

# City of Santa Clara



## City Clerk Administration of Measure I Bond Compliance Oversight Committee Random Draw Selection Process

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Wednesday, May 7, 2025

5:30 PM

Hybrid Meeting  
City Hall Council Chambers/Virtual  
1500 Warburton Avenue  
Santa Clara, CA 95050

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The Office of the City Clerk is conducting this meeting in a hybrid manner (in-person and continues to have methods for the public to watch remotely).

- Via Zoom:
  - o <https://santaclaraca.zoom.us/j/89894075664>
  - Meeting ID: 898-9407-5664
  - o Phone 1(669) 900-6833

The public may also view the livestream on the City's YouTube channel or Facebook page as well as on Santa Clara Television (Comcast cable channel 15 or AT&T U-verse channel 99).

1. **Welcome and Summary of Process - City Clerk Bob O'Keefe**
2. **25-510 [City Clerk Administration of Bond Compliance Oversight Committee Random Draw Selection](#)**
3. **Summary of Results**

**MEETING DISCLOSURES**

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Santa Clara will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities, and will ensure that all existing facilities will be made accessible to the maximum extent feasible. The City of Santa Clara will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities including those with speech, hearing, or vision impairments so they can participate equally in the City's programs, services, and activities. The City of Santa Clara will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities.

Agendas and other written materials distributed during a public meeting that are public record will be made available by the City in an appropriate alternative format. Contact the City Clerk's Office at 1 408-615-2220 with your request for an alternative format copy of the agenda or other written materials.