

## **Meeting Agenda**

## **Council and Authorities Concurrent Meeting**

Tuesday, March 5, 2019

4:00 PM

**City Hall Council Chambers** 1500 Warburton Avenue Santa Clara, CA 95050

## 4:00 PM CLOSED SESSION

Call to Order in the Council Chambers

Confirmation of a Quorum

#### **Public Comment**

The public may provide comments regarding the Closed Session item(s) just prior to the Council beginning the Closed Session. Closed Sessions are not open to the public.

> 19-268 Conference with Labor Negotiators (CC)

> > Pursuant to Gov. Code § 54957.6

City representative: Deanna J. Santana, City Manager (or designee)

Employee Organization(s):

Unit #1 - Santa Clara Firefighters Association, IAFF, Local 1171

Unit #2 - Santa Clara Police Officer's Association

Unit #3 - IBEW Local 1245 (International Brotherhood of Electrical Workers)

Unit #4 - City of Santa Clara Professional Engineers

Units #5, 7 & 8 - City of Santa Clara Employees Association

Unit #6 - AFSCME Local 101 (American Federation of State,

County and Municipal Employees)

Unit #9 - Miscellaneous Unclassified Management Employees

Unit #9A - Unclassified Police Management Employees

Unit #9B - Unclassified Fire Management Employees

Unit #10 -Non-Sworn **PSNSEA** (Public Safety **Employees** 

Association)

**19-269** Conference with Legal Counsel-Anticipated Litigation (CC)

Pursuant to Gov. Code § 54956.9(a) - Exposure to litigation

Number of potential cases: 1

(Facts and Circumstances)

City as potential defendant: Letter from Gibson Dunn law firm, representing Related Santa Clara LLC, dated September 24.

2018 regarding Force Majeure under DDA

**19-270** Threat to Public Services or Facilities (CC, SA)

Pursuant to Gov. Code § 54957(a)

Consultation with: City Manager, City of Santa Clara and Chief

of Police, Santa Clara Police Department

**19-274** Conference with Real Property Negotiators (CC, SARDA)

Pursuant to Gov. Code § 54956.8

Property: 4701 Great America Parkway/2600 Tasman Drive,

APNs 104-42-019, 104-42-014, 104-43-052

City/Authority Negotiator: Deanna J. Santana, City

Manager/Executive Director (or designee)

Negotiating Parties: Duffield Milkie, Executive Vice President,

Cedar Fair

Under Negotiation: Purchase/Sale/Exchange/Lease of Real

Property (provisions, price and terms of payment)

Convene to Closed Session (Council Conference Room)

#### 6:00 PM COUNCIL REGULAR MEETING

**Call to Order** 

Pledge of Allegiance and Statement of Values

**Roll Call** 

## REPORTS OF ACTION TAKEN IN CLOSED SESSION MATTERS

#### **CONTINUANCES/EXCEPTIONS**

19-275

Continuance of Corrective Action to Cure Violation of Section First Amendment to the Stadium Management the Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000

**Recommendation:** Continue the Corrective Action to Cure Violation of Section 2.1 of the First Amendment to the Stadium Management Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000 to March 27, 2019.

## **SPECIAL ORDER OF BUSINESS**

\*Special Order of Business not to be heard prior to 7:00 PM.

1. 19-178 Presentation by the Historic Preservation Society of Santa Clara and the Old Quad Residents Association Tour Committee on Funds Raised from 2018 Historic Home Tour

### **CONSENT CALENDAR**

[Items listed on the CONSENT CALENDAR are considered routine and will be adopted by one motion. There will be no separate discussion of the items on the CONSENT CALENDAR unless discussion is requested by a member of the Council, staff, or public. If so requested, that item will be removed from the CONSENT CALENDAR and considered under CONSENT ITEMS PULLED FOR DISCUSSION.]

2.A 19-069 Council and Authorities Concurrent Meeting Minutes

> Recommendation: Note and file the Council and Authorities Concurrent Meeting Minutes of February 5, 2019.

## 2.B 19-022 Board, Commissions and Committee Minutes

**Recommendation:** Note and file the Minutes of:

Cultural Commission Meeting Minutes - December 3,

2018

Cultural Commission Meeting Minutes - January 7,

2019

Parks & Recreation Commission Meeting Minutes -

July 17, 2018

Parks & Recreation Commission Meeting Minutes -

August 21, 2018

Senior Advisory Commission Meeting Minutes -

October 22, 2018

Senior Advisory Commission Meeting Minutes -

November 26, 2018

Youth Commission Meeting Minutes - September 11,

2018

Youth Commission Meeting Minutes - October 9,

2018

2.C 19-047 Action on Bills and Claims Report (CC) for the period February 1st - February 14th

**Recommendation:** Approve the list of Bills and Claims for February 1,

2019 - February 14, 2019.

2.D 19-1658 Action on Monthly Financial Status and Investment Reports for December 2018 and Approve the Related Budget Amendments

**Recommendation:** Note and file the Monthly Financial Status and

Investment Reports for December 2018 as presented

and Approve the Related Budget Amendments.

2.E 19-1709 Action on Award of Contract for the Bowers Avenue Signal Timing Project and Related Budget Amendment

- **Recommendation:** 1. Award the Public Works contract for the Bowers Avenue Signal Timing Project (CE 17-18-13) to the lowest responsive and responsible bidder, St. Francis Electric, LLC, in the amount of \$572,700, and authorize the City Manager to execute all documents associated with and necessary for the award, completion, and acceptance of the Project;
  - 2. Authorize the City Manager to execute change orders up to 10% of the original contract amount, or \$57,270, for a total not-to-exceed amount of \$629.970: and
  - 3. Authorize the related budget amendment transferring \$98,000 from Streets and Highway Fund in Central Control Traffic Signal Upgrade Program to the Bowers Avenue Signal Timing Project.
- 2.F 19-1681 Action on Award of Contract for the Safe Routes to School Infrastructure Pedestrian Improvements Project and Related **Budget Amendment**

- **Recommendation:** 1. Award the Public Works Contract for the SRTS Pedestrian Infrastructure Improvements Project (CE 18-19-05) to the lowest and responsive bidder, J.J.R. Construction, Inc. in the amount of \$345,269 and authorize the City Manager to execute any and all documents associated with and necessary for the award, completion, and acceptance of the Project;
  - 2. Authorize the City Manager to execute change orders up to 10% of the original contract amount, or \$34,527 for a total not-to-exceed amount of \$379,796; and
  - 3. Approve the related budget amendment transferring \$133,022 from City's Neighborhood Traffic Calming Project to the SRTS Pedestrian Infrastructure Improvements Project.

2.G 19-237 Action on the Award of the Public Works Contract for the Parker Interconnection Project and Related Budget Amendment

- **Recommendation:** 1. Award the Public Works Contract for the Parker Interconnection Project (Contract No. 2124) to the lowest responsive and responsible bidder, Hot Line Construction, Inc., in the amount of \$943,057.20 and authorize the City Manager to execute any and all documents necessary for the award, completion and acceptance of the Project;
  - 2. Authorize the City Manager to execute change orders up to 10% of the original contract amount, or \$94,305.72, for a total not-to-exceed amount of \$1,037,362.92 for Contract No. 2124 and make any minor modifications;
  - 3. Approve the related FY 2018/19 budget amendment recognizing \$2,350,000 in the Developer Contributions revenue category in the Parker Substation project and appropriating \$2,350,000 in the Parker Substation project; and
  - 4. Amend the FY 2019/20 Adopted CIP Budget and approve the related FY 2019/20 budget amendment to decrease the Parker Substation project and associated Developer Contributions revenues and expenditures by \$1,050,000 due to the acceleration of the project schedule to FY 2018/19.

## **PUBLIC PRESENTATIONS**

[This item is reserved for persons to address the Council or authorities on any matter not on the agenda that is within the subject matter jurisdiction of the City or Authorities. The law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances. The governing body, or staff, may briefly respond to statements made or questions posed, and appropriate body may request staff to report back at a subsequent meeting. Although not required, please submit to the City Clerk your name and subject matter on the speaker card available in the Council Chambers.]

## CONSENT ITEMS PULLED FOR DISCUSSION

## PUBLIC HEARING/GENERAL BUSINESS

3. 19-204 Action on a Written Petition submitted by Ken Kim requesting to proclaim a section of El Camino Real as Korea Town

**Recommendation:** Staff makes no recommendation.

4. 19-1630 Action on Purchase Agreement for Real Property with SummerHill Lawrence Station for the Lawrence Expressway Grade Separation Project and Related Budget Amendment

- **Recommendation:** 1. Approve and authorize the City Manager to execute the Purchase Agreement for Real Property with SummerHill Lawrence Station, LLC and all documents necessary to implement the terms of the Agreement and close escrow for the purchase of approximately 0.72 acres at a purchase price of \$4,092,200; and
  - 2. Approve the Related Budget Amendment to transfer existing funds from the Transportation **Environmental Mitigation and Regional Traffic** Mitigation Fee Deposit Funds to the Streets and Highways Fund for the Lawrence Grade Separation Project.
- 5. 19-175 Direction to Prepare an Amendment to the Zoning Code, SCCC Chapter 18.76 Architectural Review

## **Recommendation:** Alternative 1:

Direct staff to prepare an Ordinance to amend Chapter 18.76 Architectural Review of the City of Santa Clara Zoning Code to replace the existing Architectural Committee process with an alternate Administrative Level Hearing Process (Development Review Hearing) including identifying the permits or projects subject to the approval of the Administrative Level Hearing Process, Planning Commission, or the City Council; identifying the hearing body that is responsible for the review on appeal based on the types of permit or project; and limiting any planning application to a maximum of one potential appeal.

6. 19-118 Action on Request for City Financial Support for a New Special **Event-Parade of Champions** 

**Recommendation:** Staff does not have a recommendation. However, if the Council approves the Parade in concept, a 2020 timeframe is more realistic within the context of City staff capacity and already planned events and allows more adequate time for SPOC to raise necessary funds to address the issues mentioned in the report.

7. 19-115 Action on a Resolution of Intention to Establish Community

Facilities District (CFD) 2019-1 (Lawrence Station) to finance certain Public Services

**Recommendation:** Alternative 1.:

Adopt the Resolution of Intention to Establish the Community Facilities District 2019-1 (Lawrence Station) to finance certain Public Services, and set a public hearing on the matter for April 9, 2019.

## **REPORTS OF MEMBERS AND SPECIAL COMMITTEES**

## CITY MANAGER/EXECUTIVE DIRECTOR REPORT

19-266 <u>Verbal Update on the Convention Center Operator Transition</u>

19-077 Monthly Update on City Council and Stadium Authority Staff

Referrals

**19-248** Tentative Meeting Agenda Calendar

## **ADJOURNMENT**

The next regular scheduled meeting is on Tuesday evening, March 19, 2019 (Stadium Authority) in the City Hall Council Chambers.

### **MEETING DISCLOSURES**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

AB23 ANNOUNCEMENT: Members of the Santa Clara Stadium Authority, Sports and Open Space Authority and Housing Authority are entitled to receive \$30 for each attended meeting.

Note: The City Council and its associated Authorities meet as separate agencies but in a concurrent manner. Actions taken should be considered actions of only the identified policy body.

LEGEND: City Council (CC); Stadium Authority (SA); Sports and Open Space Authority (SOSA); Housing Authority (HA); Successor Agency to the City of Santa Clara Redevelopment Agency (SARDA)

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov> or at the public information desk at any City of Santa Clara public library.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."



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## Agenda Report

19-268 Agenda Date: 3/5/2019

## **SUBJECT**

Conference with Labor Negotiators (CC)

Pursuant to Gov. Code § 54957.6

City representative: Deanna J. Santana, City Manager (or designee)

Employee Organization(s):

Unit #1 - Santa Clara Firefighters Association, IAFF, Local 1171

Unit #2 - Santa Clara Police Officer's Association

Unit #3 - IBEW Local 1245 (International Brotherhood of Electrical Workers)

Unit #4 - City of Santa Clara Professional Engineers

Units #5, 7 & 8 - City of Santa Clara Employees Association

Unit #6 - AFSCME Local 101 (American Federation of State, County and Municipal Employees)

Unit #9 - Miscellaneous Unclassified Management Employees

Unit #9A - Unclassified Police Management Employees

Unit #9B - Unclassified Fire Management Employees

Unit #10 - PSNSEA (Public Safety Non-Sworn Employees Association)



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## Agenda Report

19-269 Agenda Date: 3/5/2019

## **SUBJECT**

Conference with Legal Counsel-Anticipated Litigation (CC) Pursuant to Gov. Code § 54956.9(a) - Exposure to litigation

Number of potential cases: 1 (Facts and Circumstances)

City as potential defendant: Letter from Gibson Dunn law firm, representing Related Santa Clara

LLC, dated September 24, 2018 regarding Force Majeure under DDA



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## Agenda Report

19-270 Agenda Date: 3/5/2019

## **SUBJECT**

Threat to Public Services or Facilities (CC, SA)

Pursuant to Gov. Code § 54957(a)

Consultation with: City Manager, City of Santa Clara and Chief of Police, Santa Clara Police

Department



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## Agenda Report

19-274 Agenda Date: 3/5/2019

## **SUBJECT**

Conference with Real Property Negotiators (CC, SARDA)

Pursuant to Gov. Code § 54956.8

Property: 4701 Great America Parkway/2600 Tasman Drive, APNs 104-42-019, 104-42-014, 104-43-052

City/Authority Negotiator: Deanna J. Santana, City Manager/Executive Director (or designee)

Negotiating Parties: Duffield Milkie, Executive Vice President, Cedar Fair

Under Negotiation: Purchase/Sale/Exchange/Lease of Real Property (provisions, price and terms of payment)



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## Agenda Report

19-275 Agenda Date: 3/5/2019

## REPORT TO STADIUM AUTHORITY

## **SUBJECT**

Continuance of Corrective Action to Cure Violation of Section 2.1 of the First Amendment to the Stadium Management Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000

## BACKGROUND AND DISCUSSION

On February 19, 2019 Council and Authorities Concurrent Meeting, the Stadium Authority Board took action to continue the following item to March 5, 2019:

Corrective Action to Cure Violation of Section 2.1 of the First Amendment to the Stadium Management Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000

Staff is requesting that this item be continued until the March 27, 2019 Stadium Authority meeting in order to request additional bid package information from the Stadium Manager to fully understand the specifications for the work, prevailing wage requirements, etc. Further, the Stadium Manager authorized the withdrawal of the lowest bid. Staff needs to understand the process from the bid package for bid withdrawal and the reasons for letting the lowest bidder withdraw the bid. This information is needed in order to determine if the applicable state and city legal requirements were followed, as well as to fully respond to the Board's direction.

Based on these issues as well as non-compliance with Section 2.1 of the First Amendment to the Stadium Management Agreement, the Stadium Authority Executive Director will bring a recommendation to audit the Stadium Manager's procurement processes and practices for the Board's consideration at the March 27, 2019 Stadium Authority meeting to determine if any changes are required.

### RECOMMENDATION

Continue the Corrective Action to Cure Violation of Section 2.1 of the First Amendment to the Stadium Management Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000 to March 27, 2019.

Reviewed by: Angela Kraetsch, Treasurer

Approved by: Deanna J. Santana, Executive Director



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## Agenda Report

19-178 Agenda Date: 3/5/2019

## REPORT TO COUNCIL

## **SUBJECT**

Presentation by the Historic Preservation Society of Santa Clara and the Old Quad Residents Association Tour Committee on Funds Raised from 2018 Historic Home Tour

## **BACKGROUND**

The Historic Preservation Society of Santa Clara, with the assistance of the Old Quad Residents' Association, sponsored the 40<sup>th</sup> Annual Santa Clara Historic Home Tour on December 7-8, 2018. Each year, the Historic Home Tour raises funds for various City programs and community groups involved with historic preservation in Santa Clara.

### DISCUSSION

Nancy Biagini, Michael Kohl, and Sue Kozdon from the Historic Home Tour Committee will present checks to the following recipients: Old Quad Residents' Association, Santa Clara Woman's Club Adobe Restoration, Mission Branch Library Restoration, Santa Clara Fire Museum, South Bay Historic Railroad Society Museum, Santa Clara Central Park Library Heritage Pavilion, Santa Clara Vanguard Drum and Bugle Corps, Santa Clara Elks Lodge #2347 National Foundation Scholarship Fund, Bill Wilson Center Quetzal House, and Parade of Champions (Reclaiming Our Downtown).

## **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(a) as it has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.

## FISCAL IMPACT

Two City projects will receive donations totaling \$1,075: Mission Branch Library Restoration project and the Santa Clara Central Park Library Heritage Pavilion. Santa Clara Library Foundation & Friends will accept the donations on behalf of the Santa Clara Library.

## **PUBLIC CONTACT**

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19-178 Agenda Date: 3/5/2019

Reviewed by: Ruth Shikada, Assistant City Manager Approved by: Deanna J. Santana, City Manager



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## Agenda Report

19-069 Agenda Date: 3/5/2019

## **SUBJECT**

Council and Authorities Concurrent Meeting Minutes

## **RECOMMENDATION**

Note and file the Council and Authorities Concurrent Meeting Minutes of February 5, 2019.



## **Meeting Minutes**

## **Council and Authorities Concurrent Meeting**

02/05/2019 4:00 PM

City Hall Council Chambers 1500 Warburton Avenue Santa Clara, CA 95050

## 4:00 PM CLOSED SESSION

Call to Order in the Council Chambers

Mayor Gillmor called the Closed Session to order at 4:02 PM.

Confirmation of a Quorum

Deputy City Clerk Dhadli confirmed a quorum.

#### **Public Comment**

**City Attorney Doyle** announced the following Closed Session Items are continued to a future meeting:

**19-164** Conference with Legal Counsel-Existing Litigation (CC, SA) Pursuant to Gov't Code § 54956.9(d)(1)

Maranon v. City of Santa Clara, et al., United States District Court, Northern District of California Case No. 5:15-CV-04709 BLF

19-165 Conference with Legal Counsel-Existing Litigation (CC, SA)

Pursuant to Gov't Code § 54956.9(d)(1)

Nevarez v. City of Santa Clara, et al., United States District Court, Northern District of California Case No. 5:16-CV-07013 HRL

<u>19-164</u> Conference with Legal Counsel-Existing Litigation (CC, SA)

Pursuant to Gov't Code § 54956.9(d)(1)

Maranon v. City of Santa Clara, et al., United States District Court, Northern

District of California Case No. 5:15-CV-04709 BLF

19-165 Conference with Legal Counsel-Existing Litigation (CC, SA)

Pursuant to Gov't Code § 54956.9(d)(1)

Nevarez v. City of Santa Clara, et al., United States District Court, Northern

District of California Case No. 5:16-CV-07013 HRL

<u>19-166</u> Conference with Labor Negotiators (CC)

Pursuant to Gov. Code § 54957.6

City representative: Deanna J. Santana, City Manager (or designee)

Employee Organization(s):

Unit #1 - Santa Clara Firefighters Association, IAFF, Local 1171

Unit #2 - Santa Clara Police Officer's Association

Unit #3 - IBEW Local 1245 (International Brotherhood of Electrical

Workers)

Unit #4 - City of Santa Clara Professional Engineers

Units #5, 7 & 8 - City of Santa Clara Employees Association

Unit #6 - AFSCME Local 101 (American Federation of State, County and

Municipal Employees)

Unit #9 - Miscellaneous Unclassified Management Employees

Unit #9A - Unclassified Police Management Employees

Unit #9B - Unclassified Fire Management Employees

Unit #10 - PSNSEA (Public Safety Non-Sworn Employees Association)

## Convene to Closed Session (Council Conference Room)

## 5:00 PM JOINT DINNER

#### Call to Order in the Council Chambers

**Mayor Gillmor** called the Joint Dinner Meeting to order at 5:12 PM.

19-1344 5:00 P.M. Board of Library Trustees Joint Dinner Meeting

## 6:00 PM COUNCIL REGULAR MEETING

#### Call to Order in the Council Chambers

Mayor Gillmor called the Regular Meeting to order at 6:02 PM.

### Pledge of Allegiance and Statement of Values

### **Roll Call**

Present: 7 - Vice Mayor Patricia M. Mahan, Councilmember Teresa O'Neill,
Mayor Lisa M. Gillmor, Councilmember Debi Davis, Councilmember
Kathy Watanabe, Councilmember Karen Hardy, and Councilmember
Raj Chahal

### STUDY SESSION

19-155

Study Session: El Camino Real Specific Plan (Councilmembers Davis, O'Neill, Watanabe and Mahan are eligible to participate; not eligible are Councilmembers Chahal, Hardy and Mayor Gillmor)

Mayor Gillmor, Councilmember Hardy, and Councilmember Chahal recused themselves from the Study Session and left the dais due to residence or properties within 500 ft of the El Camino Real.

Vice Mayor Mahan presided over the meeting.

**Community Development Director Crabtree** presented a PowerPoint.

Public Speakers: Gabriela Landaveri Diane Harrison

> Richard Bonito Ken Kratz Martin Bell Cheryl Walsh Tony Yob John Cordes John Forward Alejandro Marti Darren De La Cruz Mathew Reed Bruce Fukuju Shanti Dickson Beatriz Baker Sandra Chow **Betsy Megas** Kivomi Honda Yamamoto Nick Kaspar Nikita Sinha Pilar Furlong Mary Grizzle Tino Silva Suds Jain John Elwood Nancy Biagini Kathleen Wortham Vivian Shults Public Speaker (4)

## REPORTS OF ACTION TAKEN IN CLOSED SESSION MATTERS

City Attorney Doyle noted that there was no reportable action from Closed Session.

**Howard Myers** 

## **CONTINUANCES/EXCEPTIONS**

19-100

Continuance Regarding Public Hearing to March 26, 2019: Action on Continuing the Public Hearing for the Gateway Crossings Project located at 1205 Coleman Avenue including General Plan Amendment to Santa Clara Station Very High Density Residential (51-120 du/ac) with a minimum commercial FAR of 0.20, Creation of a new Very High Density Mixed-Use Zoning District and Rezoning to that District, Vesting Tentative Subdivision Map, Development Agreement, Environmental Impact Report, and Mitigation Monitoring and Reporting Program

**Recommendation:** Continue the Public Hearing for the Gateway Crossings Project located at 1205 Coleman Avenue including General Plan Amendment to Santa Clara Station Very High Density Residential (51-120 du/ac) with a minimum commercial FAR of 0.20, Creation of a new Very High Density Mixed-Use Zoning District and Rezoning to that District, Vesting Tentative Subdivision Map, Development Agreement, Environmental Impact Report, and Mitigation Monitoring and Reporting Program

> A motion was made by Councilmember Davis, seconded by Councilmember Hardy, to defer this Item to March 26, 2019.

Ave: 7 - Councilmember Mahan, Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

### SPECIAL ORDER OF BUSINESS

1.A 19-051 Presentation of Cultural Commission Work Plan Updates and Upcoming Events in February 2019

> Cultural Commission Chair Debra Von Huene and Vice Chair Louis Samara presented a PowerPoint.

19-1539 1.B Recognition of Santa Clara students for their participation in Santa Clara Valley Science and Engineering Fair Association's (SCVSEFA) Synopsis Championship

**Dr. Katy Korsmeyer** (SCVSEFA) presented certificates to the students.

1.C 19-1655 Recognition of the City's Computer Aided Dispatch (CAD) Implementation Team

> **Police Chief Sellers** gave a verbal presentation on the the CAD Implementation Team.

## **CONSENT CALENDAR**

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve the balance of the consent calendar (except Items 2.J, 2.D, 2.E).

Aye: 7 - Councilmember Mahan, Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

**2.A** 19-1417 Action on Agreement for On-Call Carpet and Flooring repair with Linoleum Sales Co., Inc. DBA Anderson Commercial Flooring

- Recommendation: 1. Approve and authorize the City Manager to execute a three-year agreement that may not exceed \$300,000, which amount shall be subject to future budget appropriations, for the Performance of Services with Linoleum Sales Co., Inc. DBA Anderson Commercial Flooring for on-call flooring repair and installation services;
  - 2. Authorize the City Manager to make minor modifications to the agreement, if necessary; and
  - 3. Authorize the City Manager to extend the term of the agreement with no increase in compensation in the event that the work is not completed by the Agreement end date.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation.

2.B 19-1418 Action on Agreement for On-Call Architectural Services with Huboi **Architectural Services** 

- Recommendation: 1. Approve and authorize the City Manager to execute an agreement for the Performance of Services with Huboi Architectural Services (\$300,000) to perform on-call Architectural services;
  - 2. Authorize the City Manager to make minor modifications to the agreement, if necessary; and
  - 3. Authorize the City Manager to extend the term of the agreement with no increase in compensation in the event that the work is not completed by the Agreement end date.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation.

2.C 19-1496 Action on an Agreement with the Santa Clara Valley Transportation Authority Congestion Management Program Transportation Fund for Clean Air Grants for Fiscal Year 2018/19 and Related Budget Amendments

- **Recommendation:** 1. Approve and authorize the City Manager to execute the Santa Clara Valley Transportation Authority Congestion Management Program Transportation Fund for Clean Air Agreement FY2018/19 to receive \$277,000 from the TFCA Program Manager Funds;
  - 2. Approve appropriations in the new CIP Project Scott Boulevard Signal Timing Project and estimated revenue in the amount of \$200,000 from TFCA Program Manager Funds; the transfer for the required local match from Traffic Signal Controller Upgrade Project to the Scott Boulevard Signal Timing Project in the amount of \$310,000; appropriations in the new CIP project - Benton Street Bicycle Lanes Project and estimated revenue in the amount of \$77,000 from TFCA Program Manager Funds; and the transfer for the required local match from the Pedestrian and Bicycle Enhancement Facilities Project to the Benton Street Bicycle Lanes Project in the amount of \$73,000.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation.

2.F 19-1633 Action on Final Map for Tract 10474 at 1375, 1385, and 1399 El Camino Real

- Recommendation: 1. Approve Final Map for Tract 10474;
  - 2. Authorize the City Manager to make minor modifications, if necessary, prior to recordation; and
  - 3. Authorize the recordation of Final Map for Tract 10474, which subdivides the site into 10 lots located at 1375, 1385, and 1399 El Camino Real [APN 224-48-002, 012, and 013 (2018-19)].

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation.

2.G 19-1654 Action on Bills and Claims Report (CC, SA, SOSA) for the period January 11th - January 17th

Recommendation: Approve the list of Bills and Claims for January 11, 2019 - January 17, 2019.

> A motion was made by Council/Boardmember Davis, seconded by Council/Boardmember O'Neill, to approve staff recommendation.

Aye: 7 - Council/Boardmember Mahan, Council/Boardmember O'Neill, Mayor/ Chairperson Gillmor, Council/Boardmember Davis, Council/Boardmember Watanabe, Council/Boardmember Hardy, and Council/Boardmember Chahal 2.H 19-1662 Action on a Resolution Ordering the Vacation of a Public Utility Easement at 500 El Camino Real

- **Recommendation:** 1) Adopt a Resolution ordering the vacation of the Public Utility Easement at 500 El Camino Real [APN 230-11-040 (2018-19); SC 19,107]; and
  - 2) Authorize the recordation thereof.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to adopt Resolution No. 19-8663 and authorize the recordation thereof.

2.1 19-114 Action on a Resolution Amending in Part Resolution 5195, Approving the 2019 Parks & Recreation Commission Calendar of Meetings, and Setting the Number and Start Time of the Regular Meetings of the Parks & **Recreation Commission** 

Recommendation: Adopt a Resolution amending in part Resolution 5195, approving the 2019 Parks & Recreation Commission Calendar of Meetings, and setting the number and start time of regular Parks & Recreation Commission meetings.

> A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to adopt Resolution No. 19-8664.

**2.K** 19-145 Action to Adjust Compensation Ranges for Human Resources Management Positions

**Recommendation:** Approve the revised Unclassified/Appointed/Elected Monthly Salary Schedule Resolution which incorporates salary range increases to the classifications of Assistant Director of Human Resources and Human Resources Division Manager, effective with the beginning of the first full pay period following approval of the new salary schedule.

> A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to adopt Resolution No. 19-8665.

2.L 19-147 Action on Amendment No. 1 to the Amended and Restated Agreement with Environmental Risk Services for Consulting Services Related to the CityPlace Santa Clara Development Project

Recommendation: Approve and authorize the City Manager to execute Amendment No. 1 to the Amended and Restated Agreement with Environmental Risk Services to expand the scope of services and increase compensation by \$260,000 for a revised not to exceed compensation amount of \$350,000 and extend the term of the agreement to January 31, 2020.

> A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation.

4. 19-079 Consideration of Authorization for City Manager to Negotiate and Execute an Agreement with Rotary Foundation to Support the Silicon Valley **Barbeque Championships Event** 

**Recommendation:** Staff does not make a recommendation; however, if the Council approves the Rotary Foundation's request, staff recommends that the City Manager be authorized to negotiate and execute an agreement with the Rotary Foundation for a five year agreement to provide financial support, ranging from \$180,000 to \$200,000, for the Silicon Valley Barbeque Championship event, per terms outlined in this report.

Parks & Recreation Director Teixeira presented a PowerPoint.

Public Speaker(s): Nick Streit (Santa Clara Rotary Foundation Boardmember)

A motion was made by Councilmember Davis, seconded by Councilmember Mahan, to approve the Rotary Foundation's request, authorize the City Manager to negotitate and execute an agreeemnt with the Rotary Foundation for a five year agreement to provide financial support, ranging from \$180,000 to \$200,000, for the Silicon Valley Barbeque Championship event, per terms outlined in this report.

Aye: 7 - Councilmember Mahan, Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

## CONSENT ITEMS PULLED FOR DISCUSSION

2.D 19-146 Action on Amendment No. 2 to the Agreement with Jones Lang LaSalle Americas, Inc. for Consulting Services Related to Santa Clara Convention Center and Convention and Visitor Services and Related Budget Amendment

**Recommendation:** Approve and authorize the City Manager to execute Amendment No. 2 to the agreement with Jones Lang LaSalle America's Inc. to expand the scope of services, increase compensation by \$175,000, for a revised not-to-exceed compensation amount of \$354,500, and extend the term of the agreement to January 31, 2020 and approve the Related Budget Amendment.

Councilmember Chahal pulled this item for further clarification.

City Manager Santana addressed Council questions.

A motion was made by Councilmember Chahal, seconded by Councilmember O'Neill, to approve staff recommendation.

Aye: 7 - Councilmember Mahan, Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

2.E 19-1585 Action on Amendment No. 2 to the Agreement for Services between the City of Santa Clara and California Sports Center for gymnastics instruction

**Recommendation:** Authorize the City Manager to execute Amendment No. 2 to the Agreement for Services between the City of Santa Clara and California Sports Center in the not to exceed amount of \$600,000 for gymnastics instruction and services.

Councilmember Chahal pulled this item for further clarification.

A motion was made by Councilmember Chahal, seconded by Councilmember O'Neill, to approve staff recommendation.

Aye: 7 - Councilmember Mahan, Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

**2.J** 19-123 Action on Adoption of an Ordinance Amending Chapter 8.35 ("Smoking and Tobacco Regulations") of Title 8 ("Health and Safety") of "The Code of the City of Santa Clara, California" to Modify Smoking and Tobacco Regulations

Recommendation: Adopt Ordinance No. 1996 Amending Chapter 8.35 ("Smoking and Tobacco Regulations") of Title 8 ("Health and Safety") of "The Code of the City of Santa Clara, California" to Modify Smoking and Tobacco Regulations.

**Councilmember O'Neill** pulled this item for further clarification.

City Attorney Doyle, Assistant City Attorney Reuter, City Manager Santana, and Police Chief Sellers addressed Council questions.

Public Speaker(s): Carol Baker

Nicole Coxe Anil Babbar

Rev. Jethroe Moore II

A motion was made by Councilmember Davis, seconded by Councilmember Mahan, to (1) adopt Ordinance No. 1996, (2) direct staff to return with an informational report regarding the development of a Police Department Administrative Policy for enforcement and (3) direct staff to produce a condensed version of the Ordinance to provide to the Apartment Association/public.

Ave: 7 - Councilmember Mahan, Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

## **PUBLIC PRESENTATIONS**

None.

### **PUBLIC HEARING/GENERAL BUSINESS**

**3**. <u>19-1430</u>

Action on Introduction of an Ordinance to add section 12.25.230 ("Pavement Preservation") to Chapter 12.25 ("Excavation and Use of City Rights-of-Way") of Title 12 ("Streets, Sidewalks, and Public Places") of "The Code of the City of Santa Clara, California"

## **Recommendation:** Alternative 1:

Introduce an Ordinance which adds section 12.25.230 ("Pavement Preservation") to Chapter 12.25 ("Excavation and Use of City Rights-of-Way") of Title 12 ("Streets, Sidewalks, and Public Places") of "The Code of the City of Santa Clara, California".

Public Works Director Mobeck made a verbal presentation.

Councilmember Mahan left the meeting at 10:00 PM.

Public Speaker(s): Public Speaker (1)

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve Alternative 1: Introduce an Ordinance which adds section 12.25.230 ("Pavement Preservation") to Chapter 12.25 ("Excavation and Use of City Rights-of-Way") of Title 12 ("Streets, Sidewalks, and Public Places") of "The Code of the City of Santa Clara, California".

Aye: 6 - Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

Absent: 1 - Councilmember Mahan

#### 5. Action on Council Committees

a. Council Action on Council Committee Restructuring and Mayor's Council Committee Appointments

**Recommendation:** a. Action on the Mayor's Council Committee Restructuring Proposal, including

- (1) Quarterly Meetings
- (2) Meetings held during business hours only
- (3) No written reports
- (4) Council approved workplans to manage scope and workload, with amendments to workplans requiring Council approval.
- b. Action on the Mayor's Council Committee Appointments

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

Aye: 6 - Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

Absent: 1 - Councilmember Mahan

19-148 b. City Manager Report Regarding the Mayor's Council Committee
 Restructuring Proposal

**Recommendation:** Support the Mayor's Council Committee Restructuring Proposal as recommended by the Mayor as follows:

- (1) Quarterly Meetings
- (2) Meetings held during business hours only
- (3) No written reports
- (4) Council approved workplans to manage scope and workload

A motion was made by Councilmember Davis, seconded by Councilmember Hardy, to Note and File the report.

Aye: 6 - Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

Absent: 1 - Councilmember Mahan

6. 19-159 Action on Approval of Award of Agreement for the Management and Operation of the Santa Clara Convention Center

## **Recommendation:** Alternatives 1 and 2:

- 1. Adopt a Resolution authorizing the City Manager to negotiate an agreement with Global Spectrum L.P. dba Spectra Venue Management, including any options to extend the agreement, with an initial five year term ending on or about March 20, 2024 and a maximum annual compensation amount not to exceed \$400,000, and subject to the annual appropriation of funds: and
- 2. Adopt a Resolution authorizing the City Manager to negotiate and execute an Interim Management Agreement with Global Spectrum L.P. dba Spectra Venue Management, SMG, or Santa Clara Chamber of Commerce for a limited term management of the Santa Clara Convention Center to allow for the of a long term Management Agreement.

City Mananger Santana made a verbal introduction.

Purchasing Manager Giovannetti, Assistant City Manager Shikada, and City Auditor Lam presented a PowerPoint.

Todd Glickman, Executive Vice President of Spectra; Dave Anderson, Sr., Senior Vice President of Spectra: and Tom **McDonnell**, Vice President, Spectra presented a PowerPoint.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to adopt Resolution No. 19-8666 authorizing the City Manager to negotiate and execute a Managementt Agreement, including 5-year options to extend agreement, with Global Spectrum L.P. dba Spectra Venue Management (Spectra) for the management and operation of the Santa Clara Convention Center consistent with the proposal submitted, including the Best and Final Offer, and Report to Council as well as an Interim Management Agreement, if necessary, to allow for transition of management and operation of the Santa Clara Convention Center by March 18, 2019. (Alternative 1 from Supplemental Report)

Aye: 6 - Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

Absent: 1 - Councilmember Mahan

## REPORTS OF MEMBERS AND SPECIAL COMMITTEES

**Mayor Gillmor** reported on her attendance at the Silicon Valley Power Conference and heard updates on PG&E Bankruptcy and issues around Power.

**Councilmember O'Neill** also reported on her attendance at the Silicon Valley Power Conference and acknowledge vast knowledge of City staff.

## **CITY MANAGER/EXECUTIVE DIRECTOR REPORT**

City Manager Santana reported on the following:

- Stadium Authority Budget sessions to be scheduled and
- An informational memo was distributed regarding the appeal of County Assessor's Office decision of the 49ers Property Tax Appeal. **City Attorney Doyle** reported on his interactions with the County Assessor's Office.

| 19-205 City Manager/ Executive Director Report POST MEETING MATERIA | <u>19-205</u> | City Manager/ Executive Director Report POST MEETING MATERIAL |
|---|---------------|---|
|---|---------------|---|

<u>19-1677</u> Tentative Meeting Agenda Calendar

19-076 Monthly Update on City Council and Stadium Authority Staff Referrals

## **ADJOURNMENT**

The meeting was adjourned at 12:05 AM on February 6, 2019.

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to adjourn the meeting.

Aye: 6 - Councilmember O'Neill, Mayor Gillmor, Councilmember Davis, Councilmember Watanabe, Councilmember Hardy, and Councilmember Chahal

Absent: 1 - Councilmember Mahan

The next regular scheduled meeting is on Tuesday evening, February 19, 2019 in the City Hall Council Chambers.

#### **MEETING DISCLOSURES**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

AB23 ANNOUNCEMENT: Members of the Santa Clara Stadium Authority, Sports and Open Space Authority and Housing Authority are entitled to receive \$30 for each attended meeting.

Note: The City Council and its associated Authorities meet as separate agencies but in a concurrent manner. Actions taken should be considered actions of only the identified policy body.

LEGEND: City Council (CC); Stadium Authority (SA); Sports and Open Space Authority (SOSA); Housing Authority (HA); Successor Agency to the City of Santa Clara Redevelopment Agency (SARDA)

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov or at the public information desk at any City of Santa Clara public library.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."



1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

19-022 Agenda Date: 3/5/2019

## **SUBJECT**

Board, Commissions and Committee Minutes

## **RECOMMENDATION**

Note and file the Minutes of:

Cultural Commission Meeting Minutes - December 3, 2018

Cultural Commission Meeting Minutes - January 7, 2019

Parks & Recreation Commission Meeting Minutes - July 17, 2018

Parks & Recreation Commission Meeting Minutes - August 21, 2018

Senior Advisory Commission Meeting Minutes - October 22, 2018

Senior Advisory Commission Meeting Minutes - November 26, 2018

Youth Commission Meeting Minutes - September 11, 2018

Youth Commission Meeting Minutes - October 9, 2018



## **Meeting Minutes**

## **Cultural Commission**

12/03/2018

7:00 PM Senior Center - 1303 Fremont Street, Santa Clara, CA 95050

## CALL TO ORDER AND ROLL CALL

Chair von Huene called the meeting to order at 7:03 p.m.

Commissioner Bhatia arrived at 7:12 p.m.

A motion was made by Commissioner Beavers, seconded by Commissioner Mathur, to excuse Commissioner Marinaro from the meeting.

Excused: 1 - Commissioner Marinaro

Absent: 1 - Commissioner Bhatia

## **CONSENT CALENDAR**

**1.A** 18-1574 Cultural Commission Minutes of November 5, 2018

**Recommendation:** Approve the Cultural Commission Minutes of November 5, 2018

A motion was made by Commissioner Diaz, seconded by Commissioner Mathur, to approve the minutes with amendment.

**Aye:** 5 - Commissioner Beavers, Commissioner Samara, Commissioner Mathur, Commissioner von Huene, and Commissioner Diaz

,

**Excused:** 1 - Commissioner Marinaro

Absent: 1 - Commissioner Bhatia

### **PUBLIC PRESENTATIONS**

None.

## **GENERAL BUSINESS**

2. 18-1560 Update on Utility Box Art Program

**Recommendation:** The following are recommendations from the City Attorney's attached memorandum:

- The Commission should reconsider its prior recommendation to change the artwork. Instead the Commission may consider advising the artist of the concerns expressed by the member of the public and seek a response from the artist on whether he or she would like to remove the artwork, or modify it, or replace it with another. This decision lies solely with the artist.
- 2. If the City intends to continue with the Utility Box Art program, it is recommended that the program's guidelines and application be amended to include a defined theme(s).
- 3. The program's guidelines and application should require an artist who wishes to participate to sign an agreement waiving the artist's rights under applicable federal and state laws, as well as an acknowledgement of the City's right to alter, modify, and/or remove the artwork, and other contractual obligations as deemed appropriate by the City Attorney's Office.

A motion was made by Commissioner Beavers, seconded by Vice Chair Samara, to accept the City Attorney's Office recommendations and defer program guideline revisions to the Arts in the Public Spaces subcommittee.

Aye: Commissioner Beavers, Commissioner Samara, Commissioner

6 - Bhatia, Commissioner Mathur, Commissioner von Huene, and Commissioner Diaz

Excused: 1 - Commissioner Marinaro

3. <u>18-1573</u> Cultural Commission Work Plan Updates and Discussion for FY2018-19

**Recommendation:** There is no staff recommendation.

The commission reviewed and modified their 2018-19 work plan and strategic goals.

## STAFF REPORT

Staff reviewed the MySantaClara App, the Pedestrian Master Plan meetings and recommended commissioners share their input for the Pedestrian Master Plan either in person or on the online survey.

## **COMMISSIONERS REPORT**

**Commissioner Beavers** attended the "Drawn Together" screening held at the City of Santa Public Library.

**Commissioner Bhatia** attended the Children's Musical Theater San Jose's production of "Elf" and hosted artist/filmmaker Salman Alam. Additionally, she will traveling to India as a community liaison for a California delegation and Pakistan for a tour.

**Commissioner Diaz** reported on the November 9, 2018 Friday Night Live performance featuring Grupo Folklorico Los Laureles. She reported that the performance was well received and had a full audience.

**Chair von Huene** visited the Montalvo Arts Center to see the "Stories in Light" exhibit by Bruce Monro.

## **ADJOURNMENT**

The meeting adjourned at 8:56 p.m. with the next regularly scheduled meeting on Monday, January 7, 2019.

A motion was made by Commissioner Bhatia, seconded by Commissioner Beavers, to adjourn the meeting.

Aye: 6 - Commissioner Beavers, Commissioner Samara, Commissioner Bhatia, Commissioner Mathur, Commissioner von Huene, and Commissioner Diaz

Excused: 1 - Commissioner Marinaro



## **Meeting Minutes**

## **Cultural Commission**

01/07/2019 7:00 PM

Santa Clara Senior Center 1303 Fremont Street Santa Clara, CA 95050

#### **CALL TO ORDER AND ROLL CALL**

Chair von Huene called the meeting to order at 7:03 p.m.

A motion was made by Commissioner Beavers, seconded by Commissioner Marinaro, to excuse Vice Chair Samara from the meeting.

## **CONSENT CALENDAR**

1. 19-1692 Cultural Commission Minutes of December 3, 2018

**Recommendation:** Approve the Cultural Commission Minutes of December 3, 2018

A motion was made by Commissioner Diaz, seconded by Commissioner Marinaro, to approve the Cultural Commission December 3, 2018 minutes as amended.

**Aye:** 5 - Commissioner Beavers, Commissioner Bhatia, Commissioner von Huene, Commissioner Diaz, and Commissioner Marinaro

Excused: 1 - Commissioner Samara

Absent: 1 - Commissioner Mathur

A motion was made by Commissioner Beavers, seconded by Commissioner Marinaro, to retract the previous motion as a correction was missed.

**Aye:** 5 - Commissioner Beavers, Commissioner Bhatia, Commissioner von Huene, Commissioner Diaz, and Commissioner Marinaro

Excused: 1 - Commissioner Samara

Absent: 1 - Commissioner Mathur

A motion was made by Commissioner Beavers, seconded by Commissioner Marinaro, to approve the Cultural Commission December 3, 2018 minutes as amended.

**Aye:** 5 - Commissioner Beavers, Commissioner Bhatia, Commissioner von Huene, Commissioner Diaz, and Commissioner Marinaro

Excused: 1 - Commissioner Samara

Absent: 1 - Commissioner Mathur

## **PUBLIC PRESENTATIONS**

None.

#### **GENERAL BUSINESS**

2. <u>19-1693</u> Presentation by Cultural Groups Requesting City Financial Support in

Fiscal Year (FY) 2019-20

**Recommendation:** There is no staff recommendation.

Parade of Champions:

President Ana Vargas-Smith provided an overview of the organization's history, current initiatives, and answered questions about the application for city financial support.

Santa Clara Ballet:

Board Member Prakash Darjz provided an overview of the organization's history, current productions, and answered questions about the application for city financial support.

Santa Clara Players:

President George Doeltz provided an overview of the organization's history, current productions, and answered questions about the application for city financial support.

Art Forum:

Not Present

Santa Clara Chorale:

Not Present

A motion was made by Commissioner Beavers, seconded by Commissioner Diaz, to defer the recommendation until the February 4, 2019 Cultural Commission meeting.

Aye: 5 - Commissioner Beavers, Commissioner Bhatia, Commissioner von

Huene, Commissioner Diaz, and Commissioner Marinaro

Excused: 1 - Commissioner Samara

Absent: 1 - Commissioner Mathur

A motion was made by Commissioner Bhatia, seconded by Commissioner Marinaro, to create a subcommittee that will research and propose the scope of an Arts & Culture Master Plan to come back to the Commission for approval and provide the basis for an Request For Proposal (RFP).

Aye: 5 - Commissioner Beavers, Commissioner Bhatia, Commissioner von

Huene, Commissioner Diaz, and Commissioner Marinaro

Excused: 1 - Commissioner Samara

Absent: 1 - Commissioner Mathur

3. 19-1694 Presentation of 2019 Cultural Events' Entertainment

**Recommendation:** There is no staff recommendation.

Commissioner Diaz provided updates on entertainment for the 2019 Concert in the Park series.

**4.** 19-1695 Cultural Commission Work Plan Updates and Discussion for FY2018-19

**Recommendation:** There is no staff recommendation.

The commission reviewed and modified their 2018-19 work plan and strategic goals.

### **STAFF REPORT**

Staff reviewed upcoming agenda items.

#### **COMMISSIONERS REPORT**

**Commissioner Beavers** reported on the December 7, 2018 Holiday Tree Lighting Celebration & Cultural Commission joint booth with Joy of Sewa. She also visited Local Color and saw the musical "A Bronx Tale" at the Golden Gate Theatre in San Francisco. Additionally, she visited Missouri.

Commissioner Bhatia reported on the December 7, 2018 Holiday Tree Lighting Celebration & Cultural Commission joint booth with Joy of Sewa. Additionally, she went to the delegation in India & toured Pakistan. During her trip, she watched the Wagah-Attari border ceremony and visited the Virasat-e-Khalsa museum. She reported on the November 20, 2018 the County of Santa Clara Supervisor Meeting and a cultural arts and history grant for 5 million (1 million per County Supervisor).

**Chair von Huene** reported meeting with Ron Muriera, San Jose Arts Commissioner, and Commissioner Beavers about forming a County cultural alliance or network. Additionally, she visited Local Color.

**Commissioner Marinaro** reported on the December 7, 2018 Holiday Tree Lighting Celebration & Cultural Commission joint booth with Joy of Sewa.

## **ADJOURNMENT**

The meeting adjourned at 9:55 p.m. with the next regularly scheduled meeting on Monday, February 4, 2019.

A motion was made by Commissioner Beavers, seconded by Commissioner Marinaro, to adjourn the meeting.

**Aye:** 5 - Commissioner Beavers, Commissioner Bhatia, Commissioner von Huene, Commissioner Diaz, and Commissioner Marinaro

Excused: 1 - Commissioner Samara

Absent: 1 - Commissioner Mathur



## **Meeting Minutes**

## **Parks & Recreation Commission**

07/17/2018 7:00 PM

City Hall - East Wing - Cafeteria 1500 Warburton Avenue Santa Clara, CA 95050

#### **CALL TO ORDER AND ROLL CALL**

#### **Quorum Confirmed**

#### **CONSENT CALENDAR**

**1A.** <u>18-850</u> Approve the Park & Recreation Commission Minutes of June 19, 2018

A motion was made by Commissioner Walke, seconded by Commissioner LaCoursiere to approve the minutes.

Aye: 6 - Commissioner Knaack, Commissioner Martinez, Commissioner Silva, Commissioner Field, Commissioner Walke, and Commissioner Alderete LaCoursiere

Excused: 1 - Commissioner Guerra

#### **PUBLIC PRESENTATIONS**

#### Noted and filed

## **GENERAL BUSINESS**

1. 18-1007 Parks & Recreation Commission Work Plan Goal Setting for FY2018-19

A motion was made by Commissioner Walke, seconded by Commissioner Silva to approve the Parks & Recreation Commission Work Plan Goals as amended for FY2018/19.

Aye: 6 - Commissioner Knaack, Commissioner Martinez, Commissioner Silva, Commissioner Field , Commissioner Walke, and Commissioner Alderete LaCoursiere

Excused: 1 - Commissioner Guerra

 18-1008 Art & Wine Festival 2018 Planning - Entertainment, Assignments, and Other Details

A motion was made by Commissioner Martinez, seconded by Commissioner Walke to approve the final beer selection for the Art & Wine Festival.

Aye: 6 - Commissioner Knaack, Commissioner Martinez, Commissioner Silva, Commissioner Field, Commissioner Walke, and Commissioner Alderete LaCoursiere

Excused: 1 - Commissioner Guerra

3. <u>18-1010</u> Citywide Special Event Discussion - Easter Egg Hunt

A motion was made by Commissioner Silva, seconded by Commissioner Walke to recommend that Council approve the name change of the Easter Egg Hunt to the Egg-Stravaganza.

Aye: 5 - Commissioner Knaack, Commissioner Martinez, Commissioner Silva, Commissioner Walke, and Commissioner Alderete LaCoursiere

Nay: 1 - Commissioner Field

Excused: 1 - Commissioner Guerra

### **STAFF REPORT**

Recreation Manager Castro provided an update on Park Projects including the Grand Opening of the San Tomas & Monroe
Neighborhood Park & Community Garden on August 25, 2018 at
10:00 am. The Ground Breaking for the Reed & Grant Street Sports
Park will be held on August 30, 2018 at 3:30 p.m. The Bowers Park
and Machado Park playground rehabilitation projects are scheduled to go out to bid in August. Staff will distribute paddles to park
patrons to play ping pong at Lick Mill Park in celebration of "Parks Make Life Better" Month.

#### **COMMISSIONERS REPORT**

Commissioner Silva: Visited Westside Little League Field, and Raymond G. Gamma Dog Park. He also set up a meeting between Deputy Director Seale, and Messrs Curry and Rosa regarding improving the playability of the Washington Park infield. He commented that this year's 4th of July All-City Picnic & Fireworks was one of the best run City events he has attended. He commended staff for their dedication and hard work.

Commissioner Walke: Visited Raymond G. Gamma Dog Park and noted that it was not in good condition. Visited Washington Park, and Central Park for the Silicon Valley BBQ Championships and the 4th of July All-City Picnic & Fireworks.

**Commissioner Field: Visited Maywood Park** 

Commissioner Martinez: Visited Raymond G. Gamma Dog Park, Central Park Annex, and attended the 4th of July All-City Picnic & Fireworks in Central Park.

Commissioner LaCoursiere: Attended the Silicon Valley BBQ Championships, and the 4th of July All-City Picnic & Fireworks at Central Park. She also visited the Raymond G. Gamma Dog Park.

Commissioner Knaack: Visited Civic Center Park, Bowers Park, and Rotary Park. Attended the Silicon Valley BBQ Championships, and volunteered for the 4th of July All-City Picnic in Central Park.

### **ADJOURNMENT**

The Commission adjourned at 8:20 p.m.

Aye: 6 - Commissioner Knaack, Commissioner Martinez, Commissioner Silva, Commissioner Field, Commissioner Walke, and Commissioner Alderete LaCoursiere

Excused: 1 - Commissioner Guerra

Next regularly scheduled meeting is August 21, 2018.

#### **Public Presentations**

Members of the public are provided an opportunity to directly address the Board, Commissions or Committee on items of public interest that are within the jurisdiction of the Board, Commissions or Committee, and any item listed on the agenda. For meetings held in the Council Chambers, please note the speaker timing lights located on the podium. A green light indicates the beginning of the time period, a yellow light will appear when 30 seconds remain, and a red light will appear and a buzzer will sound at the end of the time period. Groups are encouraged to appoint a single spokesperson, but all speakers should avoid repetitive comments. You may be requested to fill out a speaker card and/or give your name when you speak, but are not required to do either to address the Board, Commissions or Committee. Please note that the Board, Commissions or Committee cannot take action on an item of business not appearing on the agenda. The only exceptions are if the Board, Commissions or Committee determines that one of the following emergency situations exist: Work stoppage or other activity which severely impairs public health, safety or both, as determined by a majority of the members of the Board, Commissions or Committee; Crippling disaster which severely impairs public health, safety, or both, as determined by the majority of the Board, Commissions or Committee; or Upon a determination by a two-thirds vote of the Board, Commissions or Committee, or, if less than two thirds of the members are present, that the need to take action arose after the agenda was posted; or the item was posted for a prior meeting of the Board, Commissions or Committee occurring not more than five (5) calendar days prior to the date action is taken. In the event of a public presentation, the Board, Commissions or Committee or its staff may briefly respond to statements made or questions asked, or may proceed to the next item of business or adjourn. The communication not acted on shall be accepted by the Board, Commissions or Committee for placement on the agenda for the following Board, Commissions or Committee meeting, if requested by the citizen. Electronic presentations should be submitted to the liaison department to enable screening for compatibility and viruses. Contact the liaison department to ascertain when the material should be submitted. Written materials should be submitted to the liaison department to allow the City to copy such materials. Contact the liaison department to ascertain when the material should be submitted. Any written materials submitted during the meeting should include sufficient copies for the Board, Commissions or Committee and the public.

#### Americans with Disabilities Act (ADA)

In accordance with the Americans with Disabilities Act of 1990, the City of Santa Clara will ensure that all existing facilities will be made accessible to the disabled. Modifications in policies, procedures and/or practices will be made as necessary to ensure access for all individuals with a disability. Individuals with disabilities are encouraged to contact the City's ADA Office at (408) 615-3000 to discuss meeting accessibility. In order to allow participation by individuals with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, please do not wear scented products to meetings at City facilities. For meetings held in the Council Chambers, individuals with a hearing impairment should note that the Council Chamber is equipped with a headset system which allows one to hear more clearly from any seat in the room. Please ask a City staff member present at the meeting for details. Upon request by a person with a disability, meeting agendas and writings distributed during the meeting that are public records will be made available in an appropriate alternative format. Please contact the City Clerk's Office at 408-615- 2220 with your request.

#### Appeal of Council/Board/Commission/Committee Action

Pursuant to Government Code section 65009, any challenge of Public Hearing matters in court may be limited to only those issues raised at the Public Hearing, or in writing submitted before or at the Public Hearing. Any challenge to a Public Hearing matter must be filed in accordance with the provisions of Civil Code section 1094.6, including applicable time limitations.

#### Noted and filed



## **Meeting Minutes**

## **Parks & Recreation Commission**

08/21/2018 7:00 PM City Hall - Staff Conference Room

## **CALL TO ORDER AND ROLL CALL**

This matter was Quorum Confirmed

Excused: 1 - Commissioner Field

## **CONSENT CALENDAR**

1.A 18-1140 Approve the Parks & Recreation Commission Minutes of July 17, 2018

A motion was made by Commissioner Walke, seconded by Commissioner LaCoursiere to approve the minutes.

Aye: 6 - Commissioner Knaack, Commissioner Martinez, Commissioner

Guerra, Commissioner Silva, Commissioner Walke, and

Commissioner Alderete LaCoursiere

Excused: 1 - Commissioner Field

### **PUBLIC PRESENTATIONS**

None

### **GENERAL BUSINESS**

### **STAFF REPORT**

Deputy Director Seale provided an update to the Commission on the Grand Opening of the San Tomas & Monroe Neighborhood Park & Community Garden on Saturday August 25, 2018, and the Groundbreaking Event for the Reed & Grant Street Sports Park on Thursday August 30, 2018.

1 18-1141 Parks & Recreation Commission Work Plan Goals for FY2018-19 Update

2 <u>18-1142</u> Final Planning of Art & Wine Festival 2018

#### **COMMISSIONERS REPORT**

Commissioner Knaack: Visited Fremont Park, Maywood Park, Steve Carli Park, Warburton Park, and Bowers Park. Attended the musical "Roald Dahl's James and the Giant Peach Jr."

Commissioner Martinez: Visited Warburton Park, and attended the Day on the Green.

**Commissioner Guerra: Visited Maywood Park** 

Commissioner Silva: Attended the Street Dance event, and noted that it would be good to have volunteer fingerprint requirements announced earlier next year. Staff have already arranged to make the fingrprinting process more convenient.

Commissioner Walke: Visited the BMX facility and Central Park. Attended the Street Dance Event.

Commissioner LaCoursiere: Attended the Relay for Life, and the Street Dance Event. Visited the Senior Center and spoke to nurses about valuable services they provide.

## **ADJOURNMENT**

A motion was by Commissioner Silva, seconded by Commissioner LaCoursiere to adjourn the meeting.

Aye: 6 - Commissioner Knaack, Commissioner Martinez, Commissioner Guerra, Commissioner Silva, Commissioner Walke, and Commissioner Alderete LaCoursiere

Excused: 1 - Commissioner Field

The next regular scheduled meeting is September 18, 2018



## **Meeting Minutes**

## **Senior Advisory Commission**

10/22/2018 10:00 AM Senior Center - 1303 Fremont Street
Santa Clara, CA 95050

## **CALL TO ORDER AND ROLL CALL**

# Meeting was called to order by Vice-chair Grant McCauley at 10:05 am

- **Present** 4 Commissioner Wanda Buck, Commissioner Grant L. McCauley, Commissioner Alma M. Garcia, and Commissioner Nancy Toledo
- **Excused** 3 Commissioner Samuel Orme, Commissioner Barbara "Bobbi" A. Estrada, and Commissioner Carolyn Seeger

### **CONSENT CALENDAR**

**1.A** Senior Advisory Commission Minutes of September 24, 2018

A motion was made by Commissioner Garcia, seconded by Commissioner Toledo, that this item be Noted and filed. The motion carried by the following vote:

- **Aye:** 4 Commissioner Buck, Commissioner McCauley, Commissioner Garcia, and Commissioner Toledo
- **Excused:** 3 Commissioner Orme, Commissioner Estrada, and Commissioner Seeger

#### **PUBLIC PRESENTATIONS**

#### **GENERAL BUSINESS**

## 2 18-1402 Senior Advisory Commission 2018-19 Work Plan & Goals Update

Recreation Supervisor Herb informed the Health & Wellness Fair committee that a kick-off meeting will be held in November. Commissioner Toledo mentioned an interest in joining the committee.

The Commission received a copy of the Senior Center newsletter highlighting the article from the committee educating seniors on mindfulness and the importance of taking time to relaxing and focus on breathing.

Commissioner Buck informed the Commission about the possiblity of having a speaker from Stanford offer a presentation during Brain Awareness Week in March or during the month of June, for Alzheimer's and Brain Awareness Month.

Commissioner Garcia is working on Elder Fraud Prevention committee and asked Commission to look at list she sent out regarding possible topis for workshops. The Commission brainstormed topics and decided with the holidays approaching it would be helpful to protect seniors during the holidays from package thefts, personal safety while shopping, and email scams targeting seniors. Recreation Supervisor Herb will work with Commissioners Estrada and Garcia to contact Santa Clara P.D. for a possible speaker.

Recreation Supervisor Herb informed the Commission that there will be a Pedestrian Master Plan presentation at the November meeting.

#### **STAFF REPORT**

Council Member Davis mentioned the 2019-20 budget process begins in January.

Recreation Manager Castro informed the Commission about the Ice Skating rink opening November 19, and the Holiday Tree Lighting event on Friday, December 7.

Recreation Supervisor Herb informed the Commission that the Parks and Recreation Department will be participating in a CPOD (Community Point of Distribution) simulation on Thursday, November 8.

Recreationn Supervisor Herb reminded the Commission about the upcoming Holiday Craft Fair at the Senior Center on Saturday, November 17 from 9:00 am - 2:00 pm.

### **COMMISSIONERS REPORT**

Commissioner Buck and McCauley shared with the Commission that they attended the Placemaking Workshop at the Mission Library on Saturday, October 20. They both enjoyed being a part of the session and found it very positive.

Commissioner Toledo shared with the Commission that she was taking part in the City's CERT Program. She also invited the Commission to attend Librarypalooza on February 2.

Commissioner McCauley informed the Commission that he was selected to be a part of the Chief of Police Advisory Committee.

## **ADJOURNMENT**

A motion was made by Commissioner Buck, seconded by Commissioner Toledo, that this item be Adjourned. The motion carried by the following vote:

**Aye:** 4 - Commissioner Buck, Commissioner McCauley, Commissioner Garcia, and Commissioner Toledo

**Excused:** 3 - Commissioner Orme, Commissioner Estrada, and Commissioner Seeger

The next regular scheduled meeting is November 26, 2018.



## **Meeting Minutes**

## **Senior Advisory Commission**

11/26/2018 10:00 AM Senior Center
1303 Fremont Street
Santa Clara, CA 95050

### **CALL TO ORDER AND ROLL CALL**

## Meeting was called to order by Chair Bobbi Estrada at 10:15 am.

- Present 4 Commissioner Wanda Buck, Commissioner Barbara "Bobbi" A. Estrada, Commissioner Carolyn Seeger, and Commissioner Nancy Toledo
- **Excused** 2 Commissioner Deena Brockett, and Commissioner Grant L. McCauley

## **CONSENT CALENDAR**

**1.A** 18-1546 Senior Advisory Commission Minutes of October 22, 2018

A motion was made by Commissioner Buck, seconded by Commissioner Toledo, that this item be Noted and filed. The motion carried by the following vote:

**Aye:** 4 - Commissioner Buck, Commissioner Estrada, Commissioner Seeger, and Commissioner Toledo

**Excused:** 2 - Commissioner Brockett, and Commissioner McCauley

### **PUBLIC PRESENTATIONS**

#### **GENERAL BUSINESS**

2. 18-1544 Pedestrian Master Plan Informational Presentation

Lola Torney from Alta Planning & Design provided an initial discussion of the process, outreach plan, and timeline for developing the Pedestrian Master Plan. A map was provided to the Commissioners showing major destinations in Santa Clara. The Commissioners were asked to use the map to note any particular locations, corridors, or areas upon which the plan should focus.

## 3. 18-1545 Senior Advisory Commission 2018-19 Work Plan & Goals Update

Recreation Supervisor Herb informed the Commission that the "Save the Date" has been sent to all exhibitors who participated in last year's Health & Wellness Fair.

Commissioner Buck indicated that she would like to see the Mindfulness Booth return to the fair.

Commissioner Estrada reported that a Holiday Shopping Safety presentation would be held on Tuesday, December 11 at 1:00 pm.

Commissioner Toledo reported that the ADA Committee meeting has been rescheduled to December 14 at 10:00 am.

#### STAFF REPORT

Recreation Supervisor Herb reminded the Commission about the upcoming Holiday Tree Lighting event on Friday, December 7.

Recreation Supervisor Herb informed the Commission about the Senior Center Giving Tree, benefitting patrons at the Senior Center.

Recreation Supervisor Herb reminded the Commission about the hours at the Senior Center during the holidays.

