Adopt a Resolution Updating the Salary Plan for various Unit 1 classified positions to satisfy the requirements of California Code of Regulations Section 570.5.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to adopt Resolution No. 26-9555 Updating the Salary Plan for various Unit 1 classified positions to satisfy the requirements of California Code of Regulations Section 570.5.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Park

**SANTA CLARA STADIUM AUTHORITY BOARD CONSENT CALENDAR**

4. [26-302](#) Action on Stadium Authority Bills and Claims for the Month of March 2026

**Recommendation:** Approve the list of Stadium Authority Bills and Claims for March 2026.

**A motion was made by Vice Chair Gonzalez, seconded by Boardmember Jain, to approve the list of Stadium Authority Bills and Claims for March 2026.**

**Aye:** 6 - Vice Chair Gonzalez, Boardmember Chahal, Boardmember Hardy, Boardmember Jain, Boardmember Cox, and Chair Gillmor

**Absent:** 1 - Boardmember Park

**PUBLIC PRESENTATIONS**

**Anthony Becker (time donated by Fred)** made a Council Policy 030 request to investigate the disclosure of confidential information from Closed Session.

**Mary Grizzle** spoke regarding downtown.

**Brian Darby** spoke regarding a report on manufactured homes.

**CONSENT ITEMS PULLED FOR DISCUSSION**

**PUBLIC HEARING/GENERAL BUSINESS**

9. [26-136](#) Public Hearing: Opportunity for Public Comment and action on the Final Version of the FY 2026/27 Annual Action Plan for the Use of Federal Housing and Urban Development (HUD) Grant Funds (Hearing 2 of 2)

- Recommendation:**
1. Note and File Public Comment on FY 2026/27 Annual Action Plan for U.S. Department of Housing and Urban Development Funds;
  2. Approve the FY 2026/27 Annual Action Plan in substantially the form presented, and direct staff to summarize and include all public comments to be submitted to HUD within sixty (60) days after receiving the allocation notice;
  3. Allocate \$30,000 from the Housing Division's annual General Fund budget for the Bill Wilson Center Family Therapy Counseling Program and reallocate \$30,000 in HUD public service funding evenly to the other public service agencies;
  4. Appropriate a total of \$60,000 to Nextdoor Solutions for domestic violence support services using HOME ARP funding for fiscal years 2026/27 and 2027/28. These funds were already programmed for supportive services in the HOME ARP Plan, but additional action is needed to award these funds to Nextdoor Solutions;
  4. Delegate authority to the City Manager or designee to negotiate, draft, and execute a two-year agreement with the County Office of Supportive Housing not-to-exceed \$350,000, using local funding that is allocated through the City Council's adoption of the FY 2026/27 Annual Action Plan in final forms approved by the City Attorney; and
  5. Delegate authority to the City Manager or designee to execute all agreements and amendments for federal and local funding that is allocated through the City Council's adoption of the FY 2026/27 Annual Action Plan in final forms approved by the City Attorney.

**Councilmember Park** arrived at the dais at 7:57 PM.

**Mayor Gillmor** opened the Public Hearing.

**City Manager Grogan** made some opening remarks and introduced **Housing Manager Marcus** who provided a PowerPoint presentation on the Fiscal Year 26/27 Draft Annual Action Plan for the Use of federal Housing and Urban Development Grant funds.

**Council** questions and comments followed.

**Housing Manager Marcus** addressed **Council** questions.

Public Comment: Carole Conn  
Delinda Yatskevich  
Pilar Furlong  
Brian Darby

Alma Soto  
Georgia Bacil

**A motion was made by Councilmember Jain, seconded by Vice Mayor Gonzalez, to close the Public Hearing.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**City Manager Grogan** addressed **Council** questions.

**Council** discussion followed.

**A motion was made by Councilmember Jain, seconded by Councilmember Hardy, to (1) note and file Public Comment on Fiscal Year 2026/27 Annual Action Plan for U.S. Department of Housing and Urban Development Funds; (2) approve the Fiscal Year 2026/27 Annual Action Plan in substantially the form presented, and direct staff to summarize and include all public comments to be submitted to HUD within sixty (60) days after receiving the allocation notice; (3) allocate \$30,000 from the Housing Division's annual General Fund budget for the Bill Wilson Center Family Therapy Counseling Program and reallocate \$30,000 in HUD public service funding evenly to the other public service agencies; (4) appropriate a total of \$60,000 to Nextdoor Solutions for domestic violence support services using HOME ARP funding for fiscal years 2026/27 and 2027/28 (4) delegate authority to the City Manager or designee to negotiate, draft, and execute a two-year agreement with the County Office of Supportive Housing not-to-exceed \$350,000, using local funding that is allocated through the City Council's adoption of the FY 2026/27 Annual Action Plan in final forms approved by the City Attorney; and (5) delegate authority to the City Manager or designee to execute all agreements and amendments for federal and local funding that is allocated through the City Council's adoption of the FY 2026/27 Annual Action Plan in final forms approved by the City Attorney.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

