



# City of Santa Clara



## Meeting Minutes of the Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board

02/10/2026

7:00 PM

Hybrid Meeting  
City Hall Council Chambers/Virtual  
1500 Warburton Avenue  
Santa Clara, CA 95050

The City of Santa Clara is conducting City Council meetings in a hybrid manner (in-person and continues to have methods for the public to participate remotely).

• Via Zoom:

- o <https://santaclaraca.zoom.us/j/99706759306>  
Meeting ID: 997-0675-9306
- o Phone 1(669) 900-6833

### How to Submit Written Public Comment Before City Council Meeting:

1. Use the eComment tab located on the City Council Agenda page <https://santaclaraca.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and staff, and become part of the public record. eComment closes 15 minutes before the start of a meeting.
2. By email to [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) by 12 p.m. the day of the meeting. Those emails will be forwarded to the Council and will be uploaded to the City Council Agenda as supplemental meeting material. Emails received after the 12 p.m. cutoff time up through the end of the meeting will form part of the meeting record. Please identify the Agenda Item Number in the subject line of your email. **NOTE:** Please note eComments and Emails received as public comment **will not** be read aloud during the meeting.

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**7:00 PM JOINT CITY COUNCIL/STADIUM AUTHORITY BOARD MEETING**

**Call to Order in the Council Chambers**

**Mayor/Chair Gillmor** called the regular meeting to order at 7:06 PM.

**Pledge of Allegiance and Statement of Values**

**Council/Board** recited the Pledge of Allegiance.

**Council/Boardmember Cox** recited the Statement of Values.

**Roll Call**

**Assistant City Clerk/Secretary Pimentel** noted that **Council/Boardmember Chahal** is participating remotely under the "Just Cause" Provision of SB 707.

**Assistant City Clerk/Secretary Pimentel** recited the AB23 announcement and Statement of Behavioral Standards.

**Assistant City Clerk/Secretary Pimentel** also noted that any registered Lobbyist speaking during the Public Meeting will need to identify themselves and whom they represent.

**Present:** 7 - Vice Mayor/Chair Albert Gonzalez, Council/Boardmember Raj Chahal, Council/Boardmember Karen Hardy, Council/Boardmember Kevin Park, Council/Boardmember Suds Jain, Council/Boardmember Kelly Cox, and Mayor/Chair Lisa M. Gillmor

**Mayor Gillmor** provided some remarks recognizing City staff for their hard work and noting the successful delivery of Superbowl LX.

**City Manager Grogan** expressed his appreciation to City staff for their commitment, professionalism, and effective coordination in supporting the successful delivery of Super Bowl LX.

**Council** comments followed.

**CONTINUANCES/EXCEPTIONS/RECONSIDERATIONS**

None.

**SPECIAL ORDER OF BUSINESS**

[26-176](#)

Community Events 2026 Post Meeting Material

1. [26-30](#) Proclamation of February 2026 as Black History Month

**Mayor Gillmor**, on behalf of the **Council**, proclaimed February 2026 as Black History Month.

**Milan Balinton (Executive Director, African American Community Services Agency)** accepted the proclamation and provided some remarks.

### **CONSENT CALENDAR**

**Council/Boardmember Jain** pulled Items 2.C and 2.D.

**A motion was made by Vice Mayor/Chair Gonzalez, seconded by Council/Boardmember Hardy, to approve the Consent Calendar (except Items 2.C and 2.D)**

**Aye:** 7 - Vice Mayor/Chair Gonzalez, Council/Boardmember Chahal, Council/Boardmember Hardy, Council/Boardmember Park, Council/Boardmember Jain, Council/Boardmember Cox, and Mayor/Chair Gillmor

- 2.A [26-81](#) Action on the December 9, 2025 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Meeting and January 13, 2026 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Meeting Minutes

**Recommendation:** Approve the December 9, 2025 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Meeting and January 13, 2026 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Meeting Minutes.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to approve the December 9, 2025 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Meeting and January 13, 2026 Joint City Council and Authorities Concurrent & Santa Clara Stadium Authority Board Meeting Minutes.**

**Aye:** 7 - Vice Mayor/Chair Gonzalez, Council/Boardmember Chahal, Council/Boardmember Hardy, Council/Boardmember Park, Council/Boardmember Jain, Council/Boardmember Cox, and Mayor/Chair Gillmor