- December 24 & 31, 7:00 am 1:00 pm
- December 26 28, 7:00 am 5:00 pm

#### **COMMISSIONERS REPORT**

Commissioner Estrada encouraged Commissioners to be careful when donating to organizations or causes using internet sites.

Commissioner Buck questioned whether or not the City could post vetted donation sites when there are situations like the fires in northern and southern California.

#### **ADJOURNMENT**

A motion was made by Commissioner Toledo, seconded by Commissioner Seeger, that this item be Adjourned. The motion carried by the following vote:

Aye: 4 - Commissioner Buck, Commissioner Estrada, Commissioner Seeger, and Commissioner Toledo

Excused: 2 - Commissioner Brockett, and Commissioner McCauley

The next regular scheduled meeting is January 28, 2019.



## **Meeting Minutes**

## **Youth Commission**

09/11/2018

6:00 PM Santa Clara Teen Center - 2446 Cabrillo Avenue Santa Clara CA 95051

#### CALL TO ORDER AND ROLL CALL

Vice Chair Caroline Kloes made a motion to call the meeting to order at 18:05. Member Madriaga seconded.

Present 15 - Member Yusra Arub, Member Antonio Davila, Member Ria Grewal, Member Bella Jimenez, Member Jasmine Kelly-Tanti, Member Caroline Kloes, Member Vincent Kloes, Member Adrianne Krivokapic-Zhou, Member Damarah Madriaga, Member Kayla Phan, Member Siya Sharma, Member Meera Suresh, Member Smrithi Suresh, Member Natasha Yen, and Member Sanjana Yerramaneni

### **CONSENT CALENDAR**

**1.A** Youth Commission Minutes of August 28, 2018

A motion was made by Member Madriaga, seconded by Member Grewal,. The motion carried by the following vote:

Aye: 15 - Member Arub, Member Davila, Member Grewal, Member Jimenez, Member Kelly-Tanti, Member Kloes, Member Kloes, Member Krivokapic-Zhou, Member Madriaga, Member Phan, Member Sharma, Member Suresh, Member Suresh, Member Yen, and Member Yerramaneni

#### **PUBLIC PRESENTATIONS**

#### **GENERAL BUSINESS**

#### **STAFF REPORT**

| 2 | <u>18-1251</u> | Youth Commission 2018-19 Work Plan & Goals Update           |
|---|----------------|---|
| 3 | <u>18-1253</u> | Youth Commission 2018-19 Teambuilding Ideas                 |
| 4 | <u>18-1254</u> | Youth Commission 2018-19 Review Calendar of Upcoming Events |

## **COMMISSIONERS REPORT**

## **ADJOURNMENT**

The next regular scheduled meeting will be October 9, 2018.



## **Meeting Minutes**

## **Youth Commission**

10/09/2018 6:00 PM

City Hall - Lower East Wing Cafeteria 1500 Warburton Avenue Santa Clara, CA 95050

#### **CALL TO ORDER AND ROLL CALL**

Chair Caroline Kloes made a motion to call the meeting to order at 18:15. Vice Chair Ria Grewal seconded.

### Approved.

Present 15 - Member Yusra Arub, Member Antonio Davila, Member Ria Grewal, Member Bella Jimenez, Member Jasmine Kelly-Tanti, Member Caroline Kloes, Member Vincent Kloes, Member Adrianne Krivokapic-Zhou, Member Damarah Madriaga, Member Kayla Phan, Member Siya Sharma, Member Meera Suresh, Member Smrithi Suresh, Member Natasha Yen, and Member Sanjana Yerramaneni

The next regular scheduled meeting is November 13, 2018

#### **CONSENT CALENDAR**

**1.A** 18-1320 Youth Commission Minutes of September 11, 2018

Member Yerramaneni, seconded by Vice Chair Grewal. The motion carried by the following vote:

A motion was made by Member Yerramaneni, seconded by Member Grewal, that this item be recommended for approval. The motion carried by the following vote:

Aye: 15 - Member Arub, Member Davila, Member Grewal, Member Jimenez, Member Kelly-Tanti, Member Kloes, Member Kloes, Member Krivokapic-Zhou, Member Madriaga, Member Phan, Member Sharma, Member Suresh, Member Suresh, Member Yen, and Member Yerramaneni

#### **PUBLIC PRESENTATIONS**

#### **GENERAL BUSINESS**

| 2. | <u>18-1319</u> | Youth Commission 2018-19 Work Plan & Goals Update  |
|----|----------------|--|
|    |                | Youth Commissioners continued continued their discussion of 2018-19 Work Plan and Goals. No action was taken on this item.                       |
| 3. | <u>18-1321</u> | Youth Commission 2018-19 Teambuilding Activity   |
|    |                | Youth Commissioners finalized the date of Sunday, October 21 for their teambuilding activity. No action was taken on this item.                  |
| 4. | <u>18-1322</u> | Youth Commission 2018-19 Events Calendar   |
|    |                | Youth Commissioners reviewed upcoming events and dates, including Sunset Cinemas and city-wide special events. No action was taken on this item. |

## **STAFF REPORT**

## **COMMISSIONERS REPORT**

## **ADJOURNMENT**

Member Vincent Kloes made a motion to adjourn the meeting at 19:28. Member Madriaga seconded.

A motion was made by Member Kloes, seconded by Member Madriaga, that this item be Adjourned. The motion carried by the following vote:

Aye: 15 - Member Arub, Member Davila, Member Grewal, Member Jimenez, Member Kelly-Tanti, Member Kloes, Member Kloes, Member Krivokapic-Zhou, Member Madriaga, Member Phan, Member Sharma, Member Suresh, Member Suresh, Member Yen, and Member Yerramaneni

#### **Public Presentations**

Members of the public are provided an opportunity to directly address the Board, Commissions or Committee on items of public interest that are within the jurisdiction of the Board, Commissions or Committee, and any item listed on the agenda. For meetings held in the Council Chambers, please note the speaker timing lights located on the podium. A green light indicates the beginning of the time period, a yellow light will appear when 30 seconds remain, and a red light will appear and a buzzer will sound at the end of the time period. Groups are encouraged to appoint a single spokesperson, but all speakers should avoid repetitive comments. You may be requested to fill out a speaker card and/or give your name when you speak, but are not required to do either to address the Board, Commissions or Committee. Please note that the Board, Commissions or Committee cannot take action on an item of business not appearing on the agenda. The only exceptions are if the Board, Commissions or Committee determines that one of the following emergency situations exist: Work stoppage or other activity which severely impairs public health, safety or both, as determined by a majority of the members of the Board, Commissions or Committee; Crippling disaster which severely impairs public health, safety, or both, as determined by the majority of the Board, Commissions or Committee; or Upon a determination by a two-thirds vote of the Board, Commissions or Committee, or, if less than two thirds of the members are present, that the need to take action arose after the agenda was posted; or the item was posted for a prior meeting of the Board, Commissions or Committee occurring not more than five (5) calendar days prior to the date action is taken. In the event of a public presentation, the Board, Commissions or Committee or its staff may briefly respond to statements made or questions asked, or may proceed to the next item of business or adjourn. The communication not acted on shall be accepted by the Board, Commissions or Committee for placement on the agenda for the following Board, Commissions or Committee meeting, if requested by the citizen. Electronic presentations should be submitted to the liaison department to enable screening for compatibility and viruses. Contact the liaison department to ascertain when the material should be submitted. Written materials should be submitted to the liaison department to allow the City to copy such materials. Contact the liaison department to ascertain when the material should be submitted. Any written materials submitted during the meeting should include sufficient copies for the Board, Commissions or Committee and the public.

#### Americans with Disabilities Act (ADA)

In accordance with the Americans with Disabilities Act of 1990, the City of Santa Clara will ensure that all existing facilities will be made accessible to the disabled. Modifications in policies, procedures and/or practices will be made as necessary to ensure access for all individuals with a disability. Individuals with disabilities are encouraged to contact the City's ADA Office at (408) 615-3000 to discuss meeting accessibility. In order to allow participation by individuals with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, please do not wear scented products to meetings at City facilities. For meetings held in the Council Chambers, individuals with a hearing impairment should note that the Council Chamber is equipped with a headset system which allows one to hear more clearly from any seat in the room. Please ask a City staff member present at the meeting for details. Upon request by a person with a disability, meeting agendas and writings distributed during the meeting that are public records will be made available in an appropriate alternative format. Please contact the City Clerk's Office at 408-615- 2220 with your request.

#### Appeal of Council/Board/Commission/Committee Action

Pursuant to Government Code section 65009, any challenge of Public Hearing matters in court may be limited to only those issues raised at the Public Hearing, or in writing submitted before or at the Public Hearing. Any challenge to a Public Hearing matter must be filed in accordance with the provisions of Civil Code section 1094.6, including applicable time limitations.



1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

19-047 Agenda Date: 3/5/2019

## REPORT TO COUNCIL

## **SUBJECT**

Action on Bills and Claims Report (CC) for the period February 1st - February 14th

## **BACKGROUND**

Disbursements made by the City are based on invoices submitted for payment. Prior to payment, staff reviews all disbursement documents to ensure they are reflective of the goods or services provided. Invoices are usually paid within 30 days of receipt of an accurate invoice. As the final step, the City Auditor, or her designee verifies all documents before payment is issued. Payments are issued through accounts payable checks and wire transfers. It's important to note that items that pertain to the Stadium Authority are billed to the Stadium Manager (ManCo) to pay on behalf of the Stadium Authority for Non-NFL events and the 49ers for NFL events.

The Bills and Claims Report represents the cash disbursements required for operations of the City during the period. The report reflects the payment date, invoice number, description of the payment, funding source, and payment amount for all invoices. The budget control is set by the City Council through the budget adoption process.

### **DISCUSSION**

Significant expenditures in this time period include:

- Payment to California EPA in the amount of \$5,700,000 for February 2019 Air Resources Board Bid Guarantee Joint Auction of Greenhouse Gas (GHG) Allowance.
- Payment to Brown Ferris Industries in the amount of \$572,026 for October and November 2018 landfill disposal fees.
- Payment to Friant Power Authority in the amount of \$464,675 for January 2019 energy purchases.
- Payment to PARS in the amount of \$442,167 for February 2019 Other Post-Employment Benefits (OPEB) contribution.
- Payment to Santa Clara Water District in the amount of \$403,268 for December 2018 treated water purchase.

## **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(4) in that it is a fiscal activity that does not involve any commitment to any specific project which may result in a potential significant impact on the environment.

19-047 Agenda Date: 3/5/2019

## **FISCAL IMPACT**

The expenditures of \$12,929,762 were appropriated to various funds with the adoption of the Fiscal Year 2018/19 Budget, as amended.

## **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

## RECOMMENDATION

Approve the list of Bills and Claims for February 1, 2019 - February 14, 2019.

Reviewed by: Linh Lam, Assistant Finance Director/City Auditor

Approved by: Deanna J. Santana, City Manager

## **ATTACHMENTS**

1. Bills and Claims Approved for Payment Report



## City of Santa Clara List of All Bills and Claims Approved for Payment

Run Date 1/31/2019 Run Time 11:50:16 AM

### **Sorted by Payment Number**

| Payment No: 011279 |
|--------------------|
|--------------------|

| Payment No: 011 | 279                           |             |                     |                        |                                   |             |
|-----------------|-------------------------------|-------------|---------------------|------------------------|-----------------------------------|-------------|
| Payment Date    | Vendor Name                   | Voucher No. | Invoice No.         | Description            | Fund Code                         | Amount Paid |
| 02/04/2019      | CARIE T ROSE                  | 00438878    | 01/13/19-01/26/19DR | WAGE ATTACHMENT        | Payroll<br>Liability&ClearingAcct | 1,153.85    |
|                 |                               |             |                     | Total for Payment No.: |                                   | 1,153.85    |
|                 |                               |             |                     |                        |                                   |             |
| Payment No: 011 | 280                           |             |                     |                        |                                   |             |
| Payment Date    | Vendor Name                   | Voucher No. | Invoice No.         | Description            | Fund Code                         | Amount Paid |
| 02/04/2019      | CITY OF SANTA CLARA EMPLOYEES | 00438875    | 12/30/18-01/26/19   | UNION DUES             | Payroll<br>Liability&ClearingAcct | 2,679.00    |
|                 |                               |             |                     | Total for Payment No.: |                                   | 2,679.00    |

## Payment No: 011281

| Payment Date | Vendor Name                  | Voucher No. | Invoice No.       | Description            | Fund Code                         | Amount Paid |
|--------------|------------------------------|-------------|-------------------|------------------------|-----------------------------------|-------------|
| 02/04/2019   | INTL FIREFIGHTERS LOCAL 1171 | 00438872    | 12/30/18-01/26/19 | UNION DUES             | Payroll<br>Liability&ClearingAcct | 33,911.35   |
|              |                              |             |                   | Total for Payment No.: |                                   | 33,911.35   |

### Payment No: 011282

| Payment Date | Vendor Name                  | Voucher No. | Invoice No.       | Description                   | Fund Code                         | Amount Paid |
|--------------|------------------------------|-------------|-------------------|-------------------------------|-----------------------------------|-------------|
| 02/04/2019   | INTL FIREFIGHTERS LOCAL 1171 | 00438880    | 02/01/19-02/28/19 | RETIRED FIRE MEDICAL BENEFITS | Payroll<br>Liability&ClearingAcct | 4,968.00    |
|              |                              |             |                   | Total for Payment No.:        |                                   | 4,968.00    |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description | Fund Code | <b>Amount Paid</b> |
|--------------|-------------|-------------|-------------|-------------|-----------|--------------------|
|--------------|-------------|-------------|-------------|-------------|-----------|--------------------|

| 02/04/2019     | PUBLIC SAFETY NON-SWORN        | 00438873    | 12/30/18-01/26/19                 | UNION DUES                     | Payroll<br>Liability&ClearingAcct | 3,025.00    |
|----------------|--------------------------------|-------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|
|                |                                |             |                                   | Total for Payment No.:         |                                   | 3,025.00    |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1284                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/04/2019     | SANTA CLARA MGMT ASSN          | 00438877    | 12/30/18-01/26/19                 | UNION DUES                     | Payroll<br>Liability&ClearingAcct | 1,106.00    |
|                |                                |             |                                   | Total for Payment No.:         |                                   | 1,106.00    |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1285                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/04/2019     | WORKTERRA                      | 00438886    | 01/13/19-01/26/19                 | FLEX SPENDING DEP/HEALTH       | Payroll<br>Liability&ClearingAcct | 6,127.17    |
| 02/04/2019     | WORKTERRA                      | 00438886    | 01/13/19-01/26/19                 | FLEX SPENDING DEP/HEALTH       | Payroll<br>Liability&ClearingAcct | 511.50      |
| 02/04/2019     | WORKTERRA                      | 00438886    | 01/13/19-01/26/19                 | FLEX SPENDING DEP/HEALTH       | Payroll<br>Liability&ClearingAcct | 6,549.51    |
| 02/04/2019     | WORKTERRA                      | 00438886    | 01/13/19-01/26/19                 | FLEX SPENDING DEP/HEALTH       | Payroll<br>Liability&ClearingAcct | 523.50      |
|                |                                |             |                                   | Total for Payment No.:         |                                   | 13,711.68   |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1286                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/04/2019     | BAYWA R.E. SOLAR PROJECTS, LLC | 00438328    | 66381-03/66317-03 CPV<br>DEC-2018 | PBI DEC-18 PYMT #9 PR II TWERS | Elec OperatingGrant<br>Trust Fund | 6,203.76    |
|                |                                |             |                                   | Total for Payment No.:         |                                   | 6,203.76    |
|                |                                |             |                                   |                                |                                   |             |
|                |                                |             |                                   | Overall Total                  |                                   | 66,758.64   |



# City of Santa Clara List of All Bills and Claims Approved for Payment

Run Date 1/31/2019 Run Time 12:15:05 PM

### **Sorted by Payment Number**

| <b>Payment</b> | No: | 631056 |  |
|----------------|-----|--------|--|
|----------------|-----|--------|--|

| Payment Date                   | Vendor Name            | Voucher No.                 | Invoice No.                               | Description                         | Fund Code                                | Amount Paid         |
|--------------------------------|------------------------|-----------------------------|---|-------------------------------------|--|---------------------|
| 02/01/2019                     | AFSCME COUNCIL 57      | 00438889                    | 12/30/18-01/26/19                         | UNION DUES B1903                    | Payroll Liability&ClearingAcct           | 5,142.48            |
|                                |                        |                             |   | Total for Payment No.:              |  | 5,142.48            |
|                                |                        |                             |   |                                     |  |                     |
| Payment No: 63                 | 1057                   |                             |   |                                     |  |                     |
| Payment Date                   | Vendor Name            | Voucher No.                 | Invoice No.                               | Description                         | Fund Code                                | Amount Paid         |
| 02/01/2019                     | CA FRANCHISE TAX BOARD | 00438876                    | 01/13/19-01/26/19CB                       | WAGE ATTACHMENT B1903               | Payroll Liability&ClearingAcct           | 150.00              |
|                                |                        |                             |   | Total for Payment No.:              |  | 150.00              |
|                                |                        |                             |   |                                     |  |                     |
| Payment No: 63                 | 1058                   |                             |   |                                     |  |                     |
| Payment Date                   | Vendor Name            | Voucher No.                 | Invoice No.                               | Description                         | Fund Code                                | Amount Paid         |
| 02/01/2019                     | CA FRANCHISE TAX BOARD | 00438879                    | 01/13/19-01/26/19NG                       | WAGE ATTACHMENT B1903               | Payroll Liability&ClearingAcct           | 801.90              |
|                                |                        |                             |   |                                     |  |                     |
|                                |                        |                             |   | Total for Payment No.:              |  | 801.90              |
|                                |                        |                             |   | Total for Payment No.:              |  | 801.90              |
| Payment No: 63                 | 1059                   |                             |   | Total for Payment No.:              |  | 801.90              |
| Payment No: 63<br>Payment Date | 1059<br>Vendor Name    | Voucher No.                 | Invoice No.                               | Total for Payment No.:  Description | Fund Code                                | 801.90  Amount Paid |
| -                              |                        | <b>Voucher No.</b> 00438881 | <b>Invoice No.</b><br>01/13/19-01/26/19JR |                                     | Fund Code Payroll Liability&ClearingAcct |                     |

Payment No: 631060

Payment Date Vendor Name Voucher No. Invoice No. Description Fund Code Amount Paid

| 02/01/2019     | CA FRANCHISE TAX BOARD          | 00438882    | 01/13/19-01/26/19AV | WAGE ATTACHMENT B1903        | Payroll<br>Liability&ClearingAcct | 866.28      |
|----------------|---------------------------------|-------------|---------------------|------------------------------|-----------------------------------|-------------|
|                |                                 |             |                     | Total for Payment No.:       |                                   | 866.28      |
| Payment No: 63 | :1061                           |             |                     |                              |                                   |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.         | Description                  | Fund Code                         | Amount Paid |
| 02/01/2019     | CAL PERS LONG TERM CARE PROGRAM | 00438896    | 12662262            | BIWEEKLY PR CALPERS LT B1903 | Payroll<br>Liability&ClearingAcct | 378.74      |
|                |                                 |             |                     | Total for Payment No.:       |                                   | 378.74      |
| Payment No: 63 | 1062                            |             |                     |                              |                                   |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.         | Description                  | Fund Code                         | Amount Paid |
| 02/01/2019     | DELTA DENTAL INSURANCE COMPANY  | 00438899    | BE003211920         | DELTA DENTAL INS PREM FEB19  | Payroll<br>Liability&ClearingAcct | 7,032.68    |
|                |                                 |             |                     | Total for Payment No.:       |                                   | 7,032.68    |
| Payment No: 63 | 1063                            |             |                     |                              |                                   |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.         | Description                  | Fund Code                         | Amount Paid |
| 02/01/2019     | DELTA DENTAL PLAN OF CALIF      | 00438898    | BE003211306         | DELTA DENTAL INS PREM FEB19  | Payroll<br>Liability&ClearingAcct | 72,249.75   |
|                |                                 |             |                     | Total for Payment No.:       |                                   | 72,249.75   |
| Payment No: 63 | 1064                            |             |                     |                              |                                   |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.         | Description                  | Fund Code                         | Amount Paid |
| 02/01/2019     | ENGINEERS -CITY OF SANTA CLARA  | 00438892    | 12/30/18-01/26/19   | UNION DUES B1903             | Payroll<br>Liability&ClearingAcct | 1,010.62    |
|                |                                 |             |                     | Total for Payment No.:       |                                   | 1,010.62    |
| Payment No: 63 | 1065                            |             |                     |                              |                                   |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.         | Description                  | Fund Code                         | Amount Paid |
| 02/01/2019     | IBEW                            | 00438893    | 12/30/18-01/26/19   | UNION DUES B1903             | Payroll                           | 12,450.38   |

12,450.38

| Total for I | Payment No.: |  |  |  |
|-------------|--------------|--|--|--|
|-------------|--------------|--|--|--|

| <b>Payment</b> | No: | 6310 | 066 |
|----------------|-----|------|-----|
|----------------|-----|------|-----|

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description               | Fund Code                         | Amount Paid |
|--------------|----------------------------|-------------|-------------|---------------------------|-----------------------------------|-------------|
| 02/01/2019   | MANAGED HEALTH NETWORK INC | 00438901    | PRM-034669  | EMP ASSISTANCE PROG FEB19 | Payroll<br>Liability&ClearingAcct | 5,600.87    |
|              |                            |             |             | Total for Payment No.:    |                                   | 5,600.87    |

## Payment No: 631067

| Payment Date | Vendor Name                  | Voucher No. | Invoice No.      | Description                   | Fund Code                         | Amount Paid |
|--------------|------------------------------|-------------|------------------|-------------------------------|-----------------------------------|-------------|
| 02/01/2019   | METLIFE INDIVIDUAL LONG TERM | 00438903    | 19647956 FEB2019 | BIWEEKLY PR METLIFE LONG TERM | Payroll<br>Liability&ClearingAcct | 875.43      |
|              |                              |             |                  | Total for Payment No.:        |                                   | 875.43      |

## Payment No: 631068

| Payment Date | Vendor Name             | Voucher No. | Invoice No.       | Description            | Fund Code                         | Amount Paid |
|--------------|-------------------------|-------------|-------------------|------------------------|-----------------------------------|-------------|
| 02/01/2019   | SANTA CLARA POLICE ASSN | 00438895    | 12/30/18-01/26/19 | UNION DUES B1903       | Payroll<br>Liability&ClearingAcct | 19,184.62   |
|              |                         |             |                   | Total for Payment No.: |                                   | 19,184.62   |

| •            |                       |             |                   |                |                                   |             |
|--------------|-----------------------|-------------|-------------------|----------------|-----------------------------------|-------------|
| Payment Date | Vendor Name           | Voucher No. | Invoice No.       | Description    | Fund Code                         | Amount Paid |
| 02/01/2019   | STANDARD INSURANCE CO | 00438887    | 02/01/19-02/28/19 | LIFE & DIS INS | Payroll<br>Liability&ClearingAcct | 5,897.83    |
| 02/01/2019   | STANDARD INSURANCE CO | 00438887    | 02/01/19-02/28/19 | LIFE & DIS INS | Payroll<br>Liability&ClearingAcct | 7,913.06    |
| 02/01/2019   | STANDARD INSURANCE CO | 00438887    | 02/01/19-02/28/19 | LIFE & DIS INS | Payroll<br>Liability&ClearingAcct | 3,438.04    |
| 02/01/2019   | STANDARD INSURANCE CO | 00438887    | 02/01/19-02/28/19 | LIFE & DIS INS | Payroll<br>Liability&ClearingAcct | 4,537.86    |
| 02/01/2019   | STANDARD INSURANCE CO | 00438887    | 02/01/19-02/28/19 | LIFE & DIS INS | Payroll<br>Liability&ClearingAcct | 15,221.73   |
|              |                       |             |                   |                |                                   |             |

| Payment No: 63 | 1070               |             |                      |                               |                                   |             |  |  |
|----------------|--------------------|-------------|----------------------|-------------------------------|-----------------------------------|-------------|--|--|
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.          | Description                   | Fund Code                         | Amount Paid |  |  |
| 02/01/2019     | U.S. BANK          | 00438904    | 01/13/19-01/26/19    | BIWKLY PAYROLL DED PARS B1903 | Fringe Benefits                   | 15,054.27   |  |  |
|                |                    |             |                      | Total for Payment No.:        |                                   | 15,054.27   |  |  |
|                |                    |             |                      |                               |                                   |             |  |  |
| Payment No: 63 | 1071               |             |                      |                               |                                   |             |  |  |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.          | Description                   | Fund Code                         | Amount Paid |  |  |
| 02/01/2019     | US TREASURY        | 00438883    | 01/13/19-01/26/19ND  | WAGE ATTACHMENT B1903         | Payroll<br>Liability&ClearingAcct | 1,476.93    |  |  |
|                |                    |             |                      | Total for Payment No.:        |                                   | 1,476.93    |  |  |
|                |                    |             |                      |                               |                                   |             |  |  |
| Payment No: 63 | 1072               |             |                      |                               |                                   |             |  |  |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.          | Description                   | Fund Code                         | Amount Paid |  |  |
| 02/01/2019     | US TREASURY        | 00438884    | 01/13/19-01/26/19NM  | WAGE ATTACHMENT B1903         | Payroll<br>Liability&ClearingAcct | 150.00      |  |  |
|                |                    |             |                      | Total for Payment No.:        |                                   | 150.00      |  |  |
|                |                    |             |                      |                               |                                   |             |  |  |
| Payment No: 63 | 1073               |             |                      |                               |                                   |             |  |  |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.          | Description                   | Fund Code                         | Amount Paid |  |  |
| 02/01/2019     | US TREASURY        | 00438885    | 01/13/19-01/26/19JO  | WAGE ATTACHMENT B1903         | Payroll<br>Liability&ClearingAcct | 50.00       |  |  |
|                |                    |             |                      | Total for Payment No.:        |                                   | 50.00       |  |  |
|                |                    |             |                      |                               |                                   |             |  |  |
| Payment No: 63 | Payment No: 631074 |             |                      |                               |                                   |             |  |  |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.          | Description                   | Fund Code                         | Amount Paid |  |  |
| 02/01/2019     | VSP                | 00438905    | 02/01/19-02/28/19 01 | INSURANCE PLAN STD            | Payroll<br>Liability&ClearingAcct | 94.56       |  |  |

02/01/19-02/28/19 03

INSURANCE PLAN STD CTY PD

00438909

02/01/2019

VSP

3,470.44

Payroll Liability&ClearingAcct

| 02/01/2019 | VSP | 00438911 | 01/01/19-02/28/19 02 | INSURANCE PLAN PREM        | Payroll<br>Liability&ClearingAcct | 366.41     |
|------------|-----|----------|----------------------|----------------------------|-----------------------------------|------------|
| 02/01/2019 | VSP | 00438912 | 01/01/19-02/28/19 04 | INSURANCE PLAN PREM CTY PD | Payroll<br>Liability&ClearingAcct | 5,817.13   |
|            |     |          |                      | Total for Payment No.:     |                                   | 9,748.54   |
|            |     |          |                      | Overall Total              |                                   | 189,393.01 |



## City of Santa Clara List of All Bills and Claims Approved for Payment

Run Date 2/6/2019 Run Time 7:58:02 AM

### **Sorted by Payment Number**

| _    |     |      |     |      |      |
|------|-----|------|-----|------|------|
| Pavi | mer | ١t I | Mυ. | ี ก1 | 1287 |

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description             | Fund Code    | Amount Paid |
|--------------|--------------------------------|-------------|-------------|-------------------------|--------------|-------------|
| 02/07/2019   | ADVANTAGE OFFICE SOLUTIONS INC | 00438444    | 11834       | LABOR - PURCHASING MOVE | General Fund | 2,089.00    |
| 02/07/2019   | ADVANTAGE OFFICE SOLUTIONS INC | 00438444    | 11834       | LEG SUPPORT             | General Fund | 49.16       |
| 02/07/2019   | ADVANTAGE OFFICE SOLUTIONS INC | 00438926    | 11726       | DELIVER TO CASHIERING   | General Fund | 163.88      |
|              |                                |             |             | Total for Payment No.:  |              | 2,302.04    |
|              |                                |             |             |                         |              |             |

## Payment No: 011288

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-----------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | AIR FILTER SUPPLY INC | 00438930    | 1344387     | SUPPLIES               | General Fund | 231.39      |
|              |                       |             |             | Total for Payment No.: |              | 231.39      |

## Payment No: 011289

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | ALMADEN PRESS INC | 00439146    | 137257      | STRUCT TEST/INSPECTION | General Fund | 386.95      |
|              |                   |             |             | Total for Payment No.: |              | 386.95      |

## Payment No: 011290

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
|--------------|--------------------------------|-------------|-------------|--------------------------|------------------|-------------|
| 02/07/2019   | APPLIED POWER TECHNOLOGIES INC | 00438465    | 12340-08    | MO. EPMS MAINT SRV JAN19 | Electric Utility | 2,091.25    |
|              |                                |             |             | Total for Payment No.:   |                  | 2,091.25    |

| Payment Date    | Vendor Name   | Voucher No.  | Invoice No.   | Description | Fund Code   | Amount Paid     |
|-----------------|---------------|--------------|---------------|-------------|-------------|-----------------|
| i ayıncını Date | vendor ivanie | Voucilei No. | IIIVOICE IVO. | Description | i uliu coue | Allioulit I alu |

| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|----------------|-------------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| Payment No: 01 | 11296                         |             |             |                                |                  |             |
|                |                               |             |             |                                |                  |             |
|                |                               |             |             | Total for Payment No.:         |                  | 167.30      |
| 02/07/2019     | BOUNDTREE MEDICAL LLC         | 00439136    | 83085628    | FY18-19 EXPENDABLE EMERGENCY M | General Fund     | 167.30      |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| Payment No: 01 | 11295                         |             |             |                                |                  |             |
|                |                               |             |             | Total for Payment No.:         |                  | 316.10      |
| 02/07/2019     | BAY AREA DATA SUPPLY          | 00439147    | 206174      | PRINTER TONER-HP               | General Fund     | 87.20       |
| 02/07/2019     | BAY AREA DATA SUPPLY          | 00438706    | 206173      | HP TONERS - M402, 8100         | General Fund     | 228.90      |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| Payment No: 01 | 11294                         |             |             |                                |                  |             |
|                |                               |             |             | Total for Payment No.:         |                  | 1,460.57    |
| 02/07/2019     | BAKER & TAYLOR BOOKS          | 00438705    | Cl206122    | 1241 AD BK                     | General Fund     | 1,095.87    |
| 02/07/2019     | BAKER & TAYLOR BOOKS          | 00438703    | 4012444721  | 1235 AD BK                     | General Fund     | 20.01       |
| 02/07/2019     | BAKER & TAYLOR BOOKS          | 00438702    | 4012444720  | 1233 AD BK                     | General Fund     | 344.69      |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| Payment No: 01 | 1293                          |             |             |                                |                  |             |
|                |                               |             |             |                                |                  |             |
|                |                               |             |             | Total for Payment No.:         |                  | 6,141.68    |
| 02/07/2019     | AVIATION, POWER & MARINE, LLC | 00437150    | I94195      | PN# L36000G02 - SIGHT, FLAME,  | Electric Utility | 6,141.68    |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| Payment No: 01 | 11292                         |             |             |                                |                  |             |
|                |                               |             |             |                                |                  |             |
|                |                               |             |             | Total for Payment No.:         | ·                | 2,752.50    |
| 02/07/2019     | ASPEN ENVIRONMENTAL GROUP     | 00438844    | 3301.002-25 | RATE,TARIFF,COST OF SVC DEC18  | Electric Utility | 2,752.50    |

| 02/07/2019     | BUCKLES-SMITH              | 00438677    | 3128418-00  | 10-S 1/2 TYPE S KNOCKOUT S     | Electric Utility    | 9.84        |
|----------------|----------------------------|-------------|-------------|--------------------------------|---------------------|-------------|
| 02/07/2019     | BUCKLES-SMITH              | 00438677    | 3128418-00  | 20-S 3/4 TYPE S KNOCKOUT S     | Electric Utility    | 12.96       |
| 02/07/2019     | BUCKLES-SMITH              | 00438932    | 3128904-00  | TOOLS                          | General Fund        | 60.21       |
|                |                            |             |             | Total for Payment No.:         |                     | 83.01       |
|                |                            |             |             |                                |                     |             |
| Payment No: 01 | 1297                       |             |             |                                |                     |             |
| Payment Date   | Vendor Name                | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019     | BURLINGTON SAFETY LAB INC  | 00438723    | 37680       | CLO TYPLE A SIZE 9.5 RUBBER GL | Electric Utility    | 73.41       |
| 02/07/2019     | BURLINGTON SAFETY LAB INC  | 00438724    | 37646       | V LINE CLEANER                 | Electric Utility    | 107.06      |
|                |                            |             |             | Total for Payment No.:         |                     | 180.47      |
|                |                            |             |             |                                |                     |             |
| Payment No: 01 | 1298                       |             |             |                                |                     |             |
| Payment Date   | Vendor Name                | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019     | CAL MOTO                   | 00438801    | 5119474     | PARTS - VEH # 2940             | Automotive Services | 262.97      |
| 02/07/2019     | CAL MOTO                   | 00438802    | 5119187     | REAR BRAKE PADS - STOCK        | Automotive Services | 81.39       |
| 02/07/2019     | CAL MOTO                   | 00438823    | 5119153     | PARTS - STOCK                  | Automotive Services | 637.18      |
| 02/07/2019     | CAL MOTO                   | 00438824    | 5119186     | PARTS - STOCK                  | Automotive Services | 359.28      |
| 02/07/2019     | CAL MOTO                   | 00438825    | 5119178     | PARTS CREDIT                   | Automotive Services | -180.79     |
|                |                            |             |             | Total for Payment No.:         |                     | 1,160.03    |
|                |                            |             |             |                                |                     |             |
| Payment No: 01 | 1299                       |             |             |                                |                     |             |
| Payment Date   | Vendor Name                | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019     | CALIFA GROUP               | 00438711    | 1878        | 1241 AD EBK                    | General Fund        | 8,058.00    |
|                |                            |             |             | Total for Payment No.:         |                     | 8,058.00    |
|                |                            |             |             |                                |                     |             |
| Payment No: 01 | 1300                       |             |             |                                |                     |             |
| Payment Date   | Vendor Name                | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019     | CHAPARRAL AT CALAVERAS INC | 00438748    | 14796-14800 | COURSE PAYMENT 14796-14800     | General Fund        | 1,295.00    |
|                |                            |             |             | Total for Payment No.:         |                     | 1,295.00    |

## Payment No: 011301

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | CINTAS CORP #630 | 00438446    | 630588152   | UNIFORMS               | General Fund        | 75.07       |
| 02/07/2019   | CINTAS CORP #630 | 00438447    | 630595012   | UNIFORMS               | General Fund        | 153.11      |
| 02/07/2019   | CINTAS CORP #630 | 00438448    | 630594997   | UNIFORMS               | General Fund        | 101.14      |
| 02/07/2019   | CINTAS CORP #630 | 00438855    | 630595626   | Street Uniform Service | General Fund        | 324.76      |
| 02/07/2019   | CINTAS CORP #630 | 00438855    | 630595626   | Fleet Uniform Service  | Automotive Services | 139.09      |
| 02/07/2019   | CINTAS CORP #630 | 00438855    | 630595626   | SAFEWASHER SVC-TAXABLE | General Fund        | 30.49       |
| 02/07/2019   | CINTAS CORP #630 | 00438934    | 630598485   | UNIFORMS               | General Fund        | 85.74       |
| 02/07/2019   | CINTAS CORP #630 | 00438936    | 630598500   | UNIFORMS               | General Fund        | 75.07       |
|              |                  |             |             | Total for Payment No.: |                     | 984.47      |

Payment No: 011302

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|-----------------------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/07/2019   | CINTAS FIRE PROTECTION #F44 | 00439018    | 0F44693535  | EXT SERVICE - PD 601 ECR       | General Fund | 239.18      |
| 02/07/2019   | CINTAS FIRE PROTECTION #F44 | 00439018    | 0F44693535  | NON-TAXABLE                    | General Fund | 310.97      |
| 02/07/2019   | CINTAS FIRE PROTECTION #F44 | 00439019    | 0F44691681  | EXT. SERVICE - 2525 TASMAN GAR | General Fund | 2,359.60    |
| 02/07/2019   | CINTAS FIRE PROTECTION #F44 | 00439019    | 0F44691681  | NON TAXABLE                    | General Fund | 1,574.89    |
|              |                             |             |             | Total for Payment No.:         |              | 4,484.64    |

Payment No: 011303

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                 | Fund Code        | Amount Paid |
|--------------|----------------------|-------------|-------------|-----------------------------|------------------|-------------|
| 02/07/2019   | COMMERCIAL TREE CARE | 00438915    | 34587       | WINTER18 PRE/POST HERBICIDE | Electric Utility | 2,475.00    |
|              |                      |             |             | Total for Payment No.:      |                  | 2,475.00    |

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-----------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | COUNTY OF SANTA CLARA | 00439070    | 1800066284  | EOD TECHS NOV/DEC 2018 | General Fund | 6,526.40    |
| 02/07/2019   | COUNTY OF SANTA CLARA | 00439070    | 1800066284  | EOD TECHS NOV/DEC 2018 | General Fund | 25,415.73   |

| Pav | /ment | No:  | 01 | 1305 |
|-----|-------|------|----|------|
| rav | meni  | INO. | UΙ | เงบจ |

| Payment Date | Vendor Name   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|---------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | DAVID PADILLA | 00438853    | 2078JAN19   | ESSC MEETING LOMPOC CA 1/15-17 | Electric Utility | 383.16      |
|              |               |             |             | Total for Payment No.:         |                  | 383.16      |

## Payment No: 011306

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description             | Fund Code           | Amount Paid |
|--------------|--------------------|-------------|-------------|-------------------------|---------------------|-------------|
| 02/07/2019   | DIESEL DIRECT WEST | 00438986    | 82979460    | FIRE STATION 1, TANK 62 | Automotive Services | 910.51      |
| 02/07/2019   | DIESEL DIRECT WEST | 00438987    | 82979476    | FIRE STATION 1, TANK 62 | Automotive Services | 2,265.71    |
| 02/07/2019   | DIESEL DIRECT WEST | 00438988    | 82979461    | FIRE STATION 7, TANK 66 | Automotive Services | 514.12      |
| 02/07/2019   | DIESEL DIRECT WEST | 00438989    | 82979462    | FIRE STATION 9, TANK 68 | Automotive Services | 494.53      |
|              |                    |             |             | Total for Payment No.:  |                     | 4,184.87    |

## Payment No: 011307

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description             | Fund Code    | Amount Paid |
|--------------|--------------------|-------------|-------------|-------------------------|--------------|-------------|
| 02/07/2019   | DUNBAR ARMORED INC | 00438667    | 4340612     | ARMORED COURIER SERVICE | General Fund | 741.52      |
|              |                    |             |             | Total for Payment No.:  |              | 741.52      |

## Payment No: 011308

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|----------------------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/07/2019   | ELECTRICAL CONSULTANTS INC | 00438725    | 79438       | TRANSMISSION ENGINEERING SRVCS | Electric Utility<br>Construction | 4,086.00    |
| 02/07/2019   | ELECTRICAL CONSULTANTS INC | 00438726    | 79437       | TRANSMISSION ENGINEERING SRVCS | Electric Utility<br>Construction | 25,355.58   |
|              |                            |             |             | Total for Payment No :         |                                  | 29 441 58   |

| Payment Date       | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
|--------------------|--------------------------------|-------------|-------------|--------------------------------|---------------------|-------------|
| 02/07/2019         | EMPLOYMENT SCREENING RESOURCES | 00439034    | 177897      | 3 NEW HIRE BACKGRNDS           | General Fund        | 216.00      |
| 02/07/2019         | EMPLOYMENT SCREENING RESOURCES | 00439035    | 181122      | 7 NEW HIRE BACKGRNDS, 3 NERC   | General Fund        | 327.00      |
| 02/07/2019         | EMPLOYMENT SCREENING RESOURCES | 00439035    | 181122      | 7 NEW HIRE BACKGRNDS, 3 NERC   | Electric Utility    | 48.00       |
|                    |                                |             |             | Total for Payment No.:         |                     | 591.00      |
|                    |                                |             |             |                                |                     |             |
| Payment No: 011310 |                                |             |             |                                |                     |             |
| Payment Date       | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | BUCKINGHAM 5 POCKET TOOL HOLDE | Electric Utility    | 70.03       |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | BUSHLIN 5 POCKET TOOL HOLDER   | Electric Utility    | 58.89       |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | BUCKINGHAM 5 POCKET TOOL HOLDE | Electric Utility    | 70.03       |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | ESTEX HARD BODY VINYL DITTY BA | Electric Utility    | 93.18       |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | ESTEX 2 POCKET GLOVE BAG       | Electric Utility    | 99.85       |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | BUCKINGHAM BUCKALLOY REPLACEME | Electric Utility    | 63.34       |
| 02/07/2019         | FARWEST LINE SPECIALTIES LLC   | 00438463    | 270633      | BUCKINGHAM BUCKALLOY SLEEVE    | Electric Utility    | 8.68        |
|                    |                                |             |             | Total for Payment No.:         |                     | 464.00      |
|                    |                                |             |             |                                |                     |             |
| Payment No: 011311 |                                |             |             |                                |                     |             |
| Payment Date       | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019         | FIRST SECURITY SERVICES        | 00438937    | 579374      | TASMAN                         | General Fund        | 690.00      |
|                    |                                |             |             | Total for Payment No.:         |                     | 690.00      |
|                    |                                |             |             |                                |                     |             |
| Payment No: 011312 |                                |             |             |                                |                     |             |
| Payment Date       | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/07/2019         | GARDENLAND POWER EQUIPMENT     | 00438647    | 640702      | PARTS - VEH # 3064             | Automotive Services | 74.24       |
|                    |                                |             |             | Total for Payment No.:         |                     | 74.24       |
|                    |                                |             |             |                                |                     |             |
| Payment No: 011313 |                                |             |             |                                |                     |             |
|                    |                                |             |             |                                |                     |             |

Voucher No.

Invoice No.

Description

Payment Date

Vendor Name

14

**Amount Paid** 

**Fund Code** 

| 02/07/2019 | GARETH STEVENS PUBLISHING | 00438714 | GSL205115I | 1231 Juv BK            | General Fund | 21.73 |
|------------|---------------------------|----------|------------|------------------------|--------------|-------|
|            |                           |          |            | Total for Payment No.: |              | 21.73 |

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description              | Fund Code                | Amount Paid |
|--------------|-------------------|-------------|-------------|--------------------------|--------------------------|-------------|
| 02/07/2019   | GRAINGER-SAN JOSE | 00438410    | 9044382852  | PUMP - SHOP USE          | Automotive Services      | 71.35       |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438411    | 9052714772  | ELECTRICAL TAPE - STOCK  | Automotive Services      | 38.91       |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438412    | 9052538189  | KEY TAGS - OFFICE USE    | Automotive Services      | 36.19       |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438413    | 9052538197  | PLASTIC CHAIN - SHOP USE | Automotive Services      | 42.49       |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438415    | 9052031805  | PARTS - VEH # 3424       | Automotive Services      | 74.39       |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438648    | 9055910013  | PARTS - VEH # 3144       | Automotive Services      | 10.05       |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438650    | 9054511499  | PART - VEH # 3491        | Vehicle Replacement Fund | 811.98      |
| 02/07/2019   | GRAINGER-SAN JOSE | 00438857    | 9054568499  | Safety Glasses & Gloves  | General Fund             | 727.34      |
|              |                   |             |             | Total for Payment No.:   |                          | 1,812.70    |

| Payment Date | Vendor Name            | Voucher No. | Invoice No. | Description | Fund Code                        | Amount Paid |
|--------------|------------------------|-------------|-------------|-------------|----------------------------------|-------------|
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439061    | 1148225     | SAND        | Water Utility<br>Construction    | 228.39      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439061    | 1148225     | SAND        | Water Utility                    | 171.30      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439061    | 1148225     | SAND        | Electric Utility<br>Construction | 570.97      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439061    | 1148225     | SAND        | Water Utility                    | 114.20      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439061    | 1148225     | SAND        | Sewer Utility                    | 57.10       |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439066    | 1150692     | SAND        | Water Utility<br>Construction    | 417.03      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439066    | 1150692     | SAND        | Water Utility                    | 312.77      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439066    | 1150692     | SAND        | Electric Utility<br>Construction | 1,042.60    |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439066    | 1150692     | SAND        | Water Utility                    | 208.52      |
| 02/07/2019   | GRANITE ROCK CO #29145 | 00439066    | 1150692     | SAND        | Sewer Utility                    | 104.26      |
|              |                        |             |             |             |                                  |             |

| 02/07/2019 | GRANITE ROCK CO #29145 | 00439067 | 1150962CR | SAND                   | Water Utility<br>Construction    | -6.39    |
|------------|------------------------|----------|-----------|------------------------|----------------------------------|----------|
| 02/07/2019 | GRANITE ROCK CO #29145 | 00439067 | 1150962CR | SAND                   | Water Utility                    | -4.79    |
| 02/07/2019 | GRANITE ROCK CO #29145 | 00439067 | 1150962CR | SAND                   | Electric Utility<br>Construction | -15.98   |
| 02/07/2019 | GRANITE ROCK CO #29145 | 00439067 | 1150962CR | SAND                   | Water Utility                    | -3.20    |
| 02/07/2019 | GRANITE ROCK CO #29145 | 00439067 | 1150962CR | SAND                   | Sewer Utility                    | -1.61    |
|            |                        |          |           | Total for Payment No.: |                                  | 3,195.17 |

| Payment Date | Vendor Name                           | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|---------------------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | HI-TECH EMERGENCY VEHICLE SERVICE INC | 00438651    | 162980      | PARTS - VEH # 2057     | Automotive Services | 1,652.17    |
| 02/07/2019   | HI-TECH EMERGENCY VEHICLE SERVICE INC | 00438652    | 162991      | PARTS - VEH # 2056     | Automotive Services | 330.79      |
| 02/07/2019   | HI-TECH EMERGENCY VEHICLE SERVICE INC | 00438654    | 163041      | VALVE - VEH # 2056     | Automotive Services | 275.06      |
|              |                                       |             |             | Total for Payment No.: |                     | 2,258.02    |

Payment No: 011317

| Payment Date | Vendor Name               | Voucher No. | Invoice No. | Description                  | Fund Code        | Amount Paid |
|--------------|---------------------------|-------------|-------------|------------------------------|------------------|-------------|
| 02/07/2019   | HILL BROTHERS CHEMICAL CO | 00438738    | 07047425COR | DVR AMMONIA DELIVERY 1/2/18  | Electric Utility | 6,639.79    |
| 02/07/2019   | HILL BROTHERS CHEMICAL CO | 00438813    | 07048262    | DVR AMMONIA DELIVERY 1/25/19 | Electric Utility | 6,641.78    |
|              |                           |             |             | Total for Payment No.:       |                  | 13,281.57   |

| Payment Date | Vendor Name  | Voucher No. | Invoice No. | Description                   | Fund Code                  | Amount Paid |
|--------------|--------------|-------------|-------------|-------------------------------|----------------------------|-------------|
| 02/07/2019   | IMAGE X, INC | 00438459    | 216819      | BMP ANNUAL FLYERS 200-PRINTED | City Affordable<br>Housing | 216.65      |
| 02/07/2019   | IMAGE X, INC | 00439038    | 217029      | LETTERHEADS/ENVELOPES         | General Fund               | 735.95      |
|              |              |             |             | Total for Payment No.:        |                            | 952.60      |

| Payment No: 01 | 1319                          |             |             |                                |              |             |
|----------------|-------------------------------|-------------|-------------|--------------------------------|--------------|-------------|
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
| 02/07/2019     | IMPERIAL SPRINKLER SUPPLY INC | 00438858    | 3582125-01  | Landscape Supplies             | General Fund | 1,046.38    |
|                |                               |             |             | Total for Payment No.:         |              | 1,046.38    |
|                |                               |             |             |                                |              |             |
| Payment No: 01 | 1320                          |             |             |                                |              |             |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
| 02/07/2019     | INFOSEND INC                  | 00438670    | 147008      | TAX & LICENSE MAILING SERVICES | General Fund | 1,129.98    |
|                |                               |             |             | Total for Payment No.:         |              | 1,129.98    |
|                |                               |             |             |                                |              |             |
| Payment No: 01 | 1321                          |             |             |                                |              |             |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438716    | 38450026    | 1241 AD BK                     | General Fund | 2,052.06    |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438716    | 38450026    | 1231 Juv BK                    | General Fund | 4,127.18    |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438716    | 38450026    | 1232 YA BK                     | General Fund | 626.18      |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438716    | 38450026    | 1233 AD/Juv BK                 | General Fund | 50.73       |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438716    | 38450026    | BM Juv BK                      | General Fund | 14.39       |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438718    | 38450027    | 1241 AD BK                     | General Fund | 1,174.34    |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438718    | 38450027    | 1232 YA BK                     | General Fund | 26.60       |
| 02/07/2019     | INGRAM LIBRARY SERVICES INC   | 00438719    | 38450044    | 1235 AD/Juv BK                 | General Fund | 477.62      |
|                |                               |             |             | Total for Payment No.:         |              | 8,549.10    |
|                |                               |             |             |                                |              |             |
| Payment No: 01 | 1322                          |             |             |                                |              |             |
| •              | Vandar Nama                   | Voucher No  | Invoice No  | Description                    | Fund Code    | Amount Paid |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description               | Fund Code        | Amount Paid |
|--------------|-------------------------|-------------|-------------|---------------------------|------------------|-------------|
| 02/07/2019   | JOHN'S SALT SERVICE INC | 00438669    | 100 B       | SALT BIN RENT JAN, FEB 19 | Electric Utility | 327.00      |
|              |                         |             |             | Total for Payment No.:    |                  | 327.00      |

Payment Date Vendor Name Voucher No. Invoice No. Description Fund Code Amount Paid

| 02/07/2019   | KATHLEEN SG HUGHES  | 00438699   | 8963JAN2019A   | NCPA STRATEGIC ISSUE 1/15-1/17  | Electric Utility  | 725.64   |  |  |
|--|---|--|--|---|---|--|--|--|
|  |   |  |  | Total for Payment No.:  |   | 725.64   |  |  |
|  |   |  |  |   |   |  |  |  |
| Payment No: 011324   |   |  |  |   |   |  |  |  |
| Payment Date   | Vendor Name   | Voucher No.  | Invoice No.  | Description   | Fund Code   | Amount Paid  |  |  |
| 02/07/2019   | LINNEA SHEEHY   | 00438747   | 3306JAN2019  | REIMB. TREE LIGHTING FUNDRAISE  | Recreation Program Operations   | 772.71   |  |  |
|  |   |  |  | Total for Payment No.:  |   | 772.71   |  |  |
|  |   |  |  |   |   |  |  |  |
| Payment No: 01   | 11325   |  |  |   |   |  |  |  |
| Payment Date   | Vendor Name   | Voucher No.  | Invoice No.  | Description   | Fund Code   | Amount Paid  |  |  |
| 02/07/2019   | LPA, INC.   | 00438442   | 87638  | Youth Soccer Field & Athletic   | Parks And Recreation  | 5,877.76   |  |  |
| 02/07/2019   | LPA, INC.   | 00438442   | 87638  | RETENTION   | Parks And Recreation  | -587.78  |  |  |
|  |   |  |  | Total for Payment No.:  |   | 5,289.98   |  |  |
|  |   |  |  |   |   |  |  |  |
| Payment No: 011326   |   |  |  |   |   |  |  |  |
| Payment No: 01   | 11326   |  |  |   |   |  |  |  |
| Payment No: 01 Payment Date  | 11326<br>Vendor Name  | Voucher No.  | Invoice No.  | Description   | Fund Code   | Amount Paid  |  |  |
| -  |   | <b>Voucher No.</b> 00438426  | Invoice No.<br>96803344  | Description 1241 AD DVD'S   | Fund Code General Fund  | Amount Paid<br>62.90   |  |  |
| Payment Date   | Vendor Name   |  |  |   |   |  |  |  |
| Payment Date 02/07/2019  | Vendor Name MIDWEST TAPE LLC  | 00438426   | 96803344   | 1241 AD DVD'S   | General Fund  | 62.90  |  |  |
| Payment Date 02/07/2019 02/07/2019   | Vendor Name MIDWEST TAPE LLC MIDWEST TAPE LLC   | 00438426<br>00438426   | 96803344<br>96803344   | 1241 AD DVD'S<br>1233 AD DVD  | General Fund General Fund   | 62.90<br>24.24   |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019  | Vendor Name  MIDWEST TAPE LLC  MIDWEST TAPE LLC  MIDWEST TAPE LLC   | 00438426<br>00438426<br>00438427   | 96803344<br>96803344<br>96805123   | 1241 AD DVD'S<br>1233 AD DVD<br>BM Juv DVD'S  | General Fund General Fund General Fund  | 62.90<br>24.24<br>58.29  |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019   | Vendor Name  MIDWEST TAPE LLC  MIDWEST TAPE LLC  MIDWEST TAPE LLC  MIDWEST TAPE LLC   | 00438426<br>00438426<br>00438427<br>00438427   | 96803344<br>96803344<br>96805123<br>96805123   | 1241 AD DVD'S 1233 AD DVD BM Juv DVD'S 1241 AD DVD  | General Fund General Fund General Fund General Fund   | 62.90<br>24.24<br>58.29<br>28.33   |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019  | Vendor Name  MIDWEST TAPE LLC   | 00438426<br>00438426<br>00438427<br>00438427   | 96803344<br>96803344<br>96805123<br>96805123   | 1241 AD DVD'S 1233 AD DVD BM Juv DVD'S 1241 AD DVD 1231 Juv DVD'S   | General Fund General Fund General Fund General Fund General Fund  | 62.90<br>24.24<br>58.29<br>28.33<br>87.42  |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019   | Vendor Name  MIDWEST TAPE LLC   | 00438426<br>00438427<br>00438427<br>00438427<br>00438427                                     | 96803344<br>96803344<br>96805123<br>96805123<br>96805123                                     | 1241 AD DVD'S 1233 AD DVD BM Juv DVD'S 1241 AD DVD 1231 Juv DVD'S 1233 Juv DVD  | General Fund General Fund General Fund General Fund General Fund General Fund   | 62.90<br>24.24<br>58.29<br>28.33<br>87.42<br>29.15                                       |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019                                  | Vendor Name  MIDWEST TAPE LLC   | 00438426<br>00438427<br>00438427<br>00438427<br>00438427<br>00438427                         | 96803344<br>96803344<br>96805123<br>96805123<br>96805123<br>96805123                         | 1241 AD DVD'S 1233 AD DVD BM Juv DVD'S 1241 AD DVD 1231 Juv DVD'S 1233 Juv DVD 1235 AD DVD'S  | General Fund  | 62.90<br>24.24<br>58.29<br>28.33<br>87.42<br>29.15<br>56.66                              |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019                       | Vendor Name  MIDWEST TAPE LLC   | 00438426<br>00438426<br>00438427<br>00438427<br>00438427<br>00438427<br>00438427             | 96803344<br>96803344<br>96805123<br>96805123<br>96805123<br>96805123<br>96808514             | 1241 AD DVD'S 1233 AD DVD BM Juv DVD'S 1241 AD DVD 1231 Juv DVD'S 1233 Juv DVD 1235 AD DVD'S 1241 AD DVD'S                            | General Fund                           | 62.90<br>24.24<br>58.29<br>28.33<br>87.42<br>29.15<br>56.66                              |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019            | Vendor Name  MIDWEST TAPE LLC                                     | 00438426<br>00438426<br>00438427<br>00438427<br>00438427<br>00438427<br>00438428<br>00438428 | 96803344<br>96803344<br>96805123<br>96805123<br>96805123<br>96805123<br>96808514<br>96808514 | 1241 AD DVD'S 1233 AD DVD BM Juv DVD'S 1241 AD DVD 1231 Juv DVD'S 1233 Juv DVD 1235 AD DVD'S 1241 AD DVD'S 1233 AD DVD'S              | General Fund              | 62.90<br>24.24<br>58.29<br>28.33<br>87.42<br>29.15<br>56.66<br>147.24<br>22.61           |  |  |
| Payment Date 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 02/07/2019 | Vendor Name  MIDWEST TAPE LLC  MIDWEST TAPE LLC | 00438426<br>00438427<br>00438427<br>00438427<br>00438427<br>00438427<br>00438428<br>00438428 | 96803344<br>96803344<br>96805123<br>96805123<br>96805123<br>96805123<br>96808514<br>96808514 | 1241 AD DVD'S 1233 AD DVD  BM Juv DVD'S 1241 AD DVD 1231 Juv DVD'S 1233 Juv DVD 1235 AD DVD'S 1241 AD DVD'S 1233 AD DVD'S 1233 AD DVD | General Fund | 62.90<br>24.24<br>58.29<br>28.33<br>87.42<br>29.15<br>56.66<br>147.24<br>22.61<br>355.28 |  |  |

| 02/07/2019 | MIDWEST TAPE LLC | 00438430 | 96827503 | 1241 AD DVD'S          | General Fund | 52.95    |
|------------|------------------|----------|----------|------------------------|--------------|----------|
| 02/07/2019 | MIDWEST TAPE LLC | 00438430 | 96827503 | 1233 AD DVD            | General Fund | 28.33    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438431 | 96834557 | 1241 AD ABKS           | General Fund | 108.96   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438432 | 96834559 | 1241 AD ABKS           | General Fund | 32.64    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438433 | 96836137 | BM AD DVD              | General Fund | 28.33    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438433 | 96836137 | 1241 AD DVD'S          | General Fund | 84.98    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438433 | 96836137 | 1233 AD DVD            | General Fund | 28.33    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438433 | 96836137 | 1235 AD DVD'S          | General Fund | 157.32   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438435 | 96855005 | 1241 AD DVD'S          | General Fund | 146.63   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438435 | 96855005 | 1231 Juv DVD'S         | General Fund | 141.63   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438435 | 96855005 | 1233 AD DVD            | General Fund | 28.33    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438435 | 96855005 | 1235 AD DVD'S          | General Fund | 223.31   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438437 | 96864800 | 1241 AD ABKS           | General Fund | 87.18    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438439 | 96864801 | 1241 AD ABKS           | General Fund | 320.36   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438440 | 96864803 | 1241 AD ABK            | General Fund | 10.88    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438461 | 96866454 | 1233 AD DVD            | General Fund | 17.69    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438462 | 96866455 | BM Juv DVD'S           | General Fund | 35.40    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438462 | 96866455 | 1241 AD DVD'S          | General Fund | 643.50   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438462 | 96866455 | 1231 Juv DVD'S         | General Fund | 599.15   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438462 | 96866455 | 1235 AD DVD'S          | General Fund | 123.01   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438559 | 96883159 | 1241 AD DVD'S          | General Fund | 202.32   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438559 | 96883159 | 1231 Juv DVD'S         | General Fund | 141.64   |
| 02/07/2019 | MIDWEST TAPE LLC | 00438559 | 96883159 | 1233 AD DVD            | General Fund | 22.61    |
| 02/07/2019 | MIDWEST TAPE LLC | 00438559 | 96883159 | 1235 AD DVD'S          | General Fund | 42.76    |
|            |                  |          |          | Total for Payment No.: |              | 4,262.62 |