5. [26-422](#) Public Hearing - Adopt a Resolution Approving the California Municipal Finance Authority Issuance of Tax-Exempt Bonds for Financing of a 100% Affordable Multifamily Rental Housing Project located at 3550 El Camino Real

- Recommendation:**
1. Conduct the Tax Equity and Fiscal Responsibility Act (“TEFRA”) public hearing; and
  2. Adopt the resolution in substantially the form presented approving the issuance of not to exceed \$50 million in bonds by the CMFA for the benefit of Clara Gardens LP, as the borrower, to provide for the financing of the affordable housing project at 3550 El Camino Real to satisfy TEFRA requirements.

**Mayor Gillmor** opened the Public Hearing.

**City Manager Grogan** made some opening remarks and introduced **Housing Manager Marcus** who provided a PowerPoint presentation on the Tax Equity and Fiscal Responsibility Act (TEFRA) Public Hearing of 2550 El Camino Real (Clara Gardens).

**Council** questions and comments followed.

**City Attorney Googins, Housing Manager Marcus, Ben Barker (Financial Advisor, California Municipal Finance Authority) and Nicole Brown (Senior Project Manager, RCD) and Director of Community Development Hamid** addressed **Council** questions.

Public Comment: Linda Knepper

**City Manager Grogan** provided some remarks.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to close the Public Hearing.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

Council discussion followed.

**Nicole Brown (Senior Project Manager, RCD)** addressed to Council questions.

**A motion was made by Councilmember Hardy, seconded by Councilmember Cox, to (1) conduct the Tax Equity and Fiscal Responsibility Act (“TEFRA”) public hearing; and (2) adopt Resolution No. 26-9556 in substantially the form presented approving the issuance of not to exceed \$50 million in bonds by the CMFA for the benefit of Clara Gardens LP, as the borrower, to provide for the financing of the affordable housing project at 3550 El Camino Real to satisfy TEFRA requirements.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

6. [26-290](#) Review and Adopt the Parks and Recreation Master Plan and Adopt a Resolution Approving the Plan

**Recommendation:** Review the Parks & Recreation Master Plan and Adopt a Resolution Approving the Plan dated March 9, 2026.

**City Manager Grogan** made some opening remarks and introduced **Director of Parks and Recreation Sparacino** who provided a verbal presentation. **Peter Winch (Principal Planner, WRT Planning and Design)** and **Madison Merrill (Associate Planner, WRT Planning and Design)** provided a Powerpoint presentation on the review of the Parks and Recreation Master Plan.

Council questions and comments followed.

Public Comment: Susan Hinton (E-comment)  
Linda Knepper  
Wanda Buck

**City Manager Grogan, Director of Parks and Recreation Sparacino,** and **Director of Public Works Mobeck** addressed Council questions.

**A motion was made by Councilmember Hardy, seconded by Councilmember Cox, to review the Parks & Recreation Master Plan and adopt Resolution No. 26-9557 approving the Plan dated March 9, 2026.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

7. [26-149](#) Adopt a Resolution to Declare the City of Santa Clara's Intention to Renew the Santa Clara Tourism Improvement District (SCTID) and fix the time and place for a public meeting and public hearing

**Recommendation:** Adopt a Resolution of Intention declaring the City's intent to renew the Santa Clara Tourism Improvement District (SCTID) for five (5) years starting July 1, 2026.

**Assistant City Manager Azevedo** made some opening remarks and introduced **Christine Lawson (Chief Executive Officer, Discover Santa Clara)** and **Kelly Rankin (Senior Project Manager, Civitas)**.

**Council** questions and comments followed.

**(Chief Executive Officer, Discover Santa Clara)** and **Kelly Rankin (Senior Project Manager, Civitas)** addressed **Council** questions.

