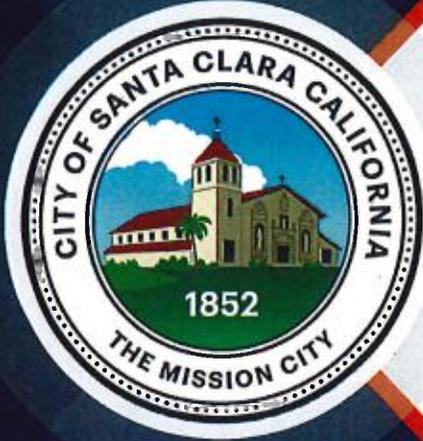


4/5/2022

item 3.C + 3.D



**Council/Stadium Authority Meeting**

**Item 3.C: Verbal Report from Chief Emergency Services Officer regarding COVID-19 Pandemic**

**April 5, 2022**

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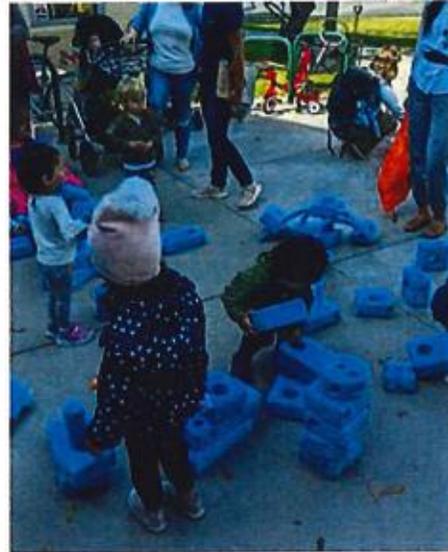
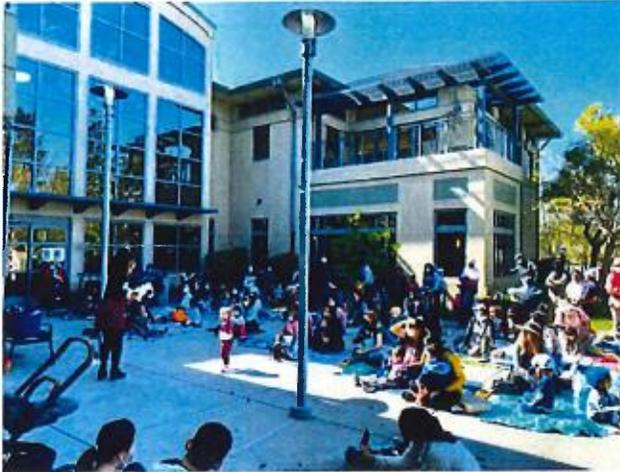
**Emergency Rental Assistance Program Summary (as of 4/1/22)**

260 Households Assisted  
779 People in Households  
\$1,623,117 of Assistance Provided  
\$7,279 Average Amount of Assistance

2



## Library



3



## Library Summary since March Reopening with Adjusted Hours

19,575 Library Visitors  
54,960 Checkouts  
7,973 Holds Fulfilled

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## **Access City Services Safely**

**City websites**

**[SantaClaraCa.gov/AccessSantaClara](http://SantaClaraCa.gov/AccessSantaClara)  
[sclibrary.org](http://sclibrary.org) or (408) 615-2900**

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## **COVID-19 Vaccine Information**

**County's website**

**[SCCFreeVax.org](http://SCCFreeVax.org) or 211**



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## **Free COVID-19 Testing at Central Park Library**

- **April 13 & 27**
- **May 11 & 25**
- **June 8 & 22**

**County's website**  
**[sccfreetest.org](http://sccfreetest.org)**

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## **Council/Stadium Authority Meeting**

**Item 3.D: Verbal Report from  
Chief Emergency Services  
Officer regarding Local  
Drought Emergency**

**April 5, 2022**

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## **Water Conservation**

**City's website**

**[SantaClaraCa.gov/SaveOurWater](http://SantaClaraCa.gov/SaveOurWater)**

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