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                   | Fund Code           | Amount Paid |
|--------------|-----------------------------|-------------|-------------|-------------------------------|---------------------|-------------|
| 02/07/2019   | MISSION TRAIL WASTE SYSTEMS | 00438805    | m528        | Food Scrap Processing Dec2018 | Solid Waste Program | 65,801.55   |

| MISSION TRAIL WASTE SYSTEMS | 00438806  | m529   | Food Scrap Processing Dec2018  Total for Payment No.: | Solid Waste Program              | 1,539.00<br>67,340.55 |
|-----------------------------|---|--|---|----------------------------------|-----------------------|
| 1328                        |   |  |   |                                  |                       |
| Vendor Name                 | Voucher No.   | Invoice No.  | Description   | Fund Code                        | Amount Paid           |
| MT TIRE SERVICE             | 00438421  | 10287  | TIRE - VEH # 3008                                     | Automotive Services              | 169.61                |
|                             |   |  | Total for Payment No.:                                |                                  | 169.61                |
|                             |   |  |   |                                  |                       |
| 1329                        |   |  |   |                                  |                       |
| Vendor Name                 | Voucher No.   | Invoice No.  | Description   | Fund Code                        | Amount Paid           |
| NALCO CO                    | 00438673  | 86598247   | MO.SRV FEE COGEN JAN19                                | Electric Utility                 | 272.50                |
|                             |   |  | Total for Payment No.:                                |                                  | 272.50                |
|                             |   |  |   |                                  |                       |
| 1330                        |   |  |   |                                  |                       |
| Vendor Name                 | Voucher No.   | Invoice No.  | Description   | Fund Code                        | Amount Paid           |
| NALCO CO                    | 00438908  | 86596514   | MO.SRV FEE DVR JAN19                                  | Electric Utility                 | 858.38                |
|                             |   |  | Total for Payment No.:                                |                                  | 858.38                |
|                             |   |  |   |                                  |                       |
| 1331                        |   |  |   |                                  |                       |
| Vendor Name                 | Voucher No.   | Invoice No.  | Description   | Fund Code                        | Amount Paid           |
| OSMOSE UTILITY SERVICES INC | 00438847  | INV1106300   | POLE CONTACT APP REVIEW/INSPEC                        | Electric Utility<br>Construction | 21,542.22             |
| OSMOSE UTILITY SERVICES INC | 00438848  | INV1106312   | POLE CONTACT APP REVIEW                               | Electric Utility<br>Construction | 16,119.50             |
|                             |   |  | Total for Payment No.:                                |                                  | 37,661.72             |
|                             |   |  |   |                                  |                       |
| 1332                        |   |  |   |                                  |                       |
| Vendor Name                 | Voucher No.   | Invoice No.  | Description   | Fund Code                        | Amount Paid           |
| OVERDRIVE INC               | 00438728  | 00910CO19011478  | 1241 AD EBK   | General Fund                     | 423.99                |
|                             | Vendor Name MT TIRE SERVICE  1329 Vendor Name NALCO CO  1330 Vendor Name NALCO CO  1331 Vendor Name OSMOSE UTILITY SERVICES INC OSMOSE UTILITY SERVICES INC | 1328   Vendor Name   Voucher No.     MT TIRE SERVICE   00438421     1329 | 1328  | 1328                             |                       |

| 02/07/2019     | OVERDRIVE INC            | 00438734    | 00910DA19012959      | 1241 AD EBK                   | General Fund     | 55.00       |
|----------------|--------------------------|-------------|----------------------|-------------------------------|------------------|-------------|
| 02/07/2019     | OVERDRIVE INC            | 00438736    | 00910CO19012339      | 1241 AD EBK                   | General Fund     | 800.90      |
| 02/07/2019     | OVERDRIVE INC            | 00438737    | 00910CO19014698      | 1241 AD EBK                   | General Fund     | 1,750.03    |
|                |                          |             |                      | Total for Payment No.:        |                  | 3,029.92    |
|                |                          |             |                      |                               |                  |             |
| Payment No: 01 | 1333                     |             |                      |                               |                  |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | PELICAN SIGN SERVICE INC | 00438275    | 56423                | Name Plate for OSIII          | General Fund     | 40.06       |
|                |                          |             |                      | Total for Payment No.:        |                  | 40.06       |
|                |                          |             |                      |                               |                  |             |
| Payment No: 01 | 1334                     |             |                      |                               |                  |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | PG&E                     | 00438682    | 3931013954-6 JAN2019 | ELEC SVC GRIZL COMPT JAN19    | Electric Utility | 26.13       |
|                |                          |             |                      | Total for Payment No.:        |                  | 26.13       |
|                |                          |             |                      |                               |                  |             |
| Payment No: 01 | 1335                     |             |                      |                               |                  |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | PG&E                     | 00438684    | 3889347290-2 JAN2019 | ELE SV GRIZ MICROWAV JAN19    | Electric Utility | 189.38      |
|                |                          |             |                      | Total for Payment No.:        |                  | 189.38      |
|                |                          |             |                      |                               |                  |             |
| Payment No: 01 | 1336                     |             |                      |                               |                  |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | PG&E                     | 00438686    | 3847680626-0 JAN2019 | ELEC SVC GRZ INTAKE TWR JAN19 | Electric Utility | 860.97      |
|                |                          |             |                      | Total for Payment No.:        |                  | 860.97      |
|                |                          |             |                      |                               |                  |             |
| Payment No: 01 | 1337                     |             |                      |                               |                  |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | PG&E                     | 00438974    | 0541963339-0 DEC2018 | TS @ CALVERT/CALVERT          | General Fund     | 34.66       |
|                |                          |             |                      |                               |                  |             |

| 02/07/2019     | PG&E                           | 00438977    | 0541963339-0 JAN2019 | TS @ CALVERT/CALVERT           | General Fund      | 37.72       |
|----------------|--------------------------------|-------------|----------------------|--------------------------------|-------------------|-------------|
|                |                                |             |                      | Total for Payment No.:         |                   | 72.38       |
|                |                                |             |                      |                                |                   |             |
| Payment No: 01 | 1338                           |             |                      |                                |                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.          | Description                    | Fund Code         | Amount Paid |
| 02/07/2019     | PRAXAIR DISTRIBUTION INC       | 00438688    | 87194396             | IND HIGH PRESSURE>100CF        | Electric Utility  | 119.04      |
| 02/07/2019     | PRAXAIR DISTRIBUTION INC       | 00438688    | 87194396             | IND LIQUID 160-200LT HIGH PRES | Electric Utility  | 137.55      |
| 02/07/2019     | PRAXAIR DISTRIBUTION INC       | 00438688    | 87194396             | SAFETY/ENVIRONMENTAL FEE       | Electric Utility  | 24.45       |
| 02/07/2019     | PRAXAIR DISTRIBUTION INC       | 00438902    | 86584292             | NITROGEN K                     | Electric Utility  | 209.76      |
| 02/07/2019     | PRAXAIR DISTRIBUTION INC       | 00438902    | 86584292             | HAZARDOUS MATERIAL CHARGE      | Electric Utility  | 14.15       |
|                |                                |             |                      | Total for Payment No.:         | ,                 | 504.95      |
|                |                                |             |                      |                                |                   |             |
| D (N 64        | 4000                           |             |                      |                                |                   |             |
| Payment No: 01 |                                |             |                      |                                |                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.          | Description                    | Fund Code         | Amount Paid |
| 02/07/2019     | PROJECT SENTINEL               | 00439125    | CSC-123118           | PROJECT SENTINEL RENTAL DISPUT | General Fund      | 25,650.00   |
| 02/07/2019     | PROJECT SENTINEL               | 00439125    | CSC-123118           | PROJECT SENTINEL FAIR HOUSING  | General Fund      | 7,000.00    |
|                |                                |             |                      | Total for Payment No.:         |                   | 32,650.00   |
|                |                                |             |                      |                                |                   |             |
| Payment No: 01 | 1340                           |             |                      |                                |                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.          | Description                    | Fund Code         | Amount Paid |
| 02/07/2019     | RELIABILITY OPTIMIZATION INC   | 00438687    | 19-00010             | VIBRATION ANALYSIS-TRAVEL 1/18 | Electric Utility  | 225.00      |
| 02/07/2019     | RELIABILITY OPTIMIZATION INC   | 00438687    | 19-00010             | VIBRATION ANALYSIS-ONSITE 1/18 | Electric Utility  | 75.00       |
| 02/07/2019     | RELIABILITY OPTIMIZATION INC   | 00438687    | 19-00010             | VIBRATION ANALYSIS,REPORT 1/18 | Electric Utility  | 300.00      |
| 02/07/2019     | RELIABILITY OPTIMIZATION INC   | 00438687    | 19-00010             | VIBRATION ANALYSIS-MILEAGE1/18 | Electric Utility  | 48.30       |
|                |                                |             |                      | Total for Payment No.:         |                   | 648.30      |
|                |                                |             |                      |                                |                   |             |
| Payment No: 01 | 1341                           |             |                      |                                |                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.          | Description                    | Fund Code         | Amount Paid |
| 02/07/2019     | RENNE SLOAN HOLTZMAN SAKAI LLP | 00439033    | 39555                | LEGAL FEES NG INVESTIGATION    | Special Liability | 5,260.48    |
|                |                                |             |                      |                                | •                 | 22          |

| Total for Payment No.: | 5,260.48 |
|------------------------|----------|
|------------------------|----------|

| Payment No: 01 | 1342               |             |                 |                                |              |             |
|----------------|--------------------|-------------|-----------------|--------------------------------|--------------|-------------|
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.     | Description                    | Fund Code    | Amount Paid |
| 02/07/2019     | ROBERT M MAHOWALD  | 00438458    | 22136RP         | PERMITS                        | General Fund | 521.43      |
| 02/07/2019     | ROBERT M MAHOWALD  | 00438979    | 22167RP         | PLANNING PENCIL DRAWER         | General Fund | 54.48       |
| 02/07/2019     | ROBERT M MAHOWALD  | 00439024    | 22132TO         | OFFICE CHAIRS OF OES OFFICE    | General Fund | 630.97      |
| 02/07/2019     | ROBERT M MAHOWALD  | 00439122    | 22154RM         | CHANGE ORDER #1 ADD FUNDS TO P | General Fund | 5,380.07    |
|                |                    |             |                 | Total for Payment No.:         |              | 6,586.95    |
|                |                    |             |                 |                                |              |             |
| Payment No: 01 | 1343               |             |                 |                                |              |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.     | Description                    | Fund Code    | Amount Paid |
| 02/07/2019     | ROBERTO GUTIERREZ  | 00438712    | 17908JAN2019    | PER DIEM ROB GUTIERREZ PENN    | General Fund | 137.00      |
|                |                    |             |                 | Total for Payment No.:         |              | 137.00      |
|                |                    |             |                 |                                |              |             |
| Payment No: 01 | 1344               |             |                 |                                |              |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.     | Description                    | Fund Code    | Amount Paid |
| 02/07/2019     | RUSSELL SIGLER INC | 00438947    | INV-SAJ19000993 | YAC                            | General Fund | 69.03       |
| 02/07/2019     | RUSSELL SIGLER INC | 00438948    | CM-SAJ18000875  | RETURN                         | General Fund | -8.14       |
|                |                    |             |                 | Total for Payment No.:         |              | 60.89       |
|                |                    |             |                 |                                |              |             |
| Payment No: 01 | 1345               |             |                 |                                |              |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.     | Description                    | Fund Code    | Amount Paid |

RICONADA DEC 2018

Total for Payment No.:

Payment No: 011346

SANTA CLARA VALLEY WATER DIST

00438923

TI002255

02/07/2019

403,268.37

403,268.37

Water Utility

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                | Fund Code           | Amount Paid |
|--------------|-------------|-------------|-------------|----------------------------|---------------------|-------------|
| 02/07/2019   | SC FUELS    | 00439001    | 3836577     | POLICE DEPT - TANK 71      | Automotive Services | 14,393.85   |
| 02/07/2019   | SC FUELS    | 00439002    | 3836578     | STREET CORP YARD - TANK 51 | Automotive Services | 15,554.30   |
|              |             |             |             | Total for Payment No.:     |                     | 29,948.15   |

| Payment Date | Vendor Name       | Voucher No. | Invoice No.          | Description                 | Fund Code        | Amount Paid |
|--------------|-------------------|-------------|----------------------|-----------------------------|------------------|-------------|
| 02/07/2019   | STAPLES ADVANTAGE | 00439093    | 8052712828-BLDGINSP  | OFFICE SUPPLIES             | General Fund     | 93.38       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439094    | 8052712828-CITYATTY  | OFFICE SUPPLIES             | General Fund     | 79.92       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439095    | 8052712828-ELECGEN   | OFFICE SUPPLIES             | Electric Utility | 106.34      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439096    | 8052712828-ELECRES   | OFFICE SUPPLIES             | Electric Utility | 120.96      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439097    | 8052712828-ELECYARD  | OFFICE SUPPLIES             | Electric Utility | 13.85       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439097    | 8052712828-ELECYARD  | OFFICE SUPPLIES             | Electric Utility | 648.46      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439097    | 8052712828-ELECYARD  | OFFICE SUPPLIES             | Electric Utility | 15.42       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439098    | 8052712828-ENG       | OFFICE SUPPLIES             | General Fund     | 316.93      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439099    | 8052712828-FINANCE   | OFFICE SUPPLIES             | General Fund     | 350.30      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439100    | 8052712828-FIRE      | OFFICE SUPPLIES             | General Fund     | 250.39      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439100    | 8052712828-FIRE      | OFFICE SUPPLIES             | General Fund     | 131.74      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439101    | 8052712828-HR        | OFFICE SUPPLIES             | General Fund     | 47.23       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439101    | 8052712828-HR        | OFFICE SUPPLIES-NON TAXABLE | General Fund     | 8.49        |
| 02/07/2019   | STAPLES ADVANTAGE | 00439102    | 8052712828-IT        | OFFICE SUPPLIES             | General Fund     | 179.74      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439103    | 8052712828-MAYOR     | OFFICE SUPPLIES             | General Fund     | 89.30       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439104    | 8052712828-MUNISVC   | OFFICE SUPPLIES             | General Fund     | 150.30      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439105    | 8052712828-PARK CRC  | OFFICE SUPPLIES             | General Fund     | 84.20       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439106    | 8052712828-PARKYARD  | OFFICE SUPPLIES             | General Fund     | 140.98      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439107    | 8052712828-PLANNING  | OFFICE SUPPLIES             | General Fund     | -16.13      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439108    | 8052712828-POLICEDET | OFFICE SUPPLIES             | General Fund     | 464.12      |
| 02/07/2019   | STAPLES ADVANTAGE | 00439108    | 8052712828-POLICEDET | OFFICE SUPPLIES             | General Fund     | 92.38       |
| 02/07/2019   | STAPLES ADVANTAGE | 00439108    | 8052712828-POLICEDET | OFFICE SUPPLIES             | General Fund     | 18.51       |
|              |                   |             |                      |                             |                  |             |

| 02/07/2019 | STAPLES ADVANTAGE | 00439109 | 8052712828-<br>POLICEPATROL | OFFICE SUPPLIES        | General Fund  | 39.26    |
|------------|-------------------|----------|-----------------------------|------------------------|---------------|----------|
| 02/07/2019 | STAPLES ADVANTAGE | 00439110 | 8052712828-POLICESVC        | OFFICE SUPPLIES        | General Fund  | 276.67   |
| 02/07/2019 | STAPLES ADVANTAGE | 00439110 | 8052712828-POLICESVC        | OFFICE SUPPLIES        | General Fund  | 32.69    |
| 02/07/2019 | STAPLES ADVANTAGE | 00439111 | 8052712828-WATER            | OFFICE SUPPLIES        | Sewer Utility | 118.13   |
| 02/07/2019 | STAPLES ADVANTAGE | 00439111 | 8052712828-WATER            | OFFICE SUPPLIES        | Water Utility | 118.15   |
|            |                   |          |                             | Total for Payment No.: |               | 3,971.71 |

| Payment Date | Vendor Name                            | Voucher No. | Invoice No. | Description                 | Fund Code           | Amount Paid |
|--------------|--|-------------|-------------|-----------------------------|---------------------|-------------|
| 02/07/2019   | TECHNOLOGY, ENGINEERING & CONSTRUCTION | 00438781    | 196085      | INSPECTIONS - NOVEMBER 2018 | Automotive Services | 375.00      |
| 02/07/2019   | TECHNOLOGY, ENGINEERING & CONSTRUCTION | 00438782    | 196086      | INSPECTIONS - DECEMBER 2018 | Automotive Services | 375.00      |
|              |  |             |             | Total for Payment No.:      |                     | 750.00      |

### Payment No: 011349

| Payment Date | Vendor Name                        | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|------------------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | THE GOODYEAR TIRE & RUBBER COMPANY | 00438992    | 189-1100536 | PARTS - STOCK          | Automotive Services | 2,108.12    |
|              |                                    |             |             | Total for Payment No.: |                     | 2,108.12    |

| Payment Date | Vendor Name            | Voucher No. | Invoice No. | Description            | Fund Code        | Amount Paid |
|--------------|------------------------|-------------|-------------|------------------------|------------------|-------------|
| 02/07/2019   | THERMAL MECHANICAL INC | 00438454    | 75085       | SENIOR CENTER          | General Fund     | 5,623.75    |
| 02/07/2019   | THERMAL MECHANICAL INC | 00438455    | 74901       | TRITON                 | Public Buildings | 485.00      |
| 02/07/2019   | THERMAL MECHANICAL INC | 00438456    | 74945       | PD                     | General Fund     | 2,520.00    |
| 02/07/2019   | THERMAL MECHANICAL INC | 00438954    | 75118       | SENIOR CENTER AC       | General Fund     | 579.00      |
| 02/07/2019   | THERMAL MECHANICAL INC | 00438956    | 74930       | GIANERA                | Electric Utility | 409.00      |
|              |                        |             |             | Total for Payment No.: |                  | 9,616.75    |

| Pav | /ment | No.  | 011 | 351  |
|-----|-------|------|-----|------|
| ıaı | ,,,,  | INU. | vı  | JJ 1 |

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | TIFCO INDUSTRIES | 00438863    | 71425473    | Safety Gloves          | General Fund        | 330.49      |
| 02/07/2019   | TIFCO INDUSTRIES | 00438999    | 71421785    | PARTS - SHOP USE       | Automotive Services | 693.65      |
| 02/07/2019   | TIFCO INDUSTRIES | 00439000    | 71421801    | PARTS - STOCK          | Automotive Services | 106.71      |
|              |                  |             |             | Total for Payment No.: |                     | 1,130.85    |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description            | Fund Code     | Amount Paid |
|--------------|--------------------------|-------------|-------------|------------------------|---------------|-------------|
| 02/07/2019   | UNITED REFRIGERATION INC | 00438958    | 66246929-00 | SEWER ICE MAKER        | Sewer Utility | 57.63       |
| 02/07/2019   | UNITED REFRIGERATION INC | 00438959    | 66396599-00 | SENIOR CTR POOL AREA   | General Fund  | 44.82       |
| 02/07/2019   | UNITED REFRIGERATION INC | 00438960    | 66270812-00 | SEWER ICE MAKER        | Sewer Utility | 12.65       |
| 02/07/2019   | UNITED REFRIGERATION INC | 00438962    | 66292118-00 | YAC AC                 | General Fund  | 106.19      |
| 02/07/2019   | UNITED REFRIGERATION INC | 00438964    | 66227228-00 | SEWER ICE MAKER        | Sewer Utility | 27.39       |
| 02/07/2019   | UNITED REFRIGERATION INC | 00438965    | 66008274-00 | SUPPLIES               | General Fund  | 120.29      |
| 02/07/2019   | UNITED REFRIGERATION INC | 00438967    | 65749957-00 | CAFETERIA ICE MAKER    | General Fund  | 235.98      |
|              |                          |             |             | Total for Payment No.: |               | 604.95      |

### Payment No: 011353

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-----------------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | UNITY COURIER SERVICES, INC | 00438778    | 435349      | LINK+ DELIVERY         | General Fund | 803.00      |
| 02/07/2019   | UNITY COURIER SERVICES, INC | 00438779    | 435350      | COURIER SERVICE        | General Fund | 1,293.68    |
|              |                             |             |             | Total for Payment No.: |              | 2,096.68    |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description           | Fund Code                         | Amount Paid |
|--------------|-------------------------|-------------|-------------|-----------------------|-----------------------------------|-------------|
| 02/07/2019   | UNIVERSAL SITE SERVICES | 00438460    | 180114001   | SCCC XTRA PAINT PIV   | Convention Cnt<br>Maintenance Dis | 192.50      |
| 02/07/2019   | UNIVERSAL SITE SERVICES | 00438970    | 19009231    | SCCC EXTRA POWER WASH | Convention Cnt<br>Maintenance Dis | 417.50      |

Total for Payment No.: 610.00

| <b>Payment</b> | No: | 011355 |
|----------------|-----|--------|
|----------------|-----|--------|

| Payment Date | Vendor Name                  | Voucher No. | Invoice No.   | Description               | Fund Code        | Amount Paid |
|--------------|------------------------------|-------------|---------------|---------------------------|------------------|-------------|
| 02/07/2019   | US BANK NATIONAL ASSOCIATION | 00438470    | EO&M000270219 | CVP O&M FUNDING #4 FY2020 | Electric Utility | 231,506.00  |
|              |                              |             |               | Total for Payment No.:    |                  | 231,506.00  |

### Payment No: 011356

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                   | Fund Code      | Amount Paid |
|--------------|-----------------------------|-------------|-------------|-------------------------------|----------------|-------------|
| 02/07/2019   | VALBRIDGE PROPERTY ADVISORS | 00439049    | 18457       | CHANGE ORDER #1 ADD FUNDS PER | Deposit Funds. | 204.00      |
|              |                             |             |             | Total for Payment No.:        |                | 204.00      |

## Payment No: 011357

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description                    | Fund Code            | Amount Paid |
|--------------|------------------|-------------|-------------|--------------------------------|----------------------|-------------|
| 02/07/2019   | VERDE DESIGN INC | 00439041    | 11-1709400  | VERDE-BOWERS PARK PLAYGROUND R | Parks And Recreation | 280.00      |
| 02/07/2019   | VERDE DESIGN INC | 00439041    | 11-1709400  | VERDE-MACHADO PARK PLAYGROUND  | Parks And Recreation | 280.00      |
|              |                  |             |             | Total for Payment No.:         |                      | 560.00      |

### Payment No: 011358

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|-----------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | WESTERN STATES OIL CO | 00438663    | 423454      | PD MOTORCYCLES         | Automotive Services | 482.85      |
| 02/07/2019   | WESTERN STATES OIL CO | 00438664    | 422992      | PD MOTORCYLCES         | Automotive Services | 353.93      |
|              |                       |             |             | Total for Payment No.: |                     | 836.78      |
|              |                       |             |             |                        |                     |             |

Overall Total

990,290.63



### City of Santa Clara List of All Bills and Claims Approved for Payment

Run Date 2/5/2019 Run Time 10:29:48 AM

2,522.50

#### **Sorted by Payment Number**

Total for Payment No.:

| Payment No: 63 | Payment No: 631075     |             |               |                                |                         |             |  |
|----------------|------------------------|-------------|---------------|--------------------------------|-------------------------|-------------|--|
| Payment Date   | Vendor Name            | Voucher No. | Invoice No.   | Description                    | Fund Code               | Amount Paid |  |
| 02/07/2019     | ALTA PLANNING & DESIGN | 00439053    | 00-2017-421-5 | AGREEMENT FOR BIKE PLAN UPDATE | Streets And<br>Highways | 2,522.50    |  |

Payment No: 631076

| Payment Date | Vendor Name            | Voucher No. | Invoice No.   | Description                    | Fund Code               | Amount Paid |
|--------------|------------------------|-------------|---------------|--------------------------------|-------------------------|-------------|
| 02/07/2019   | ALTA PLANNING & DESIGN | 00439054    | 00-2017-421-4 | AGREEMENT FOR BIKE PLAN UPDATE | Streets And<br>Highways | 5,055.25    |
|              |                        |             |               | Total for Payment No.:         |                         | 5.055.25    |

Payment No: 631077

| Payment Date | Vendor Name     | Voucher No. | Invoice No.  | Description                  | Fund Code    | Amount Paid |
|--------------|-----------------|-------------|--------------|------------------------------|--------------|-------------|
| 02/07/2019   | ANGELA KRAETSCH | 00438715    | 23706JAN2019 | REIMB CSMFO CONF 1/8-1/11/19 | General Fund | 587.36      |
|              |                 |             |              | Total for Payment No.:       |              | 587.36      |

Payment No: 631078

| Payment Date | Vendor Name    | Voucher No. | Invoice No.   | Description            | Fund Code    | Amount Paid |
|--------------|----------------|-------------|---------------|------------------------|--------------|-------------|
| 02/07/2019   | ANTHONY PIANTO | 00438710    | 27682JAN2019A | PER DIEM PIANTO CNAO   | General Fund | 243.00      |
|              |                |             |               | Total for Payment No.: |              | 243.00      |

| Payment Date | Vendor Name               | Voucher No. | Invoice No.  | Description          | Fund Code    | Amount Paid |
|--------------|---------------------------|-------------|--------------|----------------------|--------------|-------------|
| 02/07/2019   | BETHEL CHURCH OF SAN JOSE | 00439119    | 31866JAN2019 | REFUND PLN2018-13453 | General Fund | 7,944.80    |

| 02/07/2019         BETHEL CHURCH OF SAN JOSE         00439119         31866JAN2019         REFUND PLN2018-13453         General Fund           Total for Payment No.: | 166.08<br>9,302.60 |
|---|--------------------|
| Total for Payment No.:  | 9 302 60           |
|   | 0,002.00           |
|   |                    |
| Payment No: 631080  |                    |
| Payment Date Vendor Name Voucher No. Invoice No. Description Fund Code  | Amount Paid        |
| 02/07/2019 CORESITE CORONADO STENDER LLC 00433914 R19-DCR-0108 DATACTR REB 73974-1 2972 STNDR Elec OperatingGrant Trust Fund  | 389,966.40         |
| Total for Payment No.:  | 389,966.40         |
|   |                    |
| Payment No: 631081  |                    |
| Payment Date Vendor Name Voucher No. Invoice No. Description Fund Code  | Amount Paid        |
| 02/07/2019 CSG CONSULTANTS INC 00438961 22985 PLANREVIEW/TASMANSTARS&STRIPES Deposit Funds.   | 3,800.00           |
| Total for Payment No.:  | 3,800.00           |
|   |                    |
| Payment No: 631082  |                    |
| Payment Date Vendor Name Voucher No. Invoice No. Description Fund Code  | Amount Paid        |
| 02/07/2019         DOUGLAS HANSEN         00438935         23312JAN2019         ICC E1 ResidElect Inspect Cert         General Fund                                   | 209.00             |
| 02/07/2019 DOUGLAS HANSEN 00438935 23312JAN2019 ICC E3 Elect Plan Ex Cert General Fund  | 209.00             |
| 02/07/2019 DOUGLAS HANSEN 00438935 23312JAN2019 ICC Certification Renewal General Fund  | 85.00              |
| Total for Payment No.:  | 503.00             |
|   |                    |
| Payment No: 631083  |                    |
| Payment Date Vendor Name Voucher No. Invoice No. Description Fund Code  | Amount Paid        |
| 02/07/2019 ERIC LAGERGREN 00406265 9/7/17 LAGERGREN EXT PER DIEM EXTREME OWNERSHIP General Fund OWNERSHIP   | 16.00              |
| Total for Payment No.:  | 16.00              |

| Doument Date   | Vendor Name   | Voucher No. | Invaina Na              | Description                   | Fund Code    | Amount Paid    |
|----------------|---------------|-------------|-------------------------|-------------------------------|--------------|----------------|
| Payment Date   |               |             | Invoice No.             | Description                   |              |                |
| 02/07/2019     | HALEY HARMS   | 00418146    | 12938-20 Utility Refund | UTILITY REFUND                | General Fund | 43.26          |
|                |               |             |                         | Total for Payment No.:        |              | 43.26          |
|                |               |             |                         |                               |              |                |
| Payment No: 63 | 1085          |             |                         |                               |              |                |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.             | Description                   | Fund Code    | Amount Paid    |
| 02/07/2019     | JERRY OGG     | 00438480    | 21427JAN2019            | JOGG PER DIEM K9 TRAINING     | General Fund | 355.00         |
|                |               |             |                         | Total for Payment No.:        |              | 355.00         |
|                |               |             |                         |                               |              |                |
| Payment No: 63 | :1086         |             |                         |                               |              |                |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.             | Description                   | Fund Code    | Amount Paid    |
| 02/07/2019     | JORDAN FACHKO | 00438708    | 24595JAN2019            | PER DIEM FACHKO CNOA          | General Fund | 274.43         |
|                |               |             |                         | Total for Payment No.:        |              | 274.43         |
|                |               |             |                         | •                             |              |                |
| Payment No: 63 | 11007         |             |                         |                               |              |                |
| -              |               | Variaban Na | lavorine No             | Becautottee                   | Form I On In | American Delid |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.             | Description                   | Fund Code    | Amount Paid    |
| 02/07/2019     | JOSH HIGGINS  | 00438479    | 18430JAN2018            | JHIGGINS PER DIEM K9 TRAINING | General Fund | 355.00         |
|                |               |             |                         | Total for Payment No.:        |              | 355.00         |
|                |               |             |                         |                               |              |                |
| Payment No: 63 | 1088          |             |                         |                               |              |                |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.             | Description                   | Fund Code    | Amount Paid    |
| 02/07/2019     | KENDALL CONN  | 00426330    | 73246-10 Utility Refund | UTILITY REFUND                | General Fund | 23.05          |
|                |               |             |                         | Total for Payment No.:        |              | 23.05          |
|                |               |             |                         |                               |              |                |
| Payment No: 63 | 1089          |             |                         |                               |              |                |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.             | Description                   | Fund Code    | Amount Paid    |
| 02/07/2019     | KENN LEE      | 00438808    | 31898JAN2019            | REIMB CSMFO CONF 1/8-1/11/19  | General Fund | 860.85         |
|                |               |             |                         | Total for Payment No.:        |              | 860.85         |
|                |               |             |                         | <b>y</b>                      |              |                |

| Payment No: 63 | 1090                |                         |                            |   |                        |                       |
|----------------|---------------------|-------------------------|----------------------------|---|------------------------|-----------------------|
| Payment Date   | Vendor Name         | Voucher No.             | Invoice No.                | Description                                 | Fund Code              | Amount Paid           |
| 02/07/2019     | LAN MURPHY          | 00438104                | 31845JAN2019               | REFUND DUE TO REPURCHASE                    | Cemetery               | 9,591.00              |
| 02/07/2019     | LAN MURPHY          | 00438104                | 31845JAN2019               | REFUND DUE TO REPURCHASE                    | Cemetery               | 545.00                |
| 02/07/2019     | LAN MURPHY          | 00438104                | 31845JAN2019               | REFUND DUE TO REPURCHASE                    | Cemetery               | 3,314.00              |
| 02/07/2019     | LAN MURPHY          | 00438104                | 31845JAN2019               | REFUND DUE TO REPURCHASE                    | Cemetery               | 289.98                |
| 02/07/2019     | LAN MURPHY          | 00438104                | 31845JAN2019               | REFUND DUE TO REPURCHASE                    | Cemetery               | -152.00               |
|                |                     |                         |                            | Total for Payment No.:                      |                        | 13,587.98             |
|                |                     |                         |                            |   |                        |                       |
| Payment No: 63 | 1091                |                         |                            |   |                        |                       |
| Payment Date   | Vendor Name         | Voucher No.             | Invoice No.                | Description                                 | Fund Code              | Amount Paid           |
| 02/07/2019     | LESLIE LORETTO      | 00438481                | 25584JAN2019               | LLORETTO PERDIEM TACT DISP                  | General Fund           | 358.00                |
|                |                     |                         |                            | Total for Payment No.:                      |                        | 358.00                |
|                |                     |                         |                            |   |                        |                       |
| Payment No: 63 | 1092                |                         |                            |   |                        |                       |
| Payment Date   | Vendor Name         | Voucher No.             | Invoice No.                | Description                                 | Fund Code              | Amount Paid           |
| 02/07/2019     | LINH LAM            | 00438717                | 22635JAN2019               | REIMB CSMFO CONF 1/8-1/11/19                | General Fund           | 790.32                |
|                |                     |                         |                            | Total for Payment No.:                      |                        | 790.32                |
|                |                     |                         |                            |   |                        |                       |
| Payment No: 63 | 1093                |                         |                            |   |                        |                       |
| Payment Date   | Vendor Name         | Voucher No.             | Invoice No.                | Description                                 | Fund Code              | Amount Paid           |
| 02/07/2019     | MANUEL PINEDA       | 00439057                | 30411JAN2019               | TRAVEL REIMB-NCPA CONFERENCE                | Electric Utility       | 411.02                |
|                |                     |                         |                            | Total for Payment No.:                      |                        | 411.02                |
|                |                     |                         |                            |   |                        |                       |
|                |                     |                         |                            |   |                        |                       |
| Payment No: 63 | 1094                |                         |                            |   |                        |                       |
| Payment No: 63 | 1094<br>Vendor Name | Voucher No.             | Invoice No.                | Description                                 | Fund Code              | Amount Paid           |
| -              |                     | Voucher No.<br>00438487 | Invoice No.<br>1962JAN2019 | <b>Description</b> PNIKOLAI PER DIEM MGMT C | Fund Code General Fund | Amount Paid<br>315.00 |

| Payment No: 63 | 1095                           |             |              |                                |               |             |
|----------------|--------------------------------|-------------|--------------|--------------------------------|---------------|-------------|
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |
| 02/07/2019     | PATRICK NIKOLAI                | 00438488    | 1962JAN2019A | PNIKOLAI PER DIEM MGMT B       | General Fund  | 315.00      |
|                |                                |             |              | Total for Payment No.:         |               | 315.00      |
|                |                                |             |              |                                |               |             |
| Payment No: 63 | 1096                           |             |              |                                |               |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |
| 02/07/2019     | PATRICK NIKOLAI                | 00438489    | 1962JAN2019B | PNIKOLAI PER DIEM MGMT A       | General Fund  | 386.00      |
|                |                                |             |              | Total for Payment No.:         |               | 386.00      |
|                |                                |             |              |                                |               |             |
| Payment No: 63 | :1097                          |             |              |                                |               |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |
| 02/07/2019     | PENINSULA CORRIDOR JOINT       | 00438953    | 3919JAN2019  | PERMIT FOR 2018 SS COND ASSMNT | Sewer Utility | 11,250.00   |
|                |                                |             |              |                                | Construction  |             |
|                |                                |             |              | Total for Payment No.:         |               | 11,250.00   |
|                |                                |             |              |                                |               |             |
| Payment No: 63 | 1098                           |             |              |                                |               |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |
| 02/07/2019     | RAFLES WARNERS                 | 00438486    | 25579JAN2019 | CASQA Travel Reimbursement     | General Fund  | 100.00      |
|                |                                |             |              | Total for Payment No.:         |               | 100.00      |
|                |                                |             |              |                                |               |             |
| Payment No: 63 | 1099                           |             |              |                                |               |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |
| 02/07/2019     | SAN JOSE MULTICULTURAL ARTISTS | 00437741    | 9290JAN2019  | FRIDAY NIGHT LIVE PERFORM 2/15 | General Fund  | 800.00      |

| Payment No: 631100 |                               |             |             |                           |              |             |
|--------------------|-------------------------------|-------------|-------------|---------------------------|--------------|-------------|
| Payment Date       | Vendor Name                   | Voucher No. | Invoice No. | Description               | Fund Code    | Amount Paid |
| 02/07/2019         | SANTA CLARA CO CLERK-RECORDER | 00438957    | 2432JAN2019 | 2019 QUARTERLY RECORDMAPS | General Fund | 228.00      |
|                    |                               |             |             |                           |              | 00          |

Total for Payment No.:

800.00

Total for Payment No.: 228.00

| Dovement | Na. | 624404 |
|----------|-----|--------|
| Payment  | NO: | 631101 |

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description              | Fund Code    | Amount Paid |
|--------------|-----------------------------|-------------|-------------|--------------------------|--------------|-------------|
| 02/07/2019   | SECRETARY FOR ENVIRONMENTAL | 00439148    | 507JAN2019  | QTRLY CUPA/UST/APSA FEES | General Fund | 12,950.00   |
|              |                             |             |             | Total for Payment No.:   |              | 12,950.00   |

### Payment No: 631102

| Payment Date | Vendor Name   | Voucher No. | Invoice No.  | Description            | Fund Code    | Amount Paid |
|--------------|---------------|-------------|--------------|------------------------|--------------|-------------|
| 02/07/2019   | SIGNCRAFT INC | 00439118    | 31901JAN2019 | REFUND PLN2018-13634   | General Fund | 5,940.00    |
|              |               |             |              | Total for Payment No.: |              | 5,940.00    |

### Payment No: 631103

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description                  | Fund Code       | Amount Paid |
|--------------|----------------------------|-------------|-------------|------------------------------|-----------------|-------------|
| 02/07/2019   | SILKE COMMUNICATIONS, INC. | 00437605    | 54812A      | FNL PMT ZETRON UPGRADE LABOR | Fire Department | 43,480.23   |
|              |                            |             |             | Total for Payment No.:       |                 | 43,480.23   |

### Payment No: 631104

| Payment Date | Vendor Name   | Voucher No. | Invoice No.  | Description                  | Fund Code    | Amount Paid |
|--------------|---------------|-------------|--------------|------------------------------|--------------|-------------|
| 02/07/2019   | SUZANNE SILVA | 00438482    | 30670JAN2019 | SSILVA PERDIEM FIAT TRAINING | General Fund | 374.00      |
|              |               |             |              | Total for Payment No.:       |              | 374.00      |

| Payment Date | Vendor Name           | Voucher No. | Invoice No.  | Description                | Fund Code                         | Amount Paid |
|--------------|-----------------------|-------------|--------------|----------------------------|-----------------------------------|-------------|
| 02/07/2019   | TENNYSON ELECTRIC INC | 00439150    | 15399JAN2019 | RETENTION RELEASE-PO 21465 | Special Gas Tax -<br>Section 2105 | 57,475.20   |
| 02/07/2019   | TENNYSON ELECTRIC INC | 00439150    | 15399JAN2019 | RETENTION RELEASE-PO 21465 | Traffic Mitigation<br>Program     | 14,056.26   |
|              |                       |             |              | Total for Payment No.:     |                                   | 71,531.46   |

| Payment No: 631 | 1 | 106 |  |
|-----------------|---|-----|--|
|-----------------|---|-----|--|

| Payment Date | Vendor Name | Voucher No. | Invoice No.  | Description                    | Fund Code    | Amount Paid |
|--------------|-------------|-------------|--------------|--------------------------------|--------------|-------------|
| 02/07/2019   | TODA, DEVON | 00438484    | 30252JAN2019 | CASQA Travel Reimbursement2018 | General Fund | 100.00      |
|              |             |             |              | Total for Payment No.:         |              | 100.00      |
|              |             |             |              |                                |              |             |

| Payment Date | Vendor Name   | Voucher No. | Invoice No. | Description              | Fund Code    | Amount Paid |
|--------------|---------------|-------------|-------------|--------------------------|--------------|-------------|
| 02/07/2019   | TONY JANOVICH | 00438722    | 1439JAN2019 | JANOVICH POLICE TRAINING | General Fund | 500.00      |
|              |               |             |             | Total for Payment No.:   |              | 500.00      |

## Payment No: 631108

| P  | ayment Date | Vendor Name         | Voucher No. | Invoice No. | Description            | Fund Code               | Amount Paid |
|----|-------------|---------------------|-------------|-------------|------------------------|-------------------------|-------------|
| 02 | 2/07/2019   | VALLEY CONCRETE INC | 00438811    | 012919      | Concrete Service Agmt  | Streets And<br>Highways | 16,192.64   |
|    |             |                     |             |             | Total for Payment No.: |                         | 16.192.64   |

### Payment No: 631109

| Payment Date | Vendor Name | Voucher No. | Invoice No.            | Description            | Fund Code    | Amount Paid |
|--------------|-------------|-------------|------------------------|------------------------|--------------|-------------|
| 02/07/2019   | AT&T        | 00438869    | 25013338742335 JAN2019 | PD RECRUITMENT         | General Fund | 31.53       |
| 02/07/2019   | AT&T        | 00438870    | 4087328988330 JAN2019  | FS #9                  | General Fund | 77.82       |
| 02/07/2019   | AT&T        | 00438871    | 40898085779733 JAN2019 | FS #10                 | General Fund | 79.92       |
| 02/07/2019   | AT&T        | 00438874    | 40824448584719 JAN2019 | FS #7                  | General Fund | 75.96       |
| 02/07/2019   | AT&T        | 00438890    | 40849663944140 JAN2019 | SPACE PARK             | General Fund | 170.61      |
| 02/07/2019   | AT&T        | 00438900    | 40826102537594 JAN2019 | BELLOMY                | General Fund | 174.11      |
|              |             |             |                        | Total for Payment No.: |              | 609.95      |
|              |             |             |                        |                        |              |             |

| Payment Date | Vendor Name           | Voucher No. | Invoice No.  | Description               | Fund Code    | Amount Paid |
|--------------|-----------------------|-------------|--------------|---------------------------|--------------|-------------|
| 02/07/2019   | EAST BAY CHAPTER, ICC | 00439039    | 26803JAN2019 | ICC MEMBERSHIP-C. JOHNSON | General Fund | 270.00      |

| Payment Date | Vendor Name                   | Voucher No. | Invoice No.  | Description                   | Fund Code         | Amount Paid |
|--------------|-------------------------------|-------------|--------------|-------------------------------|-------------------|-------------|
| 02/07/2019   | SANTA CLARA CO VECTOR CONTROL | 00439004    | 9857JAN2019A | VECTOR ASSESSMENT BAREC 18-19 | Housing Successor | 2.09        |
|              |                               |             |              | Total for Payment No.:        |                   | 2.09        |

| Payment Date | Vendor Name    | Voucher No. | Invoice No.  | Description                    | Fund Code                 | Amount Paid |
|--------------|----------------|-------------|--------------|--------------------------------|---------------------------|-------------|
| 02/07/2019   | ABODE SERVICES | 00439126    | TBRA-09-2018 | ABODE- HSCAG/SB341 TBRA FY18/1 | Housing Successor         | 14,453.39   |
| 02/07/2019   | ABODE SERVICES | 00439126    | TBRA-09-2018 | ABODE- HOME TBRA FY18/19       | H.U.D Capital<br>Projects | 45,959.50   |
| 02/07/2019   | ABODE SERVICES | 00439127    | TBRA-08-2018 | ABODE- HSCAG/SB341 TBRA FY18/1 | Housing Successor         | 17,543.82   |
| 02/07/2019   | ABODE SERVICES | 00439127    | TBRA-08-2018 | ABODE- HOME TBRA FY18/19       | H.U.D Capital<br>Projects | 50,662.50   |
|              |                |             |              | Total for Payment No.:         |                           | 128,619.21  |

## Payment No: 631113

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|--------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | AIR COOLED ENGINES | 00438405    | 81541       | RECOIL - VEH # 2379    | Automotive Services | 123.55      |
|              |                    |             |             | Total for Payment No.: |                     | 123.55      |

## Payment No: 631114

| Payment Date | Vendor Name            | Voucher No. | Invoice No. | Description                | Fund Code    | Amount Paid |
|--------------|------------------------|-------------|-------------|----------------------------|--------------|-------------|
| 02/07/2019   | AIR VACUUM CORPORATION | 00439009    | 14153       | 36 PREFILTERS              | General Fund | 342.08      |
| 02/07/2019   | AIR VACUUM CORPORATION | 00439009    | 14153       | 10PK AIRVAC 4 STAGE FILTER | General Fund | 4,491.92    |
|              |                        |             |             | Total for Payment No.:     |              | 4,834.00    |

| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.          | Description               | Fund Code                     | Amount Paid |
|----------------|---------------------------------|-------------|----------------------|---------------------------|-------------------------------|-------------|
| 02/07/2019     | ALICE SIERRA                    | 00439052    | 1/29/19 CLASS REFUND | PARKS DEPT REFUND         | Recreation Program Operations | 43.00       |
|                |                                 |             |                      | Total for Payment No.:    |                               | 43.00       |
|                |                                 |             |                      |                           |                               |             |
| Payment No: 63 | 1116                            |             |                      |                           |                               |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.          | Description               | Fund Code                     | Amount Paid |
| 02/07/2019     | ALLIED AUTO STORES              | 00438793    | 460694B              | PARTS - STOCK             | Automotive Services           | 50.93       |
| 02/07/2019     | ALLIED AUTO STORES              | 00438980    | 460693B              | PARTS - VEH # 3018        | Automotive Services           | 154.98      |
|                |                                 |             |                      | Total for Payment No.:    |                               | 205.91      |
|                |                                 |             |                      |                           |                               |             |
| Payment No: 63 | 1117                            |             |                      |                           |                               |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.          | Description               | Fund Code                     | Amount Paid |
| 02/07/2019     | ALSCO SAN JOSE                  | 00426006    | LSJO1040325          | LINEN SERVICE ST. 7       | General Fund                  | 244.09      |
|                |                                 |             |                      | Total for Payment No.:    |                               | 244.09      |
|                |                                 |             |                      |                           |                               |             |
| Payment No: 63 | 1118                            |             |                      |                           |                               |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.          | Description               | Fund Code                     | Amount Paid |
| 02/07/2019     | ALTEC INDUSTRIES INC            | 00438404    | 11091815             | PARTS - STOCK, VEH # 3228 | Automotive Services           | 295.18      |
|                |                                 |             |                      | Total for Payment No.:    |                               | 295.18      |
|                |                                 |             |                      |                           |                               |             |
| Payment No: 63 | 1119                            |             |                      |                           |                               |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.          | Description               | Fund Code                     | Amount Paid |
| 02/07/2019     | ANDERSON CARPET & LINOLEUM SALS | 00438443    | 391161               | BERMAN BUILDING           | General Fund                  | 3,554.00    |
|                |                                 |             |                      | Total for Payment No.:    |                               | 3,554.00    |
|                |                                 |             |                      |                           |                               |             |
| Payment No: 63 | 1120                            |             |                      |                           |                               |             |
| Payment Date   | Vendor Name                     | Voucher No. | Invoice No.          | Description               | Fund Code                     | Amount Paid |
| ,              |                                 |             |                      | r · · ·                   | <del>-</del>                  |             |

IPAD PRO 12.9 WF CL 64 GRY-USA

00438963

1008841908

02/07/2019

APPLE INC

1,197.91

Electric Utility

|            |           |          |            |                          | Construction                     |          |
|------------|-----------|----------|------------|--------------------------|----------------------------------|----------|
| 02/07/2019 | APPLE INC | 00438963 | 1008841908 | RECYCLE FEE              | Electric Utility<br>Construction | 5.00     |
| 02/07/2019 | APPLE INC | 00438963 | 1008841908 | AC+ FOR IPAD PRO - PHX   | Electric Utility<br>Construction | 99.00    |
| 02/07/2019 | APPLE INC | 00438963 | 1008841908 | APPLE PENCIL 2ND GEN-AME | Electric Utility<br>Construction | 129.71   |
|            |           |          |            | Total for Payment No.:   |                                  | 1,431.62 |

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-----------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438910    | 16447       | LAP APPLICATION FEE, G. SOSA   | Electric Utility | 150.00      |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438913    | 16449       | LAP APPLICATION FEE M. SANCHEZ | Electric Utility | 150.00      |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438914    | 16451       | LAP APPLICATION FEE N. RICHMON | Electric Utility | 150.00      |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438919    | 16448       | ELP GRAD DISCOUNT 10%          | Electric Utility | -350.78     |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438919    | 16448       | LAP APP FEE DISCOUNT           | Electric Utility | -150.55     |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438919    | 16448       | LINEWORKER APP PROG YR1 SOSA   | Electric Utility | 3,507.83    |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438920    | 16450       | LINEWORKER APP PROG YR 1 SANCH | Electric Utility | 3,507.83    |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438920    | 16450       | ELP GRAD DISCOUNT 10%          | Electric Utility | -350.78     |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438920    | 16450       | LAP APP FEE DISCOUNT           | Electric Utility | -150.55     |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438921    | 16452       | LAP APP FEE DISC.              | Electric Utility | -150.49     |
| 02/07/2019   | APPRENTICESHIP PROGRAMS INC | 00438921    | 16452       | LINEWORKER APP ROG YR 1 RICHMO | Electric Utility | 3,506.49    |
|              |                             |             |             | Total for Payment No.:         |                  | 9,819.00    |

Payment No: 631122

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description                  | Fund Code        | Amount Paid |
|--------------|--------------------------|-------------|-------------|------------------------------|------------------|-------------|
| 02/07/2019   | ARAMARK UNIFORM SERVICES | 00438691    | 760043999   | CLEANING SVC/SHOP TOWELS DVR | Electric Utility | 390.49      |
|              |                          |             |             | Total for Payment No.:       |                  | 390.49      |

| Payment Date   | vendor name | voucner No. | invoice No.  | Description                    | Funa Code                        | Amount Paid |
|----------------|-------------|-------------|--------------|--------------------------------|----------------------------------|-------------|
| 02/07/2019     | AT&T        | 00438839    | 1169955031   | T1.5 MBPS SVC 19JAN19-18FEB19  | Electric Utility                 | 328.58      |
|                |             |             |              | Total for Payment No.:         |                                  | 328.58      |
|                |             |             |              |                                |                                  |             |
| Payment No: 63 | 1124        |             |              |                                |                                  |             |
| Payment Date   | Vendor Name | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | AT&T CALNET | 00438840    | 000012522723 | BAN9391023721 12/25/18-1/24/19 | Electric Utility                 | 872.18      |
|                |             |             |              | Total for Payment No.:         |                                  | 872.18      |
|                |             |             |              |                                |                                  |             |
| Payment No: 63 | 1125        |             |              |                                |                                  |             |
| Payment Date   | Vendor Name | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | AT&T CALNET | 00438841    | 000012522603 | BAN: 9391015175 12/25-1/24/19  | General Fund                     | 72.97       |
| 02/07/2019     | AT&T CALNET | 00438841    | 000012522603 | BAN: 9391015175 12/25-1/24/19  | Electric Utility                 | 7,325.41    |
|                |             |             |              | Total for Payment No.:         |                                  | 7,398.38    |
|                |             |             |              |                                |                                  |             |
| Payment No: 63 | 1126        |             |              |                                |                                  |             |
| Payment Date   | Vendor Name | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | AT&T CALNET | 00438907    | 000012480219 | FIRE                           | General Fund                     | 3.01        |
| 02/07/2019     | AT&T CALNET | 00438907    | 000012480219 | CITY ATTORNEY                  | General Fund                     | 6.68        |
| 02/07/2019     | AT&T CALNET | 00438907    | 000012480219 | CITY MANAGER                   | General Fund                     | 2.42        |
| 02/07/2019     | AT&T CALNET | 00438907    | 000012480219 | SVP                            | Electric Utility<br>Construction | 5.42        |
| 02/07/2019     | AT&T CALNET | 00438922    | 000012510810 | POLICE - DOJ                   | General Fund                     | 602.62      |
|                |             |             |              | Total for Payment No.:         |                                  | 620.15      |
|                |             |             |              |                                |                                  |             |
| Payment No: 63 | 1127        |             |              |                                |                                  |             |
|                |             |             |              |                                |                                  |             |

Voucher No.

Voucher No.

00439055

00439055

Invoice No.

INV105430

INV105430

Invoice No.

Description

Description

SHIPPING - UPS GROUND

(ITEM CAL-003) CALIBRATION SER

**Fund Code** 

**Amount Paid** 

**Payment Date** 

**Payment Date** 

02/07/2019

02/07/2019

**Vendor Name** 

ATHENS TECHNICAL SPECIALISTS

ATHENS TECHNICAL SPECIALISTS

**Vendor Name** 

**Amount Paid** 

60.74

630.00

**Fund Code** 

Electric Utility

Electric Utility

Total for Payment No.: 690.74

| <b>Payment</b> | No: | 621120 |
|----------------|-----|--------|
| Pavment        | NO: | 031128 |

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description                    | Fund Code                         | Amount Paid |
|--------------|-------------------|-------------|-------------|--------------------------------|-----------------------------------|-------------|
| 02/07/2019   | AZCO SUPPLY, INC. | 00439138    | 243671      | GALVANIZED TRAFFIC POLE, 26-4- | Special Gas Tax -<br>Section 2105 | 2,036.12    |
| 02/07/2019   | AZCO SUPPLY, INC. | 00439138    | 243671      | GALVANIZED TRAFFIC POLE, 1A, 1 | Special Gas Tax -<br>Section 2105 | 287.76      |
| 02/07/2019   | AZCO SUPPLY, INC. | 00439138    | 243671      | GALVANIZED TRAFFIC POLE, 15TS, | Special Gas Tax -<br>Section 2105 | 250.70      |
| 02/07/2019   | AZCO SUPPLY, INC. | 00439139    | 247716      | GALVANIZED TRAFFIC POLE, 26-4- | Special Gas Tax -<br>Section 2105 | 18,575.78   |
| 02/07/2019   | AZCO SUPPLY, INC. | 00439139    | 247716      | GALVANIZED TRAFFIC POLE, 1A, 1 | Special Gas Tax -<br>Section 2105 | 674.71      |
| 02/07/2019   | AZCO SUPPLY, INC. | 00439139    | 247716      | GALVANIZED TRAFFIC POLE, 1A, 1 | Special Gas Tax -<br>Section 2105 | 1,408.28    |
| 02/07/2019   | AZCO SUPPLY, INC. | 00439139    | 247716      | GALVANIZED TRAFFIC POLE, 15TS, | Special Gas Tax -<br>Section 2105 | 2,190.90    |
|              |                   |             |             | Total for Payment No.:         |                                   | 25,424.25   |

### Payment No: 631129

| Payment Date | Vendor Name  | Voucher No. | Invoice No. | Description             | Fund Code    | Amount Paid |
|--------------|--------------|-------------|-------------|-------------------------|--------------|-------------|
| 02/07/2019   | BANK UP CORP | 00438851    | 3540        | OUTSOURCE CASH RECEIPTS | General Fund | 3,099.36    |
|              |              |             |             | Total for Payment No.:  |              | 3,099.36    |

## Payment No: 631130

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-----------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | BARTEL ASSOCIATES LLC | 00439029    | 19-015      | PERS 6/30/17 REVIEW    | General Fund | 4,080.00    |
|              |                       |             |             | Total for Payment No.: |              | 4,080.00    |

| Payment Date  | Vendor Name | Voucher No. | Invoice No. | Description | Fund Code | Amount Paid |
|---------------|-------------|-------------|-------------|-------------|-----------|-------------|
| Fayineni Dale | venuor name | voucher No. | invoice No. | Description | runa Code | Amount Faiu |

| 02/07/2019     | BAY AREA WATER SUPPLY &     | 00438966    | 3063            | REG ASSESSMENT 3RD QTR FY2019 | Water Utility    | 20,950.00   |
|----------------|-----------------------------|-------------|-----------------|-------------------------------|------------------|-------------|
|                |                             |             |                 | Total for Payment No.:        |                  | 20,950.00   |
|                |                             |             |                 |                               |                  |             |
| Payment No: 63 | 31132                       |             |                 |                               |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.     | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | BAYSIDE INSULATION, INC.    | 00438814    | P-199039        | LABOR FOREMAN 8 HRS 1/16/19   | Electric Utility | 968.08      |
| 02/07/2019     | BAYSIDE INSULATION, INC.    | 00438814    | P-199039        | TRAVEL 1/16/19                | Electric Utility | 18.00       |
| 02/07/2019     | BAYSIDE INSULATION, INC.    | 00438814    | P-199039        | MATERIALS (TAX) 1/16/19       | Electric Utility | 193.85      |
| 02/07/2019     | BAYSIDE INSULATION, INC.    | 00438814    | P-199039        | TRUCK USE 1/16/19             | Electric Utility | 96.00       |
|                |                             |             |                 | Total for Payment No.:        |                  | 1,275.93    |
|                |                             |             |                 |                               |                  |             |
| Payment No: 63 | 31133                       |             |                 |                               |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.     | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | BELFOR PROPERTY RESTORATION | 00438445    | 1196914         | SWIM CENTER                   | General Fund     | 4,800.00    |
|                |                             |             |                 | Total for Payment No.:        |                  | 4,800.00    |
|                |                             |             |                 |                               |                  |             |
| Payment No: 63 | 31134                       |             |                 |                               |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.     | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | BERLITZ LANGUAGE CENTER     | 00439028    | 001633 19-00010 | TESTING GUTIERREZ, NAVARRO    | General Fund     | 150.00      |
|                |                             |             |                 | Total for Payment No.:        |                  | 150.00      |
|                |                             |             |                 |                               |                  |             |
| Payment No: 63 | 31135                       |             |                 |                               |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.     | Description                   | Fund Code        | Amount Paid |
| 02/07/2019     | BLADES, THOMAS              | 00438834    | 31902JAN2019    | Tech Fee Permit               | General Fund     | 3.41        |
| 02/07/2019     | BLADES, THOMAS              | 00438834    | 31902JAN2019    | Refund Permit BLD2018-52806   | General Fund     | 136.48      |
| 02/07/2019     | BLADES, THOMAS              | 00438834    | 31902JAN2019    | Refund Bldg Standard          | Deposit Funds.   | 1.00        |
| 02/07/2019     | BLADES, THOMAS              | 00438834    | 31902JAN2019    | Seismic                       | Deposit Funds.   | 1.02        |
|                |                             |             |                 | Total for Payment No.:        |                  | 141.91      |
|                |                             |             |                 |                               |                  |             |

| Payment No: 631 | 1136                    |             |              |                              |                            |             |
|-----------------|-------------------------|-------------|--------------|------------------------------|----------------------------|-------------|
| Payment Date    | Vendor Name             | Voucher No. | Invoice No.  | Description                  | Fund Code                  | Amount Paid |
| 02/07/2019      | BMI IMAGING SYSTEMS     | 00438707    | 309546       | Digitizing and Indexing Docs | General Government - Other | 2,190.95    |
| 02/07/2019      | BMI IMAGING SYSTEMS     | 00438709    | 309927       | Digitizing and Indexing Docs | General Government - Other | 7,069.58    |
|                 |                         |             |              | Total for Payment No.:       |                            | 9,260.53    |
| Payment No: 631 | 1137                    |             |              |                              |                            |             |
| Payment Date    | Vendor Name             | Voucher No. | Invoice No.  | Description                  | Fund Code                  | Amount Paid |
| 02/07/2019      | BOB MURRAY & ASSOCIATES | 00439026    | 8051         | ASST DIR WATER & SEWER       | Water Utility              | 3,488.90    |
| 02/07/2019      | BOB MURRAY & ASSOCIATES | 00439026    | 8051         | ASST DIR WATER & SEWER       | Sewer Utility              | 3,488.90    |
|                 |                         |             |              | Total for Payment No.:       |                            | 6,977.80    |
| Payment No: 631 | 11129                   |             |              |                              |                            |             |
| -               |                         | Vauahan Na  | Invesion No. | Description                  | Fund Code                  | Amount Paid |
| Payment Date    | Vendor Name             | Voucher No. | Invoice No.  | Description                  |                            |             |
| 02/07/2019      | BOBCAT OF FREMONT       | 00438985    | P20507       | PARTS - STOCK                | Automotive Services        | 616.39      |
|                 |                         |             |              | Total for Payment No.:       |                            | 616.39      |
| Payment No: 631 | 1139                    |             |              |                              |                            |             |
| Payment Date    | Vendor Name             | Voucher No. | Invoice No.  | Description                  | Fund Code                  | Amount Paid |
| 02/07/2019      | BRYAN COPE              | 00439074    | 28424JAN2019 | REIMB-ELEC DIV MANAGER       | Electric Utility           | 135.98      |
|                 |                         |             |              | Total for Payment No.:       |                            | 135.98      |
| Payment No: 631 | 1140                    |             |              |                              |                            |             |
| Payment Date    | Vendor Name             | Voucher No. | Invoice No.  | Description                  | Fund Code                  | Amount Paid |

02/07/2019

CA DEPT OF TRANSPORTATION

00438968

SL190312

OCT-DEC2018 SGNLS&LIGHTING

Total for Payment No.:

6,146.80

6,146.80

General Fund

| n   |       | A1 - | 004 | 44 |   |
|-----|-------|------|-----|----|---|
| ۲a۱ | /ment | NO:  | 631 | 14 | 1 |

| Payment Date | Vendor Name                   | Voucher No. | Invoice No.  | Description                | Fund Code    | Amount Paid |
|--------------|-------------------------------|-------------|--------------|----------------------------|--------------|-------------|
| 02/07/2019   | CA EMERGENCY MEDICAL SERVICES | 00438838    | EMSA-888-159 | DIBERNARDO MED LIC RENEWAL | General Fund | 200.00      |
| 02/07/2019   | CA EMERGENCY MEDICAL SERVICES | 00438838    | EMSA-888-159 | MERRICK MED LIC RENEWAL    | General Fund | 200.00      |
| 02/07/2019   | CA EMERGENCY MEDICAL SERVICES | 00438838    | EMSA-888-159 | SHADDLE MED LIC RENEWAL    | General Fund | 200.00      |
|              |                               |             |              | Total for Payment No.:     |              | 600.00      |
|              |                               |             |              |                            |              |             |

| Payment Date | Vendor Name       | Voucher No. | Invoice No.   | Description             | Fund Code    | Amount Paid |
|--------------|-------------------|-------------|---------------|-------------------------|--------------|-------------|
| 02/07/2019   | CA HIGHWAY PATROL | 00439071    | 0000001171959 | 12/16 TRAFFIC CNTRL NFL | General Fund | 33,219.87   |
| 02/07/2019   | CA HIGHWAY PATROL | 00439072    | 0000001171960 | 12/23 TRAFFIC CNTRL NFL | General Fund | 33,235.74   |
| 02/07/2019   | CA HIGHWAY PATROL | 00439073    | 0000001171961 | 12/31 TRAFFIC CNTRL NFL | General Fund | 7,522.94    |
|              |                   |             |               | Total for Payment No.:  |              | 73,978.55   |

### Payment No: 631143

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|--------------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/07/2019   | CCT TECHNOLOGY INC | 00439144    | 259902      | PRODUCTION SUPPORT/ SUBSCRIPTI | General Fund | 18,399.92   |
| 02/07/2019   | CCT TECHNOLOGY INC | 00439144    | 259902      | PRODUCTION SUPPORT/ SUBSCRIPTI | General Fund | 2,955.02    |
|              |                    |             |             | Total for Payment No.:         |              | 21,354.94   |

## Payment No: 631144

| Payment Date | Vendor Name     | Voucher No. | Invoice No. | Description                    | Fund Code                         | Amount Paid |
|--------------|-----------------|-------------|-------------|--------------------------------|-----------------------------------|-------------|
| 02/07/2019   | CHARGEPOINT INC | 00439007    | IN48173     | O&M + NETWORKING FEE 2018-2021 | Elec OperatingGrant<br>Trust Fund | 83,316.82   |
|              |                 |             |             | Total for Payment No.:         |                                   | 83,316.82   |

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description        | Fund Code           | Amount Paid |
|--------------|----------------------------|-------------|-------------|--------------------|---------------------|-------------|
| 02/07/2019   | CHEVROLET OF STEVENS CREEK | 00438406    | 357713      | PARTS - VEH # 2948 | Automotive Services | 19.56       |

| 02/07/2019     | CHEVROLET OF STEVENS CREEK        | 00438646    | 357881       | PARTS - VEH # 3414             | Automotive Services               | 0.02        |
|----------------|-----------------------------------|-------------|--------------|--------------------------------|-----------------------------------|-------------|
| 02/07/2019     | CHEVROLET OF STEVENS CREEK        | 00438826    | 35797        | HOSE - VEH # 3021              | Automotive Services               | 75.55       |
|                |                                   |             |              | Total for Payment No.:         |                                   | 95.13       |
|                |                                   |             |              |                                |                                   |             |
| Payment No: 63 | 1146                              |             |              |                                |                                   |             |
| Payment Date   | Vendor Name                       | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | CHRISTINE LOUIE                   | 00438490    | R218-RPV-113 | PV REB 79767-1                 | Elec OperatingGrant<br>Trust Fund | 4,980.00    |
| 02/07/2019     | CHRISTINE LOUIE                   | 00438490    | R218-RPV-113 | PV REB REIM PERMIT FEE 79767-1 | Elec OperatingGrant<br>Trust Fund | 206.60      |
|                |                                   |             |              | Total for Payment No.:         |                                   | 5,186.60    |
|                |                                   |             |              |                                |                                   |             |
| Payment No: 63 | 1147                              |             |              |                                |                                   |             |
| Payment Date   | Vendor Name                       | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | CITY OF FOSTER CITY               | 00439025    | 12677        | DALOPPS - HR DIV MGR           | General Fund                      | 500.00      |
|                |                                   |             |              | Total for Payment No.:         |                                   | 500.00      |
|                |                                   |             |              |                                |                                   |             |
| Payment No: 63 | 1148                              |             |              |                                |                                   |             |
| Payment Date   | Vendor Name                       | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | CLARK SECURITY PRODUCTS           | 00438933    | 22K301443    | PD GATE KEYS                   | General Fund                      | 382.13      |
|                |                                   |             |              | Total for Payment No.:         |                                   | 382.13      |
|                |                                   |             |              |                                |                                   |             |
| Payment No: 63 | 1149                              |             |              |                                |                                   |             |
| Payment Date   | Vendor Name                       | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | CONTEMPORARY SERVICES CORPORATION | 00439036    | 112957155    | FY 2018/19 HOLIDAY ICE RINK    | General Fund                      | 5,355.00    |
|                |                                   |             |              | Total for Payment No.:         |                                   | 5,355.00    |
|                |                                   |             |              |                                |                                   |             |
| Payment No: 63 | 1150                              |             |              |                                |                                   |             |
|                |                                   |             |              | <b>~</b>                       |                                   |             |

Voucher No.

Invoice No.

