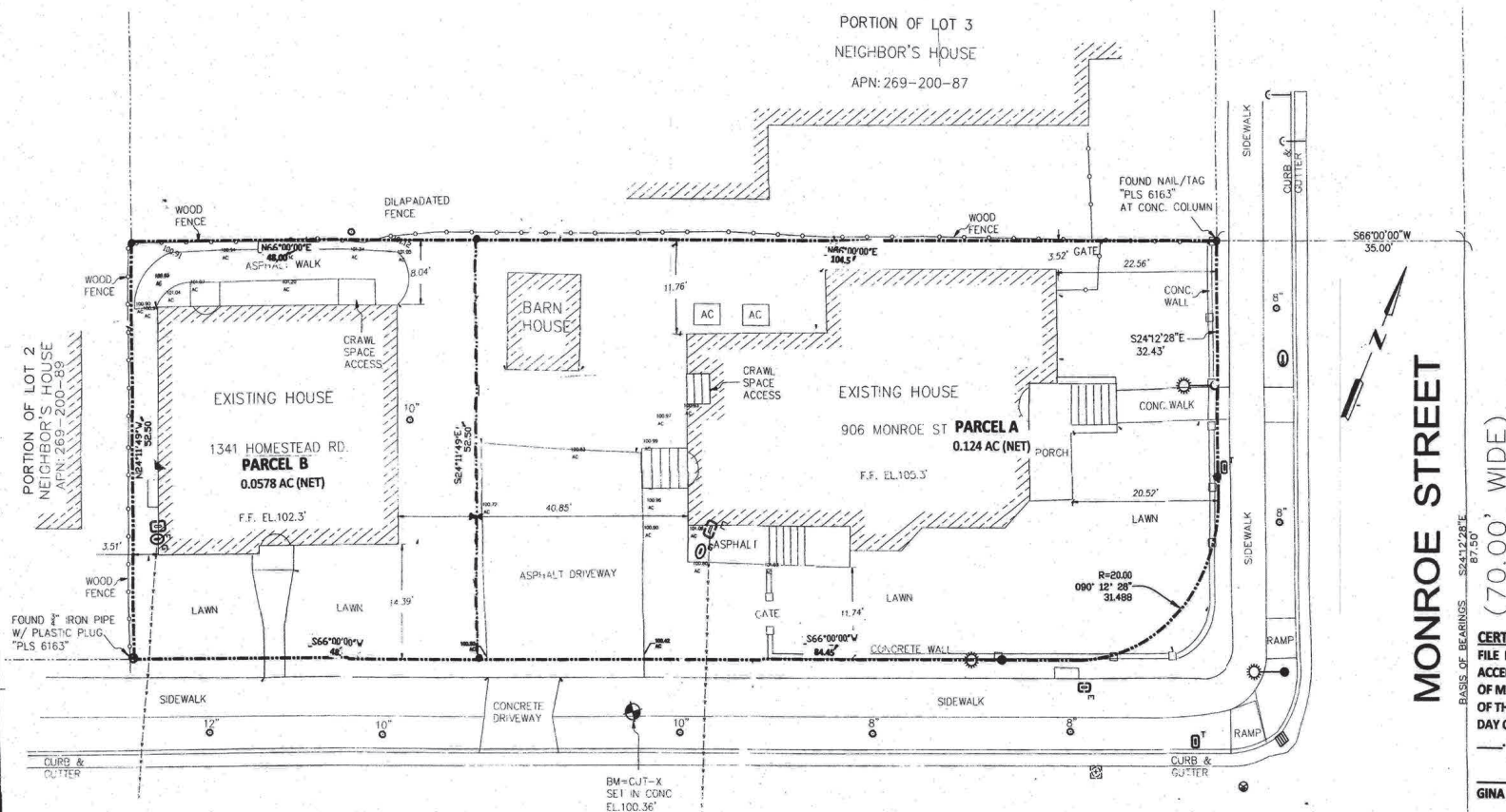


THE BEARING OF S66°00'00"W AS SHOWN ON BOOK 948 OF
MAPS AT PAGE 26,, SANTA CLARA COUNTY RECORDS, IS
TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

THE LAND IS SITUATED IN THE COUNTY OF SANTA CLARA COUNTY, STATE OF CALIFORNIA, A PORTION OF LOT 3, BLOCK 1 SOUTH RANGE 4 WEST, "B" MAPS 103 AS DESCRIBED IN DOC# 24282901

1. ALL DISTANCE ARE MEASURED IN FEET AND DECIMAL
2. BENCHMARK: ELEVATION 100.36' (ASSUMED)
X-CUT SET IN CONCRETE SIDEWALK



WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OF INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON THIS 15th DAY OF May IN THE YEAR OF 2025 BEFORE
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Sabrina Duhovny, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
THAT SHE EXECUTED THE SAME, AS OWNER,

SIGNATURE:



(70.00' WIDE)

By: Arixa Management, LLC, a California Limited Liability Company.

By: Arixa Holdings, LLC, a Delaware Limited Liability Company. Its Manager

By: [Signature]
Name: Sabrina Dukhovny
Title: Executive Vice President

THE OFFER FOR DEDICATION IS HEREBY ACCEPTED FOR AND ON BEHALF OF CITY OF SANTA CLARA.

DATED: _____

ROBERT O'KEEFE, CITY CLERK.

**THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.**

DATED: _____

MICHAEL J. LIW, CITY ENGINEER. R.C.E. NO. 59534

I, PAUL K. TAI, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF ONE (1) SHEET CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY SUPERVISION DURING MARCH, 2025 THAT THIS SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS FOUND ARE EXISTING.

PAUL K. TAI, R.C.E. NO. 32246

CONSISTING OF ONE SHEET

BEING A PORTION OF LOT 3, BLOCK 1 SOUTH RANGE 4
WEST, "B" MAPS 103 RECORDED AS DESCRIBED IN
DOC. # 24282901

LYING ENTIRELY WITHIN
CITY OF SANTA CLARA
SANTA CLARA COUNTY CALIFORNIA
APRIL 2025
TECHNICAL ANALYSIS, INC.

21701 STEVENS CREEK BLVD, BLVD., CA 95015 P.O. BOX 510, CUPERTINO, CA 95015

---	PROPERTY LINE
- - - - -	ADJOINER PROPERTY LINE
○-----○	FENCE LINE
=====	OVERHEAD WIRE
TC	TOP OF CURB
	CITY MONUMENT AS INDICATED
	BENCHMARK
	SPOT ELEVATION
	CATCH BASIN
	WATER VALVE
	WATER METER
	JOINT POLE
	ELECTROUWER
	ELEC. METER
	TRAFFIC PULLBOX
	GAS METER
	SEWER CLEANOUT
	STORM MANHOLE
	SANITARY MANHOLE
	TREE

CERTIFICATE OF COUNTY RECORDER

FILE NUMBER _____ FEE \$ _____ PAID
ACCEPTED FOR RECORD AND FILED IN BOOK _____
OF MAPS, PAGE _____ IN THE OFFICE OF THE RECORDER
OF THE COUNTY OF SANTA CLARA, CALIFORNIA, THIS _____
DAY OF _____, 2025, AT _____ MINUTES PAST IN THE
M.

GINA ALCOMENDGRAS, COUNTY RECORDER