2.B [26-3](#) Board, Commissions and Committee Minutes

**Recommendation:** Note and file the Minutes of:

- Parks & Recreation Commission - June 9, 2025
- Parks & Recreation Commission - July 14, 2025
- Parks & Recreation Commission - August 18, 2025
- Parks & Recreation Commission - October 20, 2025
- Youth Commission - May 13, 2025
- Youth Commission - September 16, 2025
- Youth Commission - October 14, 2025
- Youth Commission - November 18, 2025
- Youth Commission - December 9, 2025
- Cultural Commission - June 2, 2025
- Cultural Commission - July 7, 2025
- Cultural Commission - August 4, 2025
- Cultural Commission - October 6, 2025
- Cultural Commission - November 3, 2025
- Cultural Commission - December 1, 2025

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to note and file the Minutes of: Parks & Recreation Commission - June 9, 2025, Parks & Recreation Commission - July 14, 2025, Parks & Recreation Commission - August 18, 2025, Parks & Recreation Commission - October 20, 2025, Youth Commission - May 13, 2025, Youth Commission - September 16, 2025, Youth Commission - October 14, 2025, Youth Commission - November 18, 2025, Youth Commission - December 9, 2025, Cultural Commission - June 2, 2025, Cultural Commission - July 7, 2025, Cultural Commission - August 4, 2025, Cultural Commission - October 6, 2025, Cultural Commission - November 3, 2025, and Cultural Commission - December 1, 2025.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

- 2.D [26-15010](#) Action to Award a Public Works Contract for the Juliette Substation Expansion Project CIP No. 2462 to Par Western Line Contractors, LLC, for a Not-to-Exceed Amount of \$12,889,123, Inclusive of a 15% Contingency, Funded by the Electric Utility Capital Fund, and Approve a Related Budget Amendment

- Recommendation:**
1. Determine that the proposed actions are exempt from CEQA pursuant to sections 15302 (Class 2 - Replacement and Reconstruction) and 15303 (Class 3 - New Construction) of Title 14 of the California Code of Regulations;
  2. On the facts presented, determine that further public bidding would be impractical and not in the best interests of the City, and award the Public Works Contract for the Juliette Substation Expansion Project CIP No. 2462 to Par Western Line Contractors, LLC, in the amount of \$11,207,933, and authorize the City Manager or designee to execute and negotiate a public works contract (Contract) in substantially the form attached to this Report to Council, subject to the review and approval as to form by the City Attorney;
  3. Authorize the City Manager or designee to take any actions necessary to implement and administer the Contract including executing any and all documents in furtherance of the award, completion, and acceptance of the Project, and approving any necessary change orders not to exceed a 15% contingency, or \$1,681,190, for a total contract amount not to exceed \$12,889,123, funded by the Electric Utility Capital Fund and subject to the review and approval as to form by the City Attorney; and
  4. Approve the FY 2025/26 budget amendment in the Electric Utility Capital Fund to increase the Other Revenue estimate and the Juliette Substation Expansion project in the amount of \$13,056,000 (**five affirmative Council votes required to appropriate additional revenue**).

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to (1) determine that the proposed actions are exempt from CEQA pursuant to sections 15302 (Class 2 - Replacement and Reconstruction) and 15303 (Class 3 - New Construction) of Title 14 of the California Code of Regulations; (2) on the facts presented, determine that further public bidding would be impractical and not in the best interests of the City, and award the Public Works Contract for the Juliette Substation Expansion Project CIP No. 2462 to Par Western Line Contractors, LLC, in the amount of \$11,207,933, and authorize the City Manager or designee to execute and negotiate a public works contract (Contract) in substantially the form attached to this Report to Council, subject to the review and approval as to form by the City Attorney; (3)**

authorize the City Manager or designee to take any actions necessary to implement and administer the Contract including executing any and all documents in furtherance of the award, completion, and acceptance of the Project, and approving any necessary change orders not to exceed a 15% contingency, or \$1,681,190, for a total contract amount not to exceed \$12,889,123, funded by the Electric Utility Capital Fund and subject to the review and approval as to form by the City Attorney; and (4) approve the Fiscal Year 2025/26 budget amendment in the Electric Utility Capital Fund to increase the Other Revenue estimate and the Juliette Substation Expansion project in the amount of \$13,056,000.