Description

**Payment Date** 

**Vendor Name** 

**Amount Paid** 

**Fund Code** 

|                |                          |             |              | Total for Payment No.:         |                                   | 825.00      |  |  |  |  |
|----------------|--------------------------|-------------|--------------|--------------------------------|-----------------------------------|-------------|--|--|--|--|
|                |                          |             |              |                                |                                   |             |  |  |  |  |
| Payment No: 63 | Payment No: 631151       |             |              |                                |                                   |             |  |  |  |  |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |  |  |  |  |
| 02/07/2019     | CORPORATE BILLING, LLC   | 00438425    | 731656       | PARTS - VEH # 3126             | Automotive Services               | 34.60       |  |  |  |  |
|                |                          |             |              | Total for Payment No.:         |                                   | 34.60       |  |  |  |  |
|                |                          |             |              |                                |                                   |             |  |  |  |  |
| Payment No: 63 | 1152                     |             |              |                                |                                   |             |  |  |  |  |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |  |  |  |  |
| 02/07/2019     | COUPLING CORP OF AMERICA | 00439112    | 4750         | PN# HW400-A-02356-1 - CLIP, SH | Electric Utility                  | 65.65       |  |  |  |  |
| 02/07/2019     | COUPLING CORP OF AMERICA | 00439112    | 4750         | PN# PS400-A-02348-G - PIN, SHE | Electric Utility                  | 2,499.60    |  |  |  |  |
|                |                          |             |              | Total for Payment No.:         |                                   | 2,565.25    |  |  |  |  |
|                |                          |             |              |                                |                                   |             |  |  |  |  |
| Payment No: 63 | 1153                     |             |              |                                |                                   |             |  |  |  |  |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |  |  |  |  |
| 02/07/2019     | CRESCO EQUIPMENT RENTALS | 00438665    | 4820148-0001 | 45'2WD ELCTRIC ARTICULATING BO | Electric Utility                  | 2,550.07    |  |  |  |  |
| 02/07/2019     | CRESCO EQUIPMENT RENTALS | 00438665    | 4820148-0001 | DELIVERY/PICK UP FEE           | Electric Utility                  | 200.00      |  |  |  |  |
| 02/07/2019     | CRESCO EQUIPMENT RENTALS | 00438665    | 4820148-0001 | EQUIPMENT PROTECTION PLAN      | Electric Utility                  | 325.22      |  |  |  |  |
| 02/07/2019     | CRESCO EQUIPMENT RENTALS | 00438665    | 4820148-0001 | PROP TAX RECOVERY FEE          | Electric Utility                  | 17.42       |  |  |  |  |
| 02/07/2019     | CRESCO EQUIPMENT RENTALS | 00438665    | 4820148-0001 | EPA CHARGE/WASTE FEES          | Electric Utility                  | 7.00        |  |  |  |  |
|                |                          |             |              | Total for Payment No.:         |                                   | 3,099.71    |  |  |  |  |
|                |                          |             |              |                                |                                   |             |  |  |  |  |
| Payment No: 63 | 1154                     |             |              |                                |                                   |             |  |  |  |  |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |  |  |  |  |
| 02/07/2019     | CREST POINT GLOBAL INC   | 00438544    | R19-SLR-0046 | LTG REB 76748-1 TESLA AUTO BDY | Elec OperatingGrant<br>Trust Fund | 2,509.24    |  |  |  |  |
| 02/07/2019     | CREST POINT GLOBAL INC   | 00438545    | R19-SLR-0134 | LTG REB 43350-2 SALAZAR AUTO   | Elec OperatingGrant<br>Trust Fund | 1,361.33    |  |  |  |  |
| 02/07/2019     | CREST POINT GLOBAL INC   | 00438546    | R19-SLR-0140 | LTG REB 43352-1 AUTO WORLD     | Elec OperatingGrant               | 1,166.23    |  |  |  |  |

02/07/2019

COOPERATIVE PERSONNEL SERVICES

00439027

SOP48113

**GROUNDS MAINT WKR** 

General Fund

825.00

|            |                        |          |              |                                | Trust Fund                        |           |
|------------|------------------------|----------|--------------|--------------------------------|-----------------------------------|-----------|
| 02/07/2019 | CREST POINT GLOBAL INC | 00438656 | R19-SLR-0127 | LTG REB 18425-2 KL ENGINEERING | Elec OperatingGrant<br>Trust Fund | 3,495.68  |
| 02/07/2019 | CREST POINT GLOBAL INC | 00438658 | R19-SLR-0254 | LTG REB 18276-5 AB PRESS INC   | Elec OperatingGrant<br>Trust Fund | 781.86    |
| 02/07/2019 | CREST POINT GLOBAL INC | 00438660 | R19-SLR-0017 | LTG REB 431652 SC TEST ONLY    | Elec OperatingGrant<br>Trust Fund | 437.87    |
| 02/07/2019 | CREST POINT GLOBAL INC | 00438666 | R19-SLR-0131 | LTG REB 18389-9 AAA COLLISION  | Elec OperatingGrant<br>Trust Fund | 1,593.02  |
| 02/07/2019 | CREST POINT GLOBAL INC | 00438668 | R19-SLR-0051 | LTG REB 18897-1 ESERINI'S AUTO | Elec OperatingGrant<br>Trust Fund | 2,036.53  |
| 02/07/2019 | CREST POINT GLOBAL INC | 00438671 | R19-SLR-0045 | LTG REB 18386-9 BLOOM AUTOS    | Elec OperatingGrant<br>Trust Fund | 1,425.26  |
| 02/07/2019 | CREST POINT GLOBAL INC | 00438674 | R19-SLR-0296 | LTG REB 16256-2 WELDING SHOP   | Elec OperatingGrant<br>Trust Fund | 785.54    |
|            |                        |          |              | Total for Payment No.:         |                                   | 15,592.56 |

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|----------------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/07/2019   | D&M TRAFFIC SERVICES | 00438852    | 62747       | 18: REF STOP/SLOW PADDLES      | Electric Utility<br>Construction | 77.83       |
| 02/07/2019   | D&M TRAFFIC SERVICES | 00439056    | 62659       | PAINT, MARKING, FLOURESCENT OR | Electric Utility                 | 113.91      |
|              |                      |             |             | Total for Payment No.:         |                                  | 191.74      |

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description                    | Fund Code                  | Amount Paid |
|--------------|-------------------|-------------|-------------|--------------------------------|----------------------------|-------------|
| 02/07/2019   | DELL MARKETING LP | 00439145    | 10294701769 | OptiPlex 5060 SFF              | General Government - Other | 21,200.51   |
| 02/07/2019   | DELL MARKETING LP | 00439145    | 10294701769 | OptiPlex 5060 MFF              | General Government - Other | 53,637.28   |
| 02/07/2019   | DELL MARKETING LP | 00439145    | 10294701769 | Dell OptiPlex Micro Vertical S | General Government - Other | 900.00      |
| 02/07/2019   | DELL MARKETING LP | 00439145    | 10294701769 | NON-TAXABLE                    | General Government - Other | 4,041.50    |
|              |                   |             |             | Total for Payment No.:         |                            | 79,779.29   |

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description                       | Fund Code                        | Amount Paid |
|--------------|-------------------|-------------|-------------|-----------------------------------|----------------------------------|-------------|
| 02/07/2019   | DELL MARKETING LP | 00439140    | 10294274468 | ENVIRONMENTAL FEES                | Electric Utility<br>Construction | 18.00       |
| 02/07/2019   | DELL MARKETING LP | 00439140    | 10294274468 | OPTIPLEX 7050 SFF<br>TAXABLE PORT | Electric Utility<br>Construction | 3,357.91    |
| 02/07/2019   | DELL MARKETING LP | 00439140    | 10294274468 | OPTIPLEX 7050 SFF<br>NON TAXABLE  | Electric Utility<br>Construction | 516.36      |
| 02/07/2019   | DELL MARKETING LP | 00439140    | 10294274468 | DELL ULTRASHARP 24 MONITOR - U    | Electric Utility<br>Construction | 735.75      |
|              |                   |             |             | Total for Payment No.:            |                                  | 4,628.02    |

### Payment No: 631158

| Payment Date | Vendor Name                    | Voucher No. | Invoice No.  | Description                   | Fund Code        | Amount Paid |
|--------------|--------------------------------|-------------|--------------|-------------------------------|------------------|-------------|
| 02/07/2019   | DNV GL ENERGY INSIGHTS USA INC | 00439141    | 870010053739 | CASCADE BASESTATION LICENSE - | Electric Utility | 6,750.00    |
| 02/07/2019   | DNV GL ENERGY INSIGHTS USA INC | 00439141    | 870010053739 | CASCADE ADDITIONAL CONCURRENT | Electric Utility | 2,100.00    |
| 02/07/2019   | DNV GL ENERGY INSIGHTS USA INC | 00439141    | 870010053739 | CASCADE FIELDUNIT LICENSE     | Electric Utility | 5,625.00    |
|              |                                |             |              | Total for Payment No.:        |                  | 14,475.00   |

### Payment No: 631159

| Payment Date | Vendor Name         | Voucher No. | Invoice No. | Description                   | Fund Code    | Amount Paid |
|--------------|---------------------|-------------|-------------|-------------------------------|--------------|-------------|
| 02/07/2019   | DOWNTOWN FORD SALES | 00439143    | 309712      | CA TIRE TAX FEE               | General Fund | 8.75        |
| 02/07/2019   | DOWNTOWN FORD SALES | 00439143    | 309712      | ONE (1)FORD F150 4X2 CREW CAB | General Fund | 27,469.09   |
| 02/07/2019   | DOWNTOWN FORD SALES | 00439143    | 309712      | DELIVERY                      | General Fund | 300.00      |
| 02/07/2019   | DOWNTOWN FORD SALES | 00439143    | 309712      | DISCOUNT FOR EARLY PAYMENT    | General Fund | -500.00     |
|              |                     |             |             | Total for Payment No.:        |              | 27,277.84   |

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description                | Fund Code                         | Amount Paid |
|--------------|--------------------------------|-------------|-------------|----------------------------|-----------------------------------|-------------|
| 02/07/2019   | ELECTRIC & GAS INDUSTRIES ASSN | 00438675    | 44538       | CONTRACTOR PORTAL/DATABASE | Elec OperatingGrant<br>Trust Fund | 6,500.00    |

Total for Payment No.:

## Payment No: 631161

| Payment Date | Vendor Name               | Voucher No. | Invoice No. | Description                 | Fund Code           | Amount Paid |
|--------------|---------------------------|-------------|-------------|-----------------------------|---------------------|-------------|
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438400    | 798528      | PARTS - STOCK               | Automotive Services | 93.08       |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438401    | 797820      | PARTS - VEH # 2447          | Automotive Services | 63.74       |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438402    | 798867      | PARTS - VEH # 2948          | Automotive Services | 339.10      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438403    | 798304      | RETURN - TRANSFER TO VENDOR | Automotive Services | -101.58     |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438578    | 801253      | PARTS - VEH # 3050          | Automotive Services | 169.27      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438579    | 801578      | MISC-NON TAXABLE            | Automotive Services | 9.00        |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438579    | 801578      | PARTS - STOCK               | Automotive Services | 817.63      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438580    | 801808      | PARTS - VEH #2890           | Automotive Services | 63.48       |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438581    | 801846      | BATTERIES - VEH # 2792      | Automotive Services | 847.84      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438582    | 798450      | PARTS - VEH # 2815          | Automotive Services | 115.44      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438583    | 798448      | PARTS - VEH # 1424          | Automotive Services | 115.44      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438584    | 798559      | BATTERIES - VEH # 2692      | Automotive Services | 1,059.30    |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438585    | 799428      | PARTS - VEH # 2572          | Automotive Services | 111.19      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438587    | 799429      | PARTS - VEH # 2571          | Automotive Services | 112.19      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438588    | 799432      | PARTS - VEH # 3269          | Automotive Services | 112.19      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438589    | 799423      | BATTERIES - VEH # 2415      | Automotive Services | 1,059.30    |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438600    | 801836      | BATTERIES - VEH # 2474      | Automotive Services | 320.85      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438601    | 801847      | BATTERIES - VEH # 0028      | Automotive Services | 1,059.30    |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438602    | 801848      | BATTERY - VEH # 1945        | Automotive Services | 133.98      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438603    | 802464      | BATTERIES - VEH # 1423      | Automotive Services | 230.88      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438643    | 798447      | BATTERIES - VEH # 2692      | Automotive Services | 487.05      |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438644    | 798564      | CREDIT PARTS INV #798447    | Automotive Services | -487.05     |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438981    | 803182      | PARTS - VEH # 3021          | Automotive Services | 64.09       |
| 02/07/2019   | FAST UNDERCAR SANTA CLARA | 00438982    | 804963      | CA BATTERY FEE              | Automotive Services | 4.00        |
|              |                           |             |             |                             |                     |             |

13,000.00

| 02/07/2019                   | FAST UNDERCAR SANTA CLARA   | 00438982    | 804963         | PARTS - STOCK                  | Automotive Services | 552.16      |
|------------------------------|-----------------------------|-------------|----------------|--------------------------------|---------------------|-------------|
|                              |                             |             |                | Total for Payment No.:         |                     | 7,351.87    |
|                              |                             |             |                |                                |                     |             |
| Payment No: 63               | 11163                       |             |                |                                |                     |             |
| Payment Date                 | Vendor Name                 | Voucher No. | Invoice No.    | Description                    | Fund Code           | Amount Paid |
| 02/07/2019                   | FEDERAL EXPRESS PO BOX 7221 | 00438842    | 6-440-91869    | MISC. RESOURCES SHIPPING       | Electric Utility    | 56.74       |
|                              |                             |             |                | Total for Payment No.:         |                     | 56.74       |
|                              |                             |             |                |                                |                     |             |
| Payment No: 63               | 1164                        |             |                |                                |                     |             |
| Payment Date                 | Vendor Name                 | Voucher No. | Invoice No.    | Description                    | Fund Code           | Amount Paid |
| 02/07/2019                   | FIS AVANTGARD LLC           | 00438745    | 5900093212     | APS2 SPT FEES 2/1/19 - 4/30/19 | General Fund        | 1,040.34    |
|                              |                             |             |                | Total for Payment No.:         |                     | 1,040.34    |
|                              |                             |             |                |                                |                     |             |
| Payment No: 63               | 11165                       |             |                |                                |                     |             |
| Payment Date                 | Vendor Name                 | Voucher No. | Invoice No.    | Description                    | Fund Code           | Amount Paid |
| 02/07/2019                   | FIX AIR                     | 00438449    | 3038832        | YAC AC REPAIR                  | General Fund        | 317.23      |
|                              |                             |             |                | Total for Payment No.:         |                     | 317.23      |
|                              |                             |             |                |                                |                     |             |
| Payment No: 63               | 11166                       |             |                |                                |                     |             |
| Payment Date                 | Vendor Name                 | Voucher No. | Invoice No.    | Description                    | Fund Code           | Amount Paid |
| 02/07/2019                   | FJM TRUCK & TRAILER CENTER  | 00439020    | SV001117431:01 | LABOR FOR TRAILER MODIFICATION | General Fund        | 520.00      |
| 02/07/2019                   | FJM TRUCK & TRAILER CENTER  | 00439020    | SV001117431:01 | PARTS FOR TRAILER MODIFICATION | General Fund        | 143.38      |
| 02/07/2019                   | FJM TRUCK & TRAILER CENTER  | 00439021    | SV001117386:01 | LABOR FOR TRAILER MODIFICATION | General Fund        | 2,197.75    |
| 02/07/2019                   | FJM TRUCK & TRAILER CENTER  | 00439021    | SV001117386:01 | PARTS FOR TRAILER MODIFICATION | General Fund        | 931.63      |
|                              |                             |             |                | Total for Payment No.:         |                     | 3,792.76    |
|                              |                             |             |                |                                |                     |             |
|                              |                             |             |                |                                |                     |             |
| Payment No: 63               | 1167                        |             |                |                                |                     |             |
| Payment No: 63  Payment Date | vendor Name                 | Voucher No. | Invoice No.    | Description                    | Fund Code           | Amount Paid |

| 02/07/2019  | FRONTIER FORD               | 00438407    | 635477          | FILTER - VEH # 3334            | Automotive Services                | 19.06       |
|-------------|-----------------------------|-------------|-----------------|--------------------------------|------------------------------------|-------------|
| 02/07/2019  | FRONTIER FORD               | 00438408    | 635463          | PARTS - VEH # 3262             | Automotive Services                | 758.53      |
| 02/07/2019  | FRONTIER FORD               | 00438409    | 635527          | PARTS - VEH # 2830             | Automotive Services                | 83.58       |
| 02/07/2019  | FRONTIER FORD               | 00438645    | 635556          | PARTS - VEH # 2972             | Automotive Services                | 59.05       |
| 02/07/2019  | FRONTIER FORD               | 00438991    | 635819          | SEAT BELT - VEH # 3076         | Automotive Services                | 72.17       |
|             |                             |             |                 | Total for Payment No.:         |                                    | 992.39      |
|             |                             |             |                 |                                |                                    |             |
| Payment No: | : 631168                    |             |                 |                                |                                    |             |
| Payment Dat | e Vendor Name               | Voucher No. | Invoice No.     | Description                    | Fund Code                          | Amount Paid |
| 02/07/2019  | GLOBAL RENTAL CO            | 00438464    | 3318145         | RENT FREIGHTLINER M2-106 FEB19 | Electric Utility                   | 3,706.00    |
|             |                             |             |                 | Total for Payment No.:         |                                    | 3,706.00    |
|             |                             |             |                 |                                |                                    |             |
| Payment No: | : 631169                    |             |                 |                                |                                    |             |
| Payment Dat | e Vendor Name               | Voucher No. | Invoice No.     | Description                    | Fund Code                          | Amount Paid |
| 02/07/2019  | GLR FASTENERS INC           | 00438856    | 79063           | Sign Shop Supplies             | General Fund                       | 726.74      |
|             |                             |             |                 | Total for Payment No.:         |                                    | 726.74      |
|             |                             |             |                 |                                |                                    |             |
| Payment No: | : 631170                    |             |                 |                                |                                    |             |
| Payment Dat | e Vendor Name               | Voucher No. | Invoice No.     | Description                    | Fund Code                          | Amount Paid |
| 02/07/2019  | GOLDER ASSOC INC            | 00438804    | 534928          | City Place                     | Deposit Funds.                     | 6,359.81    |
| 02/07/2019  | GOLDER ASSOC INC            | 00438804    | 534928          | Landfill                       | Solid Waste Utility-<br>Constructi | 41,843.02   |
|             |                             |             |                 | Total for Payment No.:         |                                    | 48,202.83   |
|             |                             |             |                 |                                |                                    |             |
| Payment No: | : 631171                    |             |                 |                                |                                    |             |
| Payment Dat | te Vendor Name              | Voucher No. | Invoice No.     | Description                    | Fund Code                          | Amount Paid |
| 02/07/2019  | GOVERNMENT FINANCE OFFICERS | 00438713    | 0124002 JAN2019 | MEMBERSHIP RENEWAL 3/19-2/20   | General Fund                       | 630.00      |
| 02/07/2019  | GOVERNMENT FINANCE OFFICERS | 00438713    | 0124002 JAN2019 | MEMBERSHIP RENEWAL 3/19-2/20   | General Fund                       | 210.00      |
|             |                             |             |                 | Total for Payment No.:         |                                    | 840.00      |
|             |                             |             |                 |                                |                                    |             |

| Payment | No: | 6311 | 172 |
|---------|-----|------|-----|

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description               | Fund Code                        | Amount Paid |
|--------------|------------------|-------------|-------------|---------------------------|----------------------------------|-------------|
| 02/07/2019   | GRAYBAR ELECTRIC | 00438906    | 9307865244  | BLACK ON WHITE VYNYL TAPE | Electric Utility<br>Construction | 162.79      |
| 02/07/2019   | GRAYBAR ELECTRIC | 00438906    | 9307865244  | 3/16IN DIAMETER HEATS     | Electric Utility<br>Construction | 283.13      |
| 02/07/2019   | GRAYBAR ELECTRIC | 00438906    | 9307865244  | 1IN 24FT VINYL WHITE TAPE | Electric Utility<br>Construction | 42.31       |
| 02/07/2019   | GRAYBAR ELECTRIC | 00438918    | 9308169330  | CABLING SUPPLIES FOR IT   | General Fund                     | 89.07       |
|              |                  |             |             | Total for Payment No.:    |                                  | 577.30      |

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|--------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | GRIFFIN AUTO PARTS | 00438827    | 1-250410    | PARTS - STOCK          | Automotive Services | 591.11      |
|              |                    |             |             | Total for Payment No.: |                     | 591.11      |

## Payment No: 631174

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-----------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | HAINES & COMPANY, INC | 00438854    | 332316      | DIRECTORY CD - 2019    | General Fund | 573.53      |
|              |                       |             |             | Total for Payment No.: |              | 573.53      |

## Payment No: 631175

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|-------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | HALREC INC  | 00438998    | 836720      | LABOR                  | Automotive Services | 800.00      |
| 02/07/2019   | HALREC INC  | 00438998    | 836720      | PARTS                  | Automotive Services | 380.16      |
|              |             |             |             | Total for Payment No.: |                     | 1,180.16    |

| Payment Date | Vendor Name         | Voucher No. | Invoice No. | Description                   | Fund Code                 | Amount Paid |
|--------------|---------------------|-------------|-------------|-------------------------------|---------------------------|-------------|
| 02/07/2019   | HEART OF THE VALLEY | 00439124    | 1001        | HEART OF THE VALLEY, SERVICES | H.U.D Capital<br>Projects | 4,739.06    |

| Pavme | ent No | o: 631 | 1177 |
|-------|--------|--------|------|

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | HOGG & DAVIS INC | 00438416    | 0063903-IN  | PARTS - VEH # 2996     | Automotive Services | 275.81      |
|              |                  |             |             | Total for Payment No.: |                     | 275.81      |
|              |                  |             |             |                        |                     |             |

| Payment Date | Vendor Name                  | Voucher No. | Invoice No. | Description            | Fund Code                     | Amount Paid |
|--------------|------------------------------|-------------|-------------|------------------------|-------------------------------|-------------|
| 02/07/2019   | HUBOI ARCHITECTURAL SVCS AIA | 00438450    | 19801-2     | WATER SEWER REMODEL    | Water Utility<br>Construction | 6,050.00    |
|              |                              |             |             | Total for Payment No.: |                               | 6,050.00    |

## Payment No: 631179

| Payment Date | Vendor Name     | Voucher No. | Invoice No. | Description                    | Fund Code      | Amount Paid |
|--------------|-----------------|-------------|-------------|--------------------------------|----------------|-------------|
| 02/07/2019   | HYAS GROUP, LLC | 00438478    | 2967        | DEF COMP PLN ADV SRVC PHS3 RFP | Deposit Funds. | 15,000.00   |
|              |                 |             |             | Total for Payment No.:         |                | 15,000.00   |

## Payment No: 631180

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description                  | Fund Code        | Amount Paid |
|--------------|----------------------------|-------------|-------------|------------------------------|------------------|-------------|
| 02/07/2019   | INDUSTRIAL SCIENTIFIC CORP | 00438698    | 2175938     | INET SUBSCRPT 1/1/19-1/31/19 | Electric Utility | 677.11      |
|              |                            |             |             | Total for Payment No.:       |                  | 677.11      |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-------------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | INSTANT STORAGE SERVICE | 00438649    | 148170      | Storage Container      | General Fund | 92.65       |
|              |                         |             |             | Total for Payment No.: |              | 92.65       |

| 02/07/2019     | INTER DISPOSAL CORP OF CA | 00438701    | 5127-000033370 | TIMBER/TREATED/OLD POLES       | Electric Utility<br>Construction | 667.53      |
|----------------|---------------------------|-------------|----------------|--------------------------------|----------------------------------|-------------|
|                |                           |             |                | Total for Payment No.:         |                                  | 667.53      |
|                |                           |             |                |                                |                                  |             |
| Payment No: 63 | 1183                      |             |                |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.    | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438972    | C19106         | PARTS                          | Sewer Utility                    | 56.37       |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438983    | W95109         | PARTS                          | Sewer Utility                    | 898.94      |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438983    | W95109         | LABOR                          | Sewer Utility                    | 562.50      |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438983    | W95109         | TRACKING                       | Sewer Utility                    | 11.35       |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438983    | W95109         | SUPPLIES                       | Sewer Utility                    | 61.23       |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438990    | W95901         | LABOR                          | Sewer Utility                    | 1,038.19    |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438990    | W95901         | SUPPLIES                       | Sewer Utility                    | 113.96      |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438990    | W95901         | PARTS                          | Sewer Utility                    | 245.72      |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438993    | W95905         | PARTS                          | Sewer Utility                    | 2,152.66    |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438993    | W95905         | LABOR                          | Sewer Utility                    | 1,750.00    |
| 02/07/2019     | JACK DOHENY COMPANIES     | 00438993    | W95905         | SUPPLIES                       | Sewer Utility                    | 190.31      |
|                |                           |             |                | Total for Payment No.:         |                                  | 7,081.23    |
|                |                           |             |                |                                |                                  |             |
| Payment No: 63 | 1184                      |             |                |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.    | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | JOSH R. RUBIETTA          | 00438784    | 20191          | ROYALTIES FOR USE OF ORIG. SON | Recreation Program<br>Operations | 62.50       |
|                |                           |             |                | Total for Payment No.:         |                                  | 62.50       |
|                |                           |             |                |                                |                                  |             |
| Payment No: 63 | 1185                      |             |                |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.    | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | KIMLEY-HORN AND ASSOC INC | 00438534    | 12754629       | AGREEMENT FOR THE LICK MILL BL | Streets And<br>Highways          | 2,712.50    |
|                |                           |             |                |                                |                                  |             |

Voucher No.

Invoice No.

Description

**Fund Code** 

**Amount Paid** 

**Payment Date** 

**Vendor Name** 

| Payment | No: | 631186 |  |
|---------|-----|--------|--|
|         |     |        |  |

| Payment Date | Vendor Name                                 | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|---|-------------|-------------|------------------------|--------------|-------------|
| 02/07/2019   | KINOKUNIYA BOOKSTORES OF AMERICA<br>CO. LTD | 00438720    | SJ1815      | 1241 AD BK             | General Fund | 278.72      |
|              |   |             |             | Total for Payment No.: |              | 278.72      |

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description                 | Fund Code           | Amount Paid |
|--------------|--------------------|-------------|-------------|-----------------------------|---------------------|-------------|
| 02/07/2019   | KM & D MACHINE INC | 00438655    | 36743       | SEAL KIT                    | Automotive Services | 54.50       |
| 02/07/2019   | KM & D MACHINE INC | 00438655    | 36743       | REPAIR & LABOR - VEH # 2056 | Automotive Services | 160.00      |
|              |                    |             |             | Total for Payment No.:      |                     | 214.50      |

Payment No: 631188

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|-----------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | LAWSON PRODUCTS, INC. | 00438417    | 9306391374  | MATS - SHOP USE        | Automotive Services | 313.53      |
|              |                       |             |             | Total for Payment No.: |                     | 313.53      |

Payment No: 631189

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description            | Fund Code                      | Amount Paid |
|--------------|------------------|-------------|-------------|------------------------|--------------------------------|-------------|
| 02/07/2019   | LN CURTIS & SONS | 00438672    | INV230517   | Gas masks              | Police Operating<br>Grant Fund | 14,909.06   |
| 02/07/2019   | LN CURTIS & SONS | 00439008    | INV250086   | CHINSTRAP              | Fire Department                | 54.41       |
|              |                  |             |             | Total for Payment No.: |                                | 14,963.47   |

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                      | Fund Code        | Amount Paid |
|--------------|-----------------------------|-------------|-------------|----------------------------------|------------------|-------------|
| 02/07/2019   | MALLORY SAFETY & SUPPLY LLC | 00438424    | 4571597     | NATSA-V21HA3Z-LG<br>VEST CLASS 3 | Electric Utility | 1,859.19    |

| 02/07/2019 | MALLORY SAFETY & SUPPLY LLC | 00438424 | 4571597  | NATSA-V21HA3Z-MD<br>VEST CLASS 3  | Electric Utility | 1,239.46 |
|------------|-----------------------------|----------|----------|-----------------------------------|------------------|----------|
| 02/07/2019 | MALLORY SAFETY & SUPPLY LLC | 00438424 | 4571597  | NATSA-C21WTO5-MD<br>SWEATSHIRT FR | Electric Utility | 125.91   |
| 02/07/2019 | MALLORY SAFETY & SUPPLY LLC | 00439135 | 4571597A | NATASA SVPSLOGO                   | Electric Utility | 530.50   |
|            |                             |          |          | Total for Payment No.:            |                  | 3,755.06 |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description                | Fund Code    | Amount Paid |
|--------------|--------------------------|-------------|-------------|----------------------------|--------------|-------------|
| 02/07/2019   | MANCINI'S SLEEPWORLD INC | 00439010    | 13152762    | RECYCLE FEE                | General Fund | 21.00       |
| 02/07/2019   | MANCINI'S SLEEPWORLD INC | 00439010    | 13152762    | ST. 1 MATTRESS REPLACEMENT | General Fund | 818.59      |
| 02/07/2019   | MANCINI'S SLEEPWORLD INC | 00439011    | 13152763    | RECYCLE FEE                | General Fund | 42.00       |
| 02/07/2019   | MANCINI'S SLEEPWORLD INC | 00439011    | 13152763    | ST. 2 MATTRESS REPLACEMENT | General Fund | 1,637.18    |
| 02/07/2019   | MANCINI'S SLEEPWORLD INC | 00439012    | 13152761    | RECYCLE FEE                | General Fund | 336.00      |
| 02/07/2019   | MANCINI'S SLEEPWORLD INC | 00439012    | 13152761    | ST. 6 MATTRESS REPLACEMENT | General Fund | 13,097.44   |
|              |                          |             |             | Total for Payment No.:     |              | 15,952.21   |

## Payment No: 631192

| Payment Date | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|------------------------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/07/2019   | MATRIX CONSULTING GROUP, LTD | 00439117    | 18-99       | COST ALLOCATION PLAN AND USER  | General Fund | 4,200.00    |
| 02/07/2019   | MATRIX CONSULTING GROUP, LTD | 00439117    | 18-99       | COST ALLOCTION PLAN AND USER F | General Fund | 6,000.00    |
|              |                              |             |             | Total for Payment No.:         |              | 10,200.00   |

## Payment No: 631193

| Payment Date | Vendor Name  | Voucher No. | Invoice No. | Description                 | Fund Code    | Amount Paid |
|--------------|--------------|-------------|-------------|-----------------------------|--------------|-------------|
| 02/07/2019   | MAZE & ASSOC | 00438695    | 29803       | TOT & CFD AUDIT - 10 HOTELS | General Fund | 3,360.00    |
| 02/07/2019   | MAZE & ASSOC | 00438697    | 30562A      | TOT & CFD AUDIT             | General Fund | 1,050.00    |
|              |              |             |             | Total for Payment No.:      |              | 4,410.00    |

| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.          | Description                  | Fund Code                        | Amount Paid |
|----------------|-----------------------------|-------------|----------------------|------------------------------|----------------------------------|-------------|
| 02/07/2019     | MEGAN SAVILLE               | 00439050    | 1/22/19 CLASS REFUND | PARKS DEPT REFUND            | Recreation Program<br>Operations | 161.00      |
|                |                             |             |                      | Total for Payment No.:       |                                  | 161.00      |
|                |                             |             |                      |                              |                                  |             |
| Payment No: 63 | 1195                        |             |                      |                              |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.          | Description                  | Fund Code                        | Amount Paid |
| 02/07/2019     | MERRY MART UNIFORMS INC     | 00439068    | 8373                 |                              | General Fund                     | 72.17       |
|                |                             |             |                      | Total for Payment No.:       |                                  | 72.17       |
|                |                             |             |                      |                              |                                  |             |
| Payment No: 63 | 1196                        |             |                      |                              |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.          | Description                  | Fund Code                        | Amount Paid |
| 02/07/2019     | METRO MOBILE COMMUNICATIONS | 00438653    | 43150                | Shoei Motor Helmet T Shearer | General Fund                     | 1,058.13    |
| 02/07/2019     | METRO MOBILE COMMUNICATIONS | 00438653    | 43150                | LABOR                        | General Fund                     | 76.09       |
|                |                             |             |                      | Total for Payment No.:       |                                  | 1,134.22    |
|                |                             |             |                      |                              |                                  |             |
| Payment No: 63 | 1197                        |             |                      |                              |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.          | Description                  | Fund Code                        | Amount Paid |
| 02/07/2019     | MIWALL CORPORATION          | 00438604    | 7461                 | Ammo                         | General Fund                     | 5,515.95    |
|                |                             |             |                      | Total for Payment No.:       |                                  | 5,515.95    |
|                |                             |             |                      |                              |                                  |             |
| Payment No: 63 | 1198                        |             |                      |                              |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.          | Description                  | Fund Code                        | Amount Paid |
| 02/07/2019     | MONTEREY CONSTRUCTION       | 00438944    | 27223JAN2019         | Permit Refund BLD2018-53224  | General Fund                     | 142.35      |
| 02/07/2019     | MONTEREY CONSTRUCTION       | 00438944    | 27223JAN2019         | Electric Refund              | General Fund                     | 40.00       |
| 02/07/2019     | MONTEREY CONSTRUCTION       | 00438944    | 27223JAN2019         | Mechanical Refund            | General Fund                     | 40.00       |
| 02/07/2019     | MONTEREY CONSTRUCTION       | 00438944    | 27223JAN2019         | Plumbing Refund              | General Fund                     | 40.00       |
|                |                             |             |                      | Total for Payment No.:       |                                  | 262.35      |

| Pav | /ment | No:  | 631  | 199 |
|-----|-------|------|------|-----|
| rav | meni  | INO. | บง I | 199 |

| Payment Date | Vendor Name                  | Voucher No. | Invoice No. | Description                  | Fund Code      | Amount Paid |
|--------------|------------------------------|-------------|-------------|------------------------------|----------------|-------------|
| 02/07/2019   | MOORE IACOFANO GOLTSMAN, INC | 00439046    | 0056609     | Freedom Circle Specific Plan | Deposit Funds. | 26,250.34   |
| 02/07/2019   | MOORE IACOFANO GOLTSMAN, INC | 00439047    | 0056918     | Freedom Circle Specific Plan | Deposit Funds. | 9,421.80    |
| 02/07/2019   | MOORE IACOFANO GOLTSMAN, INC | 00439048    | 0056919     | Patrick Henry Specific Plan  | Deposit Funds. | 10,916.40   |
|              |                              |             |             | Total for Payment No.:       |                | 46,588.54   |
|              |                              |             |             |                              |                |             |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|-------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | MSI FUEL MANAGEMENT INC | 00438419    | 4623        | PARTS - STOCK          | Automotive Services | 4,489.50    |
|              |                         |             |             | Total for Payment No.: |                     | 4,489.50    |

#### Payment No: 631201

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|-------------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/07/2019   | MTH ENGINEERS INC | 00438727    | 12194       | ELECT ENG PARKER SUB JUL-OCT18 | Electric Utility<br>Construction | 87,963.88   |
|              |                   |             |             | Total for Payment No.:         |                                  | 87,963.88   |

#### Payment No: 631202

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|--------------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | MUNICIPAL MAINTENANCE EQUIPMNT | 00438657    | 0133992-IN  | PARTS - VEH # 2566     | Automotive Services | 1,434.63    |
| 02/07/2019   | MUNICIPAL MAINTENANCE EQUIPMNT | 00438994    | 0134489-IN  | PARTS - VEH # 3119     | Automotive Services | 651.55      |
| 02/07/2019   | MUNICIPAL MAINTENANCE EQUIPMNT | 00438996    | 0134178-IN  | PART - VEH # 3182      | Automotive Services | 74.50       |
|              |                                |             |             | Total for Payment No.: |                     | 2,160.68    |

| Payment Date | Vendor Name     | Voucher No. | Invoice No. | Description         | Fund Code           | Amount Paid |
|--------------|-----------------|-------------|-------------|---------------------|---------------------|-------------|
| 02/07/2019   | NAPA AUTO PARTS | 00438394    | 5983-445854 | OIL - STOCK         | Automotive Services | 73.52       |
| 02/07/2019   | NAPA AUTO PARTS | 00438395    | 5983-445765 | FILTER - VEH # 1949 | Automotive Services | 4.19        |

| 02/07/2019 | NAPA AUTO PARTS | 00438396 | 5983-446063 | PARTS - STOCK           | Automotive Services | 6.47     |
|------------|-----------------|----------|-------------|-------------------------|---------------------|----------|
| 02/07/2019 | NAPA AUTO PARTS | 00438397 | 5983-446146 | PARTS - STOCK           | Automotive Services | 279.79   |
| 02/07/2019 | NAPA AUTO PARTS | 00438398 | 5983-445366 | INVERTER - VEH # 3468   | Automotive Services | 559.25   |
| 02/07/2019 | NAPA AUTO PARTS | 00438399 | 5983-446449 | HOSE - VEH # 3256       | Automotive Services | 57.91    |
| 02/07/2019 | NAPA AUTO PARTS | 00438575 | 5983-446561 | PARTS - VEH # 3050      | Automotive Services | 89.19    |
| 02/07/2019 | NAPA AUTO PARTS | 00438577 | 5983-447430 | FILTER - VEH # 1423     | Automotive Services | 12.39    |
| 02/07/2019 | NAPA AUTO PARTS | 00438605 | 5983-447495 | PARTS - STOCK           | Automotive Services | 247.17   |
| 02/07/2019 | NAPA AUTO PARTS | 00438794 | 5983-448268 | PARTS - STOCK           | Automotive Services | 41.40    |
| 02/07/2019 | NAPA AUTO PARTS | 00438795 | 5983-447451 | HYDRAULIC FLUID - STOCK | Automotive Services | 534.54   |
| 02/07/2019 | NAPA AUTO PARTS | 00438796 | 5983-447861 | BATTERY - VEH # 2616    | Automotive Services | 350.21   |
| 02/07/2019 | NAPA AUTO PARTS | 00438797 | 5983-437387 | PARTS - STOCK           | Automotive Services | 543.21   |
| 02/07/2019 | NAPA AUTO PARTS | 00438798 | 5983-438191 | CORE & NEW RETURNS      | Automotive Services | -862.00  |
| 02/07/2019 | NAPA AUTO PARTS | 00438799 | 5983-448212 | PARTS - STOCK           | Automotive Services | 73.99    |
| 02/07/2019 | NAPA AUTO PARTS | 00438800 | 5983-448214 | PARTS - STOCK           | Automotive Services | 8.71     |
| 02/07/2019 | NAPA AUTO PARTS | 00438984 | 5983-448624 | PARTS - VEH # 3468      | Automotive Services | 374.71   |
|            |                 |          |             | Total for Payment No.:  |                     | 2,394.65 |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | NELSON LIQUID DRIVE LLC | 00421636    | 2495        | PN# ITEM 57 - BUSHINGS-OUTBOAR | Electric Utility | 90.55       |
| 02/07/2019   | NELSON LIQUID DRIVE LLC | 00421636    | 2495        | PN# ITEM 1001.30 - SPLIT CAP A | Electric Utility | 2,374.45    |
|              |                         |             |             | Total for Payment No.:         |                  | 2,465.00    |

Payment No: 631205

| Payment Date | Vendor Name            | Voucher No. | Invoice No. | Description             | Fund Code    | Amount Paid |
|--------------|------------------------|-------------|-------------|-------------------------|--------------|-------------|
| 02/07/2019   | NI GOVERNMENT SERVICES | 00439017    | 8121268708  | SATELLITE PHONE SERVICE | General Fund | 77.37       |
|              |                        |             |             | Total for Payment No.:  |              | 77.37       |

| Payment Date   | Vendor Name                         | Voucher No. | Invoice No. | Description                   | Fund Code                         | Amount Paid |
|----------------|-------------------------------------|-------------|-------------|-------------------------------|-----------------------------------|-------------|
| 02/07/2019     | NORTHWEST ENERGY EFFICIENCY COUNCIL | 00438849    | 9881        | BLDING OP CERT LEVEL 2 COURSE | Elec OperatingGrant<br>Trust Fund | 12,000.00   |
|                |                                     |             |             | Total for Payment No.:        |                                   | 12,000.00   |
|                |                                     |             |             |                               |                                   |             |
| Payment No: 63 | 1207                                |             |             |                               |                                   |             |
| Payment Date   | Vendor Name                         | Voucher No. | Invoice No. | Description                   | Fund Code                         | Amount Paid |
| 02/07/2019     | NV5 INC                             | 00438924    | 107853      | SERRA TANK REHAB              | Water Utility<br>Construction     | 2,520.00    |
| 02/07/2019     | NV5 INC                             | 00438931    | 111633      | SERRA TANK REHAB              | Water Utility<br>Construction     | 18,297.34   |
|                |                                     |             |             | Total for Payment No.:        |                                   | 20,817.34   |
|                |                                     |             |             |                               |                                   |             |
| Payment No: 63 | 1208                                |             |             |                               |                                   |             |
| Payment Date   | Vendor Name                         | Voucher No. | Invoice No. | Description                   | Fund Code                         | Amount Paid |
| 02/07/2019     | PAC MACHINE CO                      | 00438807    | 75099       | Winter Storm Watch            | Storm Drain                       | 2,649.79    |
|                |                                     |             |             | Total for Payment No.:        |                                   | 2,649.79    |
|                |                                     |             |             |                               |                                   |             |
| Payment No: 63 | 1209                                |             |             |                               |                                   |             |
| Payment Date   | Vendor Name                         | Voucher No. | Invoice No. | Description                   | Fund Code                         | Amount Paid |
| 02/07/2019     | PACE SUPPLY CORP                    | 00438451    | 124931990   | STREETS SHOWER                | General Fund                      | 4,497.67    |
|                |                                     |             |             | Total for Payment No.:        |                                   | 4,497.67    |
|                |                                     |             |             |                               |                                   |             |
| Payment No: 63 | 31210                               |             |             |                               |                                   |             |
| Payment Date   | Vendor Name                         | Voucher No. | Invoice No. | Description                   | Fund Code                         | Amount Paid |
| 02/07/2019     | PACIFIC CAR WASH INC                | 00423272    | 11368       | TRUCK WASH                    | Automotive Services               | 60.00       |
|                |                                     |             |             | Total for Payment No.:        |                                   | 60.00       |
|                |                                     |             |             |                               |                                   |             |
| Payment No: 63 | 1211                                |             |             |                               |                                   |             |
|                |                                     |             |             |                               |                                   |             |

Voucher No.

Invoice No.

Description

**Payment Date** 

**Vendor Name** 

**Amount Paid** 

**Fund Code** 

| Payment No: 63 | 1212                         |             |             |                            |                                   |             |
|----------------|------------------------------|-------------|-------------|----------------------------|-----------------------------------|-------------|
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                | Fund Code                         | Amount Paid |
| 02/07/2019     | PACIFIC COAST PETROLEUM INC. | 00438659    | 944220      | PARTS - STOCK              | Automotive Services               | 401.28      |
| 02/07/2019     | PACIFIC COAST PETROLEUM INC. | 00438828    | 944224      | TEST KIT FEE - SHOP USE    | Automotive Services               | 436.00      |
|                |                              |             |             | Total for Payment No.:     |                                   | 837.28      |
| Payment No: 63 | 1213                         |             |             |                            |                                   |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                | Fund Code                         | Amount Paid |
| 02/07/2019     | PACIFIC TELEMANAGEMENT SVCS  | 00438916    | 2010550     | PAY PHONES                 | General Fund                      | 228.00      |
|                |                              |             |             | Total for Payment No.:     |                                   | 228.00      |
|                |                              |             |             |                            |                                   |             |
| Payment No: 63 | 1214                         |             |             |                            |                                   |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                | Fund Code                         | Amount Paid |
| 02/07/2019     | PACIFIC WATER ART INC        | 00438859    | 60799       | Civic Center Park          | General Fund                      | 1,100.00    |
| 02/07/2019     | PACIFIC WATER ART INC        | 00438859    | 60799       | City Hall Jan 2019         | General Fund                      | 600.00      |
| 02/07/2019     | PACIFIC WATER ART INC        | 00438859    | 60799       | Franklin Square Jan 2019   | Downtown Parking<br>Maintenance D | 990.00      |
| 02/07/2019     | PACIFIC WATER ART INC        | 00438860    | 60508       | LEAK REPAIR AT FRANKLIN SQ | Downtown Parking<br>Maintenance D | 415.00      |
| 02/07/2019     | PACIFIC WATER ART INC        | 00438939    | 60760       | SCCC JAN 2019 FOUNTAIN     | Convention Cnt<br>Maintenance Dis | 1,980.00    |
|                |                              |             |             | Total for Payment No.:     |                                   | 5,085.00    |
| Payment No: 63 | 1215                         |             |             |                            |                                   |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                | Fund Code                         | Amount Paid |

31033JUN2018

CITY FLAG

Total for Payment No.:

General Fund

100.09

100.09

PACIFIC COAST FLAG

00438776

00423885

21506

02/07/2019

02/07/2019

PATRICIA ANN LUCK

286.00

286.00

Cemetery

REIMBURSEMENT FOR OVERPAYMENT

Total for Payment No.:

| Pav | vment    | No-  | 631  | 216 |
|-----|----------|------|------|-----|
| ı a | AIIIGIII | INO. | UJ I | 210 |

| Payment Date | Vendor Name               | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|---------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | PENINSULA CRANE & RIGGING | 00438696    | 44906       | HOISTCOOLER/FAN ASSY COG JAN19 | Electric Utility | 1,280.00    |
|              |                           |             |             | Total for Payment No.:         |                  | 1,280.00    |

| Payment Date | Vendor Name         | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|---------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | PETERSON TRACTOR CO | 00438997    | PC001641837 | PARTS - VEH # 2835     | Automotive Services | 597.76      |
|              |                     |             |             | Total for Payment No.: |                     | 597.76      |

# Payment No: 631218

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description               | Fund Code                     | Amount Paid |
|--------------|--------------------------------|-------------|-------------|---------------------------|-------------------------------|-------------|
| 02/07/2019   | PIPE AND PLANT SOLUTIONS, INC. | 00438955    | 18439-01    | SEWER ASSESSMENT PHASE II | Sewer Utility<br>Construction | 142,776.16  |
|              |                                |             |             | Total for Payment No.:    |                               | 142,776.16  |

#### Payment No: 631219

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|------------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/07/2019   | PRO DOOR & GLASS | 00438452    | 36424       | SENIOR CENTER FIRE DOOR        | General Fund                     | 149.52      |
| 02/07/2019   | PRO DOOR & GLASS | 00438700    | 36458       | ADD MTR TO NEW ROLLNG STEEL DR | Electric Utility<br>Construction | 3,395.00    |
| 02/07/2019   | PRO DOOR & GLASS | 00438938    | 36459       | SVACA                          | Expendable Trust Funds           | 450.00      |
|              |                  |             |             | Total for Payment No.:         |                                  | 3,994.52    |

| Payment Date | Vendor Name | Voucher No. | Invoice No.   | Description                    | Fund Code     | Amount Paid |
|--------------|-------------|-------------|---------------|--------------------------------|---------------|-------------|
| 02/07/2019   | R & B CO    | 00439040    | S17900080.001 | COUPLING, TRANSITION, 6" CLAY  | Water Utility | 618.63      |
| 02/07/2019   | R & B CO    | 00439040    | S17900080.001 | COUPLING, FLEX, 8" PVC TO 8" P | Water Utility | 744.11      |
| 02/07/2019   | R & B CO    | 00439040    | S17900080.001 | SADDLE, SERVICE 8IN CI/AC X 1I | Water Utility | 2,936.63    |

| 02/07/2019     | R&BCO                    | 00439040    | S17900080.001 | STOP, BALLCORP, 1IN MUELLER #B | Water Utility                     | 1,638.77    |
|----------------|--------------------------|-------------|---------------|--------------------------------|-----------------------------------|-------------|
| 02/07/2019     | R&BCO                    | 00439040    | S17900080.001 | COUPLING, TRANSITION, 6" CLAY  | Water Utility                     | 473.98      |
|                |                          |             |               | Total for Payment No.:         |                                   | 6,412.12    |
|                |                          |             |               |                                |                                   |             |
| Payment No: 63 | 31221                    |             |               |                                |                                   |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.   | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | RAIMI + ASSOCIATES, INC  | 00439120    | 18-3049       | MTC/El Camino Specific Plan    | Engineerg Operating<br>Grant Fund | 10,797.02   |
| 02/07/2019     | RAIMI + ASSOCIATES, INC  | 00439121    | 18-3078       | MTC/El Camino Specific Plan    | Engineerg Operating<br>Grant Fund | 3,726.15    |
|                |                          |             |               | Total for Payment No.:         |                                   | 14,523.17   |
|                |                          |             |               |                                |                                   |             |
| Payment No: 63 | 31222                    |             |               |                                |                                   |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.   | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | RED HAWK FIRE & SECURITY | 00439023    | 3366922       | SMOKE DETECTOR SERVICE         | General Fund                      | 311.75      |
|                |                          |             |               | Total for Payment No.:         |                                   | 311.75      |
|                |                          |             |               |                                |                                   |             |
| Payment No: 63 | 31223                    |             |               |                                |                                   |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.   | Description                    | Fund Code                         | Amount Paid |
| 02/07/2019     | REED & GRAHAM INC        | 00438809    | 938004        | Specpatch cold mix             | General Fund                      | 1,966.50    |
| 02/07/2019     | REED & GRAHAM INC        | 00438810    | 938179        | Asphalt-Benton/Main            | General Fund                      | 1,197.09    |
| 02/07/2019     | REED & GRAHAM INC        | 00439059    | 938005        | COLD MIX & BASE ROCK           | Water Utility                     | 89.33       |
| 02/07/2019     | REED & GRAHAM INC        | 00439059    | 938005        | COLD MIX & BASE ROCK           | Sewer Utility                     | 22.33       |
| 02/07/2019     | REED & GRAHAM INC        | 00439059    | 938005        | COLD MIX & BASE ROCK           | Electric Utility<br>Construction  | 111.67      |
| 02/07/2019     | REED & GRAHAM INC        | 00439059    | 938005        | COLD MIX & BASE ROCK           | Water Utility<br>Construction     | 223.34      |
| 02/07/2019     | REED & GRAHAM INC        | 00439063    | 938049        | COLD MIX & BASE ROCK           | Water Utility                     | 291.31      |
| 02/07/2019     | REED & GRAHAM INC        | 00439063    | 938049        | COLD MIX & BASE ROCK           | Sewer Utility                     | 72.83       |
|                |                          |             |               |                                |                                   |             |

| 02/01/2010      | NEED a SIVIII III III        | 0010000     | 000010       | COLD MIN & BROZ NOON      | Construction               | 720.20      |
|-----------------|------------------------------|-------------|--------------|---------------------------|----------------------------|-------------|
|                 |                              |             |              | Total for Payment No.:    |                            | 5,066.78    |
|                 |                              |             |              |                           |                            |             |
| Payment No: 631 | 1224                         |             |              |                           |                            |             |
| Payment Date    | Vendor Name                  | Voucher No. | Invoice No.  | Description               | Fund Code                  | Amount Paid |
| 02/07/2019      | REHN & ASSOCIATES            | 00439030    | 2286OCT2018A | VEBA ADMIN SVCS SEPT 2018 | General Fund               | 1,536.89    |
| 02/07/2019      | REHN & ASSOCIATES            | 00439031    | 2286DEC2018  | VEBA ADMIN SVCS NOV 2018  | General Fund               | 1,418.60    |
| 02/07/2019      | REHN & ASSOCIATES            | 00439032    | 2286JAN2019  | VEBA ADMIN SVCS DEC 2018  | General Fund               | 1,492.73    |
|                 |                              |             |              | Total for Payment No.:    |                            | 4,448.22    |
|                 |                              |             |              |                           |                            |             |
| Payment No: 631 | 225                          |             |              |                           |                            |             |
| Payment Date    | Vendor Name                  | Voucher No. | Invoice No.  | Description               | Fund Code                  | Amount Paid |
| 02/07/2019      | ROTO-ROOTER SERVICES COMPANY | 00438945    | 19320722308  | MORSE MANSION             | General Government - Other | 130.00      |
|                 |                              |             |              | Total for Payment No.:    |                            | 130.00      |
|                 |                              |             |              |                           |                            |             |
| Payment No: 631 | 1226                         |             |              |                           |                            |             |
| Payment Date    | Vendor Name                  | Voucher No. | Invoice No.  | Description               | Fund Code                  | Amount Paid |
| 02/07/2019      | ROYAL BRASS INC              | 00438662    | 886610-001   | PARTS - VEH # 3224        | Automotive Services        | 139.57      |
| 02/07/2019      | ROYAL BRASS INC              | 00438829    | 886039-001   | PARTS - STOCK             | Automotive Services        | 92.35       |
|                 |                              |             |              | Total for Payment No.:    |                            | 231.92      |
|                 |                              |             |              |                           |                            |             |
| Payment No: 631 | 1227                         |             |              |                           |                            |             |
| Payment Date    | Vendor Name                  | Voucher No. | Invoice No.  | Description               | Fund Code                  | Amount Paid |
| 02/07/2019      | SAFETY-KLEEN SYSTEMS INC     | 00438830    | 78784461     | SUBLET HAZ MAT            | Automotive Services        | 603.04      |
|                 |                              |             |              | Total for Payment No.:    |                            | 603.04      |
|                 |                              |             |              |                           |                            |             |
|                 |                              |             |              |                           |                            |             |

COLD MIX & BASE ROCK

Water Utility

728.25

02/07/2019

Payment No: 631228

REED & GRAHAM INC

00439063

938049

| Fayineiii Dale | vendor name                                 | voucher No. | invoice No.      | Description                    | runa Code                        | Amount Faiu |
|----------------|---|-------------|------------------|--------------------------------|----------------------------------|-------------|
| 02/07/2019     | SAN JOSE BMW                                | 00438831    | 4305078          | PARTS - STOCK                  | Automotive Services              | 211.69      |
|                |   |             |                  | Total for Payment No.:         |                                  | 211.69      |
|                |   |             |                  |                                |                                  |             |
| Payment No: 63 | 1229  |             |                  |                                |                                  |             |
| Payment Date   | Vendor Name                                 | Voucher No. | Invoice No.      | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | SANDIS                                      | 00438845    | 1812218          | LAND SURVEYING/TITLE SRV SEP18 | Electric Utility<br>Construction | 1,750.00    |
| 02/07/2019     | SANDIS                                      | 00438846    | 1811345          | LAND SURVEYING/TITLE SRV SEP18 | Electric Utility<br>Construction | 8,037.50    |
|                |   |             |                  | Total for Payment No.:         |                                  | 9,787.50    |
|                |   |             |                  |                                |                                  |             |
| Payment No: 63 | 1230  |             |                  |                                |                                  |             |
| Payment Date   | Vendor Name                                 | Voucher No. | Invoice No.      | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | SANTA CLARA LIGHTING, INC.                  | 00438949    | 13601            | TASMAN                         | General Fund                     | 224.65      |
| 02/07/2019     | SANTA CLARA LIGHTING, INC.                  | 00438950    | 13600            | FS 2 LIGHT TUBES               | General Fund                     | 299.53      |
| 02/07/2019     | SANTA CLARA LIGHTING, INC.                  | 00438951    | 13374            | CENTAL LIB LIGHT TUBES         | General Fund                     | 449.63      |
| 02/07/2019     | SANTA CLARA LIGHTING, INC.                  | 00438952    | 13539            | PD BALLAST                     | General Fund                     | 522.55      |
|                |   |             |                  | Total for Payment No.:         |                                  | 1,496.36    |
|                |   |             |                  |                                |                                  |             |
| Payment No: 63 | 31231                                       |             |                  |                                |                                  |             |
| Payment Date   | Vendor Name                                 | Voucher No. | Invoice No.      | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | SANTA CLARA WEEKLY                          | 00438946    | 1242865          | CE 17-18-13 NOTICE INVTNG BIDS | Streets And<br>Highways          | 2,664.00    |
| 02/07/2019     | SANTA CLARA WEEKLY                          | 00439037    | 1242866          | PUBLICATION 1834 WORTHINGTON   | General Fund                     | 912.00      |
|                |   |             |                  | Total for Payment No.:         |                                  | 3,576.00    |
|                |   |             |                  |                                |                                  |             |
| Payment No: 63 | 31232                                       |             |                  |                                |                                  |             |
| Payment Date   | Vendor Name                                 | Voucher No. | Invoice No.      | Description                    | Fund Code                        | Amount Paid |
| 02/07/2019     | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439044    | INV-000338823COR | SALES TX NOT PAID ON 438039    | Electric Utility<br>Construction | 3,592.84    |
|                |   |             |                  |                                |                                  |             |

Voucher No.

Invoice No.

