



# City of Santa Clara

## Meeting Agenda

### Planning Commission

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**Wednesday, December 6, 2023**

**6:00 PM**

**Hybrid Meeting  
City Hall Council  
Chambers/Virtual  
1500 Warburton Avenue  
Santa Clara, CA 95050**

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The City of Santa Clara is conducting Planning Commission meetings in a hybrid manner (in-person and continues to have methods for the public to participate remotely).

- Via Zoom:

- o <https://santaclaraca.zoom.us/j/91729202898> Webinar ID: 917 2920 2898 or

- o Phone: 1(669) 900-6833

- Via the City's eComment (available during the meeting)

The public may view the meetings on SantaClaraCA.gov, Santa Clara City Television (Comcast cable channel 15 or AT&T U-verse channel 99), or the livestream on the City's YouTube channel or Facebook page.

Public Comments prior to meeting may be submitted via email to [PlanningPublicComment@SantaClaraCA.gov](mailto:PlanningPublicComment@SantaClaraCA.gov) no later than noon on the day of the meeting; (Comments received after 12:00 PM on the day of the meeting will be made part of the public record but will not be read out loud during the meeting) and also before and during the meeting via eComment. Clearly indicate the project address, meeting body, and meeting date in the email.

Agendas, Staff Reports and associated documents for Planning Commission items may be viewed on the City's website at <https://santaclara.legistar.com/Calendar.aspx>

#### **6:00 PM REGULAR MEETING**

##### **Call to Order**

##### **Pledge of Allegiance and Statement of Values**

##### **Roll Call**

##### **DECLARATION OF COMMISSION PROCEDURES**

##### **CONTINUANCES/EXCEPTIONS**

**CONSENT CALENDAR**

Consent Calendar items may be enacted, approved or adopted, based upon the findings prepared and provided in the written staff report, by one motion unless requested to be removed by anyone for discussion or explanation. If any member of the Planning Commission, staff, the applicant or a member of the public wishes to comment on a Consent Calendar item, or would like the item to be heard on the regular agenda, please notify Planning staff, or request this action at the Planning Commission meeting when the Chair calls for these requests during the Consent Calendar review. Items listed on the Consent Calendar with associated file numbers constitute Public Hearing items.

**1.A     23-1439     [Planning Commission Special Meeting Minutes of November 15, 2023](#)**

**Recommendation:** Approve the Planning Commission Special Meeting Minutes of the November 15, 2023 Meeting

**1.B     23-1331     [Action on a Vesting Tentative Map for 5185 Lafayette Street for the Proposed Development of a 198-Unit Housing Development with Four Commercial Condominiums \(CEQA: Addendum to the Tasman East Specific Plan EIR\)](#)**

**Recommendation:** Adopt a resolution to recommend the City Council approve the Vesting Tentative Map to subdivide the existing lot with 198 residential condominium units, four commercial condominium units, one residential parking condominium unit, and one commercial parking condominium unit at 5185 Lafayette Street, subject to findings and conditions of approval.

**PUBLIC PRESENTATIONS**

*Members of the public may briefly address the Commission on any item not on the agenda.*

**PUBLIC HEARING**

*Items listed above under Items for Council Action will be scheduled for Council review following the conclusion of hearings and recommendations by the Planning Commission. Due to timing of notices for Council hearings and the preparation of Council agenda reports, these items will not necessarily be heard on the date the minutes from this meeting are forwarded to the Council. Please contact the Planning Division office for information on the schedule of hearings for these items.*

2.      **23-1350**   [Action on Conditional Use Permit to Install Four Additional Emergency Generators at the McLaren Data Center Located at 737 Mathew](#)

**Recommendation:**

1. Adopt a Resolution to adopt the Addendum to the 2018 Initial Study/Mitigated Negative Declaration for the McLaren Data Center; and
2. Adopt a Resolution to approve a Use Permit to install four additional emergency generators at the McLaren Data Center at 737 Mathew Street, subject to findings and conditions of approval

3.      **23-1363**   [Action on a Conditional Use Permit and Architectural Review for a New Lincoln Dealership at 3155 Stevens Creek Boulevard \(CEQA: Mitigated Negative Declaration\)](#)

**Recommendation:**

1. Adopt a resolution adopting the Mitigated Negative Declaration (MND) and the Mitigation Monitoring and Reporting Program (MMRP) prepared for this project;
2. Adopt a resolution approving the Use Permit for the renovation and addition for a new Lincoln dealership with outdoor storage of vehicles for sale, subject to conditions; and
3. Adopt a resolution approving the Architectural Review of the renovation and addition for the new Lincoln dealership.

**REPORTS OF COMMISSION/BOARD LIAISON AND COMMITTEE:**

1. Announcements/Other Items
2. Commissioner Travel and Training Reports, Requests to attend Trainings

1.      **23-1480**   [Joint Venture Silicon Valley: 2024 State of the Valley Conference](#)

**Recommendation:** There is no staff recommendation.

**DIRECTOR OF COMMUNITY DEVELOPMENT REPORTS:**

1. Planning Commission Budget Update
2. Upcoming Agenda Items

3. City Council Actions

**ADJOURNMENT:**

*The next regular scheduled meeting is on Wednesday, January 10, 2024 at 6:00 PM in the City Hall Council Chambers and via Zoom.*



The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

**STREAMING SERVICES:** As always, the public may view the meetings on SantaClaraCA.gov, Santa Clara City Television (Comcast cable channel 15 or AT&T U-verse channel 99), or the livestream on the City's YouTube channel or Facebook page.

**Note:** The public cannot participate in the meeting through these livestreaming methods; livestreaming capabilities may be disrupted at times, viewers may always view and participate in meetings in-person and via Zoom as noted on the agenda.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.

Individuals who require an auxiliary aid or service for effective communication, or

**any other disability-related modification of policies or procedures, or other accommodation, in order to participate in a program, service, or activity of the City of Santa Clara, should contact the City's ADA Coordinator at 408-615-3000 as soon as possible but no later than 48 hours before the scheduled event.**