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**2.E**     [26-16930](#)     Approval of the Annual Investment Policy for the City of Santa Clara, its Agencies and Corporations

**Recommendation:** Approve in the form presented the updated Annual Investment Policy for the City of Santa Clara, its Agencies and Corporations.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to approve in the form presented the updated Annual Investment Policy for the City of Santa Clara, its Agencies and Corporations.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**2.F**     [26-47](#)     Action on a Resolution to Rename the existing “Advisory Committee” on Deferred Compensation matters to the “Deferred Compensation Committee,” Expand its Role to Advise on All City Deferred Compensation Plans, and Clarify the Committee’s Duties and Responsibilities

**Recommendation:** Adopt the Resolution renaming the existing “Advisory Committee” on deferred compensation as the “Deferred Compensation Committee,” updating its duties and responsibilities on the terms presented.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to adopt Resolution No. 26-9534 renaming the existing “Advisory Committee” on deferred compensation as the “Deferred Compensation Committee,” updating its duties and responsibilities on the terms presented.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

- 2.G**     [26-17320](#)     Action on Adoption of a Resolution Declaring Weeds a Public Nuisance and Setting March 24, 2026, for Public Hearing to Consider Testimony Regarding Non-Compliant Lots

- Recommendation:**
1. Determine the proposed actions are exempt from CEQA pursuant to Section 15308 (Actions by Regulatory Agencies for Protection of the Environment) of Title 14 of the California Code of Regulations;
  2. Adopt a Resolution ordering the abatement of nuisance consisting of growing weeds in the City; and
  3. Set March 24, 2026, as the date for the required Public Hearing to consider testimony regarding non-compliant lots.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to (1) determine the proposed actions are exempt from CEQA pursuant to Section 15308 (Actions by Regulatory Agencies for Protection of the Environment) of Title 14 of the California Code of Regulations; (2) adopt Resolution No. 26-9535 ordering the abatement of nuisance consisting of growing weeds in the City; and (3) set March 24, 2026, as the date for the required Public Hearing to consider testimony regarding non-compliant lots.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

- 2.H [26-139](#) Authorize the City Manager to execute the 2026-2029 Memorandum of Understanding Between the City of Santa Clara and the International Brotherhood of Electrical Workers (IBEW), Local Union 1245 (Unit 3) and Approve a Corresponding Update to the Unit 3 Classified Salary Plan

**Recommendation:** 1. Authorize the City Manager to execute a 2026-2029 Memorandum of Understanding and related Side Letter Agreements Between the City of Santa Clara and the International Brotherhood of Electrical Workers (IBEW), Local Union 1245 (Unit 3) on the terms presented, as reflected in the Mediation Joint Recommendation, in a final form approved by the City Attorney; and  
2. Adopt a Resolution Updating the Salary Plan for various Unit 3 classified positions to satisfy the requirements of California Code of Regulations Section 570.5.

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Hardy, to (1) authorize the City Manager to execute a 2026-2029 Memorandum of Understanding and related Side Letter Agreements Between the City of Santa Clara and the International Brotherhood of Electrical Workers (IBEW), Local Union 1245 (Unit 3) on the terms presented, as reflected in the Mediation Joint Recommendation, in a final form approved by the City Attorney; and (2) adopt Resolution No. 26-9536 Updating the Salary Plan for various Unit 3 classified positions to satisfy the requirements of California Code of Regulations Section 570.5.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

### **SANTA CLARA STADIUM AUTHORITY BOARD CONSENT CALENDAR**

3. [26-46](#) Action on Stadium Authority Bills and Claims for the Month of December 2025

**Recommendation:** Approve the list of Stadium Authority Bills and Claims for December 2025.

**A motion was made by Vice Chair Gonzalez, seconded by Boardmember Hardy, to approve the list of Stadium Authority Bills and Claims for December 2025.**

**Aye:** 7 - Vice Chair Gonzalez, Boardmember Chahal, Boardmember Hardy, Boardmember Park, Boardmember Jain, Boardmember Cox, and Chair Gillmor

- [26-177](#) Public Presentations Post Meeting Material

## PUBLIC PRESENTATIONS

**Emily Adorable** spoke regarding Showtime 2026.

**Kirk Vartan** spoke regarding the Agrihood project.

**Matthew North** spoke regarding Black History Month.

**George Lance** spoke regarding free speech.

**Alex Silverstein** spoke regarding Black History Month.

**Edward Strine** spoke regarding illegal immigration.

**Linda** spoke regarding federal agents near the Levi's Stadium.

**Anthony Becker** (Time donated from Abel, Sarah, and Elizabeth) spoke regarding his experience running for and serving on the **Council**, and made a Council Policy 030 request to investigate the disclosure of confidential information from Closed Session.