Description

**Fund Code** 

**Amount Paid** 

**Payment Date** 

**Vendor Name** 

| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439113 | INV-000342594 | PART NUMBER 0387L04C03X5421 KE | Electric Utility<br>Construction | 3,443.31  |
|------------|---|----------|---------------|--------------------------------|----------------------------------|-----------|
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439113 | INV-000342594 | PART NUMBER 0387L04C03X5221 KE | Electric Utility<br>Construction | 3,443.31  |
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439114 | INV-000342222 | PART NUMBER 0387L04C03X5221 KE | Electric Utility<br>Construction | 27,546.48 |
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439114 | INV-000342222 | MANUAL PRINTED INSTRUCTION MAN | Electric Utility<br>Construction | 0.00      |
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439115 | INV-000342898 | PART NUMBER 0387L04C03X5421 KE | Electric Utility<br>Construction | 3,443.31  |
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439115 | INV-000342898 | PART NUMBER 0387L04C03X5221 KE | Electric Utility<br>Construction | 3,443.31  |
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439116 | INV-000343275 | PART NUMBER 0387L04C03X5221 KE | Electric Utility<br>Construction | 10,187.77 |
| 02/07/2019 | SCHWEITZER ENGINEERING<br>LABORATORIES, INC | 00439116 | INV-000343275 | PART NUMBER 0387L04C03X5421 KE | Electric Utility<br>Construction | 10,187.78 |
|            |   |          |               | Total for Payment No.:         |                                  | 65,288.11 |

| Payment Date | Vendor Name                   | Voucher No. | Invoice No. | Description                   | Fund Code                 | Amount Paid |
|--------------|-------------------------------|-------------|-------------|-------------------------------|---------------------------|-------------|
| 02/07/2019   | SENIOR ADULT LEGAL ASSISTANCE | 00439123    | 2543JAN2019 | SENIOR ADULT LEGAL ASSISTANCE | H.U.D Capital<br>Projects | 4,059.09    |
|              |                               |             |             | Total for Payment No.:        |                           | 4,059.09    |

Payment No: 631234

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description            | Fund Code     | Amount Paid |
|--------------|-------------|-------------|-------------|------------------------|---------------|-------------|
| 02/07/2019   | SHAPE INC.  | 00438995    | 125135      | NEW PUMPS              | Sewer Utility | 129,143.20  |
|              |             |             |             | Total for Payment No.: |               | 129,143.20  |

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description            | Fund Code        | Amount Paid |
|--------------|------------------|-------------|-------------|------------------------|------------------|-------------|
| 02/07/2019   | SHRED-IT USA LLC | 00438678    | 8126491402  | SHRED SVP DVR 1/3/19   | Electric Utility | 128.45      |
| 02/07/2019   | SHRED-IT USA LLC | 00438812    | 8126491400  | 1705 ELEC. SHRED JAN19 | Electric Utility | 235.94      |
|              |                  |             |             | Total for Payment No.: |                  | 364.39      |

| Da      | Ma. | 004 | 222 |
|---------|-----|-----|-----|
| Payment | NO: | 031 | 230 |

| Payment Date | Vendor Name                   | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-------------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | SPATIAL BUSINESS SYSTEMS, INC | 00439142    | 2116363     | AUD - SUBSCRIPTION MULTI USER  | Electric Utility | 3,975.00    |
| 02/07/2019   | SPATIAL BUSINESS SYSTEMS, INC | 00439142    | 2116363     | AUD - SUBSCRIPTION MULTI USER  | Electric Utility | 6,625.00    |
| 02/07/2019   | SPATIAL BUSINESS SYSTEMS, INC | 00439142    | 2116363     | UTILITY DATAHUB - DESIGN - GIS | Electric Utility | 2,500.00    |
|              |                               |             |             | Total for Payment No.:         |                  | 13,100.00   |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                   | Fund Code    | Amount Paid |
|--------------|-------------|-------------|-------------|-------------------------------|--------------|-------------|
| 02/07/2019   | SPECIAL ICE | 00439042    | SC18003     | ICE RINK CENTRAL PARK 2018-19 | General Fund | 27,000.00   |
|              |             |             |             | Total for Payment No.:        |              | 27,000.00   |

#### Payment No: 631238

| Payment Date | Vendor Name  | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|--------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | STATCOMM INC | 00438969    | 135536      | GATE REPAIR PARTS 1705 1/2/19  | Electric Utility | 1,031.90    |
| 02/07/2019   | STATCOMM INC | 00438969    | 135536      | GATE REPAIR OTHER 1705 1/2/19  | Electric Utility | 48.75       |
| 02/07/2019   | STATCOMM INC | 00438969    | 135536      | GATE REPAIR LABOR 1705 1/2/19  | Electric Utility | 900.00      |
| 02/07/2019   | STATCOMM INC | 00438971    | 136134      | GATE REPAIR LABOR 1705 1/16/19 | Electric Utility | 2,034.92    |
| 02/07/2019   | STATCOMM INC | 00438976    | 136133      | GATE REPAIR EMERGENCY 1/11/19  | Electric Utility | 588.75      |
|              |              |             |             | Total for Payment No.:         |                  | 4,604.32    |

## Payment No: 631239

| Payment Date | Vendor Name    | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|----------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | STERICYCLE INC | 00438586    | 3004553611  | PD                     | General Fund        | 410.97      |
| 02/07/2019   | STERICYCLE INC | 00438586    | 3004553611  | Streets                | Solid Waste Program | 61.41       |
|              |                |             |             | Total for Payment No.: |                     | 472.38      |

| Payment Date Vendor Name Voucher No. Invoice No. Description I | Fund Code | Amount Paid |
|--|-----------|-------------|
|--|-----------|-------------|

| 02/07/2019     | STEVEN DOLEZAL               | 00419826    | March 31st 2018 | Psych Consultant               | General Fund     | 1,350.00    |
|----------------|------------------------------|-------------|-----------------|--------------------------------|------------------|-------------|
|                |                              |             |                 | Total for Payment No.:         |                  | 1,350.00    |
|                |                              |             |                 |                                |                  |             |
| Payment No: 63 | 1241                         |             |                 |                                |                  |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.     | Description                    | Fund Code        | Amount Paid |
| 02/07/2019     | STORAGE EXPRESS INC          | 00438816    | 64214           | 20-FT STORAGE CONTAINER RENTAL | Electric Utility | 81.38       |
|                |                              |             |                 | Total for Payment No.:         |                  | 81.38       |
|                |                              |             |                 |                                |                  |             |
| Payment No: 63 | 1242                         |             |                 |                                |                  |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.     | Description                    | Fund Code        | Amount Paid |
| 02/07/2019     | SWA SERVICES GROUP           | 00438453    | 20450           | JANITORIAL                     | General Fund     | 67,266.41   |
| 02/07/2019     | SWA SERVICES GROUP           | 00438940    | 20453           | CREDIT                         | General Fund     | -2,193.00   |
| 02/07/2019     | SWA SERVICES GROUP           | 00438941    | 20454           | CH PRESSURE WASH               | General Fund     | 878.00      |
| 02/07/2019     | SWA SERVICES GROUP           | 00438942    | 20456           | COMMUNITY SVC BUILDING         | General Fund     | 881.00      |
| 02/07/2019     | SWA SERVICES GROUP           | 00438943    | 20455           | CENTRAL LIB CLEANING           | General Fund     | 1,003.00    |
|                |                              |             |                 | Total for Payment No.:         |                  | 67,835.41   |
|                |                              |             |                 |                                |                  |             |
| Payment No: 63 | 1243                         |             |                 |                                |                  |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.     | Description                    | Fund Code        | Amount Paid |
| 02/07/2019     | TECH AIR OF NORTHERN CA, LLC | 00439013    | 04521531        | MEDICAL OXYGEN ST. 1           | General Fund     | 136.14      |
| 02/07/2019     | TECH AIR OF NORTHERN CA, LLC | 00439016    | 04521559        | MEDICAL OXYGEN ST. 6           | General Fund     | 116.30      |
|                |                              |             |                 | Total for Payment No.:         |                  | 252.44      |
|                |                              |             |                 |                                |                  |             |
| Payment No: 63 | 1244                         |             |                 |                                |                  |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.     | Description                    | Fund Code        | Amount Paid |
| 02/07/2019     | TESTAMERICA LABS INC         | 00438676    | 7200003653      | 200.7 REV 4.4 FE 1/17/19       | Electric Utility | 16.60       |
| 02/07/2019     | TESTAMERICA LABS INC         | 00438676    | 7200003653      | SAFE AND ENVIRONMENTAL WASTE   | Electric Utility | 2.50        |
|                |                              |             |                 | Total for Payment No.:         |                  | 19.10       |

| Pav | /ment | No:    | 631  | 245 |
|-----|-------|--------|------|-----|
| Γaν | menn  | . INO. | UJ I | 240 |

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description             | Fund Code    | Amount Paid |
|--------------|----------------------|-------------|-------------|-------------------------|--------------|-------------|
| 02/07/2019   | THOMSON REUTERS WEST | 00438606    | 839639111   | Subscription Penal Code | General Fund | 90.47       |
| 02/07/2019   | THOMSON REUTERS WEST | 00438642    | 839611048   | Subscription Penal Code | General Fund | 45.24       |
|              |                      |             |             | Total for Payment No.:  |              | 135.71      |

| Payment   | Date Vendor Name                    | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|-----------|-------------------------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/07/201 | 9 THYSSENKRUPP ELEVATOR CORPORATION | 00438457    | 5000967726  | SENIOR CENTER RREPAIR  | General Fund | 558.00      |
|           |                                     |             |             | Total for Payment No.: |              | 558.00      |

## Payment No: 631247

| Payment Date | Vendor Name   | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|---------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/07/2019   | TURF STAR INC | 00438832    | 7047400-00  | PARTS - VEH # 3478     | Automotive Services | 722.09      |
| 02/07/2019   | TURF STAR INC | 00438833    | 7045866-00  | PARTS - VEH # 3478     | Automotive Services | 129.39      |
|              |               |             |             | Total for Payment No.: |                     | 851.48      |

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|----------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/07/2019   | UNIFIRST CORPORATION | 00438466    | 385 0321857 | GARMENT RENTAL/CLEANING 881ENG | Electric Utility | 92.81       |
| 02/07/2019   | UNIFIRST CORPORATION | 00438467    | 385 0321854 | DELIVERY FEE SVP               | Electric Utility | 10.00       |
| 02/07/2019   | UNIFIRST CORPORATION | 00438467    | 385 0321854 | GARMENT RENTAL/CLEANING SVP IT | Electric Utility | 45.82       |
| 02/07/2019   | UNIFIRST CORPORATION | 00438468    | 385 0321945 | GARMENT RENT/CLEANING SVC CH   | Electric Utility | 144.30      |
| 02/07/2019   | UNIFIRST CORPORATION | 00438469    | 385 0321853 | GARMENT RENT/CLEAN SVCS DVR    | Electric Utility | 629.56      |
| 02/07/2019   | UNIFIRST CORPORATION | 00438729    | 385 0321860 | GARMENT RENT/CLEAN SVCS SUB    | Electric Utility | 648.73      |
| 02/07/2019   | UNIFIRST CORPORATION | 00438729    | 385 0321860 | NEW CLOTHES S. POPIEL          | Electric Utility | 49.05       |
| 02/07/2019   | UNIFIRST CORPORATION | 00438730    | 385 0321855 | GARMENT RENTAL/CLEANING T&D    | Electric Utility | 1,040.94    |
| 02/07/2019   | UNIFIRST CORPORATION | 00438731    | 385 0321861 | GARMENT RENT/CLEAN SVCS AD1705 | Electric Utility | 83.93       |

| 02/07/2019 | UNIFIRST CORPORATION | 00438732 | 385 0322750 | NEW CLOHTES W. FOSS            | Electric Utility | 2.23     |
|------------|----------------------|----------|-------------|--------------------------------|------------------|----------|
| 02/07/2019 | UNIFIRST CORPORATION | 00438732 | 385 0322750 | GARMENT RENT/CLEAN SVCS SUB    | Electric Utility | 645.85   |
| 02/07/2019 | UNIFIRST CORPORATION | 00438733 | 385 0322745 | GARMENT RENTAL/CLEANING T&D    | Electric Utility | 1,064.57 |
| 02/07/2019 | UNIFIRST CORPORATION | 00438735 | 385 0322751 | GARMENT RENT/CLEAN SVCS AD1705 | Electric Utility | 83.93    |
| 02/07/2019 | UNIFIRST CORPORATION | 00438850 | 385 0322743 | GARMENT RENT/CLEAN SVCS DVR    | Electric Utility | 599.59   |
|            |                      |          |             | Total for Payment No.:         |                  | 5,141.31 |

| Payment Date | Vendor Name           | Voucher No. | Invoice No.    | Description            | Fund Code        | Amount Paid |
|--------------|-----------------------|-------------|----------------|------------------------|------------------|-------------|
| 02/07/2019   | UNITED PARCEL SERVICE | 00439043    | 00009882E5029A | DELIVERY CHARGES       | General Fund     | 14.50       |
| 02/07/2019   | UNITED PARCEL SERVICE | 00439043    | 00009882E5029A | DELIVERY CHARGES       | General Fund     | 270.92      |
| 02/07/2019   | UNITED PARCEL SERVICE | 00439043    | 00009882E5029A | DELIVERY CHARGES       | Electric Utility | 31.74       |
|              |                       |             |                | Total for Payment No.: |                  | 317.16      |

| Payment Date   | Vendor Name              | Voucher No.  | Invoice No. | Description                    | Fund Code        | Amount Paid |
|----------------|--------------------------|--------------|-------------|--------------------------------|------------------|-------------|
| i ayineni Date | Vendor Name              | Voucilei No. | mvoice No.  | Description                    | i uliu coue      | Amount raid |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438679     | 114-7873278 | 2 SINKS @ JUL 1/1/19-1/28/19   | Electric Utility | 10.91       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438679     | 114-7873278 | WKLY SRV @ JUL 1/1/19-1/28/19  | Electric Utility | 55.00       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438679     | 114-7873278 | ENVIRONMENTAL FEE              | Electric Utility | 6.99        |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438680     | 114-7873280 | ENVIRONMENTAL FEE              | Electric Utility | 6.99        |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438680     | 114-7873280 | 2 SINKS @ MAT 1/1/19-1/28/19   | Electric Utility | 10.91       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438680     | 114-7873280 | WKLY SVC @ MAT 1/1/19-1/28/19  | Electric Utility | 55.00       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438681     | 114-7878469 | 2 SINKS @ BROKAW 1/3/19-1/30/1 | Electric Utility | 10.91       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438681     | 114-7878469 | WKLY SVC @ BROKAW 1/3/19-1/30/ | Electric Utility | 55.00       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438681     | 114-7878469 | ENVIRONMENTAL FEE              | Electric Utility | 6.99        |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438683     | 114-7879963 | WKLY SVC @ STCRK1/4-1/31/19    | Electric Utility | 55.00       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438683     | 114-7879963 | ENVIRONMENTAL FEE              | Electric Utility | 11.29       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438683     | 114-7879963 | SETUP/REMOVAL FEE              | Electric Utility | 43.61       |
| 02/07/2019     | UNITED SITE SERVICES INC | 00438683     | 114-7879963 | RESTROOM RENT@STCRK1/4-1/31/19 | Electric Utility | 10.90       |
|                |                          |              |             |                                |                  |             |

| 02/07/2019 | UNITED SITE SERVICES INC | 00438685 | 114-7887648 | WKLY SINK SRV@RAY 1/7/19-2/3/1 | Electric Utility | 55.00  |
|------------|--------------------------|----------|-------------|--------------------------------|------------------|--------|
| 02/07/2019 | UNITED SITE SERVICES INC | 00438685 | 114-7887648 | ENVIRONMENTAL FEE              | Electric Utility | 13.98  |
| 02/07/2019 | UNITED SITE SERVICES INC | 00438685 | 114-7887648 | 2 SINK RENT@ RAY 1/7/19-2/3/19 | Electric Utility | 10.90  |
| 02/07/2019 | UNITED SITE SERVICES INC | 00438685 | 114-7887648 | RESTROOM RENT@RAY1/7/19-2/3/19 | Electric Utility | 10.90  |
| 02/07/2019 | UNITED SITE SERVICES INC | 00438685 | 114-7887648 | WKLY RSTRM SRV@RAY1/7/19-2/3/1 | Electric Utility | 55.00  |
|            |                          |          |             | Total for Payment No.:         |                  | 485.28 |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description             | Fund Code           | Amount Paid |
|--------------|--------------------------|-------------|-------------|-------------------------|---------------------|-------------|
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438783    | K54733      | WO 122431, VEH 2753     | Automotive Services | 8,197.28    |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438785    | K54863      | PARTS                   | Automotive Services | 7,301.81    |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438785    | K54863      | WO #122431, VEH # 2753  | Automotive Services | 23,358.48   |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438786    | K54577      | WO 12300, VEH # 3445    | Automotive Services | 1,200.00    |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438787    | K54579      | PARTS/HAZ MAT           | Automotive Services | 262.23      |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438787    | K54579      | WO 123007, VEH # 3449   | Automotive Services | 937.77      |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438788    | K54512      | WO # 123020, VEH # 3428 | Automotive Services | 1,200.00    |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438790    | K54513      | WO 122994, VEH 3423     | Automotive Services | 1,200.00    |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438791    | K54567      | WO 122995, VEH # 3450   | Automotive Services | 1,200.00    |
| 02/07/2019   | VALLEY POWER SYSTEMS INC | 00438792    | K54576      | WO #122998, VEH # 3448  | Automotive Services | 1,200.00    |
|              |                          |             |             | Total for Payment No.:  |                     | 46,057.57   |

Payment No: 631252

| Payment Date | Vendor Name                            | Voucher No. | Invoice No. | Description             | Fund Code                      | Amount Paid |
|--------------|--|-------------|-------------|-------------------------|--------------------------------|-------------|
| 02/07/2019   | VAN DERMYDEN MADDUX LAW<br>CORPORATION | 00439060    | 9822        | LEGAL FEE-01272 LIBRARY | Special Liability<br>Insurance | 16,334.08   |
| 02/07/2019   | VAN DERMYDEN MADDUX LAW<br>CORPORATION | 00439062    | 10150       |                         | Special Liability<br>Insurance | 32,679.82   |
|              |  |             |             | Total for Payment No.:  |                                | 49,013.90   |

| Payment Date   | Vendor Name      | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
|----------------|------------------|-------------|-------------|--------------------------|------------------|-------------|
| 02/07/2019     | VERIZON WIRELESS | 00438843    | 9822920360  | CELL PHONE SERVICE JAN19 | Electric Utility | 7,211.00    |
|                |                  |             |             | Total for Payment No.:   |                  | 7,211.00    |
|                |                  |             |             |                          |                  |             |
| Payment No: 63 | 1254             |             |             |                          |                  |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
| 02/07/2019     | VERIZON WIRELESS | 00438861    | 9821619649  | WATER                    | Water Utility    | 497.17      |
| 02/07/2019     | VERIZON WIRELESS | 00438861    | 9821619649  | WATER                    | Sewer Utility    | 497.17      |
|                |                  |             |             | Total for Payment No.:   |                  | 994.34      |
|                |                  |             |             |                          |                  |             |
| Payment No: 63 | 1255             |             |             |                          |                  |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
| 02/07/2019     | VERIZON WIRELESS | 00438862    | 9820932296  | СМО                      | General Fund     | 216.69      |
| 02/07/2019     | VERIZON WIRELESS | 00438862    | 9820932296  | IT                       | General Fund     | 3.04        |
|                |                  |             |             | Total for Payment No.:   |                  | 219.73      |
|                |                  |             |             |                          |                  |             |
| Payment No: 63 | 1256             |             |             |                          |                  |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
| 02/07/2019     | VERIZON WIRELESS | 00438867    | 9820944013  | MTR                      | General Fund     | 205.63      |
|                |                  |             |             | Total for Payment No.:   |                  | 205.63      |
|                |                  |             |             |                          |                  |             |
| Payment No: 63 | 1257             |             |             |                          |                  |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
| 02/07/2019     | VERIZON WIRELESS | 00438868    | 9820948263  | FIRE                     | General Fund     | 178.16      |
|                |                  |             |             | Total for Payment No.:   |                  | 178.16      |
|                |                  |             |             |                          |                  |             |
| Payment No: 63 | 1258             |             |             |                          |                  |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
|                |                  |             |             |                          |                  |             |

|            |                     |          |      | Total for Payment No.:        |                     | 1,926.00 |
|------------|---------------------|----------|------|-------------------------------|---------------------|----------|
| 02/07/2019 | WATERPROOFING ASSOC | 00438978 | 5420 | CENTRAL LIB PAVER ROCK INSPEC | General Fund        | 822.00   |
| 02/07/2019 | WATERPROOFING ASSOC | 00438975 | 5421 | FS 1 ROOF LEAK                | General Fund        | 594.00   |
| 02/07/2019 | WATERPROOFING ASSOC | 00438973 | 5419 | AUTO SERVICE                  | Automotive Services | 510.00   |

| Payment Date | Vendor Name                  | Voucher No. | Invoice No. | Description               | Fund Code        | Amount Paid |
|--------------|------------------------------|-------------|-------------|---------------------------|------------------|-------------|
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | PARKS                     | General Fund     | 704.30      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | PURCHSASING WAREHOUSE     | General Fund     | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | EOC                       | General Fund     | 73.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | SENIOR CNT BED BUGS EXTRA | General Fund     | 150.00      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | PD                        | General Fund     | 135.41      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | STREETS                   | General Fund     | 201.41      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | FIRE                      | General Fund     | 801.64      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | CENTRAL LIB               | General Fund     | 153.41      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | NORTHSIDE LIB             | General Fund     | 91.66       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | MISSION LIB               | General Fund     | 74.41       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | BUILDING MTCE             | General Fund     | 336.00      |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | BERRYESSA ADOBE           | General Fund     | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | SVP 1705 MARTIN           | Electric Utility | 74.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | SVP DUANE                 | Electric Utility | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | SVP ROBERS                | Electric Utility | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | CEMETRY                   | Cemetery         | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | HARRIS LASS               | Public Buildings | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | HEADEN INMAN              | Public Buildings | 63.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | JAMISON BROWN             | Public Buildings | 63.75       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439003    | 6480954     | TRITON                    | Public Buildings | 91.66       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439005    | 6573718     | SENIOR CTR BED BUGS       | General Fund     | 75.00       |
| 02/07/2019   | WESTERN EXTERMINATOR COMPANY | 00439005    | 6573718     | CENTRAL LIB               | General Fund     | 153.41      |
|              |                              |             |             |                           |                  |             |

| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | NORTHSIDE LIB            | General Fund     | 91.66  |
|------------|------------------------------|----------|---------|--------------------------|------------------|--------|
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | MISSION LIB              | General Fund     | 74.41  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | PARKS                    | General Fund     | 704.30 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | PURCHASING WAREHOUSE     | General Fund     | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | EOC                      | General Fund     | 73.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | BUILD MTCE               | General Fund     | 336.00 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | BERRYESSA ADOBE          | General Fund     | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | PD                       | General Fund     | 135.41 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | STREETS                  | General Fund     | 201.41 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | FIRE                     | General Fund     | 801.64 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | SVP MARTIN               | Electric Utility | 74.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | SVP DUANE                | Electric Utility | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | SVP ROBERTS              | Electric Utility | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | CEMETRY                  | Cemetery         | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | JAMISON BROWN            | Public Buildings | 63.75  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | TRITON                   | Public Buildings | 91.66  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | HARRIS LASS              | Public Buildings | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439005 | 6573718 | HEADEN INMAN             | Public Buildings | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | PARKS                    | General Fund     | 704.30 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | PURCHASING WAREHOUSE     | General Fund     | 63.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | EOC                      | General Fund     | 73.00  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | SENIOR CNT BED BUGS XTRA | General Fund     | 695.00 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | PD                       | General Fund     | 135.41 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | STREETS                  | General Fund     | 201.41 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | FIRE                     | General Fund     | 801.64 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | CENTRAL LIB              | General Fund     | 153.41 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | NORTHSIDE LIB            | General Fund     | 91.66  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | MISSION LIB              | General Fund     | 74.41  |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | BUILDING MTCE            | General Fund     | 336.00 |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | BERRYESSA ADOBE          | General Fund     | 63.00  |
|            |                              |          |         |                          |                  |        |

| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | SVP DUANE              | Electric Utility | 63.00     |
|------------|------------------------------|----------|---------|------------------------|------------------|-----------|
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | SVP ROBERTS            | Electric Utility | 63.00     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | SVP MARTIN             | Electric Utility | 74.00     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | CEMETRY                | Cemetery         | 63.00     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | HARRIS LASS            | Public Buildings | 63.00     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | JHEADEN INMAN          | Public Buildings | 63.00     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | JAMISON BROWN          | Public Buildings | 63.75     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | TRITON                 | Public Buildings | 91.66     |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | MORSE MANSION XTRA     | Public Buildings | 193.00    |
| 02/07/2019 | WESTERN EXTERMINATOR COMPANY | 00439006 | 6648313 | MORSE MANSION XTRA     | Public Buildings | 2,360.00  |
|            |                              |          |         | Total for Payment No.: |                  | 13,197.95 |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid  |  |  |
|--------------|-------------|-------------|-------------|------------------------|--------------|--------------|--|--|
| 02/07/2019   | ZAP MFG INC | 00438866    | 2194        | Sign Shop Supplies     | General Fund | 1,054.40     |  |  |
| 02/07/2019   | ZAP MFG INC | 00438866    | 2194        | LABOR                  | General Fund | 184.64       |  |  |
|              |             |             |             | Total for Payment No.: |              | 1,239.04     |  |  |
|              |             |             |             |                        |              |              |  |  |
|              |             |             |             | Overall Total          |              | 2,183,157.03 |  |  |



#### City of Santa Clara List of All Bills and Claims Approved for Payment

Run Date 2/13/2019 Run Time 8:41:16 AM

#### **Sorted by Payment Number**

| <b>Payment</b> | No. | 044250 |  |
|----------------|-----|--------|--|
| Pavment        | NO: | U11339 |  |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                 | Fund Code        | Amount Paid |
|--------------|-------------|-------------|-------------|-----------------------------|------------------|-------------|
| 02/14/2019   | AMERESCO    | 00439457    | 34462       | ENERGY (VASCO LF GAS) JAN19 | Electric Utility | 269,236.23  |
| 02/14/2019   | AMERESCO    | 00439457    | 34462       | VASCO LF O&M CHARGE JAN19   | Electric Utility | 13,065.57   |
|              |             |             |             | Total for Payment No.:      |                  | 282,301.80  |

#### Payment No: 011360

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-----------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | AMERICAN BEVERAGE EQUIPMENT | 00439476    | 45611       | FEB19 RENT FOR ICE MACHINE DVR | Electric Utility | 200.00      |
|              |                             |             |             | Total for Payment No.:         |                  | 200.00      |

#### Payment No: 011361

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | ANIXTER INC | 00439482    | 22K301232   | PD GATE                | General Fund | 1,437.56    |
|              |             |             |             | Total for Payment No.: |              | 1,437.56    |

#### Payment No: 011362

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|----------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | BAKER & TAYLOR BOOKS | 00439159    | 4000164534  | 1232 YA BK             | General Fund | 0.50        |
| 02/14/2019   | BAKER & TAYLOR BOOKS | 00439160    | CI206519    | 1241 AD BK             | General Fund | 1,054.18    |
|              |                      |             |             | Total for Payment No.: |              | 1,054.68    |

| Payment Date   | Vendor Name    | Voucher No.   | Invoice No.   | Description | Fund Code   | Amount Paid |
|----------------|----------------|---------------|---------------|-------------|-------------|-------------|
| i ayincin bate | Veriaer Harrie | Toublici ito. | 11170100 110. | Description | i uliu oouc | Amountian   |

| 02/14/2019     | BARRY S MILSTONE               | 00439693    | 11915                             | Third party review for CityPla | Deposit Funds.                    | 18,698.66   |
|----------------|--------------------------------|-------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|
|                |                                |             |                                   | Total for Payment No.:         |                                   | 18,698.66   |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1364                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BAYWA R.E. SOLAR PROJECTS, LLC | 00439424    | 66381-03/66317-03 CPV<br>JAN-2019 | PBI JAN-19 PYMT #10 PR II TWRS | Elec OperatingGrant<br>Trust Fund | 6,237.48    |
|                |                                |             |                                   | Total for Payment No.:         |                                   | 6,237.48    |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1365                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BELL ELECTRICAL SUPPLY         | 00439045    | 5572680                           | BRDGPORT 1168 1-1/23/4 REDBUSH | Electric Utility                  | 7.26        |
| 02/14/2019     | BELL ELECTRICAL SUPPLY         | 00439045    | 5572680                           | KLEIN 7-IN-1 NUT DRIVER        | Electric Utility                  | 61.87       |
| 02/14/2019     | BELL ELECTRICAL SUPPLY         | 00439045    | 5572680                           | KLEIN 3.2IN STB MBIT SCRWDRVR  | Electric Utility                  | 23.55       |
|                |                                |             |                                   | Total for Payment No.:         |                                   | 92.68       |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1366                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BOATMAN-JACKLIN INC.           | 00439179    | 62112-02 CPV JAN-2019             | PBI SOLAR PROD PYMT #23 JAN-19 | Elec OperatingGrant<br>Trust Fund | 546.21      |
|                |                                |             |                                   | Total for Payment No.:         |                                   | 546.21      |
|                |                                |             |                                   |                                |                                   |             |
| Payment No: 01 | 1367                           |             |                                   |                                |                                   |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.                       | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BOUNDTREE MEDICAL LLC          | 00438777    | 87365476                          | CSI supplies                   | General Fund                      | 293.08      |
| 02/14/2019     | BOUNDTREE MEDICAL LLC          | 00439151    | 83095555                          | CSI supplies                   | General Fund                      | 84.99       |
| 02/14/2019     | BOUNDTREE MEDICAL LLC          | 00439628    | 83097749                          | FY16-17 EXPENDABLE EMERGENCY M | General Fund                      | 1,279.85    |
| 02/14/2019     | BOUNDTREE MEDICAL LLC          | 00439629    | 83097750                          | FY17-18 EXPENDABLE EMERGENCY M | General Fund                      | 167.30      |
| 02/14/2019     | BOUNDTREE MEDICAL LLC          | 00439630    | 83095554                          | FY17-18 EXPENDABLE EMERGENCY M | General Fund                      | 715.36      |
| 02/14/2019     | BOUNDTREE MEDICAL LLC          | 00439631    | 83101631                          | FY18-19 EXPENDABLE EMERGENCY M | General Fund                      | 44.91       |

| <b>Payment</b> | No-  | 011368 |  |
|----------------|------|--------|--|
| ravillelli     | INU. | 011300 |  |

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description              | Fund Code           | Amount Paid |
|--------------|----------------------------|-------------|-------------|--------------------------|---------------------|-------------|
| 02/14/2019   | BROWNING FERRIS INDUSTRIES | 00439247    | M181000     | Landfill - October 2018  | Water Utility       | 38,657.50   |
| 02/14/2019   | BROWNING FERRIS INDUSTRIES | 00439247    | M181000     | Landfill - October 2018  | Solid Waste Program | 30,296.50   |
| 02/14/2019   | BROWNING FERRIS INDUSTRIES | 00439247    | M181000     | Landfill - October 2018  | Solid Waste Program | 233,880.35  |
| 02/14/2019   | BROWNING FERRIS INDUSTRIES | 00439248    | M181100     | Landfill - November 2018 | Water Utility       | 25,707.54   |
| 02/14/2019   | BROWNING FERRIS INDUSTRIES | 00439248    | M181100     | Landfill - November 2018 | Solid Waste Program | 35,486.60   |
| 02/14/2019   | BROWNING FERRIS INDUSTRIES | 00439248    | M181100     | Landfill - November 2018 | Solid Waste Program | 207,997.58  |
|              |                            |             |             | Total for Payment No.:   |                     | 572,026.07  |

| Payment Date | Vendor Name   | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|---------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/14/2019   | BUCKLES-SMITH | 00439076    | 3130525-00  | SK C108SK NON-IND RING T ERM   | Electric Utility<br>Construction | 51.43       |
| 02/14/2019   | BUCKLES-SMITH | 00439076    | 3130525-00  | SK C1010 NON INS RING TE RM    | Electric Utility<br>Construction | 53.70       |
| 02/14/2019   | BUCKLES-SMITH | 00439307    | 3131586-00  | 1492-FB2C30-L 2 POLE FUSE ILLU | Electric Utility                 | 88.38       |
| 02/14/2019   | BUCKLES-SMITH | 00439307    | 3131586-00  | LP-CC-15 LOW PEAK CC TIME DELA | Electric Utility                 | 107.47      |
| 02/14/2019   | BUCKLES-SMITH | 00439307    | 3131586-00  | BNDN1000 DIN RAIL REPLA BAM    | Electric Utility                 | 6.58        |
| 02/14/2019   | BUCKLES-SMITH | 00439480    | 3131355-00  | TOOLS                          | General Fund                     | 49.75       |
|              |               |             |             | Total for Payment No.:         |                                  | 357.31      |

## Payment No: 011370

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description                   | Fund Code    | Amount Paid |
|--------------|--------------------------------|-------------|-------------|-------------------------------|--------------|-------------|
| 02/14/2019   | BURKE, WILLIAMS & SORENSEN LLP | 00439137    | 234360      | GEN MUN SRVC PROF FEE 10-2018 | General Fund | 91.50       |
|              |                                |             |             | Total for Payment No.:        |              | 91.50       |

2,585.49

| 02/14/2019      | CA DEPT OF JUSTICE | 00439468    | 352558      | JUSTICE MDM APP SERVICES    | General Fund        | 20,875.00   |
|-----------------|--------------------|-------------|-------------|-----------------------------|---------------------|-------------|
|                 |                    |             |             | Total for Payment No.:      |                     | 20,875.00   |
|                 |                    |             |             |                             |                     |             |
| Payment No: 011 | 1372               |             |             |                             |                     |             |
| Payment Date    | Vendor Name        | Voucher No. | Invoice No. | Description                 | Fund Code           | Amount Paid |
| 02/14/2019      | CHARLES WISE       | 00439355    | 42          | Labor Remove radio sirens   | General Fund        | 150.00      |
|                 |                    |             |             | Total for Payment No.:      |                     | 150.00      |
|                 |                    |             |             |                             |                     |             |
| Payment No: 011 | 1373               |             |             |                             |                     |             |
| Payment Date    | Vendor Name        | Voucher No. | Invoice No. | Description                 | Fund Code           | Amount Paid |
| 02/14/2019      | CINTAS CORP #630   | 00438803    | 630595627   | New Uniform Order-G. Leonor | General Fund        | 49.12       |
| 02/14/2019      | CINTAS CORP #630   | 00439245    | 630599077   | New Uniform Order G. Leonor | General Fund        | 40.40       |
| 02/14/2019      | CINTAS CORP #630   | 00439246    | 630599076   | Street Uniform Service      | General Fund        | 326.31      |
| 02/14/2019      | CINTAS CORP #630   | 00439246    | 630599076   | Fleet Uniform Service       | Automotive Services | 139.09      |
| 02/14/2019      | CINTAS CORP #630   | 00439246    | 630599076   | TAXABLE                     | General Fund        | 30.49       |
| 02/14/2019      | CINTAS CORP #630   | 00439304    | 630592705   | FC4 NEUTRAL FLR CLNR        | General Fund        | 36.48       |
| 02/14/2019      | CINTAS CORP #630   | 00439310    | 630592706   | FC4 NEUTRAL FLR CLNR        | General Fund        | 36.47       |
| 02/14/2019      | CINTAS CORP #630   | 00439462    | 630602596   | Street Uniform Service      | General Fund        | 345.64      |
| 02/14/2019      | CINTAS CORP #630   | 00439462    | 630602596   | Fleet Uniform Service       | Automotive Services | 139.09      |
| 02/14/2019      | CINTAS CORP #630   | 00439462    | 630602596   | SAFEWASHER SVC TAXABLE      | General Fund        | 30.49       |
| 02/14/2019      | CINTAS CORP #630   | 00439532    | 630595016   | POLOS & JACKETS FOR COUNCIL | General Fund        | 261.54      |
|                 |                    |             |             | Total for Payment No.:      |                     | 1,435.12    |
|                 |                    |             |             |                             |                     |             |

Voucher No.

Voucher No.

00439295

00439295

00439295

Invoice No.

0F44691610

0F44691610

0F44691610

Invoice No.

Description

Description

NONE TAXABLE SERVICE

1 SIGN, FIRE EXTG. 5"X6"

BRACKET, WALL, VALVE SENTRY

**Fund Code** 

**Amount Paid** 

**Payment Date** 

Payment No: 011374

**Vendor Name** 

CINTAS FIRE PROTECTION #F44

CINTAS FIRE PROTECTION #F44

**CINTAS FIRE PROTECTION #F44** 

**Payment Date** 

02/14/2019

02/14/2019

02/14/2019

**Vendor Name** 

78

**Amount Paid** 

40.96

26.99

17.61

**Fund Code** 

Electric Utility

Electric Utility

Electric Utility

| Payment No: 011375  | ayment Date    | Vendor Name                 | Voucher No. | Invoice No. | Description                             | Fund Code            | Amount Paid |
|---|----------------|-----------------------------|-------------|-------------|---|----------------------|-------------|
| Payment No: 011375  | ayment No: 011 | 1378                        |             |             |   |                      |             |
| Payment No: 011375  |                |                             |             |             | i otal loi i ayili <del>c</del> iit iyo |                      | 23.33       |
| Payment No: 011375  |                |                             |             | ·           | Total for Payment No.:                  |                      | 23.55       |
| Payment No: 011375  | 2/14/2019      | COMCAST                     | 00439257    |             | COMCAST LIB 2635 HOMESTEAD RD           | General Fund         | 23.55       |
| Payment No: 011375  | ayment Date    | Vendor Name                 | Voucher No. | Invoice No. | Description                             | Fund Code            | Amount Paid |
| Payment No: 011375   Payment Date   Vendor Name   Voucher No.   Invoice No.   Description of the payment No: 011376   Payment Date   Vendor Name   Voucher No.   Invoice No.   Description of the payment No: 011376   Payment Date   Vendor Name   Voucher No.   Invoice No.   Description of the payment Date   Vendor Name   Voucher No.   Invoice No.   Description of the payment Date   Vendor Name   Voucher No.   Odd   | ayment No: 011 | 1377                        |             |             |   |                      |             |
| Payment No: 011375  |                |                             |             |             |   |                      |             |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Invoice No.           Payment No: 011376           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         HAZ W/V           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         LABOR           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         PARTS           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         PARTS           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         SUPPLI           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         SUPPLI           02/14/2019         COAST COUNTIES TRUCK         00439365         0124762S         WARRA  |                |                             |             |             | Total for Payment No.:                  |                      | 1,631.33    |
| Payment No: 011375  | 2/14/2019      | COAST COUNTIES TRUCK        | 00439367    | 0124858S    | WARRANTY DEDUCTIBLE #3121               | Automotive Services  | 100.00      |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Invoice No.           Payment No: 011376           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         HAZ W/           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         LABOR   | 2/14/2019      | COAST COUNTIES TRUCK        | 00439365    | 0124762S    | WARRANTY WORK V# 3121                   | Automotive Services  | 0.00        |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Invoice No.           Payment No: 011376           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         HAZ WA           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         COMPL           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         LABOR   | 2/14/2019      | COAST COUNTIES TRUCK        | 00439363    | 0124687S    | SUPPLIES #2938                          | Automotive Services  | 15.74       |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Invoice No.           Payment No: 011376           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         HAZ WA           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         COMPUTE   | 2/14/2019      | COAST COUNTIES TRUCK        | 00439363    | 0124687S    | PARTS #2938                             | Automotive Services  | 663.59      |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Invoice No.           Payment No: 011376           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         COAST COUNTIES TRUCK         00439363         0124687S         HAZ WARD   | 2/14/2019      | COAST COUNTIES TRUCK        | 00439363    | 0124687S    | LABOR #2938                             | Automotive Services  | 719.80      |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Invoice No.           Payment No: 011376           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description  | 2/14/2019      | COAST COUNTIES TRUCK        | 00439363    | 0124687S    | COMPUTER FEE                            | Automotive Services  | 125.00      |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAL Total for Payment No: 011376   | 2/14/2019      | COAST COUNTIES TRUCK        | 00439363    | 0124687S    | HAZ WASTE FEE                           | Automotive Services  | 7.20        |
| Payment No: 011375  Payment Date Vendor Name Voucher No. Invoice No. Description of the Country | ayment Date    | Vendor Name                 | Voucher No. | Invoice No. | Description                             | Fund Code            | Amount Paid |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAR  | ayment No: 011 | 1376                        |             |             |   |                      |             |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAR  |                |                             |             |             |   |                      |             |
| Total for Payment No: 011375           Payment Date         Vendor Name         Voucher No.         Invoice No.         Description           02/14/2019         CLUB CARE INC         00438818         89322         JANUAR  |                |                             |             |             | Total for Payment No.:                  |                      | 15.44       |
| Total for Payment No: 011375  | 2/14/2019      | CLUB CARE INC               | 00438818    | 89322       | JANUARY FITNESS PART                    | Community Activities | 15.44       |
| Total for   | ayment Date    | Vendor Name                 | Voucher No. | Invoice No. | Description                             | Fund Code            | Amount Paid |
|   | ayment No: 011 | 1375                        |             |             |   |                      |             |
|   |                |                             |             |             |   |                      |             |
|   |                |                             |             |             | Total for Payment No.:                  |                      | 107.95      |
|   | 2/14/2019      | CINTAS FIRE PROTECTION #F44 | 00439295    | 0F44691610  | 1 SERVICE CHARGE                        | Electric Utility     | 13.60       |
| 02/14/2019 CINTAS FIRE PROTECTION #F44 00439295 0F44691610 1 SIGN,  | 2/14/2019      | CINTAS FIRE PROTECTION #F44 | 00439295    | 0F44691610  | 1 SIGN, FIRE EXTG. INSIDE 4"X4          | Electric Utility     | 8.79        |

02/14/2019

COMMERCIAL TREE CARE

00439319

34787

LABOR - TREE PRUNING

2,280.00

Water Utility

Total for Payment No.: 2,280.00

| <b>Payment</b> | No:  | 011370 |
|----------------|------|--------|
| ravillelli     | INO. | 011379 |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description                | Fund Code        | Amount Paid |
|--------------|-------------------------|-------------|-------------|----------------------------|------------------|-------------|
| 02/14/2019   | COMPLIANCE SERVICES INC | 00439163    | 2019-4      | DOT PIPELINE O&M DVR JAN19 | Electric Utility | 6,600.00    |
|              |                         |             |             | Total for Payment No.:     |                  | 6,600.00    |

#### Payment No: 011380

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                   | Fund Code                        | Amount Paid |
|--------------|-------------|-------------|-------------|-------------------------------|----------------------------------|-------------|
| 02/14/2019   | DALEO INC   | 00439264    | SV7101-01   | MTCE/REPAIR U/G SUBSTRUCTURES | Electric Utility                 | 2,604.20    |
| 02/14/2019   | DALEO INC   | 00439305    | SV7100-01   | U/G SUBSTRUCTURES 2006A       | Electric Utility<br>Construction | 30,157.73   |
| 02/14/2019   | DALEO INC   | 00439306    | SV799-01    | U/G SUBSTRUCTURES 2006A       | Electric Utility<br>Construction | 10,102.22   |
|              |             |             |             | Total for Payment No.:        |                                  | 42,864.15   |

## Payment No: 011381

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description               | Fund Code                        | Amount Paid |
|--------------|-------------|-------------|-------------|---------------------------|----------------------------------|-------------|
| 02/14/2019   | DAYZEN LLC  | 00439129    | 14361       | CONSULTING SERVICES SEP18 | Electric Utility<br>Construction | 2,975.00    |
| 02/14/2019   | DAYZEN LLC  | 00439129    | 14361       | CONSULTING SERVICES DEC18 | Electric Utility<br>Construction | 2,012.50    |
|              |             |             |             | Total for Payment No.:    |                                  | 4,987.50    |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description              | Fund Code           | Amount Paid |
|--------------|-------------------------|-------------|-------------|--------------------------|---------------------|-------------|
| 02/14/2019   | EL CAMINO BODY SHOP INC | 00439195    | 32966       | MTRL & PAINT             | Automotive Services | 144.97      |
| 02/14/2019   | EL CAMINO BODY SHOP INC | 00439195    | 32966       | LABOR BODY & FINISH      | Automotive Services | 1,260.00    |
| 02/14/2019   | EL CAMINO BODY SHOP INC | 00439197    | 33249       | TAXABLE PARTS & MTRL     | Automotive Services | 737.58      |
| 02/14/2019   | EL CAMINO BODY SHOP INC | 00439197    | 33249       | LABOR VEH# 2918          | Automotive Services | 1,175.20    |
| 02/14/2019   | EL CAMINO BODY SHOP INC | 00439378    | 33393       | PARTS, MTRL, PAINT #3260 | Automotive Services | 3,212.97    |

| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439378 | 33393 | LABOR #3260              | Automotive Services | 2,002.00  |
|------------|-------------------------|----------|-------|--------------------------|---------------------|-----------|
| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439379 | 33374 | PARTS, MTRL, PAINT #3328 | Automotive Services | 3,956.29  |
| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439379 | 33374 | LABOR #3328              | Automotive Services | 1,675.00  |
| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439383 | 33392 | PARTS, MTRL, PAINT #3301 | Automotive Services | 1,884.29  |
| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439383 | 33392 | LABOR #3301              | Automotive Services | 1,652.50  |
| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439386 | 33731 | LABOR #2966              | Automotive Services | 1,207.50  |
| 02/14/2019 | EL CAMINO BODY SHOP INC | 00439386 | 33731 | PARTS, MTRL, PAINT #2966 | Automotive Services | 887.81    |
|            |                         |          |       | Total for Payment No.:   |                     | 19,796.11 |

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                       | Fund Code                        | Amount Paid |
|--------------|----------------------|-------------|-------------|-----------------------------------|----------------------------------|-------------|
| 02/14/2019   | ELSTER SOLUTIONS LLC | 00439499    | 9000088379  | 2019 SMA 1/1/19-12/31/19          | Electric Utility<br>Construction | 63,414.02   |
| 02/14/2019   | ELSTER SOLUTIONS LLC | 00439542    | 9000085843  | REXU ZHA13A00004<br>1 PHASE, 2W 1 | Electric Utility<br>Construction | 23,850.00   |
|              |                      |             |             | Total for Payment No.:            |                                  | 87,264.02   |

Payment No: 011384

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description                   | Fund Code        | Amount Paid |
|--------------|--------------------------------|-------------|-------------|-------------------------------|------------------|-------------|
| 02/14/2019   | EMPLOYMENT SCREENING RESOURCES | 00439678    | 181926      | 11 NEW HIRE BACKGRNDS, 1 NERC | General Fund     | 816.00      |
| 02/14/2019   | EMPLOYMENT SCREENING RESOURCES | 00439678    | 181926      | 35 NERC BACKGROUNDS           | Electric Utility | 597.00      |
|              |                                |             |             | Total for Payment No.:        |                  | 1,413.00    |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | ETHOSENERGY | 00439133    | IN64889     | FOREMAN MILL ST 37HR COG JAN19 | Electric Utility | 4,699.00    |
| 02/14/2019   | ETHOSENERGY | 00439133    | IN64889     | FOREMAN MILL OT 8HR COG JAN19  | Electric Utility | 1,336.00    |
| 02/14/2019   | ETHOSENERGY | 00439133    | IN64889     | JRNYMAN ST 64HRS COG JAN19     | Electric Utility | 7,808.00    |
| 02/14/2019   | ETHOSENERGY | 00439133    | IN64889     | JRNYMAN OT 16HRS COG JAN19     | Electric Utility | 2,544.00    |
| 02/14/2019   | ETHOSENERGY | 00439133    | IN64889     | APPRENT8 ST 5HRS COG JAN19     | Electric Utility | 590.00      |

| 02/14/2019 | ETHOSENERGY | 00439133 | IN64889 | SHOP DELIVERY COG JAN19      | Electric Utility | 610.00    |
|------------|-------------|----------|---------|------------------------------|------------------|-----------|
| 02/14/2019 | ETHOSENERGY | 00439133 | IN64889 | PER DIEM COG JAN19           | Electric Utility | 1,750.00  |
| 02/14/2019 | ETHOSENERGY | 00439133 | IN64889 | TRUCK TOOL CHARGE COG JAN19  | Electric Utility | 720.00    |
| 02/14/2019 | ETHOSENERGY | 00439133 | IN64889 | TRUCK TOOLS WELDER COG JAN19 | Electric Utility | 115.00    |
|            |             |          |         | Total for Payment No.:       |                  | 20,172.00 |

| Payment Date | Vendor Name                          | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|--------------------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | EVERGREEN JOB & SAFETY TRAINING, INC | 00439079    | 928         | DISCUSS ACCIDENTS/POLE TOP RES | Electric Utility | 2,250.00    |
|              |                                      |             |             | Total for Payment No.:         |                  | 2,250.00    |

Payment No: 011387

| Payment Date | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|------------------------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/14/2019   | FARWEST LINE SPECIALTIES LLC | 00439254    | 271437      | GRENLEE POLE TAMPER HOSE END   | Electric Utility<br>Construction | 1,644.95    |
| 02/14/2019   | FARWEST LINE SPECIALTIES LLC | 00439255    | 271561      | BUCKINGHAM VINYL TOOL APRON    | Electric Utility                 | 289.08      |
| 02/14/2019   | FARWEST LINE SPECIALTIES LLC | 00439255    | 271561      | KLEIN XL BLK EQUIP BAG W POCKE | Electric Utility                 | 122.29      |
| 02/14/2019   | FARWEST LINE SPECIALTIES LLC | 00439255    | 271561      | BUCKINGHAM 3 POCKET BAG BLK    | Electric Utility                 | 51.08       |
| 02/14/2019   | FARWEST LINE SPECIALTIES LLC | 00439256    | 271702      | 4" VELCRO PADS W/,ETAL INSERT  | Electric Utility                 | 153.12      |
| 02/14/2019   | FARWEST LINE SPECIALTIES LLC | 00439256    | 271702      | BUCKINGHAM VINYL TOOL APRON    | Electric Utility                 | 145.30      |
|              |                              |             |             | Total for Payment No.:         |                                  | 2,405.82    |

Payment No: 011388

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|--------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | FINISH LINE TOWING | 00439374    | 1074229     | TOW CREW TRUCK #2938   | Automotive Services | 481.25      |
| 02/14/2019   | FINISH LINE TOWING | 00439375    | 1148866     | TOW PRIUS #2851        | Automotive Services | 375.00      |
|              |                    |             |             | Total for Payment No.: |                     | 856.25      |

| Payment Date | Vendor Name            | Voucher No. | Invoice No. | Description               | Fund Code        | Amount Paid |
|--------------|------------------------|-------------|-------------|---------------------------|------------------|-------------|
| 02/14/2019   | FRIANT POWER AUTHORITY | 00439218    | 736         | ENERGY PURCH (HYDRO2) JAN | Electric Utility | 389,790.31  |
| 02/14/2019   | FRIANT POWER AUTHORITY | 00439218    | 736         | ENERGY PURCH (HYDRO1) JAN | Electric Utility | 74,884.43   |
|              |                        |             |             | Total for Payment No.:    |                  | 464,674.74  |

| Payment Date | Vendor Name               | Voucher No. | Invoice No. | Description                 | Fund Code        | Amount Paid |
|--------------|---------------------------|-------------|-------------|-----------------------------|------------------|-------------|
| 02/14/2019   | G2 ENERGY OSTROM ROAD LLC | 00439219    | SVP 1-19    | ENERGY (LANDFILL GAS) JAN19 | Electric Utility | 89,235.82   |
|              |                           |             |             | Total for Payment No.:      |                  | 89,235.82   |

| Payment Date | Vendor Name             | Voucher No. | Invoice No. | Description                    | Fund Code                         | Amount Paid |
|--------------|-------------------------|-------------|-------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | RENT 881 MARTIN AVE FEB19      | Electric Utility                  | 36,116.62   |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | RENT 881 MARTIN AVE FEB19      | Electric Utility                  | 4,458.84    |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | RENT 881 MARTIN AVE FEB19      | Elec OperatingGrant<br>Trust Fund | 2,675.31    |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | RENT 881 MARTIN AVE FEB19      | Electric Utility                  | 1,337.65    |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | COMMON AREA 881 MARTIN JAN19   | Electric Utility                  | 843.46      |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | COMMON AREA 881 MARTIN JAN19   | Electric Utility                  | 104.13      |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | COMMON AREA 881 MARTIN JAN19   | Elec OperatingGrant<br>Trust Fund | 62.48       |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | COMMON AREA 881 MARTIN JAN19   | Electric Utility                  | 31.24       |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | PGE 881 MARTIN DEC18           | Electric Utility                  | 1,446.29    |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | PGE 881 MARTIN DEC18           | Electric Utility                  | 178.55      |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | PGE 881 MARTIN DEC18           | Elec OperatingGrant<br>Trust Fund | 107.13      |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | PGE 881 MARTIN DEC18           | Electric Utility                  | 53.57       |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | SC WATER UTIL NOV-DEC18/NO ELE | Electric Utility                  | 1,350.28    |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | SC WATER UTIL NOV-DEC18/NO ELE | Electric Utility                  | 166.70      |
| 02/14/2019   | GAHRAHMAT FAMILY LTD II | 00439291    | GFLP2-9535  | SC WATER UTIL NOV-DEC18/NO ELE | Elec OperatingGrant<br>Trust Fund | 100.02      |

| 02/14/2019     | GAHRAHMAT FAMILY LTD II               | 00439291    | GFLP2-9535  | SC WATER UTIL NOV-DEC18/NO ELE | Electric Utility    | 50.01       |
|----------------|---------------------------------------|-------------|-------------|--------------------------------|---------------------|-------------|
|                |                                       |             |             | Total for Payment No.:         |                     | 49,082.28   |
|                |                                       |             |             |                                |                     |             |
| Payment No: 01 | 1392                                  |             |             |                                |                     |             |
| Payment Date   | Vendor Name                           | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | GE GRID SOLUTIONS, LLC                | 00439547    | 1138182     | ITEM#URSHA (POWER SUPPLY)      | Electric Utility    | 2,497.74    |
| 02/14/2019     | GE GRID SOLUTIONS, LLC                | 00439547    | 1138182     | ITEM # UR7SH (COMM CARD)       | Electric Utility    | 2,915.33    |
|                |                                       |             |             | Total for Payment No.:         |                     | 5,413.07    |
| Payment No: 01 | 1393                                  |             |             |                                |                     |             |
| Payment Date   | Vendor Name                           | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | HI-TECH EMERGENCY VEHICLE SERVICE INC | 00439277    | 163106      | PARTS - VEH # 3121             | Automotive Services | 660.90      |
|                |                                       |             |             | Total for Payment No.:         |                     | 660.90      |
| Payment No: 01 | 1394                                  |             |             |                                |                     |             |
| Payment Date   | Vendor Name                           | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | HILL BROTHERS CHEMICAL CO             | 00439308    | 07048768    | DVR AMMONIA DELIVERY 2/1/19    | Electric Utility    | 6,686.11    |
|                |                                       |             |             | Total for Payment No.:         |                     | 6,686.11    |
| Payment No: 01 | 1395                                  |             |             |                                |                     |             |
| Payment Date   | Vendor Name                           | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | IMAGE X, INC                          | 00439696    | 216987      | 2019 CITY CALENDAR             | General Fund        | 1,411.68    |
|                |                                       |             |             | Total for Payment No.:         |                     | 1,411.68    |
|                |                                       |             |             |                                |                     |             |
| Payment No: 01 | 1396                                  |             |             |                                |                     |             |
| Payment Date   | Vendor Name                           | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | IMPERIAL SPRINKLER SUPPLY INC         | 00439464    | 3622575-00  | Landscape Supplies             | General Fund        | 338.28      |
|                |                                       |             |             | Total for Payment No.:         |                     | 338.28      |
|                |                                       |             |             |                                |                     |             |

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-----------------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | INGRAM LIBRARY SERVICES INC | 00439162    | 38565421    | 1241 AD BK             | General Fund | 959.23      |
| 02/14/2019   | INGRAM LIBRARY SERVICES INC | 00439162    | 38565421    | 1231 Juv BK            | General Fund | 1,410.60    |
| 02/14/2019   | INGRAM LIBRARY SERVICES INC | 00439162    | 38565421    | 1232 YA BK             | General Fund | 93.49       |
| 02/14/2019   | INGRAM LIBRARY SERVICES INC | 00439162    | 38565421    | 1233 AD/Juv BK         | General Fund | 193.63      |
| 02/14/2019   | INGRAM LIBRARY SERVICES INC | 00439162    | 38565421    | BM Juv BK              | General Fund | 55.98       |
| 02/14/2019   | INGRAM LIBRARY SERVICES INC | 00439168    | 38565438    | 1235 AD/Juv BK         | General Fund | 221.83      |
|              |                             |             |             | Total for Payment No.: |              | 2,934.76    |

#### Payment No: 011398

| Payment Date | Vendor Name            | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | INTERTIE ENERGY MARKET | 00439293    | SVP20190131 | FRT/MID/BCK OFC SYS SUPT JAN19 | Electric Utility | 15,620.00   |
|              |                        |             |             | Total for Payment No.:         |                  | 15,620.00   |

| -            |                      |             |             |                               |                                   |             |
|--------------|----------------------|-------------|-------------|-------------------------------|-----------------------------------|-------------|
| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                   | Fund Code                         | Amount Paid |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439258    | 158         | BATHROOM WATER CLEAN UP JAN19 | Electric Utility                  | 425.25      |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439258    | 158         | BATHROOM WATER CLEAN UP JAN19 | Electric Utility                  | 15.75       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439258    | 158         | BATHROOM WATER CLEAN UP JAN19 | Elec OperatingGrant<br>Trust Fund | 31.50       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439258    | 158         | BATHROOM WATER CLEAN UP JAN19 | Electric Utility                  | 52.50       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439260    | 157         | BUFF/SCRUB 881 LOBBY JAN19    | Electric Utility                  | 465.75      |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439260    | 157         | BUFF/SCRUB 881 LOBBY JAN19    | Electric Utility                  | 17.25       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439260    | 157         | BUFF/SCRUB 881 LOBBY JAN19    | Elec OperatingGrant<br>Trust Fund | 34.50       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439260    | 157         | BUFF/SCRUB 881 LOBBY JAN19    | Electric Utility                  | 57.50       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439262    | 156         | JANITORIAL 881 MARTIN FEB19   | Electric Utility                  | 1,717.20    |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439262    | 156         | JANITORIAL 881 MARTIN FEB19   | Electric Utility                  | 63.60       |
| 02/14/2019   | JOHANNA JEAN MARCHEL | 00439262    | 156         | JANITORIAL 881 MARTIN FEB19   | Elec OperatingGrant<br>Trust Fund | 127.20      |
|              |                      |             |             |                               |                                   |             |

|                |                    |             |                       | Total for Payment No.:         |                                   | 3,220.00    |
|----------------|--------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|
|                |                    |             |                       |                                |                                   |             |
| Payment No: 01 | 1400               |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | JP GRAPHICS INC    | 00439177    | 62031-03 CPV JAN-2019 | PBI SOLAR PROD PYMT #49 JAN-19 | Elec OperatingGrant<br>Trust Fund | 1,203.28    |
|                |                    |             |                       | Total for Payment No.:         |                                   | 1,203.28    |
| Payment No: 01 | 1401               |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | KATHLEEN SG HUGHES | 00439502    | 8963FEB2019           | REIM 2-MICROSFT SURFACE PRO 6  | Electric Utility                  | 2,473.38    |
|                |                    |             |                       | Total for Payment No.:         |                                   | 2,473.38    |
|                |                    |             |                       |                                |                                   |             |
| Payment No: 01 | 1402               |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | KRISAMA JUESEEKUL  | 00439684    | 328931                | ORAL BD SR ELEC UTIL ENG       | General Fund                      | 45.50       |
| 02/14/2019     | KRISAMA JUESEEKUL  | 00439686    | 328932                | ORAL BD GRNDS MAINT WRKR II    | General Fund                      | 23.50       |
| 02/14/2019     | KRISAMA JUESEEKUL  | 00439687    | 328933                | ORAL BD STAFF ANALYST I        | General Fund                      | 6.50        |
| 02/14/2019     | KRISAMA JUESEEKUL  | 00439695    | 328873                | CITY PLACE MEETING             | Deposit Funds.                    | 7.00        |
|                |                    |             |                       | Total for Payment No.:         |                                   | 82.50       |
|                |                    |             |                       |                                |                                   |             |
| Payment No: 01 | 1403               |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | LAUREL A STEWART   | 00439333    | 89572                 | TRAINING MANUALS               | General Fund                      | 68.67       |
| 02/14/2019     | LAUREL A STEWART   | 00439709    | 89569                 | Onsite training services for t | General Fund                      | 9,617.50    |
|                |                    |             |                       | Total for Payment No.:         |                                   | 9,686.17    |
|                |                    |             |                       |                                |                                   |             |

JANITORIAL 881 MARTIN FEB19

Electric Utility

212.00

JOHANNA JEAN MARCHEL

00439262

156

02/14/2019

| -              |                       |             |                       |                               |                                   |             |
|----------------|-----------------------|-------------|-----------------------|-------------------------------|-----------------------------------|-------------|
| 02/14/2019     | LYNN GARCIA           | 00439689    | 24583JAN2019          | REIMB WILCOX FOOTBALL TEAM    | General Fund                      | 1,053.01    |
|                |                       |             |                       | Total for Payment No.:        |                                   | 1,053.01    |
|                |                       |             |                       |                               |                                   |             |
| Payment No: 01 | 1405                  |             |                       |                               |                                   |             |
| Payment Date   | Vendor Name           | Voucher No. | Invoice No.           | Description                   | Fund Code                         | Amount Paid |
| 02/14/2019     | MANSFIELD OIL COMPANY | 00438423    | 308701                | DIESEL - STREET CORP YARD     | Automotive Services               | 16,845.49   |
|                |                       |             |                       | Total for Payment No.:        |                                   | 16,845.49   |
|                |                       |             |                       |                               |                                   |             |
| Payment No: 01 |                       |             |                       |                               |                                   |             |
| Payment Date   | Vendor Name           | Voucher No. | Invoice No.           | Description                   | Fund Code                         | Amount Paid |
| 02/14/2019     | MBL & SONS, INC       | 00439174    | 63467-01 CPV JAN-2019 | ST LAWRNC PBI PYMT #11 JAN-19 | Elec OperatingGrant<br>Trust Fund | 1,825.86    |
| 02/14/2019     | MBL & SONS, INC       | 00439175    | 75175-01 CPV JAN-2019 | ST JUSTIN PBI PYMT #6 JAN-19  | Elec OperatingGrant<br>Trust Fund | 557.68      |
|                |                       |             |                       | Total for Payment No.:        |                                   | 2,383.54    |
|                |                       |             |                       |                               |                                   |             |
| Payment No: 01 | 1407                  |             |                       |                               |                                   |             |
| Payment Date   | Vendor Name           | Voucher No. | Invoice No.           | Description                   | Fund Code                         | Amount Paid |
| 02/14/2019     | MIDWEST TAPE LLC      | 00439271    | 96941633              | 1241 AD DB                    | General Fund                      | 7,694.38    |
|                |                       |             |                       | Total for Payment No.:        |                                   | 7,694.38    |
|                |                       |             |                       |                               |                                   |             |
| Payment No: 01 | 1408                  |             |                       |                               |                                   |             |
| Payment Date   | Vendor Name           | Voucher No. | Invoice No.           | Description                   | Fund Code                         | Amount Paid |
| 02/14/2019     | MT TIRE SERVICE       | 00439198    | 10163                 | MOUNT/DISM #2155              | Automotive Services               | 120.00      |
| 02/14/2019     | MT TIRE SERVICE       | 00439199    | 10168                 | FLAT REPAIR #2772             | Automotive Services               | 25.00       |
| 02/14/2019     | MT TIRE SERVICE       | 00439200    | 10170                 | MOUNT/BALANCE #2615           | Automotive Services               | 25.00       |
| 02/14/2019     | MT TIRE SERVICE       | 00439201    | 10171                 | MOUNT/DISM #3058              | Automotive Services               | 30.00       |
| 02/14/2019     | MT TIRE SERVICE       | 00439202    | 10172                 | FLAT REPAIR #3256             | Automotive Services               | 35.00       |
| 02/14/2019     | MT TIRE SERVICE       | 00439204    | 10176                 | FLAT REPAIR #3224             | Automotive Services               | 35.00       |
|                |                       |             |                       |                               |                                   |             |

Voucher No.

Invoice No.

