



# City of Santa Clara

## Meeting Agenda

### Civil Service Commission

Monday, September 14, 2020

7:00 PM

City Hall - Council Chambers  
1500 Warburton Avenue  
Santa Clara, CA 95050

Pursuant to the provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, to prevent the spread of COVID-19, Committee members will be attending the meeting remotely. The City of Santa Clara has implemented methods for the public to participate remotely via Zoom link or phone call in.

To join Zoom Meeting please use this URL to join.

<https://santaclaraca.zoom.us/j/95355293731>

Meeting ID: 953 5529 3731

#### **CALL TO ORDER AND ROLL CALL**

*Pledge of Allegiance*

#### **CONSENT CALENDAR**

**20-586** [Action to Approve the Meeting Minutes of May 18, 2020.](#)

**Recommendation:** Approve the Meeting Minutes of the Special Meeting of May 18, 2020.

**20-845** [Action to Approve the Meeting Minutes of September 1, 2020](#)

**Recommendation:** Approve the Meeting Minutes of September 1, 2020.

**20-795** [Action to Approve the Open Recruitment Report for September 1, 2019 through August 31, 2020](#)

**Recommendation:** Approve the Open Recruitment Report for September 1, 2019 through August 31, 2020

#### **PUBLIC PRESENTATIONS**

#### **GENERAL BUSINESS**

**20-818** [Announcement of and Call for Applicants to the Salary Setting Commission](#)

**Recommendation:** Announce and call for applicants to the Salary Setting Commission pursuant to Charter Section 702.

**20-827** [Request to Extend Eligible List for Deputy Fire Marshal I \(Job Code 372\)](#)

**Recommendation:** Staff recommends the Civil Service Commission approve the request to extend the eligible list for Deputy Fire Marshal I (Job Code 372) by one (1) year with a new expiration date of September 6, 2021.

**20-830** [Action to Adjust the Examination Weighting Plan for Electric Crew Foreperson \(Job Code 550\)](#)

**Recommendation:** Approve the modified weighting plan for Electric Crew Foreperson (Job Code 550)

**STAFF REPORT**

**COMMISSIONERS REPORT**

**ADJOURNMENT**

*The next regularly scheduled meeting is November 9, 2020.*