**Debbie Tryforos** spoke regarding seating arrangements at the Classy Bag Affaire and hate speech.

**Informed Citizen** voiced her concerns regarding **Mayor Gillmor**.

**Judy Testor** spoke regarding free speech.

**Emil Kirov** spoke regarding soccer field access.

**Wanda Buck** thanked the **Council** and staff.

**Mayor Gillmor** provided a statement that the **Council** does not condone hate speech.

**Councilmember Cox** provided some remarks.

## CONSENT ITEMS PULLED FOR DISCUSSION

2.C [26-41](#)

Action on Award of a Public Works Contract for the Laurelwood Junction Transmission Line Extension Project to Henkels & McCoy West, LLC, for a Not-to-Exceed Amount of \$883,183, Inclusive of a 15% Contingency, Funded by the Laurelwood Substation Capital Improvement Project (CIP No. 2443) Budget

**Recommendation:**

1. Determine the proposed actions are exempt from CEQA pursuant to sections 15302 15302 (Class2 - Replacement or Reconstruction) and 15303 (Class 3 - New Construction) of Title 14 of the California Code of Regulations;
2. Award the Public Works Contract for the Laurelwood Substation Capital Improvement Project (CIP No. 2443) to the lowest responsive and responsible bidder, Henkels & McCoy West, LLC, in the amount of \$767,985, and authorize the City Manager or designee to execute a public works contract (Contract) in substantially the form attached to this Report to Council, subject to the review and final approval as to form by the City Attorney; and
3. Authorize the City Manager or designee to take any actions necessary to implement and administer the Contract including executing any and all documents in furtherance of the award, completion, and acceptance of the Project and approval of any necessary change orders not to exceed 15% of the original contract price, or \$115,198, for a total contract amount not-to-exceed \$883,183, funded by the Electric Utility Capital Fund.

**Councilmember Jain** pulled this item for questions.

**Chief Electric Utility Officer Procos, City Manager Grogan and Director of Finance Lee** addressed **Council** questions.

Public Comment: None

**A motion was made by Councilmember Jain, seconded by Vice Mayor Gonzalez, to (1) determine the proposed actions are exempt from CEQA pursuant to sections 15302 15302 (Class2 - Replacement or Reconstruction) and 15303 (Class 3 - New Construction) of Title 14 of the California Code of Regulations; (2) award the Public Works Contract for the Laurelwood Substation Capital Improvement Project (CIP No. 2443) to the lowest responsive and responsible bidder, Henkels & McCoy West, LLC, in the amount of \$767,985, and authorize the City Manager or designee to execute a public works contract (Contract) in substantially the form attached to this Report to Council, subject to the review and final approval as to form by the City Attorney; and (3) authorize the City Manager or designee to take any actions necessary to implement and administer the Contract including executing any and all documents**

**in furtherance of the award, completion, and acceptance of the Project and approval of any necessary change orders not to exceed 15% of the original contract price, or \$115,198, for a total contract amount not-to-exceed \$883,183, funded by the Electric Utility Capital Fund.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

- 2.D [26-15010](#) Action to Award a Public Works Contract for the Juliette Substation Expansion Project CIP No. 2462 to Par Western Line Contractors, LLC, for a Not-to-Exceed Amount of \$12,889,123, Inclusive of a 15% Contingency, Funded by the Electric Utility Capital Fund, and Approve a Related Budget Amendment

- Recommendation:**
1. Determine that the proposed actions are exempt from CEQA pursuant to sections 15302 (Class 2 - Replacement and Reconstruction) and 15303 (Class 3 - New Construction) of Title 14 of the California Code of Regulations;
  2. On the facts presented, determine that further public bidding would be impractical and not in the best interests of the City, and award the Public Works Contract for the Juliette Substation Expansion Project CIP No. 2462 to Par Western Line Contractors, LLC, in the amount of \$11,207,933, and authorize the City Manager or designee to execute and negotiate a public works contract (Contract) in substantially the form attached to this Report to Council, subject to the review and approval as to form by the City Attorney;
  3. Authorize the City Manager or designee to take any actions necessary to implement and administer the Contract including executing any and all documents in furtherance of the award, completion, and acceptance of the Project, and approving any necessary change orders not to exceed a 15% contingency, or \$1,681,190, for a total contract amount not to exceed \$12,889,123, funded by the Electric Utility Capital Fund and subject to the review and approval as to form by the City Attorney; and
  4. Approve the FY 2025/26 budget amendment in the Electric Utility Capital Fund to increase the Other Revenue estimate and the Juliette Substation Expansion project in the amount of \$13,056,000 (**five affirmative Council votes required to appropriate additional revenue**).

