



# City of Santa Clara

## Meeting Agenda

### Civil Service Commission

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**Monday, November 9, 2020**

**7:00 PM**

**Virtual Meeting**

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Pursuant to the provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, to prevent the spread of COVID-19, Committee members will be attending the meeting remotely. The City of Santa Clara has implemented methods for the public to participate remotely via Zoom link or phone call in.

To join Zoom Meeting please use this URL to join.

<https://santaclaraca.zoom.us/j/97059145929?pwd=YnJ4a2NSNXplaDZrc0FOaFplWDBKdz09>

Meeting ID: 970 5914 5929

Passcode: 793515

#### **CALL TO ORDER AND ROLL CALL**

*Pledge of Allegiance*

#### **CONSENT CALENDAR**

- 1.A 20-1103** [Action to Approve the Civil Service Commission Meeting Minutes of October 22, 2020](#)

**Recommendation:** Approve the Meeting Minutes of October 22, 2020.

- 1.B 20-1132** [Note and File the Current Status and Requisition Report dated October 31, 2020](#)

**Recommendation:** Note and File the Current Status and Requisition Report dated October 31, 2020

#### **PUBLIC PRESENTATIONS**

#### **GENERAL BUSINESS**

- 2      20-1127      [Request to Extend Eligible List for Street Maintenance Worker IV \(Job Code 814\) for Six \(6\) Months](#)

**Recommendation:** Staff recommends the Civil Service Commission approve the request to extend the eligible list for Street Maintenance Worker I (Job Code 814) by six (6) months with a new expiration date of July 9, 2021.

- 3      20-1131      [Action to Modify the Class Specifications for Public Safety Dispatcher I/II \(Job Codes 339/340\)](#)

**Recommendation:** Approve the modified class specification for Public Safety Dispatcher I/II (Job Codes 339/340)

- 4      20-892      [Election of Civil Service Commission Chair and Vice-Chair](#)

**Recommendation:** Staff recommends that the Commission conduct an election for the roles of Chair and Vice-Chair the period of November 9, 2020 through June 30, 2021, or as soon thereafter as is practicable for holding the next Commission election.

#### **STAFF REPORT**

- 5      20-1130      [Informational Presentation and Overview of Relevant Provisions of Brown Act and Public Records Act](#)

#### **COMMISSIONERS REPORT**

#### **ADJOURNMENT**