Description

**Fund Code** 

**Amount Paid** 

**Payment Date** 

**Vendor Name** 

| 02 | 2/14/2019 | MT TIRE SERVICE | 00439205 | 10180 | FLAT REPAIR #3028      | Automotive Services | 35.00  |
|----|-----------|-----------------|----------|-------|------------------------|---------------------|--------|
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439206 | 10182 | FLAT REPAIR #1637      | Automotive Services | 25.00  |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439208 | 10204 | REPAIR 2 FLATS #3288   | Automotive Services | 70.00  |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439208 | 10204 | 2 BRASS VALVE STEMS    | Automotive Services | 15.26  |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439209 | 10332 | FLEET SERVICE 1/18/19  | Automotive Services | 120.00 |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439210 | 10333 | FLAT REPAIR #3189      | Automotive Services | 35.00  |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439211 | 10334 | MOUNT/DISM #2056       | Automotive Services | 120.00 |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439212 | 10351 | MOUNT/DISM #3028       | Automotive Services | 30.00  |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439213 | 10354 | FLEET SERVICE 1/25/19  | Automotive Services | 120.00 |
| 02 | 2/14/2019 | MT TIRE SERVICE | 00439214 | 10454 | FLEET SERVICE 2/1/19   | Automotive Services | 120.00 |
|    |           |                 |          |       | Total for Payment No.: |                     | 960.26 |
|    |           |                 |          |       |                        |                     |        |

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description                    | Fund Code | Amount Paid |
|--------------|-----------------------|-------------|-------------|--------------------------------|-----------|-------------|
| 02/14/2019   | NOLL & TAM ARCHITECTS | 00439706    | 0058060     | DESIGN SERVICES FOR THE MISSIO | Library   | 2,835.00    |
|              |                       |             |             | Total for Payment No.:         |           | 2,835.00    |

Payment No: 011410

| Payment Date | Vendor Name | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
|--------------|-------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019   | NVIDIA CORP | 00439182    | 63037-04 CPV JAN-2019 | PBI SOLAR PROD PYMT #23 JAN-19 | Elec OperatingGrant<br>Trust Fund | 3,226.08    |
|              |             |             |                       | Total for Payment No.:         |                                   | 3,226.08    |

Payment No: 011411

| Payment Date | Vendor Name         | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
|--------------|---------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019   | OFF THE WALL SOCCER | 00439180    | 63154-02 CPV JAN-2019 | PBI SOLAR PROD PYMT #23 JAN-19 | Elec OperatingGrant<br>Trust Fund | 778.04      |
|              |                     |             |                       | Total for Payment No.:         |                                   | 778.04      |

| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                    | Fund Code               | Amount Paid |
|----------------|--------------------------|-------------|----------------------|--------------------------------|-------------------------|-------------|
| 02/14/2019     | ORACLE AMERICA INC       | 00439537    | 3633009              | PEOPLESOFT PROGRAM-RELATED SER | General Fund            | 2,821.53    |
|                |                          |             |                      | Total for Payment No.:         |                         | 2,821.53    |
|                |                          |             |                      |                                |                         |             |
| Payment No: 01 | 1413                     |             |                      |                                |                         |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                    | Fund Code               | Amount Paid |
| 02/14/2019     | OVERDRIVE INC            | 00439171    | 00910CO19016863      | 1241 AD EBK                    | General Fund            | 532.87      |
| 02/14/2019     | OVERDRIVE INC            | 00439172    | 00910DA19017410      | 1241 AD EBK                    | General Fund            | 50.00       |
| 02/14/2019     | OVERDRIVE INC            | 00439173    | MR-0025173           | MARC RECORDS 10/2018-12/2018   | General Fund            | 426.00      |
|                |                          |             |                      | Total for Payment No.:         |                         | 1,008.87    |
|                |                          |             |                      |                                |                         |             |
| Payment No: 01 | 1414                     |             |                      |                                |                         |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                    | Fund Code               | Amount Paid |
| 02/14/2019     | PARS/GASB 45             | 00439517    | 14589FEB2019         | MONTHLY CONTRIB FEB 2019       | OPEB Plan Trust<br>Fund | 442,167.00  |
|                |                          |             |                      | Total for Payment No.:         |                         | 442,167.00  |
|                |                          |             |                      |                                |                         |             |
| Payment No: 01 | 1415                     |             |                      |                                |                         |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                    | Fund Code               | Amount Paid |
| 02/14/2019     | PELICAN SIGN SERVICE INC | 00439167    | 55646                | 4'8X1/2" ENAMEL RESIN DVR SIGN | Electric Utility        | 572.25      |
| 02/14/2019     | PELICAN SIGN SERVICE INC | 00439167    | 55646                | ART/SETUP                      | Electric Utility        | 81.75       |
| 02/14/2019     | PELICAN SIGN SERVICE INC | 00439169    | 55651                | 12"X18X.063 ALUM SIGN PANELS   | Electric Utility        | 1,090.00    |
|                |                          |             |                      | Total for Payment No.:         |                         | 1,744.00    |
|                |                          |             |                      |                                |                         |             |
| Payment No: 01 | 1416                     |             |                      |                                |                         |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.          | Description                    | Fund Code               | Amount Paid |
| 02/14/2019     | PG&E                     | 00439058    | 9644211793-1 JAN2019 | ELEC SVC GRIZZLY PWRHSE JAN19  | Electric Utility        | 4,738.22    |
|                |                          |             |                      | Total for Payment No.:         |                         | 4,738.22    |
|                |                          |             |                      |                                |                         |             |

| Payment No: 01 | 1417        |             |                      |                                |                  |             |
|----------------|-------------|-------------|----------------------|--------------------------------|------------------|-------------|
| Payment Date   | Vendor Name | Voucher No. | Invoice No.          | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | PG&E        | 00439156    | 5918427025-0 JAN2019 | ELEC SVC BLACK BUTTE HYD JAN18 | Electric Utility | 1,906.39    |
|                |             |             |                      | Total for Payment No.:         |                  | 1,906.39    |
|                |             |             |                      |                                |                  |             |

| Payment No: 011418 |
|--------------------|
|--------------------|

| Payment Date | Vendor Name | Voucher No. | Invoice No.          | Description                | Fund Code        | Amount Paid |
|--------------|-------------|-------------|----------------------|----------------------------|------------------|-------------|
| 02/14/2019   | PG&E        | 00439158    | 1543429391-4 JAN2019 | ELEC SVC STONY GORGE JAN19 | Electric Utility | 214.15      |
|              |             |             |                      | Total for Payment No.:     |                  | 214.15      |

| Payment Date | Vendor Name | Voucher No. | Invoice No.          | Description                    | Fund Code        | Amount Paid |
|--------------|-------------|-------------|----------------------|--------------------------------|------------------|-------------|
| 02/14/2019   | PG&E        | 00439181    | 1501762727-2 JAN2019 | ELEC SVC HIGH LINE CANAL JAN19 | Electric Utility | 174.23      |
|              |             |             |                      | Total for Payment No.:         |                  | 174.23      |

# Payment No: 011420

| Payment Date | Vendor Name | Voucher No. | Invoice No.          | Description                    | Fund Code        | Amount Paid |
|--------------|-------------|-------------|----------------------|--------------------------------|------------------|-------------|
| 02/14/2019   | PG&E        | 00439478    | 3345487577-5 JAN2019 | ELEC SVC STONY GORGE HYD JAN19 | Electric Utility | 544.95      |
| 02/14/2019   | PG&E        | 00439478    | 3345487577-5 JAN2019 | ELEC SVC BLACK BUTTE HYD JAN19 | Electric Utility | 948.62      |
| 02/14/2019   | PG&E        | 00439478    | 3345487577-5 JAN2019 | ELEC SVC HIGH LINE CANAL JAN19 | Electric Utility | 98.36       |
|              |             |             |                      | Total for Payment No.:         |                  | 1,591.93    |

| Vendor Name | Voucher No.          | Invoice No.   | Description   | Fund Code   | Amount Paid   |
|-------------|----------------------|---|---|---|---|
| PG&E        | 00439078             | 3135894939-9 JAN2019                                    | ELE SVC BENICIA PUMPHOUS JAN19  | Electric Utility  | 24.97   |
| PG&E        | 00439505             | 3219228267-4 JAN2019                                    | ELE SVC BENICIA HOUSE JAN19   | Electric Utility  | 4.14  |
| PG&E        | 00439642             | 2490226441-5 JAN2019                                    | PUMP/ELEC-LAWRENCE/HSTEAD   | Sewer Utility   | 10.39   |
| PG&E        | 00439642             | 2490226441-5 JAN2019                                    | PUMP/4495 N 1ST ST  | Sewer Utility   | 3,560.11  |
| PG&E        | 00439642             | 2490226441-5 JAN2019                                    | POOL/2250 ROYAL   | General Fund  | 9,461.81  |
|             | PG&E<br>PG&E<br>PG&E | PG&E 00439078 PG&E 00439505 PG&E 00439642 PG&E 00439642 | PG&E 00439078 3135894939-9 JAN2019 PG&E 00439505 3219228267-4 JAN2019 PG&E 00439642 2490226441-5 JAN2019 PG&E 00439642 2490226441-5 JAN2019 | PG&E 00439078 3135894939-9 JAN2019 ELE SVC BENICIA PUMPHOUS JAN19 PG&E 00439505 3219228267-4 JAN2019 ELE SVC BENICIA HOUSE JAN19 PG&E 00439642 2490226441-5 JAN2019 PUMP/ELEC-LAWRENCE/HSTEAD PG&E 00439642 2490226441-5 JAN2019 PUMP/4495 N 1ST ST | PG&E 00439078 3135894939-9 JAN2019 ELE SVC BENICIA PUMPHOUS JAN19 Electric Utility PG&E 00439505 3219228267-4 JAN2019 ELE SVC BENICIA HOUSE JAN19 Electric Utility PG&E 00439642 2490226441-5 JAN2019 PUMP/ELEC-LAWRENCE/HSTEAD Sewer Utility PG&E 00439642 2490226441-5 JAN2019 PUMP/4495 N 1ST ST Sewer Utility |

| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | SR CNTR 1303 FREMONT ST        | General Fund        | 2,574.09  |
|------------|------|----------|----------------------|--------------------------------|---------------------|-----------|
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | NORTHSIDE LIB 695 MORELAND WAY | General Fund        | 274.91    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE-STA2 1900 WALSH AVE.      | General Fund        | 772.63    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | AUTO SVCS/1700 WALSH 50%       | Automotive Services | 754.53    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | STREET/1700 WALSH 50%          | General Fund        | 754.54    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | CITY HALL-1500 WARBURTON       | General Fund        | 4,157.66  |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | POLICE/601 EL CAMINO           | General Fund        | 3,749.04  |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | COMM SVCS-1515 EL CAMINO REAL  | General Fund        | 7.84      |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | BERMAN BLDG-1405 CIVIC CTR     | General Fund        | 512.77    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE/#1 777 BENTON             | General Fund        | 873.89    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE/#4-2323 PRUNERIDGE        | General Fund        | 168.30    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | POOL/BUCHER-REBIERO            | General Fund        | 8.11      |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | POOL/BACHER-REBIERO STS        | General Fund        | 2,655.24  |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE/#9-3011 CORVIN            | General Fund        | 772.47    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | GYM/2450 CABRILLO              | General Fund        | 952.27    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | SPORTS CTR/3445 BENTON         | General Fund        | 127.57    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | CRC/969 KIELY                  | General Fund        | 3,414.86  |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE/#3 2821 HOMESTEAD RD      | General Fund        | 93.41     |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | LIBRARY/2635 HOMESTEAD         | General Fund        | 2,600.58  |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | POOL/2625 PATRICIA             | General Fund        | 26,859.76 |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | YOUTH SOCCER 5049 CENTENNIAL   | General Fund        | 65.67     |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE/#10 2401 TALLUTO          | General Fund        | 114.86    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | PARKS/4750 LICK MILL BLVD      | General Fund        | 177.37    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | BACKUP GEN/2279 CALLE DE LUNA  | Sewer Utility       | 8.11      |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | FIRE/#6-888 AGNEW RD           | General Fund        | 650.38    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | POOL/3750 DELA CRUZ            | General Fund        | 33.79     |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | 2975 LAFAYETTE ST.             | General Fund        | 113.09    |
| 02/14/2019 | PG&E | 00439642 | 2490226441-5 JAN2019 | POL SUBSTN/3992 RIVERMARK PLZ  | General Fund        | 161.68    |
|            |      |          |                      | Total for Payment No.:         |                     | 66,470.84 |
|            |      |          |                      |                                |                     |           |

| Pav | vment | No: | 011 | 422 |
|-----|-------|-----|-----|-----|
|     |       |     |     |     |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description                | Fund Code        | Amount Paid |
|--------------|--------------------------|-------------|-------------|----------------------------|------------------|-------------|
| 02/14/2019   | PRAXAIR DISTRIBUTION INC | 00439474    | 87462845    | IND LIQUID 200-300LT       | Electric Utility | 140.83      |
| 02/14/2019   | PRAXAIR DISTRIBUTION INC | 00439474    | 87462845    | IND HIGH PRESSURE>100CF    | Electric Utility | 25.27       |
| 02/14/2019   | PRAXAIR DISTRIBUTION INC | 00439474    | 87462845    | SAFETY AND ENVIRONMENT FEE | Electric Utility | 24.45       |
|              |                          |             |             | Total for Payment No.:     |                  | 190.55      |

| Payment Date | Vendor Name                  | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
|--------------|------------------------------|-------------|-------------|--------------------------|------------------|-------------|
| 02/14/2019   | RELIABILITY OPTIMIZATION INC | 00439479    | 19-00013    | PDM SERVICES COGEN JAN19 | Electric Utility | 1,993.00    |
| 02/14/2019   | RELIABILITY OPTIMIZATION INC | 00439481    | 19-00012    | PDM SERVICES DVR JAN19   | Electric Utility | 5,126.00    |
|              |                              |             |             | Total for Payment No.:   |                  | 7,119.00    |

# Payment No: 011424

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description                | Fund Code       | Amount Paid |
|--------------|-----------------------|-------------|-------------|----------------------------|-----------------|-------------|
| 02/14/2019   | SCOTT'S PPE RECON INC | 00439358    | 34626       | TAXABLE TURNOUT REPAIR     | Fire Department | 59.95       |
| 02/14/2019   | SCOTT'S PPE RECON INC | 00439358    | 34626       | NON-TAXABLE TURNOUT REPAIR | Fire Department | 1,024.25    |
| 02/14/2019   | SCOTT'S PPE RECON INC | 00439360    | 34767       | TAXABLE TURNOUT REPAIR     | Fire Department | 16.35       |
| 02/14/2019   | SCOTT'S PPE RECON INC | 00439360    | 34767       | NON-TAXABLE TURNOUT REPAIR | Fire Department | 962.50      |
|              |                       |             |             | Total for Payment No.:     |                 | 2,063.05    |

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description            | Fund Code                         | Amount Paid |
|--------------|----------------------|-------------|-------------|------------------------|-----------------------------------|-------------|
| 02/14/2019   | SERRANO ELECTRIC INC | 00439492    | 27625       | SCCC LABOR JAN         | Convention Cnt<br>Maintenance Dis | 3,780.00    |
| 02/14/2019   | SERRANO ELECTRIC INC | 00439492    | 27625       | SCCC MATERIAL          | Convention Cnt<br>Maintenance Dis | 1,584.32    |
| 02/14/2019   | SERRANO ELECTRIC INC | 00439492    | 27625       | LIFT                   | Convention Cnt<br>Maintenance Dis | 350.00      |
|              |                      |             |             | Total for Payment No.: |                                   | 5,714.32    |

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|------------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/14/2019   | SHUMS CODA ASSOC | 00439539    | 4323        | CHANGE ORDER #1, CONTRACT AMEN | General Fund | 15,200.00   |
|              |                  |             |             | Total for Payment No.:         |              | 15,200.00   |

| Payment Date | Vendor Name       | Voucher No. | Invoice No.                  | Description             | Fund Code        | Amount Paid |
|--------------|-------------------|-------------|------------------------------|-------------------------|------------------|-------------|
| 02/14/2019   | STAPLES ADVANTAGE | 00439223    | 8052891256-BLDGINSP          | OFFICE SUPPLIES         | General Fund     | 81.97       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439224    | 8052891256-CITYATTY          | OFFICE SUPPLIES         | General Fund     | 126.66      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439225    | 8052891256-CITYCLERK         | OFFICE SUPPLIES         | General Fund     | 264.04      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439226    | 8052891256-CMO               | OFFICE SUPPLIES         | General Fund     | 129.48      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439227    | 8052891256-ELECCH            | OFFICE SUPPLIES         | Electric Utility | 212.19      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439228    | 8052891256-ELECGEN           | OFFICE SUPPLIES         | Electric Utility | 220.78      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439229    | 8052891256-ELECRES           | OFFICE SUPPLIES         | Electric Utility | 249.18      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439230    | 8052891256-ELECYARD          | OFFICE SUPPLIES         | Electric Utility | 49.04       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439231    | 8052891256-FINANCE           | OFFICE SUPPLIES         | General Fund     | 211.39      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439231    | 8052891256-FINANCE           | OFFICE SUPPLIES         | General Fund     | 32.69       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439232    | 8052891256-FIRE              | OFFICE SUPPLIES         | General Fund     | 568.25      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439233    | 8052891256-HCS               | OFFICE SUPPLIES         | General Fund     | 73.43       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439234    | 8052891256-HR                | OFFICE SUPPLIES         | General Fund     | 118.26      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439234    | 8052891256-HR                | OFFICE SUPPLIES NON TAX | General Fund     | 16.98       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439235    | 8052891256-IT                | OFFICE SUPPLIES         | General Fund     | 743.47      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439236    | 8052891256-PARK CRC          | OFFICE SUPPLIES         | General Fund     | 59.50       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439237    | 8052891256-PARK TEEN         | OFFICE SUPPLIES         | General Fund     | 43.82       |
| 02/14/2019   | STAPLES ADVANTAGE | 00439238    | 8052891256-PARK YAC          | OFFICE SUPPLIES         | General Fund     | 170.25      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439239    | 8052891256-PLANNING          | OFFICE SUPPLIES         | General Fund     | 165.76      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439240    | 8052891256-POLICEDET         | OFFICE SUPPLIES         | General Fund     | 330.48      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439241    | 8052891256-<br>POLICESPECIAL | OFFICE SUPPLIES         | General Fund     | 118.19      |
| 02/14/2019   | STAPLES ADVANTAGE | 00439242    | 8052891256-POLICESVC         | OFFICE SUPPLIES         | General Fund     | 64.40       |

| 02/14/2019 | STAPLES ADVANTAGE | 00439243 | 8052891256-WATER | OFFICE SUPPLIES        | Sewer Utility | 310.43   |
|------------|-------------------|----------|------------------|------------------------|---------------|----------|
| 02/14/2019 | STAPLES ADVANTAGE | 00439243 | 8052891256-WATER | OFFICE SUPPLIES        | Water Utility | 310.45   |
|            |                   |          |                  | Total for Payment No.: |               | 4,671.09 |

| Payment Date | Vendor Name     | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|-----------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/14/2019   | SUMMIT UNIFORMS | 00439282    | 56533       | CSO Jacket Vhora               | General Fund | 173.71      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439285    | 56145       | PDUs Raingear Hopkins          | General Fund | 268.76      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439286    | 56144       | PDUs Raingear T Tamone         | General Fund | 268.76      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439287    | 56140       | PDUs Raingear                  | General Fund | 268.76      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439288    | 56035       | New Hire Eqiup R Seto          | General Fund | 759.29      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439289    | 55997       | CG A Mark pants shirt          | General Fund | 113.62      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439290    | 56116       | CG Uniform J N Lee             | General Fund | 208.67      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439292    | 56148       | CG Name Tag B Bolden           | General Fund | 13.11       |
| 02/14/2019   | SUMMIT UNIFORMS | 00439294    | 56322       | CG Beanie D Berry              | General Fund | 17.48       |
| 02/14/2019   | SUMMIT UNIFORMS | 00439296    | 56564       | CG pants R Afanador            | General Fund | 42.61       |
| 02/14/2019   | SUMMIT UNIFORMS | 00439297    | 56383       | CG Shirt Pants M Sanchez       | General Fund | 105.97      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439298    | 55939       | CG Ball Cap w/Patch B Berganti | General Fund | 17.48       |
| 02/14/2019   | SUMMIT UNIFORMS | 00439299    | 56396       | Chaplain Tom Apusen            | General Fund | 254.01      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439300    | 56395       | Chaplain Palmer uniform        | General Fund | 254.01      |
| 02/14/2019   | SUMMIT UNIFORMS | 00439301    | 56394       | Chaplain Uniform               | General Fund | 254.01      |
|              |                 |             |             | Total for Payment No.:         |              | 3,020.25    |
|              |                 |             |             |                                |              |             |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description            | Fund Code        | Amount Paid |
|--------------|-------------|-------------|-------------|------------------------|------------------|-------------|
| 02/14/2019   | SYSERCO INC | 00439486    | 5750        | PM 5.2018-7.2018       | Public Buildings | 4,709.50    |
| 02/14/2019   | SYSERCO INC | 00439487    | 5751        | PM 8.2018-10.2018      | Public Buildings | 4,709.50    |
| 02/14/2019   | SYSERCO INC | 00439489    | 5752        | PM 11.2018-1.2019      | Public Buildings | 4,709.50    |
|              |             |             |             | Total for Payment No.: |                  | 14,128.50   |

| Payment | No: | 011430 |
|---------|-----|--------|
|---------|-----|--------|

| Payment No: 01 | 1430                        |             |             |                                |                  |             |
|----------------|-----------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | TRANSPAC SYSTEMS, LLC       | 00439324    | 483         | IT CONSULTING                  | General Fund     | 3,325.00    |
|                |                             |             |             | Total for Payment No.:         |                  | 3,325.00    |
|                |                             |             |             |                                |                  |             |
| Payment No: 01 | 1431                        |             |             |                                |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | TRITON MUSEUM OF ART        | 00439692    | 2887FEB2019 | Contribution Agreement between | General Fund     | 24,130.00   |
|                |                             |             |             | Total for Payment No.:         |                  | 24,130.00   |
|                |                             |             |             |                                |                  |             |
| Payment No: 01 | 1432                        |             |             |                                |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | UNITED REFRIGERATION INC    | 00439494    | 66518911-00 | TOOLS                          | General Fund     | 34.83       |
| 02/14/2019     | UNITED REFRIGERATION INC    | 00439495    | 66476032-00 | SENIOR CTR                     | General Fund     | 31.54       |
|                |                             |             |             | Total for Payment No.:         |                  | 66.37       |
|                |                             |             |             |                                |                  |             |
| Payment No: 01 | 1433                        |             |             |                                |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | UNITY COURIER SERVICES, INC | 00439259    | 439022      | COURIER SERVICE                | General Fund     | 1,293.68    |
|                |                             |             |             | Total for Payment No.:         |                  | 1,293.68    |
|                |                             |             |             |                                |                  |             |
| Payment No: 01 | 1434                        |             |             |                                |                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | US DEPT OF ENERGY           | 00439091    | 987089      | 2019 INSP - BB & SG TX LINES   | Electric Utility | 2,668.85    |
| 02/14/2019     | US DEPT OF ENERGY           | 00439091    | 987089      | MINUS TRUST BALANCE            | Electric Utility | -1,005.77   |
|                |                             |             |             | Total for Payment No.:         |                  | 1,663.08    |

| Payment Date   | Vendor Name           | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
|----------------|-----------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019     | VALLEY FAIR MALL, LLC | 00439183    | 63832-01 CPV JAN-2019 | PBI SOLAR PROD PYMT #13 JAN-19 | Elec OperatingGrant<br>Trust Fund | 6,877.44    |
|                |                       |             |                       | Total for Payment No.:         |                                   | 6,877.44    |
|                |                       |             |                       |                                |                                   |             |
| Payment No. 01 | 11426                 |             |                       |                                |                                   |             |
| Payment No: 01 | 1430                  |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name           | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | WESCO DISTRIBUTION    | 00439178    | 62602-01 CPV JAN-2019 | PBI SOLAR PROD PYMT #14 JAN-19 | Elec OperatingGrant<br>Trust Fund | 680.65      |

| Payment No: 01 | 1437                  |             |             |                               |                 |              |
|----------------|-----------------------|-------------|-------------|-------------------------------|-----------------|--------------|
| Payment Date   | Vendor Name           | Voucher No. | Invoice No. | Description                   | Fund Code       | Amount Paid  |
| 02/14/2019     | WILLIAMS SCOTSMAN INC | 00439220    | 6395700     | 40X8 CONTAINER RENT FEB19     | Street Lighting | 161.38       |
| 02/14/2019     | WILLIAMS SCOTSMAN INC | 00439220    | 6395700     | CONTAINER LOCK - RENTAL FEB19 | Street Lighting | 13.12        |
| 02/14/2019     | WILLIAMS SCOTSMAN INC | 00439220    | 6395700     | PROPERTY TAX RECOVERY FEB19   | Street Lighting | 5.90         |
| 02/14/2019     | WILLIAMS SCOTSMAN INC | 00439220    | 6395700     | INTEREST CHARGE               | Street Lighting | 2.14         |
| 02/14/2019     | WILLIAMS SCOTSMAN INC | 00439220    | 6395700     | LATE PAYMENT FEE              | Street Lighting | 35.00        |
|                |                       |             |             | Total for Payment No.:        |                 | 217.54       |
|                |                       |             |             |                               |                 |              |
|                |                       |             |             | Overall Total                 |                 | 2,402,453.13 |



# City of Santa Clara List of All Bills and Claims Approved for Payment

Run Date 2/12/2019 Run Time 10:51:36 AM

#### **Sorted by Payment Number**

| Pav  | /ment    | No:  | 631261 |  |
|------|----------|------|--------|--|
| ı ay | /IIIGIIL | INO. | 031201 |  |

Payment No: 631265

**Vendor Name** 

CYXTERA TECHNOLOGIES

**Payment Date** 

02/14/2019

| •              |                             |             |              |                             |              |             |
|----------------|-----------------------------|-------------|--------------|-----------------------------|--------------|-------------|
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.  | Description                 | Fund Code    | Amount Paid |
| 02/14/2019     | CA DEPT OF CONSUMER AFFAIRS | 00439493    | 3414FEB2019  | TE LICENSE RENEWAL FOROUHI  | General Fund | 115.00      |
|                |                             |             |              | Total for Payment No.:      |              | 115.00      |
|                |                             |             |              |                             |              |             |
| Payment No: 63 | 1262                        |             |              |                             |              |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.  | Description                 | Fund Code    | Amount Paid |
| 02/14/2019     | CAROLYN MCDOWELL            | 00439418    | 10739JAN2019 | PER DIEM MCDOWELL GRANT     | General Fund | 17.00       |
|                |                             |             |              | Total for Payment No.:      |              | 17.00       |
|                |                             |             |              |                             |              |             |
| Payment No: 63 | 1263                        |             |              |                             |              |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.  | Description                 | Fund Code    | Amount Paid |
| 02/14/2019     | CHRISTOPHER WILDEROTTER     | 00439511    | 22580FEB2019 | COMPANY OFFICER 2A TRAINING | General Fund | 409.96      |
|                |                             |             |              | Total for Payment No.:      |              | 409.96      |
|                |                             |             |              |                             |              |             |
| Payment No: 63 | 1264                        |             |              |                             |              |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.  | Description                 | Fund Code    | Amount Paid |
| 02/14/2019     | CLEARS INC                  | 00438780    | 468JAN2019   | MEMBERSHIP 2019 CY          | General Fund | 200.00      |
|                |                             |             |              | Total for Payment No.:      |              | 200.00      |
|                |                             |             |              | •                           |              |             |
|                |                             |             |              |                             |              |             |

Voucher No.

00439504

Invoice No.

R14-DCR-0142-4

Description

DATA CTR REB PYMT #4 65179-4

**Fund Code** 

Elec OperatingGrant Trust Fund **Amount Paid** 

93,486.95

| Payment No: 63 | 1266               |             |                   |                              |                                   |             |
|----------------|--------------------|-------------|-------------------|------------------------------|-----------------------------------|-------------|
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.       | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | DANIEL OWENS       | 00439513    | 29981FEB2019      | ETHICAL LEADERSHIP TRAINING  | General Fund                      | 120.00      |
|                |                    |             |                   | Total for Payment No.:       |                                   | 120.00      |
|                |                    |             |                   |                              |                                   |             |
| Payment No: 63 | 1267               |             |                   |                              |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.       | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | DOMINIC SANDOVAL   | 00439415    | 2421JAN2019       | PER DIEM DSANDOVAL RAD/LID   | General Fund                      | 186.00      |
|                |                    |             |                   | Total for Payment No.:       |                                   | 186.00      |
|                |                    |             |                   |                              |                                   |             |
| Payment No: 63 | 1268               |             |                   |                              |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.       | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | DONALD CLANTON     | 00439636    | 31951FEB2019      | REFUND REQUEST PLN2018-13453 | General Fund                      | 9,302.60    |
| 02/14/2019     | DONALD CLANTON     | 00439636    | 31951FEB2019      | REFUND REQUEST PLN2018-13453 | General Fund                      | 0.00        |
| 02/14/2019     | DONALD CLANTON     | 00439636    | 31951FEB2019      | REFUND REQUEST PLN2018-13453 | General Fund                      | 0.00        |
|                |                    |             |                   | Total for Payment No.:       |                                   | 9,302.60    |
|                |                    |             |                   |                              |                                   |             |
| Payment No: 63 | 1269               |             |                   |                              |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.       | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | DOUGLAS BELL       | 00439411    | 14073JAN2019      | PER DIEM BELL CATO           | General Fund                      | 315.79      |
|                |                    |             |                   | Total for Payment No.:       |                                   | 315.79      |
|                |                    |             |                   |                              |                                   |             |
| Payment No: 63 | 1270               |             |                   |                              |                                   |             |
| Payment Date   | Vendor Name        | Voucher No. | Invoice No.       | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | FERDINAND PASTRANA | 00439520    | 01/13/19-01/26/19 | REPLACE DIR DEP- ACCT CLOSED | Payroll<br>Liability&ClearingAcct | 3,773.07    |

3,773.07

| <b>Payment</b> | No: | 631271 |
|----------------|-----|--------|
| rayınıenı      | NO. | 031211 |

| Payment No: 63 | 1271             |             |               |                              |                                   |             |
|----------------|------------------|-------------|---------------|------------------------------|-----------------------------------|-------------|
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.   | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | JULIA AIRAPETYAN | 00439704    | 31953FEB2019  | REFUND SITE PREPARATION      | Cemetery                          | 1,146.00    |
|                |                  |             |               | Total for Payment No.:       |                                   | 1,146.00    |
|                |                  |             |               |                              |                                   |             |
| Payment No: 63 | 1272             |             |               |                              |                                   |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.   | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | KEVIN MEAD       | 00439409    | 27681JAN2019  | PER DIEM KMEAD CATO          | General Fund                      | 259.00      |
|                |                  |             |               | Total for Payment No.:       |                                   | 259.00      |
|                |                  |             |               |                              |                                   |             |
| Payment No: 63 | 1273             |             |               |                              |                                   |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.   | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | LINA PRADA-BAEZ  | 00439507    | 26496JAN2019  | CASQA Travel Reimbursement   | General Fund                      | 100.00      |
|                |                  |             |               | Total for Payment No.:       |                                   | 100.00      |
|                |                  |             |               |                              |                                   |             |
| Payment No: 63 | 1274             |             |               |                              |                                   |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.   | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | MARY MCENROE     | 00439503    | 1773JAN2019A  | MILEAGE NCPA DEMAND 12/13/18 | Elec OperatingGrant<br>Trust Fund | 154.78      |
| 02/14/2019     | MARY MCENROE     | 00439503    | 1773JAN2019A  | BRIDGE TOLL, ROSEVILLE, CA   | Elec OperatingGrant<br>Trust Fund | 5.00        |
|                |                  |             |               | Total for Payment No.:       |                                   | 159.78      |
|                |                  |             |               |                              |                                   |             |
| Payment No: 63 | 1275             |             |               |                              |                                   |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.   | Description                  | Fund Code                         | Amount Paid |
| 02/14/2019     | MCCOLLOCH, KEVIN | 00439405    | 29036JAN2019A | PER DIEM MCCOLLOCH CATO      | General Fund                      | 259.00      |
|                |                  |             |               |                              |                                   |             |

Payment No: 631276

| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
|----------------|---------------------------|-------------|--------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019     | NICHOLAS RICHARDS         | 00439394    | 3740JAN2019  | PER DIEM RICHARDS MDI          | General Fund                      | 34.00       |
|                |                           |             |              | Total for Payment No.:         |                                   | 34.00       |
|                |                           |             |              |                                |                                   |             |
| Payment No: 63 | 31277                     |             |              |                                |                                   |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | POSTMASTER US POST OFFICE | 00439263    | 2946FEB2019  | SPRING/SUMMER GUIDE DELIVERY   | General Fund                      | 7,594.53    |
|                |                           |             |              | Total for Payment No.:         |                                   | 7,594.53    |
|                |                           |             |              |                                |                                   |             |
| Payment No: 63 | 31278                     |             |              |                                |                                   |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | RYAN ANDREW QUINLEY       | 00439512    | 29130FEB2019 | COMPANY OFFICER 2D TRAINING    | General Fund                      | 304.98      |
|                |                           |             |              | Total for Payment No.:         |                                   | 304.98      |
|                |                           |             |              |                                |                                   |             |
| Payment No: 63 | 31279                     |             |              |                                |                                   |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | SILVA, DUSTIN             | 00439401    | 29038JAN2019 | PER DIEM DSILVA CATO           | General Fund                      | 259.00      |
|                |                           |             |              | Total for Payment No.:         |                                   | 259.00      |
|                |                           |             |              |                                |                                   |             |
| Payment No: 63 | 31280                     |             |              |                                |                                   |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | SOLAR CITY                | 00439184    | R218-RPV-090 | PV REB REIM PERMIT FEE 79360-1 | Elec OperatingGrant<br>Trust Fund | 206.00      |
| 02/14/2019     | SOLAR CITY                | 00439184    | R218-RPV-090 | PV REB 79360-1 J. CASEY        | Elec OperatingGrant<br>Trust Fund | 6,276.00    |
| 02/14/2019     | SOLAR CITY                | 00439185    | R217-RPV-076 | PV REB 79122-1 K. HYUNG        | Elec OperatingGrant<br>Trust Fund | 4,416.00    |
| 02/14/2019     | SOLAR CITY                | 00439185    | R217-RPV-076 | PV REB REIM PERMIT FEE 79122-1 | Elec OperatingGrant<br>Trust Fund | 220.00      |
|                |                           |             |              | Total for Payment No.:         |                                   | 11,118.00   |

| Payment No: 63 | 1281                      |             |                         |                               |                               |             |
|----------------|---------------------------|-------------|-------------------------|-------------------------------|-------------------------------|-------------|
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.             | Description                   | Fund Code                     | Amount Paid |
| 02/14/2019     | UNION PACIFIC RAILROAD CO | 00439491    | 2931FEB2019             | PERMIT RIGHT-OF-ENTRY JUL2019 | Sewer Utility<br>Construction | 1,045.00    |
|                |                           |             |                         | Total for Payment No.:        |                               | 1,045.00    |
|                |                           |             |                         |                               |                               |             |
| Payment No: 63 | 1282                      |             |                         |                               |                               |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.             | Description                   | Fund Code                     | Amount Paid |
| 02/14/2019     | ALLEN TALBOTT             | 00439583    | 56610-08 Utility Refund | UTILITY REFUND                | General Fund                  | 116.20      |
|                |                           |             |                         | Total for Payment No.:        |                               | 116.20      |
|                |                           |             |                         |                               |                               |             |
| Payment No: 63 | 1283                      |             |                         |                               |                               |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.             | Description                   | Fund Code                     | Amount Paid |
| 02/14/2019     | ANGELA DAVIS              | 00439584    | 39385-02 Utility Refund | UTILITY REFUND                | General Fund                  | 16.79       |
|                |                           |             |                         | Total for Payment No.:        |                               | 16.79       |
|                |                           |             |                         |                               |                               |             |
| Payment No: 63 | 1284                      |             |                         |                               |                               |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.             | Description                   | Fund Code                     | Amount Paid |
| 02/14/2019     | BHARGAVI TANNERU          | 00439585    | 31529-20 Utility Refund | UTILITY REFUND                | General Fund                  | 120.53      |
|                |                           |             |                         | Total for Payment No.:        |                               | 120.53      |
|                |                           |             |                         |                               |                               |             |
|                |                           |             |                         |                               |                               |             |

| Payment No: 631285 |                |             |                         |                        |              |             |  |
|--------------------|----------------|-------------|-------------------------|------------------------|--------------|-------------|--|
| Payment Date       | Vendor Name    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |  |
| 02/14/2019         | CLARISSA MIRAN | 00439586    | 69929-03 Utility Refund | UTILITY REFUND         | General Fund | 135.64      |  |
|                    |                |             |                         | Total for Payment No.: |              | 135.64      |  |
|                    |                |             |                         |                        |              |             |  |

| Payment No: 63 | 31286          |             |                         |                |              |             |
|----------------|----------------|-------------|-------------------------|----------------|--------------|-------------|
| Payment Date   | Vendor Name    | Voucher No. | Invoice No.             | Description    | Fund Code    | Amount Paid |
| 02/14/2019     | CONNIE SANCHEZ | 00439587    | 14968-05 Utility Refund | UTILITY REFUND | General Fund | 71.10       |
|                |                |             |                         |                |              | 102         |

| Payment Date   | Vendor Name          | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |  |
|----------------|----------------------|-------------|-------------------------|------------------------|--------------|-------------|--|
| 02/14/2019     | DAVE DAVIAR          | 00439588    | 20336-14 Utility Refund | UTILITY REFUND         | General Fund | 87.36       |  |
|                |                      |             |                         | Total for Payment No.: |              | 87.36       |  |
|                |                      |             |                         |                        |              |             |  |
| Payment No: 63 | 1288                 |             |                         |                        |              |             |  |
| Payment Date   | Vendor Name          | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |  |
| 02/14/2019     | DEBASHIS PRIYADARSHI | 00439589    | 53879-07 Utility Refund | UTILITY REFUND         | General Fund | 69.97       |  |
|                |                      |             |                         | Total for Payment No.: |              | 69.97       |  |
|                |                      |             |                         |                        |              |             |  |
| Payment No: 63 | :1289                |             |                         |                        |              |             |  |
| Payment Date   | Vendor Name          | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |  |
| 02/14/2019     | DESIREE CURENO       | 00439590    | 37080-06 Utility Refund | UTILITY REFUND         | General Fund | 1,137.71    |  |
|                |                      |             |                         | Total for Payment No.: |              | 1,137.71    |  |
|                |                      |             |                         |                        |              |             |  |
| Payment No: 63 | :1290                |             |                         |                        |              |             |  |
| Payment Date   | Vendor Name          | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |  |
| 02/14/2019     | EDWARD REIHANEH      | 00439591    | 57071-10 Utility Refund | UTILITY REFUND         | General Fund | 7.38        |  |
|                |                      |             |                         | Total for Payment No.: |              | 7.38        |  |
|                |                      |             |                         |                        |              |             |  |
| Payment No: 63 | Payment No: 631291   |             |                         |                        |              |             |  |
| Payment Date   | Vendor Name          | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |  |
| 02/14/2019     | ELIZABETH RYTHER     | 00439592    | 23651-13 Utility Refund | UTILITY REFUND         | General Fund | 135.11      |  |

Payment No: 631292

| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
|----------------|--------------------------------|-------------|-------------------------|------------------------|--------------|-------------|
| 02/14/2019     | ERGO INDUSTRIAL SEATING SYSTEM | 00439593    | 12281-03 Utility Refund | UTILITY REFUND         | General Fund | 1,564.23    |
|                |                                |             |                         | Total for Payment No.: |              | 1,564.23    |
|                |                                |             |                         |                        |              |             |
| Payment No: 63 | 1293                           |             |                         |                        |              |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | GYANENDRA KHADKA               | 00439594    | 27612-26 Utility Refund | UTILITY REFUND         | General Fund | 61.45       |
|                |                                |             |                         | Total for Payment No.: |              | 61.45       |
|                |                                |             |                         |                        |              |             |
| Payment No: 63 | 1294                           |             |                         |                        |              |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | HALEY FERGUSON                 | 00439595    | 45591-20 Utility Refund | UTILITY REFUND         | General Fund | 107.17      |
|                |                                |             |                         | Total for Payment No.: |              | 107.17      |
|                |                                |             |                         |                        |              |             |
| Payment No: 63 | 1295                           |             |                         |                        |              |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | ISRAEL GOLD                    | 00439596    | 24872-20 Utility Refund | UTILITY REFUND         | General Fund | 33.98       |
|                |                                |             |                         | Total for Payment No.: |              | 33.98       |
|                |                                |             |                         |                        |              |             |
| Payment No: 63 | 1296                           |             |                         |                        |              |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | ISREAL GOLD                    | 00439597    | 24781-20 Utility Refund | UTILITY REFUND         | General Fund | 83.20       |
|                |                                |             |                         | Total for Payment No.: |              | 83.20       |
|                |                                |             |                         |                        |              |             |
| Payment No: 63 | 1297                           |             |                         |                        |              |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | JEAN TURGEON                   | 00439598    | 13754-14 Utility Refund | UTILITY REFUND         | General Fund | 101.50      |
|                |                                |             |                         | Total for Payment No.: |              | 101.50      |
|                |                                |             |                         |                        |              |             |

| Payment No: 63 | 1298             |             |                         |                        |              |             |
|----------------|------------------|-------------|-------------------------|------------------------|--------------|-------------|
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | JORGE CHAJON     | 00439599    | 38431-18 Utility Refund | UTILITY REFUND         | General Fund | 61.63       |
|                |                  |             |                         | Total for Payment No.: |              | 61.63       |
|                |                  |             |                         |                        |              |             |
| Payment No: 63 | 1299             |             |                         |                        |              |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | JOSELINE ROOSNAN | 00439600    | 33504-27 Utility Refund | UTILITY REFUND         | General Fund | 199.26      |
|                |                  |             |                         | Total for Payment No.: |              | 199.26      |
|                |                  |             |                         |                        |              |             |
| Payment No: 63 | 1300             |             |                         |                        |              |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | KARANJIT CHEEMA  | 00439601    | 14184-24 Utility Refund | UTILITY REFUND         | General Fund | 56.00       |
|                |                  |             |                         | Total for Payment No.: |              | 56.00       |
|                |                  |             |                         |                        |              |             |
| Payment No: 63 | 1301             |             |                         |                        |              |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | LAURIE SANCHEZ   | 00439602    | 57680-26 Utility Refund | UTILITY REFUND         | General Fund | 51.93       |
|                |                  |             |                         | Total for Payment No.: |              | 51.93       |
|                |                  |             |                         |                        |              |             |
| Payment No: 63 | 1302             |             |                         |                        |              |             |
| Payment Date   | Vendor Name      | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | LUCY HUANG       | 00439603    | 36282-23 Utility Refund | UTILITY REFUND         | General Fund | 18.34       |
|                |                  |             |                         | Total for Payment No.: |              | 18.34       |
|                |                  |             |                         |                        |              |             |
|                |                  |             |                         |                        |              |             |

Voucher No.

00439582

Invoice No.

20652-22 Utility Refund

Description

UTILITY REFUND

Payment No: 631303

**Vendor Name** 

MALI, AISHWARYA

**Payment Date** 

02/14/2019

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|---|----|--|
| П | บอ |  |

**Amount Paid** 

53.16

**Fund Code** 

General Fund

| Payment | No: | 631304 |
|---------|-----|--------|
|---------|-----|--------|

| •               |                             |             |                          |                        |               |             |
|-----------------|-----------------------------|-------------|--------------------------|------------------------|---------------|-------------|
| Payment Date    | Vendor Name                 | Voucher No. | Invoice No.              | Description            | Fund Code     | Amount Paid |
| 02/14/2019      | MAURICE GRAY                | 00439604    | 54500-11 Utility Refund  | UTILITY REFUND         | General Fund  | 117.18      |
|                 |                             |             |                          | Total for Payment No.: |               | 117.18      |
|                 |                             |             |                          |                        |               |             |
| Payment No: 631 | 305                         |             |                          |                        |               |             |
| Payment Date    | Vendor Name                 | Voucher No. | Invoice No.              | Description            | Fund Code     | Amount Paid |
| 02/14/2019      | MCCARTHY BUILDING COMPANIES | 00439605    | 24478-15 Utility Refund  | UTILITY REFUND         | General Fund  | 218.71      |
|                 |                             |             |                          | Total for Payment No.: |               | 218.71      |
|                 |                             |             |                          |                        |               |             |
| Payment No: 631 | 306                         |             |                          |                        |               |             |
| Payment Date    | Vendor Name                 | Voucher No. | Invoice No.              | Description            | Fund Code     | Amount Paid |
| 02/14/2019      | MOHAMMAD AMIRRIAZI          | 00439606    | 74486-01 Utility Refund  | UTILITY REFUND         | General Fund  | 1,508.65    |
| 02/14/2019      | WOI JAWWAD AWIINNAZI        | 00439000    | 74400-01 Otility Relatio | Total for Payment No.: | General i unu | 1,508.65    |
|                 |                             |             |                          | Total for Fayment No   |               | 1,506.65    |
|                 |                             |             |                          |                        |               |             |
| Payment No: 631 | 307                         |             |                          |                        |               |             |
| Payment Date    | Vendor Name                 | Voucher No. | Invoice No.              | Description            | Fund Code     | Amount Paid |
| 02/14/2019      | MUHAMMED MOHSIN             | 00439607    | 13075-16 Utility Refund  | UTILITY REFUND         | General Fund  | 106.53      |
|                 |                             |             |                          | Total for Payment No.: |               | 106.53      |
|                 |                             |             |                          |                        |               |             |
| Payment No: 631 | 308                         |             |                          |                        |               |             |
| Payment Date    | Vendor Name                 | Voucher No. | Invoice No.              | Description            | Fund Code     | Amount Paid |
| 02/14/2019      | NESTOR ZAMORA               | 00439608    | 23481-05 Utility Refund  | UTILITY REFUND         | General Fund  | 16.45       |
|                 |                             |             |                          |                        |               |             |

Payment No: 631309

| Payment Date   | Vendor Name  | Voucher No.                    | Invoice No.  | Description   | Fund Code                             | Amount Paid   |
|--|--|--------------------------------|--|---|---------------------------------------|---|
| 02/14/2019   | NICHOLAS LIN   | 00439609                       | 51178-10 Utility Refund                                      | UTILITY REFUND  | General Fund                          | 49.69   |
| 02/14/2019   | NICHOLAS LIN   | 00439009                       | 31176-10 Othity Relatio                                      | Total for Payment No.:  | General Fund                          | 49.69   |
|  |  |                                |  | Total for Fayine it No  |                                       | 49.09   |
|  |  |                                |  |   |                                       |   |
| Payment No: 63   | 1310   |                                |  |   |                                       |   |
| Payment Date   | Vendor Name  | Voucher No.                    | Invoice No.  | Description   | Fund Code                             | Amount Paid   |
| 02/14/2019   | NITIN JOSHI AND APARNA JOSHI   | 00439610                       | 27693-15 Utility Refund                                      | UTILITY REFUND  | General Fund                          | 107.05  |
|  |  |                                |  | Total for Payment No.:  |                                       | 107.05  |
|  |  |                                |  |   |                                       |   |
| Payment No: 63   | 1311   |                                |  |   |                                       |   |
| Payment Date   | Vendor Name  | Voucher No.                    | Invoice No.  | Description   | Fund Code                             | Amount Paid   |
| 02/14/2019   | PREMIER AUTO OF STEVENS CREEK  | 00439611                       | 72013-02 Utility Refund                                      | UTILITY REFUND  | General Fund                          | 1,117.33  |
|  |  |                                |  | Total for Payment No.:  |                                       | 1,117.33  |
|  |  |                                |  |   |                                       |   |
| Payment No: 63   | 1312   |                                |  |   |                                       |   |
| Payment Date   | Vendor Name  | Voucher No.                    | Invoice No.  | Description   | Fund Code                             | Amount Paid   |
| -  | Tonaor Hamo  |                                |  |   |                                       |   |
| 02/14/2019   | RANCHO EL CAMINO LP  | 00439612                       | 46181-03 Utility Refund                                      | UTILITY REFUND  | General Fund                          | 1,054.99  |
| -  |  | 00439612<br>00439613           | 46181-03 Utility Refund<br>46182-03 Utility Refund           | UTILITY REFUND  UTILITY REFUND  | General Fund General Fund             | 1,054.99<br>808.52                                    |
| 02/14/2019   | RANCHO EL CAMINO LP  |                                |  |   |                                       | ·   |
| 02/14/2019   | RANCHO EL CAMINO LP  |                                |  | UTILITY REFUND  |                                       | 808.52  |
| 02/14/2019   | RANCHO EL CAMINO LP RANCHO EL CAMINO LP                                  |                                |  | UTILITY REFUND  |                                       | 808.52  |
| 02/14/2019   | RANCHO EL CAMINO LP RANCHO EL CAMINO LP                                  |                                |  | UTILITY REFUND  |                                       | 808.52  |
| 02/14/2019<br>02/14/2019<br>Payment No: 63                                     | RANCHO EL CAMINO LP  RANCHO EL CAMINO LP                                 | 00439613                       | 46182-03 Utility Refund                                      | UTILITY REFUND  Total for Payment No.:  | General Fund                          | 808.52<br>1,863.51                                    |
| 02/14/2019<br>02/14/2019<br>Payment No: 63<br>Payment Date                     | RANCHO EL CAMINO LP  RANCHO EL CAMINO LP  1313  Vendor Name              | 00439613<br>Voucher No.        | 46182-03 Utility Refund  Invoice No.                         | UTILITY REFUND  Total for Payment No.:  Description   | General Fund Fund Code                | 808.52<br>1,863.51<br>Amount Paid                     |
| 02/14/2019<br>02/14/2019<br>Payment No: 63<br>Payment Date                     | RANCHO EL CAMINO LP  RANCHO EL CAMINO LP  1313  Vendor Name              | 00439613<br>Voucher No.        | 46182-03 Utility Refund  Invoice No.                         | UTILITY REFUND  Total for Payment No.:  Description  UTILITY REFUND                         | General Fund Fund Code                | 808.52<br>1,863.51<br>Amount Paid<br>270.10           |
| 02/14/2019<br>02/14/2019<br>Payment No: 63<br>Payment Date                     | RANCHO EL CAMINO LP  RANCHO EL CAMINO LP  1313  Vendor Name  RELTRON LLC | 00439613<br>Voucher No.        | 46182-03 Utility Refund  Invoice No.                         | UTILITY REFUND  Total for Payment No.:  Description  UTILITY REFUND                         | General Fund Fund Code                | 808.52<br>1,863.51<br>Amount Paid<br>270.10           |
| 02/14/2019 02/14/2019  Payment No: 63  Payment Date 02/14/2019                 | RANCHO EL CAMINO LP  RANCHO EL CAMINO LP  1313  Vendor Name  RELTRON LLC | 00439613<br>Voucher No.        | 46182-03 Utility Refund  Invoice No.                         | UTILITY REFUND  Total for Payment No.:  Description  UTILITY REFUND                         | General Fund Fund Code                | 808.52<br>1,863.51<br>Amount Paid<br>270.10           |
| 02/14/2019 02/14/2019  Payment No: 63  Payment Date 02/14/2019  Payment No: 63 | RANCHO EL CAMINO LP  RANCHO EL CAMINO LP  1313  Vendor Name  RELTRON LLC | 00439613  Voucher No. 00439614 | 46182-03 Utility Refund  Invoice No. 18073-06 Utility Refund | UTILITY REFUND  Total for Payment No.:  Description  UTILITY REFUND  Total for Payment No.: | General Fund  Fund Code  General Fund | 808.52<br>1,863.51<br>Amount Paid<br>270.10<br>270.10 |

| Payment I | No: | 631 | 31 | 5 |
|-----------|-----|-----|----|---|
|-----------|-----|-----|----|---|

| Payment Date   | Vendor Name               | Voucher No. | Invoice No.               | Description            | Fund Code    | Amount Paid |
|----------------|---------------------------|-------------|---------------------------|------------------------|--------------|-------------|
| 02/14/2019     | ROBIN ROMANO              | 00439616    | 43682-01 Utility Refund   | UTILITY REFUND         | General Fund | 163.34      |
|                |                           |             |                           | Total for Payment No.: |              | 163.34      |
|                |                           |             |                           |                        |              |             |
| Payment No: 63 | 1316                      |             |                           |                        |              |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.               | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | SAN FRANCISCO CHRONICLE   | 00439617    | 16559-04 Utility Refund A | UTILITY REFUND         | General Fund | 199.23      |
|                |                           |             |                           | Total for Payment No.: |              | 199.23      |
|                |                           |             |                           |                        |              |             |
| Payment No: 63 | 11317                     |             |                           |                        |              |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.               | Description            | Fund Code    | Amount Paid |
| -              |                           |             |                           | •                      | General Fund | 51.45       |
| 02/14/2019     | SANDY ADAMS               | 00439618    | 36233-11 Utility Refund   | UTILITY REFUND         | General Fund |             |
|                |                           |             |                           | Total for Payment No.: |              | 51.45       |
|                |                           |             |                           |                        |              |             |
| Payment No: 63 | 1318                      |             |                           |                        |              |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.               | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | SHUYI XU                  | 00439619    | 20421-04 Utility Refund   | UTILITY REFUND         | General Fund | 37.01       |
|                |                           |             |                           | Total for Payment No.: |              | 37.01       |
|                |                           |             |                           |                        |              |             |
| Payment No: 63 | 1319                      |             |                           |                        |              |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.               | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | SILICON VALLEY RECYLE INC | 00439620    | 62015-03 Utility Refund   | UTILITY REFUND         | General Fund | 1,145.57    |

Payment No: 631320

1,145.57

| Payment Date   | Vendor Name            | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
|----------------|------------------------|-------------|-------------------------|------------------------|--------------|-------------|
| 02/14/2019     | SUSAN HOLLIS           | 00439621    | 18603-03 Utility Refund | UTILITY REFUND         | General Fund | 210.81      |
|                |                        |             |                         | Total for Payment No.: |              | 210.81      |
|                |                        |             |                         |                        |              |             |
| Payment No: 63 | 1321                   |             |                         |                        |              |             |
| Payment Date   | Vendor Name            | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | TAKASHI ICHIMURA       | 00439622    | 24844-15 Utility Refund | UTILITY REFUND         | General Fund | 146.83      |
|                |                        |             |                         | Total for Payment No.: |              | 146.83      |
|                |                        |             |                         |                        |              |             |
| Payment No: 63 | 1322                   |             |                         |                        |              |             |
| Payment Date   | Vendor Name            | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | TODD SHIKORA           | 00439623    | 69228-15 Utility Refund | UTILITY REFUND         | General Fund | 44.45       |
|                |                        |             |                         | Total for Payment No.: |              | 44.45       |
|                |                        |             |                         |                        |              |             |
| Payment No: 63 | 1323                   |             |                         |                        |              |             |
| Payment Date   | Vendor Name            | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | WALTON ENGINEERING INC | 00439624    | 65015-08 Utility Refund | UTILITY REFUND         | General Fund | 1,161.70    |
|                |                        |             | ,                       | Total for Payment No.: |              | 1,161.70    |
|                |                        |             |                         |                        |              | .,          |
|                |                        |             |                         |                        |              |             |
| Payment No: 63 |                        |             |                         |                        |              |             |
| Payment Date   | Vendor Name            | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | WEDGEWOOD PROPERTIES   | 00439625    | 50101-07 Utility Refund | UTILITY REFUND         | General Fund | 117.44      |
|                |                        |             |                         | Total for Payment No.: |              | 117.44      |
|                |                        |             |                         |                        |              |             |
| Payment No: 63 | 1325                   |             |                         |                        |              |             |
| Payment Date   | Vendor Name            | Voucher No. | Invoice No.             | Description            | Fund Code    | Amount Paid |
| 02/14/2019     | ZHANG, ZHIHANG         | 00439626    | 51234-18 Utility Refund | UTILITY REFUND         | General Fund | 151.94      |
|                |                        |             |                         | Total for Payment No.: |              | 151.94      |
|                |                        |             |                         |                        |              |             |

| Dovmont | No. | 624 | 226  |
|---------|-----|-----|------|
| Payment | NO: | 631 | 1326 |

| Payment Date | Vendor Name    | Voucher No. | Invoice No.  | Description                    | Fund Code                 | Amount Paid |
|--------------|----------------|-------------|--------------|--------------------------------|---------------------------|-------------|
| 02/14/2019   | ABODE SERVICES | 00439661    | TBRA-10-2018 | ABODE- HSCAG/SB341 TBRA FY18/1 | Housing Successor         | 18,164.52   |
| 02/14/2019   | ABODE SERVICES | 00439661    | TBRA-10-2018 | ABODE- HOME TBRA FY18/19       | H.U.D Capital<br>Projects | 63,860.50   |
|              |                |             |              | Total for Payment No.:         |                           | 82,025.02   |

| Payment Date | Vendor Name     | Voucher No. | Invoice No. | Description              | Fund Code        | Amount Paid |
|--------------|-----------------|-------------|-------------|--------------------------|------------------|-------------|
| 02/14/2019   | AIRGAS USA, LLC | 00439051    | 9084559803  | DELIVERY FEE             | Electric Utility | 52.87       |
| 02/14/2019   | AIRGAS USA, LLC | 00439051    | 9084559803  | E03NI99E15A0260 NC/90PPM | Electric Utility | 584.88      |
| 02/14/2019   | AIRGAS USA, LLC | 00439051    | 9084559803  | FUEL SURCHARGE FLAT      | Electric Utility | 9.92        |
| 02/14/2019   | AIRGAS USA, LLC | 00439051    | 9084559803  | AIRGAS HAZMAT CHARGE     | Electric Utility | 10.08       |
|              |                 |             |             | Total for Payment No.:   |                  | 657.75      |

# Payment No: 631328

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|--------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | ALLIED AUTO STORES | 00439272    | 462719B     | PARTS - VEH # 3207     | Automotive Services | 215.05      |
| 02/14/2019   | ALLIED AUTO STORES | 00439273    | 464486B     | PARTS - VEH # 3099     | Automotive Services | 75.98       |
| 02/14/2019   | ALLIED AUTO STORES | 00439274    | 464151B     | PARTS - VEH # 3021     | Automotive Services | 134.83      |
|              |                    |             |             | Total for Payment No.: |                     | 425.86      |

#### Payment No: 631329

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code                         | Amount Paid |
|--------------|--------------------------------|-------------|-------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019   | ALLIED UNIVERSAL SECURITY SVCS | 00439701    | 8538606     | FY 2018-19 SECURITY SERVICES F | Convention Cnt<br>Maintenance Dis | 14,882.92   |
|              |                                |             |             | Total for Payment No.:         |                                   | 14,882.92   |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description | Fund Code | Amount Paid |
|--------------|-------------|-------------|-------------|-------------|-----------|-------------|
|--------------|-------------|-------------|-------------|-------------|-----------|-------------|

| 00/4 4/0040 | ALTEO INDUCTRIES INC | 00400400 | 50007000 | 0.10.10100 011001120   | Automatica Comina   | 004.00   |
|-------------|----------------------|----------|----------|------------------------|---------------------|----------|
| 02/14/2019  | ALTEC INDUSTRIES INC | 00439190 | 50307002 | SVC/SHOP SUPPLIES      | Automotive Services | 301.63   |
| 02/14/2019  | ALTEC INDUSTRIES INC | 00439190 | 50307002 | CARRIER ASSEMBLY       | Automotive Services | 2,952.74 |
| 02/14/2019  | ALTEC INDUSTRIES INC | 00439190 | 50307002 | LABOR                  | Automotive Services | 1,844.37 |
|             |                      |          |          | Total for Payment No.: |                     | 5,098.74 |
|             |                      |          |          |                        |                     |          |
|             |                      |          |          |                        |                     |          |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                 | Fund Code        | Amount Paid |
|--------------|-------------|-------------|-------------|-----------------------------|------------------|-------------|
| 02/14/2019   | AMERESCO    | 00439458    | 34468       | ENERGY (LANDFILL GAS) JAN19 | Electric Utility | 33,511.74   |
|              |             |             |             | Total for Payment No.:      |                  | 33,511.74   |

Payment No: 631332

| Payment Date | Vendor Name                   | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-------------------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | AMERICAN TEXTILE & SUPPLY INC | 00439303    | 97795       | WHITE LAUNDRY TERRY    | General Fund | 397.57      |
|              |                               |             |             | Total for Payment No.: |              | 397.57      |

Payment No: 631333

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                    | Fund Code                        | Amount Paid |
|--------------|-------------|-------------|-------------|--------------------------------|----------------------------------|-------------|
| 02/14/2019   | APPLE INC   | 00439318    | 6792875402  | IPAD PRO 12.9 WF CL 64 GRY-USA | Electric Utility<br>Construction | 1,197.91    |
| 02/14/2019   | APPLE INC   | 00439318    | 6792875402  | RECYCLE FEE                    | Electric Utility<br>Construction | 5.00        |
| 02/14/2019   | APPLE INC   | 00439318    | 6792875402  | AC+ FOR IPAD PRO - PHX         | Electric Utility<br>Construction | 99.00       |
| 02/14/2019   | APPLE INC   | 00439318    | 6792875402  | APPLE PENCIL 2ND GEN-AME       | Electric Utility<br>Construction | 129.71      |
|              |             |             |             | Total for Payment No.:         |                                  | 1,431.62    |

| Payment Date | Vendor Name              | Voucher No. | Invoice No.  | Description                  | Fund Code        | Amount Paid |
|--------------|--------------------------|-------------|--------------|------------------------------|------------------|-------------|
| 02/14/2019   | ARAMARK UNIFORM SERVICES | 00439471    | 000758916755 | CLEANING SVC/SHOP TOWELS DVR | Electric Utility | 386.74      |
| 02/14/2019   | ARAMARK UNIFORM SERVICES | 00439472    | 760055584    | CLEANING SVC/SHOP TOWELS DVR | Electric Utility | 390.49      |

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description                | Fund Code   | Amount Paid |
|--------------|-------------------|-------------|-------------|----------------------------|-------------|-------------|
| 02/14/2019   | ASCO SERVICES INC | 00439320    | 1348923     | STORM AUTO TRANSFER SWITCH | Storm Drain | 5,294.27    |
| 02/14/2019   | ASCO SERVICES INC | 00439320    | 1348923     | NON-TAXABLE                | Storm Drain | 437.50      |
|              |                   |             |             | Total for Payment No.:     |             | 5,731.77    |

# Payment No: 631336

| Payment Date | Vendor Name | Voucher No. | Invoice No.  | Description                  | Fund Code        | Amount Paid |
|--------------|-------------|-------------|--------------|------------------------------|------------------|-------------|
| 02/14/2019   | AT&T CALNET | 00439548    | 000012499448 | Circuit 9391023685           | General Fund     | 33.46       |
| 02/14/2019   | AT&T CALNET | 00439549    | 000012499490 | Circuit 9391023687           | General Fund     | 66.07       |
| 02/14/2019   | AT&T CALNET | 00439550    | 000012528652 | Engr 9391023694              | General Fund     | 20.72       |
| 02/14/2019   | AT&T CALNET | 00439551    | 000012522667 | Comm 9391023695              | General Fund     | 5,624.47    |
| 02/14/2019   | AT&T CALNET | 00439552    | 000012523519 | Gen 9391054149               | General Fund     | 54.69       |
| 02/14/2019   | AT&T CALNET | 00439552    | 000012523519 | Elec                         | Electric Utility | 0.33        |
| 02/14/2019   | AT&T CALNET | 00439552    | 000012523519 | Water                        | Water Utility    | 0.61        |
| 02/14/2019   | AT&T CALNET | 00439553    | 000012522654 | BM9391023697                 | General Fund     | 204.24      |
| 02/14/2019   | AT&T CALNET | 00439554    | 000012522685 | CA 9391023698                | General Fund     | 38.15       |
| 02/14/2019   | AT&T CALNET | 00439555    | 000012522661 | CC 9391023699                | General Fund     | 58.87       |
| 02/14/2019   | AT&T CALNET | 00439556    | 000012522671 | CM 9391023700                | General Fund     | 19.02       |
| 02/14/2019   | AT&T CALNET | 00439556    | 000012522671 | David's Restaurant 986-1006  | General Fund     | 41.05       |
| 02/14/2019   | AT&T CALNET | 00439557    | 000012522657 | FIN 9391023701               | General Fund     | 196.04      |
| 02/14/2019   | AT&T CALNET | 00439558    | 000012522660 | Berryessa260-1826 Alarm line | General Fund     | 58.73       |
| 02/14/2019   | AT&T CALNET | 00439558    | 000012522660 | PLAN 9391023702              | General Fund     | 218.84      |
| 02/14/2019   | AT&T CALNET | 00439559    | 000012522665 | LIB9391023703                | General Fund     | 193.70      |
| 02/14/2019   | AT&T CALNET | 00439560    | 000012522682 | AUTO 9391023704              | General Fund     | 58.87       |
| 02/14/2019   | AT&T CALNET | 00439561    | 000012522676 | ENGR 9391023705              | General Fund     | 121.80      |
| 02/14/2019   | AT&T CALNET | 00439562    | 000012522673 | HR 9391023706                | General Fund     | 45.99       |
|              |             |             |              |                              |                  |             |

| 02/14/2019 | AT&T CALNET | 00439563 | 000012522666 | CEM 9391023707                 | Cemetery                           | 60.56     |
|------------|-------------|----------|--------------|--------------------------------|------------------------------------|-----------|
| 02/14/2019 | AT&T CALNET | 00439564 | 000012522655 | PR 9391023708                  | General Fund                       | 793.06    |
| 02/14/2019 | AT&T CALNET | 00439565 | 000012522664 | SR CTR 9391023709              | General Fund                       | 79.59     |
| 02/14/2019 | AT&T CALNET | 00439566 | 000012522670 | CRC 9391023710                 | General Fund                       | 41.47     |
| 02/14/2019 | AT&T CALNET | 00439567 | 000012522659 | PD9391023711                   | General Fund                       | 3,481.35  |
| 02/14/2019 | AT&T CALNET | 00439567 | 000012522659 | PD246-8216/984-5278            | General Fund                       | 70.67     |
| 02/14/2019 | AT&T CALNET | 00439568 | 000012522680 | PURCH 9391023712               | General Fund                       | 41.58     |
| 02/14/2019 | AT&T CALNET | 00439569 | 000012522663 | ST 9391023713                  | General Fund                       | 214.85    |
| 02/14/2019 | AT&T CALNET | 00439569 | 000012522663 | Conv. Ctr986-1335 security boo | Convention Cnt<br>Maintenance Dis  | 26.86     |
| 02/14/2019 | AT&T CALNET | 00439569 | 000012522663 | auto dialer970-8644            | Solid Waste Utility-<br>Constructi | 26.86     |
| 02/14/2019 | AT&T CALNET | 00439570 | 000012522658 | FD 9391023714                  | General Fund                       | 818.59    |
| 02/14/2019 | AT&T CALNET | 00439571 | 000012522656 | IT 9391023715                  | General Fund                       | 390.31    |
| 02/14/2019 | AT&T CALNET | 00439571 | 000012522656 | Water                          | Water Utility                      | 50.00     |
| 02/14/2019 | AT&T CALNET | 00439572 | 000012522653 | ENGR 9391023717                | General Fund                       | 310.80    |
| 02/14/2019 | AT&T CALNET | 00439573 | 000012522674 | LIB 9391023718                 | General Fund                       | 242.15    |
| 02/14/2019 | AT&T CALNET | 00439574 | 000012522662 | PARKS 9391023719               | General Fund                       | 211.93    |
| 02/14/2019 | AT&T CALNET | 00439575 | 000012522669 | PD 9391023720                  | General Fund                       | 209.91    |
| 02/14/2019 | AT&T CALNET | 00439576 | 000012522679 | TAS GAR9391023724              | General Fund                       | 642.33    |
| 02/14/2019 | AT&T CALNET | 00439577 | 000012522650 | COMM SRVS9391048040            | General Fund                       | 20.72     |
| 02/14/2019 | AT&T CALNET | 00439578 | 000012523520 | CRC 9391054153                 | General Fund                       | 16.30     |
| 02/14/2019 | AT&T CALNET | 00439579 | 000012524007 | Morse Mansion9391064468        | General Fund                       | 41.05     |
| 02/14/2019 | AT&T CALNET | 00439580 | 000012524033 | Police-Alarms9391065446        | General Fund                       | 39.80     |
| 02/14/2019 | AT&T CALNET | 00439581 | 000012522668 | IT9391023716                   | General Fund                       | 427.61    |
| 02/14/2019 | AT&T CALNET | 00439581 | 000012522668 | Water                          | Water Utility                      | 190.89    |
| 02/14/2019 | AT&T CALNET | 00439581 | 000012522668 | Sewer                          | Sewer Utility                      | 190.88    |
|            |             |          |              | Total for Payment No.:         |                                    | 15,695.77 |

| Payment Date   | Vendor Name   | Voucher No. | Invoice No.           | Description            | Fund Code                  | Amount Paid |
|----------------|---------------|-------------|-----------------------|------------------------|----------------------------|-------------|
| 02/14/2019     | AT&T MOBILITY | 00439347    | 828850115X01162019    | ADMIN-ATTORNEY         | General Fund               | 43.23       |
| 02/14/2019     | AT&T MOBILITY | 00439347    | 828850115X01162019    | ADMIN-LIBRARY          | General Fund               | 125.22      |
|                |               |             |                       | Total for Payment No.: |                            | 168.45      |
|                |               |             |                       |                        |                            |             |
| Payment No: 63 | 1339          |             |                       |                        |                            |             |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.           | Description            | Fund Code                  | Amount Paid |
| 02/14/2019     | AT&T MOBILITY | 00439349    | 828929517X01162019    | AUTO                   | General Fund               | 29.23       |
|                |               |             |                       | Total for Payment No.: |                            | 29.23       |
|                |               |             |                       |                        |                            |             |
| Payment No: 63 | 1340          |             |                       |                        |                            |             |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.           | Description            | Fund Code                  | Amount Paid |
| 02/14/2019     | AT&T MOBILITY | 00439359    | 828915204X01162019    | BI-ENGR                | General Fund               | 15.00       |
| 02/14/2019     | AT&T MOBILITY | 00439359    | 828915204X01162019    | BI-PLNG                | General Fund               | 5.00        |
| 02/14/2019     | AT&T MOBILITY | 00439359    | 828915204X01162019    | BI-IT                  | General Fund               | 74.90       |
|                |               |             |                       | Total for Payment No.: |                            | 94.90       |
|                |               |             |                       |                        |                            |             |
| Payment No: 63 | 1341          |             |                       |                        |                            |             |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.           | Description            | Fund Code                  | Amount Paid |
| 02/14/2019     | AT&T MOBILITY | 00439361    | 287262084337X01162019 | BI-iPADS               | General Government - Other | 734.92      |
|                |               |             |                       | Total for Payment No.: |                            | 734.92      |
|                |               |             |                       |                        |                            |             |
| Payment No: 63 | 1342          |             |                       |                        |                            |             |
| Payment Date   | Vendor Name   | Voucher No. | Invoice No.           | Description            | Fund Code                  | Amount Paid |
| 02/14/2019     | AT&T MOBILITY | 00439377    | 828848268X01162019    | BM                     | General Fund               | 492.45      |
| 02/14/2019     | AT&T MOBILITY | 00439377    | 828848268X01162019    | BM                     | General Fund               | 48.13       |
|                |               |             |                       | Total for Payment No.: |                            | 540.58      |