**Councilmember Jain** pulled this item for questions.

**Director of Finance Lee** addressed **Council** questions.

Public Comment: None

**A motion was made by Councilmember Jain, seconded by Councilmember Hardy, to (1) determine that the proposed actions are exempt from CEQA pursuant to sections 15302 (Class 2 - Replacement and Reconstruction) and 15303 (Class 3 - New Construction) of Title 14 of the California Code of Regulations; (2) on the facts presented, determine that further public bidding would be impractical and not in the best interests of the City, and award the Public Works Contract for the Juliette Substation Expansion**

**Project CIP No. 2462 to Par Western Line Contractors, LLC, in the amount of \$11,207,933, and authorize the City Manager or designee to execute and negotiate a public works contract (Contract) in substantially the form attached to this Report to Council, subject to the review and approval as to form by the City Attorney; (3) authorize the City Manager or designee to take any actions necessary to implement and administer the Contract including executing any and all documents in furtherance of the award, completion, and acceptance of the Project, and approving any necessary change orders not to exceed a 15% contingency, or \$1,681,190, for a total contract amount not to exceed \$12,889,123, funded by the Electric Utility Capital Fund and subject to the review and approval as to form by the City Attorney; and (4) approve the Fiscal Year 2025/26 budget amendment in the Electric Utility Capital Fund to increase the Other Revenue estimate and the Juliette Substation Expansion project in the amount of \$13,056,000.**

**Aye:** 7 - Vice Mayor Gonzalez, Councilmember Chahal, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**PUBLIC HEARING/GENERAL BUSINESS**

4. [26-16610](#) Review and Approve the Library Strategic Plan and Library Facilities Master Plan

**Recommendation:** Approve the Updated Draft Library Strategic Plan and Library Facilities Master Plan in substantially the forms presented

**City Manager Grogan** made some opening remarks and introduced **City Librarian Wong** who provided a Powerpoint presentation on the Library Strategic Plan and Facilities Master Plan.

**Councilmember Chahal** left the meeting at 8:30 PM.

**Councilmember Park** left the dais at 8:37 PM.

**Council** questions and comments followed.

**City Librarian Wong** addressed **Council** questions.

Public Comment: Jonathon Evans  
Betsy Megas  
Linda

**A motion was made by Councilmember Hardy, seconded by Vice Mayor Gonzalez, to approve the Updated Draft Library Strategic Plan and Library Facilities Master Plan in substantially the forms presented.**

**Aye:** 5 - Vice Mayor Gonzalez, Councilmember Hardy, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 2 - Councilmember Chahal, and Councilmember Park

5. [26-16720](#) Review and Approve the Senior Advisory Commission and Youth Commission Annual Workplans for FY 2025-2026; and Discuss Potential Joint Dinners or Special Annual Event(s) between the Council and Board, Commissions, and Committees

**Recommendation:** Review and Approve the Senior Advisory Commission and Youth Commission Annual Workplans for FY 2025-26 and Provide Direction to staff regarding the preferred approach for Joint Dinners or Special Annual Event(s) with the City's Board, Commissions, and Committees.

**City Manager Grogan** made some opening remarks and introduced **Assistant City Manager Azevedo** who provided a Powerpoint presentation on the Approval of Commission Annual Workplans for the Senior Advisory Commission and Youth Commission and the Potential Joint Dinners or Special Annual Events(s) for Board, Commissions, and Committees.

**Council** questions followed.

**Councilmember Park** returned to the dais at 9:23 PM.

**City Manager Grogan** and **Assistant City Manager Azevedo** addressed **Council** questions.

Public Comment: Linda  
Lance Saleme

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to approve the Senior Advisory Commission and Youth Commission Annual Workplans and reinstate the joint dinners and include an annual recognition dinner.**

**Aye:** 6 - Vice Mayor Gonzalez, Councilmember Hardy, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Chahal

6. [26-71](#) Staff Request for City Council Direction on the 250th Anniversary Fourth of July Community Celebration

**Recommendation:** It is recommended that the City Council determined that any of the proposed options is categorically exempt under CEQA as a Class 23 exemption (a proposed use consistent with the normal operations of existing facilities for public gatherings for which the facilities were designed) and direct staff to (1) proceed with one of the options below for the Fourth of July event and (2) return to the City Council with any necessary budget actions to implement that recommended option.