Public Comment: Nancy Fullmore  
Erin Henry  
Jack Bloom  
Billy Mendez  
Kevin Dominguez

**Council** discussion followed.

**A motion was made by Councilmember Hardy, seconded by Vice Mayor Gonzalez, to adopt Resolution No. 26-9558 declaring the City's intent to renew the Santa Clara Tourism Improvement District (SCTID) for five (5) years starting July 1, 2026.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

8. [26-70](#) Action to Waive First Reading and Introduce an Ordinance Adding Chapter 12.65 Entitled “Encroachments of Private Improvements into Public Rights-of-Way” to the City Code to Establish Procedures for the Administrative Approval of Private Encroachments within the Public Right-of-Way

**Recommendation:** Alternative 1:  
Waive First Reading and Introduce an Ordinance Adding new Chapter 12.65 entitled “Encroachments of Private Improvements into Public Rights-of-Way” to Title 12 (entitled “Streets, Sidewalks and Public Places”) of “The Code of the City of Santa Clara, California” (“SCCC”).

**City Manager Grogan** made some opening remarks and introduced **Assistant Director of Public Works Liw** who provided a PowerPoint presentation on the introduction of an ordinance adding Chapter 12.65 entitled "Encroachments into Public rights of way to the city code to establish procedures for the administrative approval of private encroachments within the Public right of way".

**Council** questions and comments followed.

**Assistant Director of Public Works Liw, City Manager Grogan, and City Attorney Googins** addressed **Council** questions.

Public Comment: Rob Mayer  
Adam

**Council** discussion followed.

**A motion was made by Councilmember Hardy, seconded by Councilmember Park, extend the meeting to finish this item.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Council** discussion followed.

**City Attorney Googins** and **City Manager Grogan** addressed **Council** questions.

**A motion was made by Councilmember Park, seconded by Councilmember Chahal, to extend debate.**

**The motion failed.**

**Aye:** 3 - Councilmember Chahal, Councilmember Park, and Councilmember Jain  
Vice Mayor Gonzalez, Councilmember Hardy, Councilmember Cox, and

**Nay:** 4 - Mayor Gillmor

**A motion was made by Councilmember Hardy, seconded by Councilmember Cox, to direct staff to explore an appeal process to the Planning Commission.**

**Aye:** 4 - Vice Mayor Gonzalez, Councilmember Hardy, Councilmember Cox, and Mayor Gillmor

**Nay:** 3 - Councilmember Chahal, Councilmember Park, and Councilmember Jain

**REPORTS OF MEMBERS, SPECIAL COMMITTEES AND COUNCILMEMBER 030 REQUESTS**

None.

**CITY MANAGER/EXECUTIVE DIRECTOR REPORT**

None.

**ADJOURNMENT**

The meeting was adjourned at 12:25 AM on May 6, 2026 in memory of **Eliseo P. Velasco**.

**The next regular scheduled meeting is on Tuesday, May 19, 2026 in the City Hall Council Chambers.**

## **MEETING DISCLOSURES**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

California Government Code Section 84308, most recently amended by SB 1243, commonly referred to as the "Levine Act," prohibits a local elected official or quasi-judicial appointed official from participating in any action related to a contributor's contract, license, permit, or use entitlement if he/she/it receives any campaign contributions totaling more than \$500 within the previous twelve months, and for twelve months following the date a final decision has been made, from the party, participants, or agents in the proceeding. Parties, Participants or Agents for a proceeding involving a license, permit, or other use entitlement pending before the City Council or a City quasi-judicial body must complete the California Levine Act Disclosure Statement prior to their proceeding.

**STREAMING SERVICES:** As always, the public may view the meetings on SantaClaraCA.gov, Santa Clara City Television (Comcast cable channel 15), or the livestream on the City's YouTube channel or Facebook page.

**Note:** The public cannot participate in the meeting through these livestreaming methods; livestreaming capabilities may be disrupted at times, viewers may always view and participate in meetings in-person and via Zoom as noted on the agenda.

**AB23 ANNOUNCEMENT:** Members of the Santa Clara Stadium Authority, Sports and Open Space Authority and Housing Authority are entitled to receive \$30 for each attended meeting.

**Note:** The City Council and its associated Authorities meet as separate agencies but in a concurrent manner. Actions taken should be considered actions of only the identified policy body.

**LEGEND:** City Council (CC); Stadium Authority (SA); Sports and Open Space Authority (SOSA); Housing Authority (HA); Successor Agency to the City of Santa Clara Redevelopment Agency (SARDA); Bayshore North Project Enhancement Authority (BNPEA); Public Facilities Financing Corporation (PFFC)

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) or at the public information desk at any City of Santa Clara public library.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.