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| Payment Date | Vendor Name   | Voucher No. | Invoice No.        | Description            | Fund Code    | Amount Paid |
|--------------|---------------|-------------|--------------------|------------------------|--------------|-------------|
| 02/14/2019   | AT&T MOBILITY | 00439381    | 876361352X01162019 | DPW                    | General Fund | 391.71      |
|              |               |             |                    | Total for Payment No.: |              | 391.71      |

| Payment Date | Vendor Name   | Voucher No. | Invoice No.           | Description            | Fund Code    | Amount Paid |
|--------------|---------------|-------------|-----------------------|------------------------|--------------|-------------|
| 02/14/2019   | AT&T MOBILITY | 00439431    | 287240669901X01162019 | MS                     | General Fund | 172.92      |
|              |               |             |                       | Total for Payment No.: |              | 172.92      |

# Payment No: 631345

| Payment Date | Vendor Name   | Voucher No. | Invoice No.        | Description            | Fund Code                     | Amount Paid |
|--------------|---------------|-------------|--------------------|------------------------|-------------------------------|-------------|
| 02/14/2019   | AT&T MOBILITY | 00439449    | 876361410X01162019 | PARKS & REC            | General Fund                  | 44.11       |
| 02/14/2019   | AT&T MOBILITY | 00439449    | 876361410X01162019 | PARKS & REC            | General Fund                  | 692.58      |
| 02/14/2019   | AT&T MOBILITY | 00439449    | 876361410X01162019 | PARKS & REC            | General Fund                  | 40.74       |
| 02/14/2019   | AT&T MOBILITY | 00439449    | 876361410X01162019 | PARKS & REC            | Recreation Program Operations | 10.02       |
|              |               |             |                    | Total for Payment No.: |                               | 787.45      |

| •            |               |             |                    |                        |                                    |             |
|--------------|---------------|-------------|--------------------|------------------------|------------------------------------|-------------|
| Payment Date | Vendor Name   | Voucher No. | Invoice No.        | Description            | Fund Code                          | Amount Paid |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | General Fund                       | 34.10       |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | General Fund                       | 90.92       |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | General Fund                       | 122.14      |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | General Fund                       | 215.69      |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | General Fund                       | 159.01      |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | General Fund                       | 109.18      |
| 02/14/2019   | AT&T MOBILITY | 00439453    | 828928594X01162019 | STREETS                | Solid Waste Utility-<br>Constructi | 26.24       |
|              |               |             |                    | Total for Payment No.: |                                    | 757.28      |

| Payment No: 631 | 347                  |             |                       |                                |                                   |             |  |
|-----------------|----------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|--|
| Payment Date    | Vendor Name          | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |
| 02/14/2019      | AT&T MOBILITY        | 00439454    | 287288153081X01162019 | POLICE                         | General Fund                      | 2,014.47    |  |
|                 |                      |             |                       | Total for Payment No.:         |                                   | 2,014.47    |  |
|                 |                      |             |                       |                                |                                   |             |  |
| Payment No: 631 | 348                  |             |                       |                                |                                   |             |  |
| Payment Date    | Vendor Name          | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |
| 02/14/2019      | AT&T MOBILITY        | 00439455    | 287286334235X01192019 | FIRE                           | General Fund                      | 3,094.87    |  |
|                 |                      |             |                       | Total for Payment No.:         |                                   | 3,094.87    |  |
|                 |                      |             |                       |                                |                                   |             |  |
| Payment No: 631 | 349                  |             |                       |                                |                                   |             |  |
| Payment Date    | Vendor Name          | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |
| 02/14/2019      | AXIAD IDS, INC.      | 00439710    | I-113913              | AXIAD IDS PROFESSIONAL SERVICE | General Government - Other        | 550.00      |  |
|                 |                      |             |                       | Total for Payment No.:         |                                   | 550.00      |  |
|                 |                      |             |                       |                                |                                   |             |  |
| Payment No: 631 | 350                  |             |                       |                                |                                   |             |  |
| Payment Date    | Vendor Name          | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |
| 02/14/2019      | BATEMAN SENIOR MEALS | 00439538    | INV4650000024         | BATEMAN MEALS FY 18-19         | Park and Rec Opr<br>GrantTst Fund | 1,554.80    |  |
| 02/14/2019      | BATEMAN SENIOR MEALS | 00439712    | INV4650000041         | BATEMAN MEALS FY 18-19         | Park and Rec Opr<br>GrantTst Fund | 1,404.00    |  |
|                 |                      |             |                       | Total for Payment No.:         |                                   | 2,958.80    |  |
|                 |                      |             |                       |                                |                                   |             |  |
| Payment No: 631 | 351                  |             |                       |                                |                                   |             |  |
| Payment Date    | Vendor Name          | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |
| 02/14/2019      | BAY POWER INC.       | 00439314    | 1-237341              | STORM PARTS                    | Storm Drain                       | 159.51      |  |
|                 |                      |             |                       |                                |                                   |             |  |

Payment No: 631352

| Payment Date   | Vendor Name         | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
|----------------|---------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019     | BAY VALVE SERVICE & | 00439161    | 34694                 | LBR FOR EVT TESTING COG JAN19  | Electric Utility                  | 4,458.87    |
| 02/14/2019     | BAY VALVE SERVICE & | 00439161    | 34694                 | EVT RENTAL COG JAN19           | Electric Utility                  | 450.00      |
| 02/14/2019     | BAY VALVE SERVICE & | 00439161    | 34694                 | TRUCK COG JAN19                | Electric Utility                  | 85.00       |
| 02/14/2019     | BAY VALVE SERVICE & | 00439161    | 34694                 | MILEAGE COG JAN19              | Electric Utility                  | 98.60       |
|                |                     |             |                       | Total for Payment No.:         |                                   | 5,092.47    |
|                |                     |             |                       |                                |                                   |             |
| Payment No: 63 | 1353                |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name         | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BESOSIE GANAL       | 00439501    | 61559-01 CPV JAN-2019 | PBI JAN-19 PYMT #17 VALLY HOUS | Elec OperatingGrant<br>Trust Fund | 1,828.38    |
|                |                     |             |                       | Total for Payment No.:         |                                   | 1,828.38    |
|                |                     |             |                       |                                |                                   |             |
| Payment No: 63 | 1354                |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name         | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BILL WILSON CENTER  | 00439668    | BWC-18-001            | BILL WILSON COUNSELING PROGRAM | H.U.D Capital<br>Projects         | 24,360.00   |
|                |                     |             |                       | Total for Payment No.:         |                                   | 24,360.00   |
|                |                     |             |                       |                                |                                   |             |
| Payment No: 63 | 1355                |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name         | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | BRUCE'S TIRE INC    | 00439342    | 11-26495              | ALIGNMENT #2890                | Automotive Services               | 99.95       |
| 02/14/2019     | BRUCE'S TIRE INC    | 00439343    | 01-188582             | ALIGNMENT #2989                | Automotive Services               | 69.95       |
|                |                     |             |                       | Total for Payment No.:         |                                   | 169.90      |
|                |                     |             |                       |                                |                                   |             |
| Payment No: 63 | 1356                |             |                       |                                |                                   |             |
| Payment Date   | Vendor Name         | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
| 02/14/2019     | CARMINE AIR         | 00439485    | 17428                 | BOILER MATERIAL SVACA          | Expendable Trust Funds            | 380.36      |
| 02/14/2019     | CARMINE AIR         | 00439485    | 17428                 | LABOR SVACA BOILER             | Expendable Trust                  | 1,275.30    |

Funds

| Payment | No: | 631 | 357 |
|---------|-----|-----|-----|
|---------|-----|-----|-----|

| Payment Date | Vendor Name                    | Voucher No. | Invoice No. | Description                  | Fund Code    | Amount Paid |
|--------------|--------------------------------|-------------|-------------|------------------------------|--------------|-------------|
| 02/14/2019   | CARNEGHI-NAKASAKO & ASSOCIATES | 00439697    | 2018CNA224  | As needed appraisal services | General Fund | 4,000.00    |
|              |                                |             |             | Total for Payment No.:       |              | 4,000.00    |

| Payment Date | Vendor Name        | Voucher No. | Invoice No.  | Description                  | Fund Code        | Amount Paid |
|--------------|--------------------|-------------|--------------|------------------------------|------------------|-------------|
| 02/14/2019   | CARRELL JAMES GILL | 00439676    | 31908FEB2019 | REIMB CANDIDATE ELEC DIV MGR | Electric Utility | 404.00      |
|              |                    |             |              | Total for Payment No.:       |                  | 404.00      |

#### Payment No: 631359

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description                    | Fund Code                 | Amount Paid |
|--------------|--------------------|-------------|-------------|--------------------------------|---------------------------|-------------|
| 02/14/2019   | CATHOLIC CHARITIES | 00439664    | 588JAN2019  | CATHOLIC CHARITIES FY18/19 LON | H.U.D Capital<br>Projects | 6,023.02    |
|              |                    |             |             | Total for Payment No.:         |                           | 6,023.02    |

# Payment No: 631360

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | CH BULL CO  | 00439703    | 1200117-1   | SAFE SMART DESK SURFER ALL ALU | Public Buildings | 7,521.00    |
|              |             |             |             | Total for Payment No.:         |                  | 7,521.00    |

| Payment Date | Vendor Name                | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|----------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | CHEVROLET OF STEVENS CREEK | 00438406    | 357713      | PARTS - VEH # 2948     | Automotive Services | 19.56       |
| 02/14/2019   | CHEVROLET OF STEVENS CREEK | 00438646    | 357881      | PARTS - VEH # 3414     | Automotive Services | 0.02        |
| 02/14/2019   | CHEVROLET OF STEVENS CREEK | 00439313    | 357967      | HOSE - STOCK           | Automotive Services | 75.55       |
|              |                            |             |             | Total for Payment No.: |                     | 95.13       |

| Payment Date | Vendor Name     | Voucher No. | Invoice No.  | Description                    | Fund Code                         | Amount Paid |
|--------------|-----------------|-------------|--------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019   | CHITRA SELVARAJ | 00439186    | R218-RPV-111 | PV REB 79849-1                 | Elec OperatingGrant<br>Trust Fund | 7,428.71    |
| 02/14/2019   | CHITRA SELVARAJ | 00439186    | R218-RPV-111 | PV REB REIM PERMIT FEE 79849-1 | Elec OperatingGrant<br>Trust Fund | 248.00      |
|              |                 |             |              | Total for Payment No.:         |                                   | 7,676.71    |

#### Payment No: 631363

| Payment Date | Vendor Name           | Voucher No. | Invoice No. | Description             | Fund Code           | Amount Paid |
|--------------|-----------------------|-------------|-------------|-------------------------|---------------------|-------------|
| 02/14/2019   | CLEARBLU ENVIROMENTAL | 00439192    | 19932       | 250 GAL ECOBLAST SOPA   | Automotive Services | 2,390.49    |
| 02/14/2019   | CLEARBLU ENVIROMENTAL | 00439193    | 19671       | 2 QTS PUMP OIL          | Automotive Services | 32.71       |
| 02/14/2019   | CLEARBLU ENVIROMENTAL | 00439193    | 19671       | PREVENTIVE MTNCE        | Automotive Services | 565.00      |
| 02/14/2019   | CLEARBLU ENVIROMENTAL | 00439194    | 19868       | PARTS & SUPPLIES        | Automotive Services | 397.27      |
| 02/14/2019   | CLEARBLU ENVIROMENTAL | 00439194    | 19868       | PREVENTIVE MTNC & LABOR | Automotive Services | 630.00      |
|              |                       |             |             | Total for Payment No.:  |                     | 4,015.47    |

# Payment No: 631364

| Payment Date | Vendor Name                       | Voucher No. | Invoice No.    | Description                    | Fund Code                 | Amount Paid |
|--------------|-----------------------------------|-------------|----------------|--------------------------------|---------------------------|-------------|
| 02/14/2019   | CLOUDBURST CONSULTING GROUP, INC. | 00439670    | INV-0000000904 | CLOUDBURST CONSULTING GROUP, I | H.U.D Capital<br>Projects | 4,202.00    |
| 02/14/2019   | CLOUDBURST CONSULTING GROUP, INC. | 00439671    | INV-0000000496 | CLOUDBURST CONSULTING GROUP, I | H.U.D Capital<br>Projects | 528.00      |
| 02/14/2019   | CLOUDBURST CONSULTING GROUP, INC. | 00439672    | INV-000001005  | CLOUDBURST CONSULTING GROUP, I | H.U.D Capital<br>Projects | 1,199.00    |
|              |                                   |             |                | Total for Payment No.:         |                           | 5,929.00    |

| Payment Date | Vendor Name           | Voucher No. | Invoice No.          | Description             | Fund Code    | Amount Paid |
|--------------|-----------------------|-------------|----------------------|-------------------------|--------------|-------------|
| 02/14/2019   | COGENT COMMUNICATIONS | 00439339    | CITYOFSA00015FEB2019 | INTERNET ACCESS SERVICE | General Fund | 1,500.00    |
|              |                       |             |                      | Total for Payment No.:  |              | 1,500.00    |

| Payment No: 63 | 1366                     |             |              |                                |                     |             |
|----------------|--------------------------|-------------|--------------|--------------------------------|---------------------|-------------|
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | CONSOLIDATED ENGINEERING | 00439488    | 157398       | CE16-17-12 FS FUEL STNS UPGRDE | Public Buildings    | 323.40      |
|                |                          |             |              | Total for Payment No.:         |                     | 323.40      |
|                |                          |             |              |                                |                     |             |
| Payment No: 63 | 1367                     |             |              |                                |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | CRANE WORKS INC          | 00439191    | S15168       | ANNUAL PM SVC/INSPECT          | Automotive Services | 560.00      |
|                |                          |             |              | Total for Payment No.:         |                     | 560.00      |
|                |                          |             |              |                                |                     |             |
| Payment No: 63 | 1368                     |             |              |                                |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | CRESCO EQUIPMENT RENTALS | 00439309    | 4835720-0001 | PROPANE                        | Electric Utility    | 32.30       |
|                |                          |             |              | Total for Payment No.:         |                     | 32.30       |
|                |                          |             |              |                                |                     |             |
| Payment No: 63 | 1369                     |             |              |                                |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | CRIME SCENE CLEANERS INC | 00439540    | 69513        | CLEAN/DEODORIZE #3052          | General Fund        | 70.00       |
|                |                          |             |              | Total for Payment No.:         |                     | 70.00       |
|                |                          |             |              |                                |                     |             |
| Payment No: 63 | 1370                     |             |              |                                |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No.  | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | D & M POLYGRAPH          | 00439362    | 24084JAN2019 | Polygraph Pre Hire             | General Fund        | 1,200.00    |
|                |                          |             |              | Total for Payment No.:         |                     | 1,200.00    |
|                |                          |             |              |                                |                     |             |
| Payment No: 63 | 1371                     |             |              |                                |                     |             |
| ,              | -                        |             |              |                                |                     |             |

Voucher No.

00439496

Invoice No.

3209664

Description

CHILLER PM

**Payment Date** 

02/14/2019

**Vendor Name** 

DAIKIN APPLIED

**Amount Paid** 

3,132.00

**Fund Code** 

General Fund

Total for Payment No.: 3,132.00

Payment No: 631372

| Payment Date | Vendor Name | Voucher No. | Invoice No.  | Description                   | Fund Code    | Amount Paid |
|--------------|-------------|-------------|--------------|-------------------------------|--------------|-------------|
| 02/14/2019   | DE LE       | 00439157    | 31907FEB2019 | PERMIT REFUND ELEC 2019-53485 | General Fund | 80.00       |
|              |             |             |              | Total for Payment No.:        |              | 80.00       |

Payment No: 631373

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | DELL MARKETING LP | 00439337    | 10295937480 | NON TAXABLE            | General Fund | 13.43       |
| 02/14/2019   | DELL MARKETING LP | 00439337    | 10295937480 | 30" MONITOR FOR CDD    | General Fund | 918.40      |
|              |                   |             |             | Total for Payment No.: |              | 931.83      |

Payment No: 631374

| Payment Date | Vendor Name       | Voucher No. | Invoice No. | Description                       | Fund Code        | Amount Paid |
|--------------|-------------------|-------------|-------------|-----------------------------------|------------------|-------------|
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | MOBILE PRECISION 5530<br>NON TAXA | Electric Utility | 282.79      |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | PRECISION 5820 TOWER<br>NON TAXAB | Electric Utility | 282.79      |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | DELL ULTRASHARP 27 INFINITYEDG    | Electric Utility | 490.42      |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | DELL BUSINESS THUNDERBOLT DOCK    | Electric Utility | 298.39      |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | DELL PROFESSIONAL SOUNDBAR - A    | Electric Utility | 48.38       |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | DELL PROFESSIONAL BRIEFCASE 15    | Electric Utility | 52.41       |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | MOBILE PRECISION 5530<br>TAXABLE  | Electric Utility | 2,694.09    |
| 02/14/2019   | DELL MARKETING LP | 00439699    | 10296568698 | PRECISION 5820 TOWER<br>TAXABLE P | Electric Utility | 2,509.30    |
|              |                   |             |             | Total for Payment No.:            |                  | 6,658.57    |

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description | Fund Code | <b>Amount Paid</b> |
|--------------|-------------|-------------|-------------|-------------|-----------|--------------------|
|--------------|-------------|-------------|-------------|-------------|-----------|--------------------|

| 02/14/2019         | DEPARTMENT OF TAX AND COLLECTIONS     | 00438917    | 2429FEB2019  | SpecialAssessTax-CentralPrkAnx  Total for Payment No.: | Parks And Recreation | 368.26<br>368.26 |  |  |  |  |  |
|--------------------|---------------------------------------|-------------|--------------|--|----------------------|------------------|--|--|--|--|--|
| Payment No: 631376 |                                       |             |              |  |                      |                  |  |  |  |  |  |
| Payment Date       | Vendor Name                           | Voucher No. | Invoice No.  | Description  | Fund Code            | Amount Paid      |  |  |  |  |  |
| 02/14/2019         | DIRECTV INC                           | 00439456    | 35808000321  | SATELLITE SERVICE - EOC                                | General Fund         | 97.87            |  |  |  |  |  |
|                    |                                       |             |              | Total for Payment No.:                                 |                      | 97.87            |  |  |  |  |  |
|                    |                                       |             |              |  |                      |                  |  |  |  |  |  |
| Payment No: 63     | 31377                                 |             |              |  |                      |                  |  |  |  |  |  |
| Payment Date       | Vendor Name                           | Voucher No. | Invoice No.  | Description  | Fund Code            | Amount Paid      |  |  |  |  |  |
| 02/14/2019         | DOC BAILEY CONSTRUCTION EQUIPMENT INC | 00439371    | 31157        | 90-DAY INSPECTION #3357                                | Automotive Services  | 350.00           |  |  |  |  |  |
| 02/14/2019         | DOC BAILEY CONSTRUCTION EQUIPMENT INC | 00439371    | 31157        | PARTS #3357  | Automotive Services  | 26.49            |  |  |  |  |  |
|                    |                                       |             |              | Total for Payment No.:                                 |                      | 376.49           |  |  |  |  |  |
|                    |                                       |             |              |  |                      |                  |  |  |  |  |  |
| Payment No: 631378 |                                       |             |              |  |                      |                  |  |  |  |  |  |
| Payment Date       | Vendor Name                           | Voucher No. | Invoice No.  | Description  | Fund Code            | Amount Paid      |  |  |  |  |  |
| 02/14/2019         | DU-ALL SAFETY                         | 00439463    | 20557        | Traffic Control/Safety Trainin                         | General Fund         | 385.00           |  |  |  |  |  |
| 02/14/2019         | DU-ALL SAFETY                         | 00439463    | 20557        | Traffic Control/Safety Trainin                         | General Fund         | 770.00           |  |  |  |  |  |
| 02/14/2019         | DU-ALL SAFETY                         | 00439463    | 20557        | Traffic Control/Safety Trainin                         | General Fund         | 385.00           |  |  |  |  |  |
| 02/14/2019         | DU-ALL SAFETY                         | 00439463    | 20557        | Traffic Control/Safety Trainin                         | Solid Waste Program  | 385.00           |  |  |  |  |  |
|                    |                                       |             |              | Total for Payment No.:                                 |                      | 1,925.00         |  |  |  |  |  |
|                    |                                       |             |              |  |                      |                  |  |  |  |  |  |
| Payment No: 631379 |                                       |             |              |  |                      |                  |  |  |  |  |  |
| Payment Date       | Vendor Name                           | Voucher No. | Invoice No.  | Description  | Fund Code            | Amount Paid      |  |  |  |  |  |
| 02/14/2019         | EQUINIX INC                           | 00439283    | 100210138261 | SANTA CLARA IBX - SV2 (FIBER)                          | Electric Utility     | 13,257.58        |  |  |  |  |  |
|                    |                                       |             |              | Total for Payment No.:                                 |                      | 13,257.58        |  |  |  |  |  |
|                    |                                       |             |              |  |                      |                  |  |  |  |  |  |

| <b>Payment</b> | No: | 631 | 380 |
|----------------|-----|-----|-----|
|----------------|-----|-----|-----|

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description            | Fund Code        | Amount Paid |
|--------------|-----------------------------|-------------|-------------|------------------------|------------------|-------------|
| 02/14/2019   | FEDERAL EXPRESS PO BOX 7221 | 00439281    | 6-448-25398 | MISC DVR SHIPPING      | Electric Utility | 6.65        |
|              |                             |             |             | Total for Payment No.: |                  | 6.65        |

| Payment Date | Vendor Name     | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|-----------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | FERNANDO CASTRO | 00439345    | 0043        | LABOR #3019            | Automotive Services | 269.50      |
| 02/14/2019   | FERNANDO CASTRO | 00439345    | 0043        | PAINT, MTRLS #3019     | Automotive Services | 111.73      |
| 02/14/2019   | FERNANDO CASTRO | 00439353    | 0050        | LABOR #3346            | Automotive Services | 896.40      |
| 02/14/2019   | FERNANDO CASTRO | 00439353    | 0050        | PAINT & MTRLS #3346    | Automotive Services | 229.66      |
|              |                 |             |             | Total for Payment No.: |                     | 1,507.29    |

## Payment No: 631382

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|-------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | FIX AIR     | 00439483    | 3039527     | STREETS AC             | General Fund | 304.22      |
|              |             |             |             | Total for Payment No.: |              | 304.22      |

| -            |                                       |             |             |                                |                  |             |
|--------------|---------------------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| Payment Date | Vendor Name                           | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
| 02/14/2019   | FOSSIL ENERGY RESEARCH<br>CORPORATION | 00439544    | 9036        | SCR CONSULTING AND ENGINEERING | Electric Utility | 5,376.00    |
| 02/14/2019   | FOSSIL ENERGY RESEARCH<br>CORPORATION | 00439544    | 9036        | AIR FARE                       | Electric Utility | 501.96      |
| 02/14/2019   | FOSSIL ENERGY RESEARCH CORPORATION    | 00439544    | 9036        | HOTEL                          | Electric Utility | 290.69      |
| 02/14/2019   | FOSSIL ENERGY RESEARCH CORPORATION    | 00439544    | 9036        | SUBSISTENCE                    | Electric Utility | 104.62      |
| 02/14/2019   | FOSSIL ENERGY RESEARCH CORPORATION    | 00439544    | 9036        | G&A (10%)                      | Electric Utility | 89.73       |
|              |                                       |             |             | Total for Payment No.:         |                  | 6,363.00    |

| Payment Date | Vendor Name   | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|---------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | FRONTIER FORD | 00439276    | 635834      | PARTS - VEH # 3469     | Automotive Services | 162.14      |
|              |               |             |             | Total for Payment No.: |                     | 162.14      |

Payment No: 631385

| Payment Date | Vendor Name                               | Voucher No. | Invoice No.  | Description            | Fund Code            | Amount Paid |
|--------------|---|-------------|--------------|------------------------|----------------------|-------------|
| 02/14/2019   | GOODLAND LANDSCAPING<br>CONSTRUCTION, INC | 00439331    | 15           | CONTINGENCY.           | Parks And Recreation | 2,235.75    |
| 02/14/2019   | GOODLAND LANDSCAPING<br>CONSTRUCTION, INC | 00439331    | 15           | RETENTION              | Parks And Recreation | -11.18      |
| 02/14/2019   | GOODLAND LANDSCAPING<br>CONSTRUCTION, INC | 00439335    | 30280FEB2019 | RETENTION RELEASE      | Parks And Recreation | 163,209.47  |
|              |   |             |              | Total for Payment No.: |                      | 165,434.04  |

Payment No: 631386

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description                   | Fund Code                        | Amount Paid |
|--------------|------------------|-------------|-------------|-------------------------------|----------------------------------|-------------|
| 02/14/2019   | GRAYBAR ELECTRIC | 00439130    | 9308255597  | LEAF BLOWER                   | Electric Utility<br>Construction | 90.57       |
| 02/14/2019   | GRAYBAR ELECTRIC | 00439130    | 9308255597  | LITHIUM ION 18V BATTERY PACK  | Electric Utility<br>Construction | 170.01      |
| 02/14/2019   | GRAYBAR ELECTRIC | 00439130    | 9308255597  | M12 COMPACT LI-ION BATTERY    | Electric Utility<br>Construction | 112.17      |
| 02/14/2019   | GRAYBAR ELECTRIC | 00439130    | 9308255597  | QUICK CLEAN CLEANER 1.25 MM   | Electric Utility<br>Construction | 378.61      |
| 02/14/2019   | GRAYBAR ELECTRIC | 00439500    | 9308419323  | 18V 12V RAPID BATTERY CHARGER | Electric Utility<br>Construction | 268.57      |
| 02/14/2019   | GRAYBAR ELECTRIC | 00439500    | 9308419323  | M12 COMPACT VACUUM            | Electric Utility<br>Construction | 81.96       |
| 02/14/2019   | GRAYBAR ELECTRIC | 00439500    | 9308419323  | INBOUND FREIGHT               | Electric Utility<br>Construction | 13.71       |
|              |                  |             |             | Total for Payment No.:        |                                  | 1,115.60    |

| Payment Date       | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |  |  |
|--------------------|-----------------------------|-------------|-------------|--------------------------------|---------------------|-------------|--|--|
| 02/14/2019         | GRIFFIN AUTO PARTS          | 00439278    | 1-250482    | PARTS - VEH # 2842             | Automotive Services | 150.07      |  |  |
| 02/14/2019         | GRIFFIN AUTO PARTS          | 00439279    | 1-250476    | PARTS - VEH # 3085             | Automotive Services | 26.51       |  |  |
| 02/14/2019         | GRIFFIN AUTO PARTS          | 00439280    | 1-249440    | CORE CREDIT                    | Automotive Services | -32.70      |  |  |
|                    |                             |             |             | Total for Payment No.:         |                     | 143.88      |  |  |
|                    |                             |             |             |                                |                     |             |  |  |
| Payment No: 63     | 1388                        |             |             |                                |                     |             |  |  |
| Payment Date       | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |  |  |
| 02/14/2019         | GTT COMMUNICATIONS INC      | 00439222    | INV1919188  | INTERNET SVCS 881/1705 FEB19   | Electric Utility    | 3,992.63    |  |  |
|                    |                             |             |             | Total for Payment No.:         |                     | 3,992.63    |  |  |
|                    |                             |             |             |                                |                     |             |  |  |
| Payment No: 63     | 1389                        |             |             |                                |                     |             |  |  |
| Payment Date       | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |  |  |
| 02/14/2019         | H&E EQUIPMENT SERVICES, INC | 00439398    | 94199754    | MISC #21904                    | Automotive Services | 3.54        |  |  |
| 02/14/2019         | H&E EQUIPMENT SERVICES, INC | 00439398    | 94199754    | INSPECTION #21904              | Automotive Services | 136.69      |  |  |
| 02/14/2019         | H&E EQUIPMENT SERVICES, INC | 00439404    | 94254359    | SUPPLIES, MISC #3251           | Automotive Services | 233.15      |  |  |
| 02/14/2019         | H&E EQUIPMENT SERVICES, INC | 00439404    | 94254359    | LABOR #3251                    | Automotive Services | 287.00      |  |  |
|                    |                             |             |             | Total for Payment No.:         |                     | 660.38      |  |  |
|                    |                             |             |             |                                |                     |             |  |  |
| Payment No: 63     | 1390                        |             |             |                                |                     |             |  |  |
| Payment Date       | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |  |  |
| 02/14/2019         | HALREC INC                  | 00439275    | 290789      | PARTS - VEH # 3486 - 92        | Automotive Services | 337.41      |  |  |
|                    |                             |             |             | Total for Payment No.:         |                     | 337.41      |  |  |
|                    |                             |             |             |                                |                     |             |  |  |
| Payment No: 631391 |                             |             |             |                                |                     |             |  |  |
| Payment Date       | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |  |  |
| 02/14/2019         | HDL COREN & CONE            | 00439546    | 0026351-IN  | PROPERTY TAX MANAGEMENT AND IN | General Fund        | 4,756.25    |  |  |
|                    |                             |             |             | Total for Payment No.:         |                     | 4,756.25    |  |  |

| Payment No: 63 | 1392                      |             |              |                                |               |             |  |
|----------------|---------------------------|-------------|--------------|--------------------------------|---------------|-------------|--|
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |  |
| 02/14/2019     | HDL SOFTWARE LLC          | 00439134    | 0013669-IN   | BUS. LIC. SOFTWARE-ANNUAL FEE  | General Fund  | 17,787.36   |  |
| 02/14/2019     | HDL SOFTWARE LLC          | 00439134    | 0013669-IN   | FIRE MODULE-ANNUAL FEE         | General Fund  | 9,295.35    |  |
| 02/14/2019     | HDL SOFTWARE LLC          | 00439134    | 0013669-IN   | CORE INTEGRATION-ANNUAL FEE    | General Fund  | 4,435.05    |  |
|                |                           |             |              | Total for Payment No.:         |               | 31,517.76   |  |
|                |                           |             |              |                                |               |             |  |
| Payment No: 63 | 1393                      |             |              |                                |               |             |  |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |  |
| 02/14/2019     | HEALTHIER KIDS FOUNDATION | 00439541    | 16551FEB2019 | CHANGE ORDER - ADD FUNDS FOR F | General Fund  | 15,167.46   |  |
|                |                           |             |              | Total for Payment No.:         |               | 15,167.46   |  |
|                |                           |             |              |                                |               |             |  |
| Payment No: 63 | 1394                      |             |              |                                |               |             |  |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |  |
| 02/14/2019     | HOLIDAYGOO                | 00439265    | 17312        | EASTER EGG HUNT PLASTIC EGGS   | General Fund  | 1,735.98    |  |
|                |                           |             |              | Total for Payment No.:         |               | 1,735.98    |  |
|                |                           |             |              |                                |               |             |  |
| Payment No: 63 | 1395                      |             |              |                                |               |             |  |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code     | Amount Paid |  |
| 02/14/2019     | HYDRA-STOP LLC            | 00439315    | 35792        | PARTS & SUPPLIES               | Water Utility | 10,439.00   |  |
| 02/14/2019     | HYDRA-STOP LLC            | 00439316    | 35890        | TAX FOR INVOICE 35792          | Water Utility | 939.51      |  |
|                |                           |             |              | Total for Payment No.:         |               | 11,378.51   |  |
|                |                           |             |              |                                |               |             |  |
| Payment No: 63 | 1396                      |             |              |                                |               |             |  |

| Payment Date | Vendor Name                            | Voucher No. | Invoice No.     | Description               | Fund Code    | Amount Paid |
|--------------|--|-------------|-----------------|---------------------------|--------------|-------------|
| 02/14/2019   | ICE DATA PRICING & REFERENCE DATA, LLC | 00439266    | 354086656007PRD | SUBSCRIPTION FEE JAN 2019 | General Fund | 163.50      |
|              |  |             |                 | Total for Payment No.:    |              | 163.50      |

| Payment No: 63 | 1397                           |             |              |                        |                                 |             |
|----------------|--------------------------------|-------------|--------------|------------------------|---------------------------------|-------------|
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description            | Fund Code                       | Amount Paid |
| 02/14/2019     | IGUANA DESIGN & PRINT          | 00439152    | 1807080      | parking permit signs   | General Fund                    | 659.09      |
| 02/14/2019     | IGUANA DESIGN & PRINT          | 00439341    | 1807083      | Letterhead             | General Fund                    | 653.68      |
|                |                                |             |              | Total for Payment No.: |                                 | 1,312.77    |
|                |                                |             |              |                        |                                 |             |
| Payment No: 63 | 1398                           |             |              |                        |                                 |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description            | Fund Code                       | Amount Paid |
| 02/14/2019     | INDUSTRIAL SAFETY SUPPLY       | 00439477    | 4589662      | CALIBRATION GAS        | General Fund                    | 899.16      |
|                |                                |             |              | Total for Payment No.: |                                 | 899.16      |
|                |                                |             |              |                        |                                 |             |
| Payment No: 63 | 1399                           |             |              |                        |                                 |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description            | Fund Code                       | Amount Paid |
| 02/14/2019     | INNOVATIVE INTERFACES INC      | 00439249    | INV-INC20395 | CUSTOM SERVICES        | Library Operating<br>Grant Fund | 800.00      |
| 02/14/2019     | INNOVATIVE INTERFACES INC      | 00439252    | INV-INC20649 | INTERFACE MAINTENANCE  | Library Operating<br>Grant Fund | 226.80      |
|                |                                |             |              | Total for Payment No.: |                                 | 1,026.80    |
|                |                                |             |              |                        |                                 |             |
| Payment No: 63 | 1400                           |             |              |                        |                                 |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description            | Fund Code                       | Amount Paid |
| 02/14/2019     | INTERNAP NETWORK SERVICES CORP | 00439344    | B1-14231510  | INTERNET SERVICE       | General Fund                    | 1,685.34    |
|                |                                |             |              | Total for Payment No.: |                                 | 1,685.34    |
|                |                                |             |              |                        |                                 |             |
| Payment No: 63 | 1401                           |             |              |                        |                                 |             |
| ,              |                                |             |              |                        |                                 |             |

Voucher No.

00439302

Invoice No.

E42516013119

Description

January Q card telephone svc

Total for Payment No.:

**Payment Date** 

02/14/2019

**Vendor Name** 

INTL TELCOM LTD

**Amount Paid** 

20.10

20.10

**Fund Code** 

General Fund

| Payme   | nŧ | No: | 621 | 402 |
|---------|----|-----|-----|-----|
| rayınıe | Hι | NO. | 031 | 402 |

| Payment No: 63 | Payment No: 631402      |             |                 |                                |                          |             |  |
|----------------|-------------------------|-------------|-----------------|--------------------------------|--------------------------|-------------|--|
| Payment Date   | Vendor Name             | Voucher No. | Invoice No.     | Description                    | Fund Code                | Amount Paid |  |
| 02/14/2019     | KAREN MURPHY LANSING    | 00439351    | 30124JAN2019    | Psych Services                 | General Fund             | 7,900.00    |  |
|                |                         |             |                 | Total for Payment No.:         |                          | 7,900.00    |  |
|                |                         |             |                 |                                |                          |             |  |
| Payment No: 63 | 1403                    |             |                 |                                |                          |             |  |
| Payment Date   | Vendor Name             | Voucher No. | Invoice No.     | Description                    | Fund Code                | Amount Paid |  |
| 02/14/2019     | KONE INC                | 00439484    | 1157731251      | TASMAN GARAGE CALL OUT         | General Fund             | 3,352.46    |  |
|                |                         |             |                 | Total for Payment No.:         |                          | 3,352.46    |  |
|                |                         |             |                 |                                |                          |             |  |
| Payment No: 63 | 1404                    |             |                 |                                |                          |             |  |
| Payment Date   | Vendor Name             | Voucher No. | Invoice No.     | Description                    | Fund Code                | Amount Paid |  |
| 02/14/2019     | KRAFT INDUSTRIAL SUPPLY | 00439473    | 33980           | RED HIGH TEMP SILICONE RUBBER  | Electric Utility         | 148.08      |  |
| 02/14/2019     | KRAFT INDUSTRIAL SUPPLY | 00439473    | 33980           | PREMIUM GRADE FIBERGLASS TAPE  | Electric Utility         | 304.38      |  |
| 02/14/2019     | KRAFT INDUSTRIAL SUPPLY | 00439473    | 33980           | FLEXSEAL GASKETS               | Electric Utility         | 311.50      |  |
|                |                         |             |                 | Total for Payment No.:         |                          | 763.96      |  |
|                |                         |             |                 |                                |                          |             |  |
| Payment No: 63 | 1405                    |             |                 |                                |                          |             |  |
| Payment Date   | Vendor Name             | Voucher No. | Invoice No.     | Description                    | Fund Code                | Amount Paid |  |
| 02/14/2019     | LAERDAL MEDICAL CORP    | 00439244    | 2019/2000008634 | PALS INST ESSENT ONLINE COURSE | General Fund             | 31.62       |  |
|                |                         |             |                 | Total for Payment No.:         |                          | 31.62       |  |
|                |                         |             |                 |                                |                          |             |  |
| Payment No: 63 | 1406                    |             |                 |                                |                          |             |  |
| Payment Date   | Vendor Name             | Voucher No. | Invoice No.     | Description                    | Fund Code                | Amount Paid |  |
| 02/14/2019     | LASHER AUTO             | 00439515    | 10351           | TWO (2) 2019 CHEVROLET TAHOE ( | Vehicle Replacement Fund | 38,182.70   |  |
| 02/14/2019     | LASHER AUTO             | 00439515    | 10351           | DELIVERY                       | Vehicle Replacement Fund | 300.00      |  |
| 02/14/2019     | LASHER AUTO             | 00439515    | 10351           | TIRE FEE                       | Vehicle Replacement Fund | 8.75        |  |

Fund

| 02/14/2019  | LASHER AUTO  | 00439515                       | 10351                 | DISCOUNT   | Vehicle Replacement Fund          | -500.00                                     |
|---|--|--------------------------------|-----------------------|--|-----------------------------------|---|
| 02/14/2019  | LASHER AUTO  | 00439516                       | 10352                 | TWO (2) 2019 CHEVROLET TAHOE (   | Vehicle Replacement Fund          | 38,182.70                                   |
| 02/14/2019  | LASHER AUTO  | 00439516                       | 10352                 | DELIVERY   | Vehicle Replacement Fund          | 300.00                                      |
| 02/14/2019  | LASHER AUTO  | 00439516                       | 10352                 | TIRE FEE   | Vehicle Replacement Fund          | 8.75  |
| 02/14/2019  | LASHER AUTO  | 00439516                       | 10352                 | DISCOUNT   | Vehicle Replacement Fund          | -500.00                                     |
|   |  |                                |                       | Total for Payment No.:   |                                   | 75,982.90                                   |
|   |  |                                |                       |  |                                   |   |
| Payment No: 63  |  |                                |                       |  |                                   |   |
| Payment Date  | Vendor Name  | Voucher No.                    | Invoice No.           | Description  | Fund Code                         | Amount Paid                                 |
| 02/14/2019  | LEADMAN ELECTRONICS USA, INC                           | 00439176                       | 61768-05 CPV JAN-2019 | PBI SOLAR PROD PYMT #39 JAN-19   | Elec OperatingGrant<br>Trust Fund | 1,902.08                                    |
|   |  |                                |                       |  |                                   |   |
|   |  |                                |                       | Total for Payment No.:   |                                   | 1,902.08                                    |
|   |  |                                |                       | Total for Payment No.:   |                                   | 1,902.08                                    |
| Payment No: 63  | 1408   |                                |                       | Total for Payment No.:   |                                   | 1,902.08                                    |
| Payment No: 63<br>Payment Date                        | 1408<br>Vendor Name                                    | Voucher No.                    | Invoice No.           | Total for Payment No.:  Description                                    | Fund Code                         | 1,902.08  Amount Paid                       |
| -   |  | <b>Voucher No.</b><br>00439694 | Invoice No.<br>189488 |  | Fund Code<br>General Fund         | ŕ   |
| Payment Date  | Vendor Name  |                                |                       | Description  |                                   | Amount Paid                                 |
| Payment Date  | Vendor Name  |                                |                       | Description MEMBERSHIP DUES 2019                                       |                                   | Amount Paid<br>30,278.00                    |
| Payment Date  | Vendor Name  LEAGUE OF CALIF CITIES                    |                                |                       | Description MEMBERSHIP DUES 2019                                       |                                   | Amount Paid<br>30,278.00                    |
| Payment Date 02/14/2019                               | Vendor Name  LEAGUE OF CALIF CITIES                    |                                |                       | Description MEMBERSHIP DUES 2019                                       |                                   | Amount Paid<br>30,278.00                    |
| Payment Date 02/14/2019  Payment No: 63               | Vendor Name  LEAGUE OF CALIF CITIES  1409              | 00439694                       | 189488                | Description  MEMBERSHIP DUES 2019  Total for Payment No.:              | General Fund                      | Amount Paid<br>30,278.00<br>30,278.00       |
| Payment Date 02/14/2019  Payment No: 63  Payment Date | Vendor Name  LEAGUE OF CALIF CITIES  1409  Vendor Name | 00439694<br>Voucher No.        | 189488 Invoice No.    | Description  MEMBERSHIP DUES 2019  Total for Payment No.:  Description | General Fund Fund Code            | Amount Paid 30,278.00 30,278.00 Amount Paid |

Description

MURIATIC ACID

PESTICIDE ASSESMENT

Voucher No.

00438746

00438746

Invoice No.

36947048

36947048

Payment No: 631410

**Vendor Name** 

LINCOLN AQUATICS

LINCOLN AQUATICS

**Payment Date** 

02/14/2019

02/14/2019

General Fund 637.65 129

**Amount Paid** 

48.33

**Fund Code** 

General Fund

| 02/14/2019 | LINCOLN AQUATICS | 00438820 | 36947023 | CHAMP BACKSTROKE PENNANTS | General Fund | 340.96   |
|------------|------------------|----------|----------|---------------------------|--------------|----------|
| 02/14/2019 | LINCOLN AQUATICS | 00438821 | 36947632 | LIQUID CHLORINE           | General Fund | 420.74   |
| 02/14/2019 | LINCOLN AQUATICS | 00438821 | 36947632 | PESTICIDE ASSESMENT       | General Fund | 44.87    |
| 02/14/2019 | LINCOLN AQUATICS | 00438822 | 36947065 | PESTICIDE ASSESMENT       | General Fund | 47.84    |
| 02/14/2019 | LINCOLN AQUATICS | 00438822 | 36947065 | MURIATIC ACID             | General Fund | 638.30   |
|            |                  |          |          | Total for Payment No.:    |              | 2,178.69 |

| Payment Date | Vendor Name      | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | LN CURTIS & SONS | 00439450    | INV248859   | RHINO TOOL 48" HANDLE  | General Fund | 89.00       |
| 02/14/2019   | LN CURTIS & SONS | 00439451    | INV249146   | SELF-BRAKING DESCENDER | General Fund | 314.58      |
| 02/14/2019   | LN CURTIS & SONS | 00439452    | INV249318   | 20" CHAIN SAW          | General Fund | 629.65      |
| 02/14/2019   | LN CURTIS & SONS | 00439460    | INV250981   | LEVEL-B TACTICAL SUITS | General Fund | 7,030.50    |
|              |                  |             |             | Total for Payment No.: |              | 8,063.73    |

Payment No: 631412

| Payment Date | Vendor Name               | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|---------------------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/14/2019   | MAGNET FORENSICS USA, INC | 00439632    | SIN026264   | SMS Magnet AXIOM renewal 4/1/1 | General Fund | 2,000.00    |
|              |                           |             |             | Total for Payment No.:         |              | 2,000.00    |

Payment No: 631413

| Payment Date | Vendor Name                 | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|-----------------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | MALLORY SAFETY & SUPPLY LLC | 00439543    | 4588239     | LOGL SMALL LOGO FRONT LEFT 3"X | Electric Utility | 44.64       |
| 02/14/2019   | MALLORY SAFETY & SUPPLY LLC | 00439543    | 4588239     | SWEATSHIRT FR 110X HRC2 NAVY Z | Electric Utility | 251.82      |
| 02/14/2019   | MALLORY SAFETY & SUPPLY LLC | 00439543    | 4588239     | SWEATSHIRT FR 110Z HRC2 NACY Z | Electric Utility | 277.02      |
| 02/14/2019   | MALLORY SAFETY & SUPPLY LLC | 00439543    | 4588239     | LOGO SILICON VALLEY POWER CITY | Electric Utility | 62.18       |
|              |                             |             |             | Total for Payment No.:         |                  | 635.66      |

| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.           | Description                    | Fund Code                        | Amount Paid |
|----------------|-----------------------------|-------------|-----------------------|--------------------------------|----------------------------------|-------------|
| 02/14/2019     | MARIE BRESANI               | 00439641    | 02/05/19 CLASS REFUND | PARKS DEPT REFUND              | Recreation Program Operations    | 124.00      |
|                |                             |             |                       | Total for Payment No.:         |                                  | 124.00      |
|                |                             |             |                       |                                |                                  |             |
| Payment No: 63 | 1415                        |             |                       |                                |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.           | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | MATHEW BENDER & CO., INC.   | 00439170    | 08583986              | 1241 AD BK                     | General Fund                     | 81.48       |
|                |                             |             |                       | Total for Payment No.:         |                                  | 81.48       |
|                |                             |             |                       |                                |                                  |             |
| Payment No: 63 | 1416                        |             |                       |                                |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.           | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | MOTT MACDONALD GROUP, LLC   | 00439637    | 393484-6              | AGREEMENT FOR SANITARY SEWER C | Sewer Utility<br>Construction    | 44,102.00   |
| 02/14/2019     | MOTT MACDONALD GROUP, LLC   | 00439638    | 393484-5              | AGREEMENT FOR SANITARY SEWER C | Sewer Utility<br>Construction    | 19,663.50   |
|                |                             |             |                       | Total for Payment No.:         |                                  | 63,765.50   |
|                |                             |             |                       |                                |                                  |             |
| Payment No: 63 | 1417                        |             |                       |                                |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.           | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | MOUNTAIN VIEW GARDEN CENTER | 00439426    | 97453                 | 1/2 YARD 5 SACK                | General Fund                     | 124.81      |
|                |                             |             |                       | Total for Payment No.:         |                                  | 124.81      |
|                |                             |             |                       |                                |                                  |             |
| Payment No: 63 | 1418                        |             |                       |                                |                                  |             |
| Payment Date   | Vendor Name                 | Voucher No. | Invoice No.           | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | NANCY ASHIZAWA              | 00439639    | 02/05/19 CLASS REFUND | PARKS DEPT REFUND              | Recreation Program<br>Operations | 9.00        |
|                |                             |             |                       | Total for Payment No.:         |                                  | 9.00        |

| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |  |  |
|----------------|------------------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|--|--|--|
| 02/14/2019     | NAPA AUTO PARTS              | 00439268    | 5983-448918           | V-RIBBED BELT - VEH # 3099     | Automotive Services               | 30.51       |  |  |  |
| 02/14/2019     | NAPA AUTO PARTS              | 00439269    | 5983-449513           | BELTS - VEH # 3059             | Automotive Services               | 39.45       |  |  |  |
| 02/14/2019     | NAPA AUTO PARTS              | 00439270    | 5983-449014           | SOCKET - VEH # 2689            | Automotive Services               | 12.10       |  |  |  |
|                |                              |             |                       | Total for Payment No.:         |                                   | 82.06       |  |  |  |
|                |                              |             |                       |                                |                                   |             |  |  |  |
| Payment No: 63 | Payment No: 631420           |             |                       |                                |                                   |             |  |  |  |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |  |  |
| 02/14/2019     | NATL RECREATION & PARK ASSOC | 00439207    | 1930FEB2019           | Membership Renew-Premier Pkg   | General Fund                      | 1,100.00    |  |  |  |
|                |                              |             |                       | Total for Payment No.:         |                                   | 1,100.00    |  |  |  |
|                |                              |             |                       |                                |                                   |             |  |  |  |
| Payment No: 63 | 31421                        |             |                       |                                |                                   |             |  |  |  |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |  |  |
| 02/14/2019     | NRG REPOWERING HOLDINGS LLC  | 00439188    | 74943-02 CPV JAN-2019 | PBI JAN-19 PYMT #53 49ERS STDM | Elec OperatingGrant<br>Trust Fund | 2,900.29    |  |  |  |
|                |                              |             |                       | Total for Payment No.:         |                                   | 2,900.29    |  |  |  |
|                |                              |             |                       |                                |                                   |             |  |  |  |
| Payment No: 63 | 31422                        |             |                       |                                |                                   |             |  |  |  |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |  |  |
| 02/14/2019     | OMNETRIC CORP.               | 00439700    | 5720008021            | MDMS & ENERGY ENGAGE IMPLEMENT | Electric Utility<br>Construction  | 7,425.00    |  |  |  |
|                |                              |             |                       | Total for Payment No.:         |                                   | 7,425.00    |  |  |  |
|                |                              |             |                       |                                |                                   |             |  |  |  |
| Payment No: 63 | 31423                        |             |                       |                                |                                   |             |  |  |  |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |  |  |  |
| 02/14/2019     | ORCHARD COMMERCIAL, INC      | 00439702    | 9448FEB2019           | FY 2018-19 PROPERTY MANAGEMENT | Convention Cnt<br>Maintenance Dis | 6,250.00    |  |  |  |
|                |                              |             |                       | Total for Payment No.:         |                                   | 6,250.00    |  |  |  |

| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
|----------------|---------------------------|-------------|--------------|--------------------------------|----------------------------------|-------------|
| 02/14/2019     | PACIFIC GAS & ELECTRIC CO | 00439221    | 0007810788-5 | BUCKS CREEK RELICENSING DEC18  | Electric Utility<br>Construction | 67,015.59   |
|                |                           |             |              | Total for Payment No.:         |                                  | 67,015.59   |
|                |                           |             |              |                                |                                  |             |
| Payment No: 63 | 1425                      |             |              |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | PAETEC                    | 00439708    | 70949863     | Dynamic SIP Service            | General Fund                     | 5,598.13    |
|                |                           |             |              | Total for Payment No.:         |                                  | 5,598.13    |
|                |                           |             |              |                                |                                  |             |
| Payment No: 63 | 1426                      |             |              |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | PG&E                      | 00439069    | 0007807374-9 | GRIZZLY PROJ O&M 15% COO DEC18 | Electric Utility                 | 5,611.66    |
|                |                           |             |              | Total for Payment No.:         |                                  | 5,611.66    |
|                |                           |             |              |                                |                                  |             |
| Payment No: 63 | 1427                      |             |              |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | PG&E                      | 00439131    | 0007807373-1 | COP GRIZZLY DEC18              | Electric Utility<br>Construction | 2,297.13    |
| 02/14/2019     | PG&E                      | 00439131    | 0007807373-1 | COP GRIZZLY DEC18 (TAX)        | Electric Utility<br>Construction | 10,012.93   |
|                |                           |             |              | Total for Payment No.:         |                                  | 12,310.06   |
|                |                           |             |              |                                |                                  |             |
| Payment No: 63 | 1428                      |             |              |                                |                                  |             |
| Payment Date   | Vendor Name               | Voucher No. | Invoice No.  | Description                    | Fund Code                        | Amount Paid |
| 02/14/2019     | PG&E                      | 00439132    | 0007807370-7 | GRIZZLY PH O&M DEC2018         | Electric Utility                 | 39,319.44   |
| 02/14/2019     | PG&E                      | 00439132    | 0007807370-7 | GRIZZLY PH O&M DEC2018 (TAX)   | Electric Utility                 | 1,971.69    |
|                |                           |             |              | Total for Payment No.:         |                                  | 41,291.13   |
|                |                           |             |              |                                |                                  |             |

| Payment Date   | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code                      | Amount Paid |
|----------------|--------------------------------|-------------|-------------|--------------------------------|--------------------------------|-------------|
| 02/14/2019     | PIPE AND PLANT SOLUTIONS, INC. | 00439327    | 18439-02    | SEWER ASSESS PHASE II SUB 4-5  | Sewer Utility<br>Construction  | 124,866.83  |
|                |                                |             |             | Total for Payment No.:         |                                | 124,866.83  |
|                |                                |             |             |                                |                                |             |
| Payment No: 63 | 1430                           |             |             |                                |                                |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code                      | Amount Paid |
| 02/14/2019     | POINT EMBLEMS, LLC             | 00439445    | 8227        | Coins CA Police Chiefs         | Police Operating<br>Grant Fund | 2,775.00    |
|                |                                |             |             | Total for Payment No.:         |                                | 2,775.00    |
|                |                                |             |             |                                |                                |             |
| Payment No: 63 | 1431                           |             |             |                                |                                |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code                      | Amount Paid |
| 02/14/2019     | QUICK SMOG CHECK CENTER        | 00439406    | 7958        | SMOG INSPECTION #1534          | Automotive Services            | 75.00       |
|                |                                |             |             | Total for Payment No.:         |                                | 75.00       |
|                |                                |             |             |                                |                                |             |
| Payment No: 63 | 1432                           |             |             |                                |                                |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code                      | Amount Paid |
| 02/14/2019     | RAUL MANZO                     | 00439312    | 0642        | 50% CONTRACT COMPLETION-NGUYEN | H.U.D Capital<br>Projects      | 38,200.00   |
| 02/14/2019     | RAUL MANZO                     | 00439312    | 0642        | NGUYEN - 10541                 | H.U.D Capital<br>Projects      | 38,200.00   |
| 02/14/2019     | RAUL MANZO                     | 00439312    | 0642        | NGUYEN - 10541                 | H.U.D Capital<br>Projects      | -38,200.00  |
|                |                                |             |             | Total for Payment No.:         |                                | 38,200.00   |
|                |                                |             |             |                                |                                |             |
| Payment No: 63 | 1433                           |             |             |                                |                                |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No. | Description                    | Fund Code                      | Amount Paid |
| 02/14/2019     | REHN & ASSOCIATES              | 00439705    | 2286FEB2019 | VEBA ADMIN SVCS JAN2019        | General Fund                   | 2,697.49    |
|                |                                |             |             | Total for Payment No.:         |                                | 2,697.49    |
|                |                                |             |             |                                |                                |             |

| Payment No: 631 | 1434                              |             |              |                                 |                  |             |
|-----------------|-----------------------------------|-------------|--------------|---------------------------------|------------------|-------------|
| Payment Date    | Vendor Name                       | Voucher No. | Invoice No.  | Description                     | Fund Code        | Amount Paid |
| 02/14/2019      | RONG LUI                          | 00439166    | 31905FEB2019 | REFUND BLDG PLAN REV 2018-5217  | General Fund     | 4,191.87    |
| 02/14/2019      | RONG LUI                          | 00439166    | 31905FEB2019 | REFUND TECH FEE                 | General Fund     | 83.83       |
|                 |                                   |             |              | Total for Payment No.:          |                  | 4,275.70    |
|                 |                                   |             |              |                                 |                  |             |
| Payment No: 631 | 1435                              |             |              |                                 |                  |             |
| Payment Date    | Vendor Name                       | Voucher No. | Invoice No.  | Description                     | Fund Code        | Amount Paid |
| 02/14/2019      | ROSEMOUNT ANALYTICAL              | 00439527    | 884225       | PN# 402-12-31-60-61 - CONDUCTI  | Electric Utility | 2,399.59    |
|                 |                                   |             |              | Total for Payment No.:          |                  | 2,399.59    |
|                 |                                   |             |              |                                 |                  |             |
| Payment No: 631 | 1436                              |             |              |                                 |                  |             |
| Payment Date    | Vendor Name                       | Voucher No. | Invoice No.  | Description                     | Fund Code        | Amount Paid |
| 02/14/2019      | ROYAL BRASS INC                   | 00438835    | 880495-001   | UNION PIPE                      | General Fund     | 218.40      |
|                 |                                   |             |              | Total for Payment No.:          |                  | 218.40      |
|                 |                                   |             |              |                                 |                  |             |
| Payment No: 631 | 1437                              |             |              |                                 |                  |             |
| Payment Date    | Vendor Name                       | Voucher No. | Invoice No.  | Description                     | Fund Code        | Amount Paid |
| 02/14/2019      | SACRAMENTO VALLEY SHOOTING CENTER | 00439373    | 3570         | Training                        | General Fund     | 200.00      |
|                 |                                   |             |              | Total for Payment No.:          |                  | 200.00      |
|                 |                                   |             |              |                                 |                  |             |
| Payment No: 631 | 1438                              |             |              |                                 |                  |             |
| Payment Date    | Vendor Name                       | Voucher No. | Invoice No.  | Description                     | Fund Code        | Amount Paid |
| 02/14/2019      | SAFARI MICRO INC                  | 00439674    | 320993       | PART # IKS1000E/64GB<br>IRONKEY | Electric Utility | 539.64      |
| 00/4//00/0      | 0.15151.111050.1110               |             |              | DADT # 5140414                  |                  |             |

00439674

320993

02/14/2019

SAFARI MICRO INC

PART # EMSAM-1 DATALOCKER1 YR

Total for Payment No.:

61.55

601.19

Electric Utility

| Payment No: 63 | 11439                          |             |              |                                |                  |             |
|----------------|--------------------------------|-------------|--------------|--------------------------------|------------------|-------------|
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | SALAS O'BRIEN ENGINEERS, INC.  | 00439707    | 011812102    | AGREEMENT FOR PROFESSIONAL SER | Public Buildings | 14,810.00   |
|                |                                |             |              | Total for Payment No.:         |                  | 14,810.00   |
|                |                                |             |              |                                |                  |             |
| Payment No: 63 | 31440                          |             |              |                                |                  |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | SAN FRANCISCO SHERIFF'S DEPT   | 00439535    | 12867JAN2019 | EOD TECHS 11/1, 11/12 NFL      | General Fund     | 51,004.15   |
| 02/14/2019     | SAN FRANCISCO SHERIFF'S DEPT   | 00439535    | 12867JAN2019 | EOD TECHS 11/30 NFL            | General Fund     | 1,017.66    |
| 02/14/2019     | SAN FRANCISCO SHERIFF'S DEPT   | 00439633    | 12867FEB2019 | EOD TECHS 12/9,16,23 NFL       | General Fund     | 38,816.46   |
|                |                                |             |              | Total for Payment No.:         |                  | 90,838.27   |
|                |                                |             |              |                                |                  |             |
| Payment No: 63 | 31441                          |             |              |                                |                  |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | SAN FRANCISCO WATER DEPARTMENT | 00439196    | 33363        | Hetch Hetchy Taxes- Water      | General Fund     | 463.99      |
|                |                                |             |              | Total for Payment No.:         |                  | 463.99      |
|                |                                |             |              |                                |                  |             |
| Payment No: 63 | 31442                          |             |              |                                |                  |             |
| Payment Date   | Vendor Name                    | Voucher No. | Invoice No.  | Description                    | Fund Code        | Amount Paid |
| 02/14/2019     | SANTA CLARA CO SOCIAL SVC AGCY | 00439519    | 2457FEB2019  | SR NUT PGRM SEPT               | Deposit Funds.   | 1,247.00    |
| 02/14/2019     | SANTA CLARA CO SOCIAL SVC AGCY | 00439519    | 2457FEB2019  | SR NUT PGRM NOV DIFF           | Deposit Funds.   | 115.00      |
| 02/14/2019     | SANTA CLARA CO SOCIAL SVC AGCY | 00439519    | 2457FEB2019  | SR NUT PGRM JAN                | Deposit Funds.   | 1,171.00    |
|                |                                |             |              | Total for Payment No.:         |                  | 2,533.00    |
|                |                                |             |              |                                |                  |             |
| Payment No: 63 | 1443                           |             |              |                                |                  |             |
|                |                                |             |              |                                |                  |             |

02/14/2019

SANTA CLARA LIGHTING, INC.