1. Option 1: Host the 250th Anniversary Fourth of July Community Celebration at Central Park as an evening event inclusive of entertainment and fireworks
2. Option 2: Host the 250th Anniversary Fourth of July Community Celebration at Central Park as a daytime event inclusive of artisan vendors, traditional family activities, food and entertainment
3. Option 3: Host the 250th Anniversary Fourth of July Community Celebration in Partnership with Mission College and California's Great America inclusive of entertainment and fireworks
4. Option 4: Alternative event identified by the City Council

**City Manager Grogan** made some opening remarks and introduced **Recreation Manager Castro** who provided a Powerpoint presentation on **Council** Direction on the 250th anniversary Fourth of July Community Celebration.

**Council** questions and comments followed.

**Recreation Manager Castro, City Manager Grogan** and **Director of Parks and Recreation Sparacino** addressed **Council** questions.

**Council** discussion followed.

Public Comment: Linda  
Edward Strine  
Kathy Watanabe

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Jain, to host the 250th Anniversary Fourth of July Community Celebration in Partnership with Mission College and California's Great America inclusive of entertainment and fireworks, and determine that this is categorically exempt under CEQA as a Class 23 exemption.**

**Aye:** 4 - Vice Mayor Gonzalez, Councilmember Hardy, Councilmember Park, and Councilmember Jain

**Nay:** 2 - Councilmember Cox, and Mayor Gillmor

**Absent:** 1 - Councilmember Chahal

**REPORTS OF MEMBERS, SPECIAL COMMITTEES AND COUNCILMEMBER 030  
REQUESTS**

**Vice Mayor Gonzalez** made a Council Policy 030 request to agendize a review of public participation options such as Public Presentation only for in person public speakers or holding Council meetings at alternative locations outside of the Council Chambers.

Public Comment: None

**A motion was made by Vice Mayor Gonzalez, seconded by Councilmember Cox, to agendize a review of public participation options such as Public Presentations only for in person public speakers or holding Council meetings at alternative locations outside of the Council Chambers.**

**Aye:** 5 - Vice Mayor Gonzalez, Councilmember Park, Councilmember Jain, Councilmember Cox, and Mayor Gillmor

**Nay:** 1 - Councilmember Hardy

**Absent:** 1 - Councilmember Chahal

**Councilmember Cox** provided a verbal update of the Stevens Creek Corridor Project.

**Councilmember Jain** noted that he attended a tour of the Human Trafficking Command Center, a poverty simulation by Leadership Sunnyvale, and CivicWell Policy Bridge in Sacramento.

**Councilmember Park** asked questions regarding the Subaru Dealership agenda item and emergency rehires. **City Manager Grogan** and **City Attorney Googins** addressed **Councilmember Park's** questions.

**Councilmember Hardy** noted that she attended a summit by Tarana Wireless.

**Mayor Gillmor** provided a verbal report on the United States Conference of Mayors in Washington D.C.

**CITY MANAGER/EXECUTIVE DIRECTOR REPORT**

None.

**ADJOURNMENT**

The meeting adjourned at 11:31 PM.

**The next regular scheduled meeting is on Tuesday, February 24, 2026 in the City Hall Council Chambers.**

## MEETING DISCLOSURES

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

**STREAMING SERVICES:** As always, the public may view the meetings on SantaClaraCA.gov, Santa Clara City Television (Comcast cable channel 15), or the livestream on the City's YouTube channel or Facebook page.

**Note:** The public cannot participate in the meeting through these livestreaming methods; livestreaming capabilities may be disrupted at times, viewers may always view and participate in meetings in-person and via Zoom as noted on the agenda.

**AB23 ANNOUNCEMENT:** Members of the Santa Clara Stadium Authority, Sports and Open Space Authority and Housing Authority are entitled to receive \$30 for each attended meeting.

**Note:** The City Council and its associated Authorities meet as separate agencies but in a concurrent manner. Actions taken should be considered actions of only the identified policy body.

**LEGEND:** City Council (CC); Stadium Authority (SA); Sports and Open Space Authority (SOSA); Housing Authority (HA); Successor Agency to the City of Santa Clara Redevelopment Agency (SARDA); Bayshore North Project Enhancement Authority (BNPEA); Public Facilities Financing Corporation (PFFC)

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) <<mailto:clerk@santaclaraca.gov>> or at the public information desk at any City of Santa Clara public library.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.

Individuals who require an auxiliary aid or service for effective communication, or any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.

ATTEST:



Assistant City Clerk/Secretary

APPROVE:



Mayor/Chairperson