00439490

13651

SENIOR CTN

Total for Payment No.:

400.49

400.49

General Fund

| Payment No: 63 | 31444                         |             |                       |                                |                               |             |
|----------------|-------------------------------|-------------|-----------------------|--------------------------------|-------------------------------|-------------|
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No.           | Description                    | Fund Code                     | Amount Paid |
| 02/14/2019     | SCHOLASTIC LIBRARY PUBLISHING | 00439261    | 18658400              | 1231 Juv BK                    | General Fund                  | 165.78      |
|                |                               |             |                       | Total for Payment No.:         |                               | 165.78      |
|                |                               |             |                       |                                |                               |             |
| Payment No: 63 | 31445                         |             |                       |                                |                               |             |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No.           | Description                    | Fund Code                     | Amount Paid |
| 02/14/2019     | SCRUTH, ELIZABETH             | 00439640    | 02/05/19 CLASS REFUND | PARKS DEPT REFUND              | Recreation Program Operations | 9.00        |
|                |                               |             |                       | Total for Payment No.:         |                               | 9.00        |
|                |                               |             |                       |                                |                               |             |
| Payment No: 63 | 31446                         |             |                       |                                |                               |             |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No.           | Description                    | Fund Code                     | Amount Paid |
| 02/14/2019     | SHRED-IT USA LLC              | 00439469    | 8126477497            | SHREDIT SVP 881MARTIN 1/4/19   | Electric Utility              | 135.67      |
| 02/14/2019     | SHRED-IT USA LLC              | 00439469    | 8126477497            | SHREDIT SVP 881MARTIN 1/16/19  | Electric Utility              | 135.67      |
|                |                               |             |                       | Total for Payment No.:         |                               | 271.34      |
|                |                               |             |                       |                                |                               |             |
| Payment No: 63 | 31447                         |             |                       |                                |                               |             |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No.           | Description                    | Fund Code                     | Amount Paid |
| 02/14/2019     | SILICON VALLEY INDEPENDENT    | 00439663    | SVILC#1 FY18          | SILICON VALLEY INDEPENDENT LIV | General Fund                  | 7,501.36    |
|                |                               |             |                       | Total for Payment No.:         |                               | 7,501.36    |
|                |                               |             |                       |                                |                               |             |
| Payment No: 63 | 11448                         |             |                       |                                |                               |             |
| Payment Date   | Vendor Name                   | Voucher No. | Invoice No.           | Description                    | Fund Code                     | Amount Paid |
| 02/14/2019     | SINGER ASSOCIATES, INC.       | 00439698    | 132678                | Media Relations and Public Aff | General Fund                  | 2,562.50    |

| Payment No: 631449       |             |             |             |           |             |
|--------------------------|-------------|-------------|-------------|-----------|-------------|
| Payment Date Vendor Name | Voucher No. | Invoice No. | Description | Fund Code | Amount Paid |

Total for Payment No.:

2,562.50

| 02/14/2019     | STEEL & FENCE SUPPLY         | 00439317    | 093081      | PARTS - OWL SCREENING          | Sewer Utility       | 124.80      |
|----------------|------------------------------|-------------|-------------|--------------------------------|---------------------|-------------|
|                |                              |             |             | Total for Payment No.:         |                     | 124.80      |
|                |                              |             |             |                                |                     |             |
| Payment No: 63 | 1450                         |             |             |                                |                     |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | STEVEN DOLEZAL               | 00439348    | 0892JAN2019 | Psych Services                 | General Fund        | 1,200.00    |
|                |                              |             |             | Total for Payment No.:         |                     | 1,200.00    |
|                |                              |             |             |                                |                     |             |
| Payment No: 63 | 1451                         |             |             |                                |                     |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | SUNNYVALE FORD               | 00439390    | FOCS791218  | PARTS #3260                    | Automotive Services | 552.20      |
| 02/14/2019     | SUNNYVALE FORD               | 00439390    | FOCS791218  | LABOR #3260                    | Automotive Services | 822.50      |
|                |                              |             |             | Total for Payment No.:         |                     | 1,374.70    |
|                |                              |             |             |                                |                     |             |
| Payment No: 63 | 1452                         |             |             |                                |                     |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | T-MOBILE USA INC             | 00439154    | 9345526080  | GPS locate SCPD 190123042      | General Fund        | 357.00      |
|                |                              |             |             | Total for Payment No.:         |                     | 357.00      |
|                |                              |             |             |                                |                     |             |
| Payment No: 63 | 1453                         |             |             |                                |                     |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | TAYLOR CORPORATION, INC      | 00439149    | 4214938     | CHECK STOCK 804BS04 PAY ADVICE | General Fund        | 1,548.12    |
|                |                              |             |             | Total for Payment No.:         |                     | 1,548.12    |
|                |                              |             |             |                                |                     |             |
| Payment No: 63 | 1454                         |             |             |                                |                     |             |
| Payment Date   | Vendor Name                  | Voucher No. | Invoice No. | Description                    | Fund Code           | Amount Paid |
| 02/14/2019     | TECH AIR OF NORTHERN CA, LLC | 00439014    | 04521551    | MEDICAL OXYGEN ST. 3           | General Fund        | 106.38      |
| 02/14/2019     | TECH AIR OF NORTHERN CA, LLC | 00439015    | 04521557    | MEDICAL OXYGEN ST. 5           | General Fund        | 126.22      |
|                |                              |             |             |                                |                     |             |

| Payment Date | Vendor Name    | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|----------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | TEREX SERVICES | 00439413    | 90932167    | PARTS #2392            | Automotive Services | 645.55      |
| 02/14/2019   | TEREX SERVICES | 00439413    | 90932167    | LABOR #2392            | Automotive Services | 2,928.63    |
|              |                |             |             | Total for Payment No.: |                     | 3,574.18    |

## Payment No: 631456

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|----------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | TESTAMERICA LABS INC | 00439064    | 7200003757  | 200.7 REV 4.4 FE 1/17/19       | Electric Utility | 49.80       |
| 02/14/2019   | TESTAMERICA LABS INC | 00439064    | 7200003757  | SM 2540D SOLID TSS 1/17/19     | Electric Utility | 59.13       |
| 02/14/2019   | TESTAMERICA LABS INC | 00439064    | 7200003757  | SAFE AND ENVIRONMENTAL WASTE   | Electric Utility | 7.50        |
| 02/14/2019   | TESTAMERICA LABS INC | 00439064    | 7200003757  | 1664A HEM ONLY 1/17/19         | Electric Utility | 280.14      |
| 02/14/2019   | TESTAMERICA LABS INC | 00439065    | 7200003758  | SAFE AND ENVIRONMENTAL WASTE   | Electric Utility | 2.50        |
| 02/14/2019   | TESTAMERICA LABS INC | 00439065    | 7200003758  | 200.7 PREP, TTL METALS 1/17/19 | Electric Utility | 16.60       |
| 02/14/2019   | TESTAMERICA LABS INC | 00439065    | 7200003758  | SM 2540D SOLID TSS 1/17/19     | Electric Utility | 19.71       |
| 02/14/2019   | TESTAMERICA LABS INC | 00439065    | 7200003758  | 1664A HEM ONLY 1/17/19         | Electric Utility | 93.38       |
| 02/14/2019   | TESTAMERICA LABS INC | 00439065    | 7200003758  | 200.7 REV 4.4 FE 1/17/19       | Electric Utility | 16.60       |
|              |                      |             |             | Total for Payment No.:         |                  | 545.36      |

## Payment No: 631457

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description               | Fund Code    | Amount Paid |
|--------------|--------------------|-------------|-------------|---------------------------|--------------|-------------|
| 02/14/2019   | THOMSON WEST GROUP | 00439153    | 839702929   | CLEAR monthly Jan Records | General Fund | 222.08      |
| 02/14/2019   | THOMSON WEST GROUP | 00439153    | 839702929   | CLEAR monthly Jan Bureau  | General Fund | 222.07      |
|              |                    |             |             | Total for Payment No.:    |              | 444.15      |

## Payment No: 631458

| Paymont Date | Vandar Nama | Vouchar No  | Invoice No  | Description | Fund Codo | Amount Paid |
|--------------|-------------|-------------|-------------|-------------|-----------|-------------|
| Payment Date | Vendor Name | voucher No. | invoice No. | Description | Funa Coae | Amount Paid |

232.60

| 02/14/2019 | THYSSENKRUPP ELEVATOR<br>CORPORATION | 00439498 | 3004354368 | 1990 WALSH             | General Fund     | 21.95  |
|------------|--------------------------------------|----------|------------|------------------------|------------------|--------|
| 02/14/2019 | THYSSENKRUPP ELEVATOR<br>CORPORATION | 00439498 | 3004354368 | FIRE                   | General Fund     | 87.79  |
| 02/14/2019 | THYSSENKRUPP ELEVATOR<br>CORPORATION | 00439498 | 3004354368 | CITY HALL              | General Fund     | 87.79  |
| 02/14/2019 | THYSSENKRUPP ELEVATOR<br>CORPORATION | 00439498 | 3004354368 | CRC                    | General Fund     | 21.95  |
| 02/14/2019 | THYSSENKRUPP ELEVATOR<br>CORPORATION | 00439498 | 3004354368 | SENIOR CNT             | General Fund     | 175.58 |
| 02/14/2019 | THYSSENKRUPP ELEVATOR CORPORATION    | 00439498 | 3004354368 | SVP                    | Electric Utility | 175.58 |
|            |                                      |          |            | Total for Payment No.: |                  | 570.64 |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description                    | Fund Code    | Amount Paid |
|--------------|--------------------------|-------------|-------------|--------------------------------|--------------|-------------|
| 02/14/2019   | TRB AND ASSOCIATES, INC. | 00439634    | 2566R       | AMENMENT NO. 2 - APPROVED BY C | General Fund | 25,250.39   |
| 02/14/2019   | TRB AND ASSOCIATES, INC. | 00439635    | 2711        | AMENMENT NO. 2 - APPROVED BY C | General Fund | 4,800.00    |
|              |                          |             |             | Total for Payment No.:         |              | 30,050.39   |

Payment No: 631460

| Payment Date | Vendor Name            | Voucher No. | Invoice No.           | Description                    | Fund Code                         | Amount Paid |
|--------------|------------------------|-------------|-----------------------|--------------------------------|-----------------------------------|-------------|
| 02/14/2019   | TUSCANY CALABAZAS, LLC | 00439189    | 75170-01 CPV JAN-2019 | PBI SOLAR PROD PYMT #47 JAN-19 | Elec OperatingGrant<br>Trust Fund | 1,089.98    |
|              |                        |             |                       | Total for Payment No.:         |                                   | 1,089.98    |

| Payment Date | Vendor Name                         | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|-------------------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | UC REGENTS-UC COOPERATIVE EXTENSION | 00433673    | 2012195     | Compost Ed Program     | Solid Waste Program | 68.00       |
| 02/14/2019   | UC REGENTS-UC COOPERATIVE EXTENSION | 00439465    | 2012197     | Compost Bins           | Solid Waste Program | 34.00       |
|              |                                     |             |             | Total for Payment No.: |                     | 102.00      |

| Payment Date | Vendor Name          | Voucher No. | Invoice No. | Description                    | Fund Code        | Amount Paid |
|--------------|----------------------|-------------|-------------|--------------------------------|------------------|-------------|
| 02/14/2019   | UNIFIRST CORPORATION | 00439080    | 385 0322744 | DELIVERY FEE SVP               | Electric Utility | 10.00       |
| 02/14/2019   | UNIFIRST CORPORATION | 00439080    | 385 0322744 | GARMENT RENTAL/CLEANING SVP IT | Electric Utility | 41.28       |
| 02/14/2019   | UNIFIRST CORPORATION | 00439081    | 385 0322747 | GARMENT RENTAL/CLEANING 881ENG | Electric Utility | 92.81       |
| 02/14/2019   | UNIFIRST CORPORATION | 00439082    | 385 0322833 | GARMENT RENT/CLEANING SVC CH   | Electric Utility | 144.30      |
| 02/14/2019   | UNIFIRST CORPORATION | 00439250    | 385 0323621 | GARMENT RENT/CLEAN SVCS SUB    | Electric Utility | 644.73      |
| 02/14/2019   | UNIFIRST CORPORATION | 00439251    | 385 0323616 | GARMENT RENTAL/CLEANING T&D    | Electric Utility | 1,091.48    |
| 02/14/2019   | UNIFIRST CORPORATION | 00439251    | 385 0323616 | NEW CLOTHES MICHEAL SANCHEZ    | Electric Utility | 71.94       |
| 02/14/2019   | UNIFIRST CORPORATION | 00439253    | 385 0323622 | GARMENT RENT/CLEAN SVCS AD1705 | Electric Utility | 83.93       |
|              |                      |             |             | Total for Payment No.:         |                  | 2,180.47    |

## Payment No: 631463

| Payment Date | Vendor Name        | Voucher No. | Invoice No. | Description                       | Fund Code        | Amount Paid |
|--------------|--------------------|-------------|-------------|-----------------------------------|------------------|-------------|
| 02/14/2019   | UNIQUE SCAFFOLDING | 00439545    | 14094       | PREP SCAFFOLD MATERIALS<br>DVR EM | Electric Utility | 2,333.00    |
| 02/14/2019   | UNIQUE SCAFFOLDING | 00439545    | 14094       | UNIT 2 TURBINE VENT FAN MOTOR     | Electric Utility | 2,799.16    |
|              |                    |             |             | Total for Payment No.:            |                  | 5,132.16    |

## Payment No: 631464

| Payment Date | Vendor Name           | Voucher No. | Invoice No.    | Description            | Fund Code        | Amount Paid |
|--------------|-----------------------|-------------|----------------|------------------------|------------------|-------------|
| 02/14/2019   | UNITED PARCEL SERVICE | 00439514    | 00009882E5049A | DELIVERY CHARGES       | General Fund     | 14.50       |
| 02/14/2019   | UNITED PARCEL SERVICE | 00439514    | 00009882E5049A | DELIVERY CHARGES       | Electric Utility | 120.40      |
|              |                       |             |                | Total for Payment No.: |                  | 134.90      |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description                   | Fund Code        | Amount Paid |
|--------------|--------------------------|-------------|-------------|-------------------------------|------------------|-------------|
| 02/14/2019   | UNITED SITE SERVICES INC | 00439083    | 114-7923950 | ENVIRONMENTAL FEE             | Electric Utility | 6.99        |
| 02/14/2019   | UNITED SITE SERVICES INC | 00439083    | 114-7923950 | 2 SINKS @ FIB 1/14/19-2/10/19 | Electric Utility | 10.91       |

| 02/14/2019 | UNITED SITE SERVICES INC | 00439083 | 114-7923950 | WKLY SVC @FIB 1/14/19-2/10/19  | Electric Utility | 55.00  |
|------------|--------------------------|----------|-------------|--------------------------------|------------------|--------|
| 02/14/2019 | UNITED SITE SERVICES INC | 00439084 | 114-7923951 | ENVIRONMENTAL FEE              | Electric Utility | 6.99   |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439084 | 114-7923951 | 2 SINKS @ GIA 1/14/19-2/10/19  | Electric Utility | 10.91  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439084 | 114-7923951 | WKLY SVC @GIA 1/14/19-2/10/19  | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439085 | 114-7923953 | 2 SINKS @ KRS 1/14/19-2/10/19  | Electric Utility | 10.91  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439085 | 114-7923953 | WKLY SRV @KRS 1/14/19-2/10/19  | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439085 | 114-7923953 | ENVIRONMENTAL FEE              | Electric Utility | 6.99   |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439086 | 114-7923954 | ENVIRONMENTAL FEE              | Electric Utility | 6.99   |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439086 | 114-7923954 | 2 SINKS @ LAF 1/14/19-2/10/19  | Electric Utility | 10.91  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439086 | 114-7923954 | WKLY SRV @LAF 1/14/19-2/10/19  | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439087 | 114-7923955 | ENVIRONMENTAL FEE              | Electric Utility | 6.99   |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439087 | 114-7923955 | 2 SINKS @ NAJ 1/14/19-2/10/19  | Electric Utility | 10.91  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439087 | 114-7923955 | WKLY SRV @NAJ 1/14/19-2/10/19  | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439088 | 114-7963512 | ENVIRONMENTAL FEE              | Electric Utility | 13.98  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439088 | 114-7963512 | 2SINKS @URA 1/22/19-2/18/19    | Electric Utility | 10.90  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439088 | 114-7963512 | RSTRM RENT@ URA 1/22/19-2/18/1 | Electric Utility | 10.90  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439088 | 114-7963512 | WKLY RSTRM SRV@URA1/22/19-2/18 | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439088 | 114-7963512 | WKLY SINK SRV@URA1/22/19-2/18/ | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439089 | 114-7923948 | 2 SINKS @ CCA 1/14/19-2/10/19  | Electric Utility | 10.91  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439089 | 114-7923948 | WKLY SVC @CCA 1/14/19-2/10/19  | Electric Utility | 55.00  |
| 02/14/2019 | UNITED SITE SERVICES INC | 00439089 | 114-7923948 | ENVIRONMENTAL FEE              | Electric Utility | 6.99   |
|            |                          |          |             | Total for Payment No.:         |                  | 583.18 |
|            |                          |          |             |                                |                  |        |

| Payment Date | Vendor Name         | Voucher No. | Invoice No. | Description                     | Fund Code    | Amount Paid |
|--------------|---------------------|-------------|-------------|---------------------------------|--------------|-------------|
| 02/14/2019   | UNITED WAY BAY AREA | 00439666    | SC211-2419  | UNITED WAY BAY AREA - 211<br>FY | General Fund | 2,500.00    |
|              |                     |             |             | Total for Payment No.:          |              | 2,500.00    |

| Payment Date   | Vendor Name              | Voucher No. | Invoice No. | Description                   | Fund Code           | Amount Paid |
|----------------|--------------------------|-------------|-------------|-------------------------------|---------------------|-------------|
| 02/14/2019     | UNIVAR USA INC           | 00439475    | SJ924716    | DVR CHEM DEL SOD BISUL 2/1/19 | Electric Utility    | 664.90      |
|                |                          |             |             | Total for Payment No.:        |                     | 664.90      |
|                |                          |             |             |                               |                     |             |
| Payment No: 63 | 1468                     |             |             |                               |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No. | Description                   | Fund Code           | Amount Paid |
| 02/14/2019     | VALLEY POWER SYSTEMS INC | 00439187    | J30414COR   | CORE CREDIT                   | Automotive Services | -177.13     |
| 02/14/2019     | VALLEY POWER SYSTEMS INC | 00439215    | K54506      | ANNUAL SERVICE #3420          | Automotive Services | 1,200.00    |
| 02/14/2019     | VALLEY POWER SYSTEMS INC | 00439216    | K55017      | GENERATOR RENTAL PD 2753      | Automotive Services | 19,955.85   |
|                |                          |             |             | Total for Payment No.:        |                     | 20,978.72   |
|                |                          |             |             |                               |                     |             |
| Payment No: 63 | 1469                     |             |             |                               |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No. | Description                   | Fund Code           | Amount Paid |
| 02/14/2019     | VERIZON WIRELESS         | 00439311    | 9822756837  | WIRELESS METER LINES JAN19    | Electric Utility    | 187.34      |
|                |                          |             |             | Total for Payment No.:        |                     | 187.34      |
|                |                          |             |             |                               |                     |             |
| Payment No: 63 | 1470                     |             |             |                               |                     |             |
| Payment Date   | Vendor Name              | Voucher No. | Invoice No. | Description                   | Fund Code           | Amount Paid |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | LIB                           | General Fund        | 38.01       |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | PD                            | General Fund        | 2,736.98    |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | PD                            | General Fund        | 114.03      |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | PD                            | General Fund        | 38.01       |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | FD                            | General Fund        | 1,140.30    |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | STR                           | General Fund        | 114.03      |
| 02/14/2019     | VERIZON WIRELESS         | 00439459    | 9822156910  | PR                            | General Fund        | 38.01       |
|                |                          |             |             | Total for Payment No.:        |                     | 4,219.37    |
|                |                          |             |             |                               |                     |             |
| Payment No: 63 | 1471                     |             |             |                               |                     |             |

Voucher No.

Invoice No.

Description

Payment Date

Vendor Name

**Amount Paid** 

**Fund Code** 

| 02/14/2019 | VERIZON WIRELESS | 00439461 | 9820932295 | FD                     | General Fund | 414.53 |
|------------|------------------|----------|------------|------------------------|--------------|--------|
| 02/14/2019 | VERIZON WIRELESS | 00439461 | 9820932295 | PD                     | General Fund | 6.85   |
|            |                  |          |            | Total for Payment No.: |              | 421.38 |

| Payment Date | Vendor Name                          | Voucher No. | Invoice No. | Description            | Fund Code           | Amount Paid |
|--------------|--------------------------------------|-------------|-------------|------------------------|---------------------|-------------|
| 02/14/2019   | WARDELL AUTO INTERIORS AND TOPS, LLC | 00439417    | 4130        | LABOR #3202            | Automotive Services | 332.50      |
| 02/14/2019   | WARDELL AUTO INTERIORS AND TOPS, LLC | 00439417    | 4130        | PARTS #3202            | Automotive Services | 49.05       |
| 02/14/2019   | WARDELL AUTO INTERIORS AND TOPS, LLC | 00439420    | 4153        | LABOR #2830            | Automotive Services | 304.00      |
| 02/14/2019   | WARDELL AUTO INTERIORS AND TOPS, LLC | 00439420    | 4153        | PARTS #2830            | Automotive Services | 87.20       |
| 02/14/2019   | WARDELL AUTO INTERIORS AND TOPS, LLC | 00439421    | 4240        | PARTS #3076            | Automotive Services | 87.20       |
| 02/14/2019   | WARDELL AUTO INTERIORS AND TOPS, LLC | 00439421    | 4240        | LABOR #3076            | Automotive Services | 237.50      |
|              |                                      |             |             | Total for Payment No.: |                     | 1,097.45    |

## Payment No: 631473

| Payment Date | Vendor Name | Voucher No. | Invoice No. | Description                   | Fund Code    | Amount Paid |
|--------------|-------------|-------------|-------------|-------------------------------|--------------|-------------|
| 02/14/2019   | WAYNE BOYER | 00439691    | 147284      | BLUE BRAIDING ON ENTIRE LEG   | General Fund | 213.64      |
| 02/14/2019   | WAYNE BOYER | 00439691    | 147284      | ZIPPER/VELCRO CUFF CLOSURE    | General Fund | 126.44      |
| 02/14/2019   | WAYNE BOYER | 00439691    | 147284      | RIGHT AND LEFT SAP POCKET     | General Fund | 165.68      |
| 02/14/2019   | WAYNE BOYER | 00439691    | 147284      | SHIPPING COSTS (ESTIMATED)    | General Fund | 42.00       |
| 02/14/2019   | WAYNE BOYER | 00439691    | 147284      | STRETCH TROUSERS - DARK BLUE- | General Fund | 2,393.20    |
|              |             |             |             | Total for Payment No.:        |              | 2,940.96    |
|              |             |             |             |                               |              |             |

| Payment Date | Vendor Name         | Voucher No. | Invoice No. | Description                   | Fund Code    | Amount Paid |
|--------------|---------------------|-------------|-------------|-------------------------------|--------------|-------------|
| 02/14/2019   | WELLS FARGO BANK NA | 00439267    | 12103862    | INVEST CUSTODY FEES OCT-DEC18 | General Fund | 2,047.12    |

Total for Payment No.: 2,047.12

| _     |     |     |     |      |
|-------|-----|-----|-----|------|
| Pavmo | ≥nt | No. | 631 | 1475 |

| Payment Date | Vendor Name              | Voucher No. | Invoice No. | Description            | Fund Code    | Amount Paid |
|--------------|--------------------------|-------------|-------------|------------------------|--------------|-------------|
| 02/14/2019   | WEST COAST ARBORISTS INC | 00438836    | 1-4502      | X-MAS ORNAMENTS        | General Fund | 800.00      |
| 02/14/2019   | WEST COAST ARBORISTS INC | 00438837    | 1-4479      | X-MAS LIGHTS           | General Fund | 1,900.00    |
|              |                          |             |             | Total for Payment No.: |              | 2,700.00    |

## Payment No: 631476

| Payment Date | Vendor Name        | Voucher No.           | Invoice No. | Description                   | Fund Code    | Amount Paid |
|--------------|--------------------|-----------------------|-------------|-------------------------------|--------------|-------------|
| 02/14/2019   | WINTER ROOFING INC | 00439164 31904FEB2019 |             | PERMIT REFUND BLDG 2018-52301 | General Fund | 117.44      |
|              |                    |                       |             | Total for Payment No.:        |              | 117.44      |

## Payment No: 631477

| 1,950.00 |   |
|----------|---|
| 1,950.00 |   |
|          | , |

Overall Total 1,397,709.23

# City of Santa Clara Finance Department Accounting Services

Supplement to Bills & Claims
Expenditures Paid by Wire Transfer
For the Period of February 8th, 2019 through February 14th, 2019

\$ 5,700,000.00 California EPA-Air Resources Board-Bid Guarantee for GHG Allowance Feb-19 Joint Auction #18

\$ 5,700,000.00



1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

19-1658 Agenda Date: 3/5/2019

## REPORT TO COUNCIL

## **SUBJECT**

Action on Monthly Financial Status and Investment Reports for December 2018 and Approve the Related Budget Amendments

## **BACKGROUND**

In compliance with the Charter of the City of Santa Clara and the adopted Investment Policy, the following reports for December 2018 are submitted for your information. The financial review as of December 31, 2018 provides a year-to-date financial update to the City Council for the current fiscal year. Analysis of the revenues collected and all expenditures through December 31, 2018 measures the level of adherence to the established resource allocation plan and allows the City to monitor and project revenues and expenditures throughout the year.

The Adopted Budget incorporates the estimated revenues and planned expenditures for all funds. The attached Financial Status Report provides the budget to actual revenue and expenditure summaries for the General Fund, Special Revenue Funds and Enterprise Operating Funds, expenditure summaries for Capital Improvement Funds, and Fund Reserve Balances. Any significant variances are explained in the report.

In accordance with City Council Policy 051 - Donations to the City, included in this report is a monthly activity and annual summary of donations received by department. Although the requirement of the policy is to report quarterly, in its ongoing effort to streamline reporting, the City will include this information monthly in the financial status report.

#### **DISCUSSION**

#### **Monthly Financial Status Report**

The attached report summarizes the City's financial performances as of December 31, 2018. Financial analysis for the report is provided for the General Fund, select Special Revenue Funds, Enterprise Operating Funds, and Capital Improvement Funds.

With six months or 50% of the fiscal year complete, General Fund revenues are at 49% of budget and General Fund expenditures are at 48% of budget, both trending as expected. Total revenues for Enterprise Funds (Electric, Water, Sewer, Cemetery, Solid Waste, and Water Recycling) are at 58% while total expenses are at 56%.

Since this is the first report on donations received since Council approval of the policy in September 2018, for the last four months of 2018, the City received just over \$159,000 in donations. For the month of December, the City received a \$100,000 donation for library furnishings and a \$7,000 donation for the police K-9 program.

19-1658 Agenda Date: 3/5/2019

## **Monthly Investment Report**

All securities held by the City of Santa Clara as of December 31, 2018 were in compliance with the City's Investment Policy Statement regarding current market strategy and long-term goals and objectives. All securities held are rated "A" or higher by two nationally recognized rating agencies. There is adequate cash flow and maturity of investments to meet the City's needs for the next six months.

The City's investment strategy for December 2018 was to invest funds not required to meet current obligations, in securities listed in the prevailing Investment Policy Statement, with maturities not to exceed five years form the date of purchase. This strategy ensures safety of the City's funds, provides liquidity to meet the City's cash needs, and earns a reasonable portfolio return of 1.84%.

## **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(4) in that it is a fiscal activity that does not involve any commitment to any specific project which may result in a potential significant impact on the environment.

## **FISCAL IMPACT**

Approval of the FY 2018/19 Budget Amendments included in Attachment 3 is recommended in this report. From time to time, adjustments to the FY 2018/19 Adopted Budget are required to correct for budgets based on actual tracking, more appropriately align budgets with actual charges and correct for inadvertent errors. The actions in the recommended budget amendment reallocate funding from departments to correct for the allocation of labor charges related to capital projects, accelerate funding for computer desktop replacements, and reallocates funding from Non-Departmental to the Finance Department and City Manager's Office for positions approved in the FY 2018/19 Adopted Budget. In the Police and Fire Departments, the reallocation of vacancy savings is recommended based on the nature of how minimum staffing overtime is used to cover any vacancies that occurs in fire operations. A total net budget change of \$56.6 million is recommended in the FY 2018/19 Budget Amendment. The table below summarizes recommended budget actions by fund.

| Net Budget Change - FY 2018/19 Budget Amendments |                 |              |  |  |  |  |  |  |  |
|--|-----------------|--------------|--|--|--|--|--|--|--|
| Fund   | Source of Funds | Use of Funds |  |  |  |  |  |  |  |
| General  | \$0             | \$0          |  |  |  |  |  |  |  |
| Electric Utility                                 | 0               | 0            |  |  |  |  |  |  |  |
| Water Utility                                    | 0               | 0            |  |  |  |  |  |  |  |
| Traffic Mitigation                               | (200,000)       | (200,000)    |  |  |  |  |  |  |  |
| Electric Utility Debt Service                    | 55,202,481      | 55,202,481   |  |  |  |  |  |  |  |
| Parks and Recreation CIP                         | (200,000)       | (200,000)    |  |  |  |  |  |  |  |
| General Government Capita                        | 150,000         | 150,000      |  |  |  |  |  |  |  |
| Electric Utility Capital                         | 967,074         | 967,074      |  |  |  |  |  |  |  |
| Water Utility Capital                            | 270,689         | 270,689      |  |  |  |  |  |  |  |
| Total Net Budget Change                          | \$56,590,244    | \$56,590,244 |  |  |  |  |  |  |  |

19-1658 Agenda Date: 3/5/2019

Approval of a FY 2019/20 Budget Amendment related to the acceleration of computer desktop replacement is also recommended and detailed in Attachment 4.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

## RECOMMENDATION

Note and file the Monthly Financial Status and Investment Reports for December 2018 as presented and Approve the Related Budget Amendments.

Reviewed by: Angela Kraetsch, Director of Finance Approved by: Deanna J. Santana, City Manager

## **ATTACHMENTS**

- 1. Monthly Financial Status Report December 2018
- 2. Monthly Investment Report December 2018
- 3. FY 2018/19 Budget Amendments
- 4. FY 2019/20 Budget Amendments



## **MONTHLY FINANCIAL STATUS REPORT**

December 2018

## Financial Status Report as of December 31, 2018

This report summarizes the City's financial performance for the month ended December 31, 2018. Financial analysis for the report is provided for the General Fund, select Special Revenue Funds, Enterprise Operating Funds, and Capital Improvement Funds. Financial information included in this report is unaudited.

#### **General Fund**

The General Fund is the major operating fund for the City and includes multiple programs, services, and activities for the citizens of the City.

For fiscal year 2018-19, the City is projected to maintain a positive operating position. At the end of December, revenues were on track with the budget; and expenditures were within budgetary expectations for this time of year.

As of December 31, 2018, General Fund revenues were at 49% of projections which was on track with the estimated revenue for this time of year. Expenditures were at 48% which is in line with the budget.

The adopted budget for both operating revenues and expenditures for fiscal year 2018-19 is \$239.7 million. The amended budget for both has been revised due to carryover appropriations from fiscal year 2017-18 and various budget amendments in the current fiscal year.

# Financial Status Report as of December 31, 2018

#### **General Fund Revenues**

As of December 31, 2018, \$122 million or 49.4% of the General Fund estimated revenue had been received. Revenues in the General Fund as a whole are performing at the expected budgeted levels.

# CITY OF SANTA CLARA GENERAL FUND REVENUES OVERVIEW AND COMPARISON BY TYPE

|  |                | FISCAL YEAR    | R 2018-19                    |                        | PY REVENUE COMPARISON           |                                 |                      |  |  |  |
|--|----------------|----------------|------------------------------|------------------------|---------------------------------|---------------------------------|----------------------|--|--|--|
| Function                                 | Adopted Budget | Amended Budget | Actual Through<br>12/31/2018 | Percentage<br>Received | Actual<br>Through<br>12/31/2017 | \$<br>Change From<br>Prior Year | Percentage<br>Change |  |  |  |
| TAXES                                    |                |                |                              |                        |                                 |                                 |                      |  |  |  |
| Sales Tax                                | \$ 56,530,000  | \$ 56,530,000  | \$ 30,682,210                | 54.28%                 | \$ 27,817,853                   | \$ 2,864,357                    | 10.30%               |  |  |  |
| Property Tax                             | 60,300,000     | 60,300,000     | 15,967,361                   | 26.48%                 | 14,330,709                      | 1,636,652                       | 11.42%               |  |  |  |
| Transient Occupancy Tax                  | 21,000,000     | 21,000,000     | 11,169,775                   | 53.19%                 | 11,048,812                      | 120,963                         | 1.09%                |  |  |  |
| Other Taxes                              | 6,287,638      | 6,287,638      | 2,817,710                    | 44.81%                 | 3,137,693                       | (319,983)                       | -10.20%              |  |  |  |
| Total Taxes                              | 144,117,638    | 144,117,638    | 60,637,056                   | 42.07%                 | 56,335,067                      | 4,301,989                       | 7.64%                |  |  |  |
| LICENSES & PERMITS                       |                |                |                              |                        |                                 |                                 |                      |  |  |  |
| Business Licenses                        | 3,065,000      | 3,065,000      | 441,498                      | 14.40%                 | 441,584                         | (86)                            | -0.02%               |  |  |  |
| Building Permits                         | 4,500,000      | 4,500,000      | 4,424,209                    | 98.32%                 | 1,853,114                       | 2,571,095                       | 138.74%              |  |  |  |
| Electric Permits                         | 600,000        | 600,000        | 399,341                      | 66.56%                 | 172,320                         | 227,021                         | 131.74%              |  |  |  |
| Plumbing Permits                         | 500,000        | 500,000        | 328,805                      | 65.76%                 | 128,429                         | 200,376                         | 156.02%              |  |  |  |
| Mechanical Permits                       | 450,000        | 450,000        | 310,752                      | 69.06%                 | 111,508                         | 199,244                         | 178.68%              |  |  |  |
| Miscellaneous Permits                    | 63,000         | 63,000         | 58,582                       | 92.99%                 | 275,373                         | (216,791)                       | -78.73%              |  |  |  |
| <b>Total Licenses &amp; Permits</b>      | 9,178,000      | 9,178,000      | 5,963,187                    | 64.97%                 | 2,982,328                       | 2,980,859                       | 99.95%               |  |  |  |
| FINES & PENALTIES                        | 1,580,500      | 1,580,500      | 957,268                      | 60.57%                 | 858,000                         | 99,268                          | 11.57%               |  |  |  |
| INTERGOVERNMENTAL                        | 702,000        | 766,800        | 1,363,993                    | 177.88%                | 3,520,116                       | (2,156,123)                     | -61.25%              |  |  |  |
| CHARGES FOR SERVICES                     | 34,447,858     | 34,447,858     | 20,680,328                   | 60.03%                 | 18,703,422                      | 1,976,906                       | 10.57%               |  |  |  |
| CONTRIBUTION IN LIEU                     | 23,094,590     | 23,094,590     | 11,547,294                   | 50.00%                 | 10,830,951                      | 716,343                         | 6.61%                |  |  |  |
| USE OF MONEY & PROPERTY                  |                |                |                              |                        |                                 |                                 |                      |  |  |  |
| Interest                                 | 4,000,000      | 4,000,000      | 2,213,850                    | 55.35%                 | 1,665,199                       | 548,651                         | 32.95%               |  |  |  |
| Rent                                     | 7,831,522      | 7,845,587      | 4,017,642                    | 51.21%                 | 4,493,753                       | (476,111)                       | -10.59%              |  |  |  |
| <b>Total Use of Money &amp; Property</b> | 11,831,522     | 11,845,587     | 6,231,492                    | 52.61%                 | 6,158,952                       | 72,540                          | 1.18%                |  |  |  |
| MISCELLANEOUS REVENUES                   | 757,308        | 857,308        | 264,236                      | 30.82%                 | 307,424                         | (43,188)                        | -14.05%              |  |  |  |
| OTHER FINANCING SOURCES                  |                |                |                              |                        |                                 |                                 |                      |  |  |  |
| Operating Transfer in - Storm Drain      | 1,447,000      | 1,447,000      | 1,447,000                    | 100.00%                | 1,276,661                       | 170,339                         | 13.34%               |  |  |  |
| Operating Transfer In - Reserves         | 3,029,538      | 3,629,538      | 3,629,538                    | 100.00%                | 2,948,460                       | 681,078                         | 23.10%               |  |  |  |
| Operating Transfer In - Fund Balances(1  | )              | 5,835,921      | 5,835,921                    | 100.00%                | 5,033,801                       | 802,120                         | 15.93%               |  |  |  |
| Operating Transfer In - Miscellaneous    | 54,250         | 54,250         | 54,250                       | 100.00%                | 110,000                         | (55,750)                        | -50.68%              |  |  |  |
| <b>Total Other Financing Sources</b>     | 4,530,788      | 10,966,709     | 10,966,709                   | 100.00%                | 9,368,922                       | 1,597,787                       | 17.05%               |  |  |  |
| STADIUM OPERATION                        |                |                |                              |                        |                                 |                                 |                      |  |  |  |
| Charges for Services                     | 6,242,072      | 6,784,367      | 2,821,783                    | 41.59%                 | -                               | 2,821,783                       | N/A                  |  |  |  |
| Rent and Licensing                       | 3,231,500      | 3,231,500      | 535,244                      | 16.56%                 |                                 | 535,244                         | N/A                  |  |  |  |
| Total Stadium Operation                  | 9,473,572      | 10,015,867     | 3,357,027                    | 33.52%                 | -                               | 3,357,027                       | N/A                  |  |  |  |
| TOTAL GENERAL FUND                       | \$ 239,713,776 | \$ 246,870,857 | \$ 121,968,590               | 49.41%                 | \$ 109,065,182                  | \$ 12,903,408                   | 11.83%               |  |  |  |

<sup>(1)</sup> The Operating Transfer In - Fund Balances is the rolled over encumbrances of open purchase orders as of June 30, 2018.

## Financial Status Report as of December 31, 2018

#### **General Fund Revenues**

Sales Tax: The City of Santa Clara sales tax rate is 9% of which the City receives 1%. Six months of sales tax equaled \$30.7 million, which was approximately 4.3% higher than anticipated for this time of year.

Property Tax: The majority of property tax revenue is collected in December and April each year. Compared to the prior year, property tax increased 11.4%, which can be attributed to higher property values and an increase in development.

Transient Occupancy Tax (TOT): TOT is calculated as a percentage of City hotel/motel room charges. The City's current TOT rate is 9.5%. Six months of TOT revenue reached \$11.2 million, which was 53.2% of annual estimated TOT revenue.

Other Taxes: Includes franchise tax and documentary transfer tax. Both franchise tax and documentary transfer tax were slightly lower than budgeted level due to timing of receipt of revenues.

Licenses & Permits: Includes business licenses, building permits, and other building and planning permits and fees. Overall licenses and permits revenue are outperforming expectations due to \$2 million in permit and planning fees from a large commercial development within the City in October 2018.

Fines & Penalties: Includes vehicle, parking, court fines, and miscellaneous penalty fines. These revenues are trending higher than expected as of December.

Intergovernmental: Includes motor vehicle fees, state homeowner tax relief, state mandated reimbursement, and redistribution of land sale proceeds and ground leases from the Successor Agency. Current year Intergovernmental revenue exceeds expectation due to the redistribution of property sale proceeds from the Successor Agency. The decrease of the \$2.2 million from the prior fiscal year was mainly due to the redistribution of \$2.3 million from the sale of Successor Agency Property (Hilton) in July 2017.

Charges for Services: Includes various plan check and zoning related fees, engineering fees, administrative fees, and community service revenue from various recreational activities. This revenue is trending ahead of budget for this time of year.

Contribution in Lieu: In accordance with the City's charter, Silicon Valley Power pays 5% of gross revenues as contribution-in-lieu of taxes. These revenues provide funding for general government services such as public safety, public works, parks and recreation, library, and administration. The 6.6% increase from the comparable previous year is a result of the increase in Electric Utility revenues.

## Financial Status Report as of December 31, 2018

Use of Money & Property: Includes realized investment income and rental income. Both interest income and rent revenue are in line with budget.

Miscellaneous Revenues: Includes developer fees, donations, damage recovery, sale of scrap, and one time miscellaneous revenues. These revenues vary from year to year.

Stadium Operation: In order to provide more transparency, the revenues and expenditures related to Stadium operations are presented in one central location in the report instead of in individual departments as presented in the past. Stadium operating revenue is trending lower than budget due to timing, as a large portion of the budget is for performance rent that is not recorded until the end of March 2019.

# Financial Status Report as of December 31, 2018

## **General Fund Expenditures**

As of December 31, 2018, \$120 million or 47.7% of the General Fund operating budget had been expended. Expenditures in the General Fund as a whole are performing at the expected budgeted levels.

# CITY OF SANTA CLARA GENERAL FUND EXPENDITURES OVERVIEW AND COMPARISON BY FUNCTION

|  |                | FISCAL YEAR       | PY EXPENDITURES COMPARISON      |                    |                                 |                                 |                      |  |
|--|----------------|-------------------|---------------------------------|--------------------|---------------------------------|---------------------------------|----------------------|--|
| Function                                       | Adopted Budget | Amended<br>Budget | Actual<br>Through<br>12/31/2018 | Percentage<br>Used | Actual<br>Through<br>12/31/2017 | \$<br>Change From<br>Prior Year | Percentage<br>Change |  |
| GENERAL GOVERNMENT                             |                |                   |                                 |                    |                                 |                                 |                      |  |
| Non-departmental                               | \$ 7,810,527   | \$ 8,755,507      | \$ 1,113,193                    | 12.71%             | \$ 984,537                      | \$ 128,656                      | 13.07%               |  |
| City Council                                   | 833,851        | 833,851           | 366,951                         | 44.01%             | 348,190                         | 18,761                          | 5.39%                |  |
| City Clerk                                     | 1,872,604      | 2,212,709         | 873,438                         | 39.47%             | 645,770                         | 227,668                         | 35.26%               |  |
| City Manager                                   | 5,747,949      | 7,067,736         | 2,857,023                       | 40.42%             | 2,444,778                       | 412,245                         | 16.86%               |  |
| City Attorney                                  | 2,129,011      | 2,187,159         | 864,369                         | 39.52%             | 775,030                         | 89,339                          | 11.53%               |  |
| Human Resources                                | 3,640,473      | 3,640,473         | 1,456,875                       | 40.02%             | 1,560,122                       | (103,247)                       | -6.62%               |  |
| Finance  | 11,734,247     | 12,050,165        | 5,804,937                       | 48.17%             | 5,214,692                       | 590,245                         | 11.32%               |  |
| Information Technology                         | 11,165,807     | 13,127,860        | 5,251,608                       | 40.00%             | 4,294,150                       | 957,458                         | 22.30%               |  |
| Total General Government                       | 44,934,469     | 49,875,460        | 18,588,394                      | 37.27%             | 16,267,269                      | 2,321,125                       | 14.27%               |  |
| PUBLIC WORKS                                   | 25,446,506     | 25,709,627        | 12,266,253                      | 47.71%             | 11,584,774                      | 681,479                         | 5.88%                |  |
| COMMUNITY DEVELOPMENT                          | 14,188,110     | 15,648,958        | 5,842,837                       | 37.34%             | 5,339,220                       | 503,617                         | 9.43%                |  |
| PARKS AND RECREATION                           | 19,447,561     | 19,845,650        | 9,571,390                       | 48.23%             | 8,620,355                       | 951,035                         | 11.03%               |  |
| PUBLIC SAFETY                                  |                |                   |                                 |                    |                                 |                                 |                      |  |
| Fire   | 46,683,831     | 48,169,013        | 26,114,143                      | 54.21%             | 23,902,907                      | 2,211,236                       | 9.25%                |  |
| Police   | 68,446,889     | 68,678,193        | 32,444,700                      | 47.24%             | 33,966,126                      | (1,521,426)                     | -4.48%               |  |
| Total Public Safety                            | 115,130,720    | 116,847,206       | 58,558,843                      | 50.12%             | 57,869,033                      | 689,810                         | 1.19%                |  |
| LIBRARY  | 10,426,621     | 10,466,088        | 5,098,751                       | 48.72%             | 4,851,934                       | 246,817                         | 5.09%                |  |
| OTHER FINANCING USES                           |                |                   |                                 |                    |                                 |                                 |                      |  |
| Operating Transfer Out - Special Revenue Funds | 885,578        | 885,578           | 885,578                         | 100.00%            | 853,540                         | 32,038                          | 3.75%                |  |
| Operating Transfer Out - Rental income         |                | 14,065            | 14,065                          | 100.00%            | -                               | 14,065                          | N/A                  |  |
| Operating Transfer Out - Debt Services         | 2,501,494      | 2,501,494         | 2,501,494                       | 100.00%            | 2,504,721                       | (3,227)                         | -0.13%               |  |
| Operating Transfer Out - Special Liability     | -              | 2,200,000         | 2,200,000                       | 100.00%            | 1,900,000                       | 300,000                         | 15.79%               |  |
| Operating Transfer Out - Cemetery              | 618,081        | 618,081           | 618,081                         | 100.00%            | -                               | 618,081                         | N/A                  |  |
| Operating Transfer Out- SCGTC                  | 548,829        | 703,849           | 155,020                         | 22.02%             | -                               | 155,020                         | N/A                  |  |
| Operating Transfer Out- CIP                    | -              | 50,000            | 50,000                          | 100.00%            | -                               | 50,000                          | N/A                  |  |
| Total Other Financing Uses                     | 4,553,982      | 6,973,067         | 6,424,238                       | 92.13%             | 5,258,261                       | 1,165,977                       | 22.17%               |  |
| STADIUM OPERATION                              | 5,585,806      | 6,128,101         | 3,479,204                       | 56.77%             | -                               | 3,479,204                       | N/A                  |  |
| TOTAL GENERAL FUND                             | \$ 239,713,775 | \$ 251,494,157    | \$ 119,829,910                  | 47.65%             | \$ 109,790,846                  | \$ 10,039,064                   | 9.14%                |  |

<sup>(1)</sup> The increase in the year-over-year expenditures in the City Manager's department is due to a 60% vacancy rate in key positions in the prior fiscal year.

## Financial Status Report as of December 31, 2018

## **General Fund Expenditures**

Below is an explanation of certain budget to actual expenditure variances by program. All other program expenditures not described below are trending as expected.

Non-Departmental: Includes expenditures that are not attributable to a single department but a function of the City in general. With 50% of the year complete, expenditures are at 13% of budget due to salaries and benefits savings from vacant positions, savings from budgeted contract services that have yet to begin, and savings from the Convention and Visitor's Bureau (CVB) budget allocation.

Operating Transfer Out – Santa Clara Golf & Tennis Center (SCGTC): This transfer is to the SCGTC management company, American Golf, to reimburse them for the actual monthly expenses of operating the facility. This expenditure is at 22% of budget or three months of activity due to a delay in receiving financial reports from American Golf. The City continues to work with American Golf to obtain complete financial reports and accurately record the remaining month's activities.

# Financial Status Report as of December 31, 2018

## Special Revenue Funds

The table below is the summary of revenues and expenditures of select Special Revenue Funds as of December 31, 2018. The amended budget for both has been revised due to carryover appropriations from fiscal year 2017-18 and various budget amendments in the current fiscal year.

# CITY OF SANTA CLARA SPECIAL REVENUE FUNDS REVENUE AND EXPENDITURE - OVERVIEW AND COMPARISON BY FUND

|                               |    |           | RE\ | /ENUES - FISC | AL \ | 'EAR 2018-19                    | PRIOR YEAR REVENUE COMPARISON |    |           |                                 |             |                   |
|-------------------------------|----|-----------|-----|---------------|------|---------------------------------|-------------------------------|----|-----------|---------------------------------|-------------|-------------------|
| Fund<br>Description           |    |           |     |               |      | Actual<br>Through<br>12/31/2018 | Percentage received           |    |           | \$<br>Change From<br>Prior Year |             | Percent<br>Change |
| Housing Authority Fund        | \$ | 260,000   | \$  | 281,998       | \$   | 135,742                         | 48.14%                        | \$ | 48,049    | \$                              | 87,693      | 182.51%           |
| City Affordable Housing Fund  |    | 696,703   |     | 1,089,854     |      | 71,222                          | 6.54%                         |    | 1,341,358 |                                 | (1,270,136) | -94.69%           |
| Housing Successor Fund        |    | 581,000   |     | 806,000       |      | 1,188,747                       | 147.49%                       |    | 1,088,126 |                                 | 100,621     | 9.25%             |
| Housing and Urban Development |    | 2,671,456 |     | 3,824,498     |      | 877,367                         | 22.94%                        |    | 685,907   |                                 | 191,460     | 27.91%            |
| TOTAL                         | \$ | 4,209,159 | \$  | 6,002,350     | \$   | 2,273,078                       | 37.87%                        | \$ | 3,163,440 | \$                              | (890,362)   | -28.15%           |

|                               |    |                   | EXPENDIT | URE               | S - FISCAL YE | PRIOR YEAR EXPENDITURE COMPARISON |                    |    |                                 | IPARISON |                                |                   |
|-------------------------------|----|-------------------|----------|-------------------|---------------|-----------------------------------|--------------------|----|---------------------------------|----------|--------------------------------|-------------------|
| Fund<br>Description           |    | Adopted<br>Budget |          | Amended<br>Budget |               | Actual<br>through<br>12/31/2018   | Percentage<br>Used |    | Actual<br>through<br>12/31/2017 |          | \$<br>nange From<br>Prior Year | Percent<br>Change |
| Housing Authority Fund        | \$ | 288,989           | \$       | 310,987           | \$            | 13,863                            | 4.46%              | \$ | 28,093                          | \$       | (14,230)                       | -50.65%           |
| City Affordable Housing Fund  |    | 1,638,098         |          | 2,031,249         |               | 162,320                           | 7.99%              |    | 170,344                         |          | (8,024)                        | -4.71%            |
| Housing Successor Fund        |    | 688,327           |          | 913,327           |               | 195,738                           | 21.43%             |    | 257,334                         |          | (61,596)                       | -23.94%           |
| Housing and Urban Development |    | 3,261,281         |          | 4,414,323         |               | 529,282                           | 11.99%             |    | 527,808                         |          | 1,474                          | 0.28%             |
| TOTAL                         | \$ | 5,876,695         | \$       | 7,669,886         | \$            | 901,203                           | 11.75%             | \$ | 983,579                         | \$       | (82,376)                       | -8.38%            |

## Financial Status Report as of December 31, 2018

## Governmental Capital Improvement Funds

The re-appropriation of prior year budget amounts "carryforwards" is necessary when services or projects are started but not completed at the end of fiscal year. This is especially true for the Capital Improvement Program (CIP) that typically spans several years.

The table below lists the total amended budget amount which consists of current year appropriations and prior year carryforwards in Governmental Capital Improvement Funds. The Street Beautification, Gas Tax, and Traffic Mitigation CIP funds have been combined with the Streets & Highways CIP fund beginning in fiscal year 2018-19.

# CITY OF SANTA CLARA GOVERNMENTAL CAPITAL IMPROVEMENT FUNDS SUMMARY OF EXPENDITURES

|   | EXPENDITURES - FISCAL YEAR 2018-19 |   |    |  |    |  |    |  |   |  |  |  |
|---|------------------------------------|---|----|--|----|--|----|--|---|--|--|--|
| Fund<br>Description   | _                                  | urrent Year<br>opropriation   | -  | rior Year <sup>(1)</sup><br>arryforward  | То | otal Amended<br>Budget   |    | Actual<br>Through<br>2/31/2018   | Percentage<br>Used  |  |  |  |
| Parks & Recreation<br>Streets & Highways<br>Storm Drain<br>Fire<br>Library<br>Public Buildings<br>General Gov't - Other | \$                                 | 4,451,400<br>32,882,791<br>1,995,000<br>556,513<br>220,000<br>3,838,592<br>11,899,525 | \$ | 33,034,145<br>13,769,073<br>2,183,435<br>637,376<br>2,025,888<br>3,433,354<br>14,008,833 | \$ | 37,485,545<br>46,651,864<br>4,178,435<br>1,193,889<br>2,245,888<br>7,271,946<br>25,908,358 | \$ | 5,775,152<br>6,432,972<br>200,777<br>211,940<br>1,978,049<br>1,508,791<br>10,741,273 | 15.41%<br>13.79%<br>4.81%<br>17.75%<br>88.07%<br>20.75%<br>41.46% |  |  |  |
| TOTAL   | \$                                 | 33,061,973  | \$ | 91,922,242   | \$ | 124,984,215  | \$ | 26,848,954   | 21.48%  |  |  |  |

<sup>(1)</sup> Prior year carry forward true-up was approved by Council on December 4, 2018.

## Financial Status Report as of December 31, 2018

#### **Enterprise Funds**

The tables below are a summary of revenues and expenses of Enterprise Operating Funds and summary of expenses of Enterprise Capital Improvement Funds as of December 31, 2018.

## CITY OF SANTA CLARA ENTERPRISE OPERATING FUNDS REVENUES AND EXPENSES - OVERVIEW AND COMPARISON BY FUND

|                          |                   | REVENUES - FISCAL YEAR 2018-19 |                   |    |                                 |                     | PRIOR YEAR REVENUE COMPARISON   |                                 |                   |
|--------------------------|-------------------|--------------------------------|-------------------|----|---------------------------------|---------------------|---------------------------------|---------------------------------|-------------------|
| Fund<br>Description      | Adopted<br>Budget |                                | Amended<br>Budget |    | Actual<br>Through<br>12/31/2018 | Percentage received | Actual<br>Through<br>12/31/2017 | \$<br>Change From<br>Prior Year | Percent<br>Change |
| Electric Utility Fund    | \$<br>450,091,800 | \$                             | 450,951,908       | \$ | 271,415,768                     | 60.19%              | \$ 215,817,835                  | \$ 55,597,933                   | 25.76%            |
| Water Utility Fund       | 50,333,600        |                                | 52,786,856        |    | 26,725,699                      | 50.63%              | 25,502,544                      | 1,223,155                       | 4.80%             |
| Sewer Utility Fund       | 41,742,075        |                                | 41,799,661        |    | 20,742,387                      | 49.62%              | 21,054,411                      | (312,024)                       | -1.48%            |
| Cemetery Fund            | 600,150           |                                | 600,685           |    | 288,493                         | 48.03%              | 238,496                         | 49,997                          | 20.96%            |
| Solid Waste Utility Fund | 24,726,835        |                                | 25,344,682        |    | 12,794,803                      | 50.48%              | 11,650,988                      | 1,143,815                       | 9.82%             |
| Water Recycling Fund     | 7,080,000         |                                | 7,940,000         |    | 4,234,284                       | 53.33%              | 3,128,047                       | 1,106,237                       | 35.37%            |
| TOTAL REVENUE            | \$<br>574,574,460 | \$                             | 579,423,792       | \$ | 336,201,434                     | 58.02%              | \$ 277,392,321                  | \$ 58,809,113                   | 21.20%            |

|  |   | EXPENS  | PRIOR YEAR EXPENSE COMPARISON   |  |  |   |  |
|--|---|---|---|--|--|---|--|
| Fund<br>Description  | Adopted<br>Budget   | Amended<br>Budget   | Actual<br>through<br>12/31/2018   | Percentage<br>Used                                       | Actual<br>through<br>12/31/2017  | \$<br>Change From<br>Prior Year                                       | Percent<br>Change                                      |
| Electric Utility Fund<br>Water Utility Fund<br>Sewer Utility Fund<br>Cemetery Fund<br>Solid Waste Utility Fund<br>Water Recycling Fund | \$<br>421,626,016<br>44,431,411<br>26,014,588<br>1,245,504<br>24,346,883<br>4,934,172 | \$<br>422,710,324<br>46,884,667<br>26,072,174<br>1,246,039<br>24,964,730<br>5,794,172 | \$<br>247,244,477<br>22,568,267<br>12,336,698<br>621,246<br>10,806,931<br>3,225,388 | 58.49%<br>48.14%<br>47.32%<br>49.86%<br>43.29%<br>55.67% | \$ 203,827,248<br>17,787,582<br>12,279,027<br>513,728<br>10,254,786<br>2,501,071 | \$ 43,417,229<br>4,780,685<br>57,671<br>107,518<br>552,145<br>724,317 | 21.30%<br>26.88%<br>0.47%<br>20.93%<br>5.38%<br>28.96% |
| TOTAL - Operating<br>Appropriations  | \$<br>522,598,574   | \$<br>527,672,106   | \$<br>296,803,007   | 56.25%   | \$ 247,163,442   | \$ 49,639,565   | 20.08%   |

## CITY OF SANTA CLARA ENTERPRISE CAPITAL IMPROVEMENT FUNDS SUMMARY OF EXPENSES

| EXPENSES - FISCAL YEAR 2018-19 |    |                             |    |                           |    |                        |    |                                 |                    |  |  |
|--------------------------------|----|-----------------------------|----|---------------------------|----|------------------------|----|---------------------------------|--------------------|--|--|
| Fund<br>Description            | _  | urrent Year<br>opropriation |    | Prior Year<br>arryforward | To | otal Amended<br>Budget |    | Actual<br>Through<br>12/31/2018 | Percentage<br>Used |  |  |
| Electric Utility Fund          | \$ | 43,680,854                  | \$ | 96,448,368                | \$ | 140,129,222            | \$ | 11,807,936                      | 8.43%              |  |  |
| Street Lighting (1)            |    | 800,206                     |    | 5,375,199                 |    | 6,175,405              |    | 31,681                          | 0.51%              |  |  |
| Water Utility Fund             |    | 5,808,689                   |    | 10,757,055                |    | 16,565,744             |    | 2,200,788                       | 13.29%             |  |  |
| Sewer Utility Fund             |    | 22,590,086                  |    | 29,155,623                |    | 51,745,709             |    | 11,533,022                      | 22.29%             |  |  |
| Cemetery Fund                  |    | -                           |    | 28,085                    |    | 28,085                 |    | 19,077                          | 67.93%             |  |  |
| Solid Waste Utility Fund       |    | 470,000                     |    | 1,148,875                 |    | 1,618,875              |    | 315,638                         | 19.50%             |  |  |
| Water Recycling Fund           |    | 50,000                      |    | 277,217                   |    | 327,217                |    | -                               | 0.00%              |  |  |
| TOTAL - CIP<br>Appropriations  | \$ | 73,399,835                  | \$ | 143,190,422               | \$ | 216,590,257            | \$ | 25,908,142                      | 11.96%             |  |  |

(1) Street Lighting fund is part of Electric Capital Improvement Funds.

#### Financial Status Report as of December 31, 2018

Below is an explanation of certain budget to actual revenue or expense variances by enterprise activity. Other enterprise revenues or expenses not described below are trending as expected.

Electric Utility Fund: Accounts for the activities of Silicon Valley Power (SVP). Revenue and expenses are trending higher than budget due to SVP issuing \$55M 2018A Revenue Bonds in order to retire the balance of the 2008B Revenue Bonds on December 18, 2018. A request to approve a budget adjustment to record the proceeds of the 2018A debt issuance and the corresponding retirement of the 2008B bonds is included as part of this report. Once this adjustment has been made, the actuals will be in line with budget.

Water Recycling Fund: Accounts for the construction, operation, and maintenance of the recycled water system within the City limits. Expenses are ahead of budget at December 31, 2018 due to increased usage of recycled water. This increase in expenses is offset by higher than budgeted charges for services revenue. Both are trending at approximately 55% of budget, slightly ahead of expectations. Staff will continue to monitor the activity throughout the year and will request a budget amendment if necessary.

## Financial Status Report as of December 31, 2018

#### **Fund Reserves**

By policy, City Council established the City's General Contingency Reserve, under which reserves for Budget Stabilization and Capital Projects were established.

- Budget Stabilization Reserve is set aside for weathering economic downturns, emergency financial crisis, or disaster situations. The reserve target is equal to the expenditures of the City's General Fund operations for three months (90-day or 25% General Fund Adopted Operating Budget).
- Capital Projects Reserve earmarks funds for the Capital Improvement Program.

Other General Reserves and Enterprise Fund Reserves included in this report are highlighted as follows:

- Building Inspection Reserve is to account for surplus funds from user fees in the Community
  Development Department's Building Inspection Division, and is restricted to fund Building
  Division costs.
- Land Sale Reserve is net proceeds from the sale of City owned land, and is available to be appropriated for General Fund expenditures.
- The Electric Utility Reserve assures that rates were set properly and sufficient operating cash is available to ensure debt service coverage.
- The Replacement and Improvement Reserve in the Water and Sewer Utility Funds is for future capital improvement.
- The Water Conservation Reserve is to enhance water conservation activities in response to the drought.

The table below summarizes the reserve balances.

|                                   | GE | GENERAL FUND |    | ELECTRIC    |    | WATER   |    | SEWER     |  |
|-----------------------------------|----|--------------|----|-------------|----|---------|----|-----------|--|
| Budget Stabilization Reserve      | \$ | 63,275,716   |    |             |    |         |    |           |  |
| Capital Projects Reserve          |    | 24,768,836   |    |             |    |         |    |           |  |
| Building Inspection Reserve       |    | 6,814,948    |    |             |    |         |    |           |  |
| Land Sale Reserve                 |    | 21,229,741   |    |             |    |         |    |           |  |
| Rate Stabilization Fund Reserve   |    |              | \$ | 25,000,000  |    |         |    |           |  |
| Cost Reduction Fund Reserve       |    |              |    | 95,708,577  |    |         |    |           |  |
| DVR Power Plant Contracts Reserve |    |              |    | 5,078,163   |    |         |    |           |  |
| Replacement & Improvement         |    |              |    |             | \$ | 303,090 | \$ | 1,507,553 |  |
| Water Conservation                |    |              |    |             |    | 33,125  |    |           |  |
| TOTALS                            | \$ | 116,089,241  | \$ | 125,786,740 | \$ | 336,215 | \$ | 1,507,553 |  |

## Financial Status Report as of December 31, 2018

#### Long-Term Interfund Advances

The funds below have made advances to other City Funds which are not expected to be repaid within the next year.

| DETAIL OF LONG TERM INTERFUN<br>Fund Receiving<br>Advance/Commitment | ND ADVANCE BALANCES: Fund Making Advance/Commitment | _  | Amount of ce/Commitment |
|--|---|----|-------------------------|
| Cemetery   | General Fund  | \$ | 6,275,256               |
| Santa Clara Golf & Tennis Club                                       | General Fund  |    | 4,224,133               |
| Parks and Recreation Facilities                                      | General Fund  |    | 10,227,098              |
| TOTALS   |   | \$ | 20,726,487              |

#### Donations to the City of Santa Clara

Donations received by department during the month of December 2018, and for fiscal year 2018-19 are shown in the table below.

| Department        | De | ecember<br>2018 | :  | scal Year<br>2018-19<br>ar To Date | Donor              | Designated Use               |  |  |
|-------------------|----|-----------------|----|------------------------------------|--------------------|------------------------------|--|--|
| Finance           | \$ | -               | \$ | 100                                | Various            | Utility Bill Assistance      |  |  |
| Library           |    | 100,000         |    | 150,000                            | Library Foundation | Library Furnishings          |  |  |
| Park & Recreation |    | -               |    | 537                                | Various            | Various Parks & Rec Programs |  |  |
| Police            |    | 7,000           |    | 7,000                              | Batton Foundation  | Police K-9 program           |  |  |
| Cemetery          |    | -               |    | 1,635                              | Anonymous          | Cemetery tree                |  |  |
| TOTALS            | \$ | 107,000         | \$ | 159,272                            |                    |                              |  |  |



## **MONTHLY INVESTMENT REPORT**

December 2018

## **Monthly Investment Report**

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## CITY OF SANTA CLARA SUMMARY OF INVESTMENT PORTFOLIO

All securities held by the City of Santa Clara as of December 31, 2018 were in compliance with the City's Investment Policy Statement regarding current market strategy and long-term goals and objectives. All securities held are rated "A" or higher by two nationally recognized rating agencies. There is adequate cash flow and maturity of investments to meet the City's needs for the next six months.

The following table provides the breakdown of the total portfolio among the City, the Sports and Open Space Authority (SOSA), and the Housing Authority (HA) as of December 31, 2018.

|                          | <b>BOOK VALUE</b>    | <b>PERCENTAGE</b> |
|--------------------------|----------------------|-------------------|
| City                     | \$690,236,192        | 99.51%            |
| SOSA                     | 301,031              | 0.04%             |
| HA                       | 3,143,672            | 0.45%             |
| Unrestricted             | \$693,680,895        | <u>100.00%</u>    |
| Restricted Bond Proceeds | 2,095,512            |                   |
| Total Investments        | <u>\$695,776,407</u> |                   |

On December 31, 2018 the book value and market value of the City's unrestricted pooled cash portfolio were \$693,680,895 and \$688,095,124, respectively.

#### **Investment Strategy and Market Update**

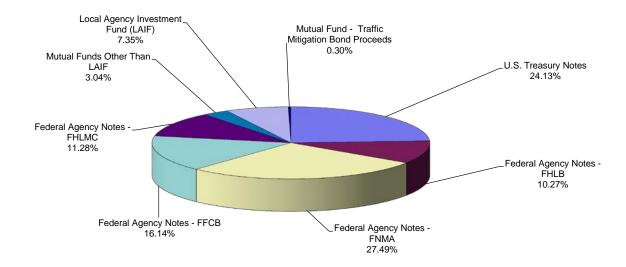
The City's investment strategy for December 2018 was to invest funds not required to meet current obligations, in securities listed in the prevailing Investment Policy Statement, with maturities not to exceed five years from date of purchase. This strategy ensures safety of the City's funds, provides liquidity to meet the City's cash needs, and earns a reasonable portfolio return.

As of December 31, 2018, 65.18% of the City's portfolio consists of securities issued by four different Federal Agencies. In addition, to comply with the 1986 Tax Reform Act's arbitrage regulations, a portion of the City's bond proceeds is invested in yield-restricted investments. These yield-restricted investments are not included in the calculation of the City's portfolio yield. The average maturity of the City's portfolio was 2.06 years and the City's portfolio yield vs. the 12-month moving average yield of two-year Treasury Notes (Benchmark Return) was as follows:

|               | CITY'S        |               | AVERAGE         |
|---------------|---------------|---------------|-----------------|
|               | PORTFOLIO     | BENCHMARK     | DAYS TO         |
| PERIOD        | <u>RETURN</u> | <u>RETURN</u> | <u>MATURITY</u> |
| December 2018 | 1.84%         | 2.53%         | 751             |
| November 2018 | 1.84%         | 2.48%         | 757             |
| November 2017 | 1.33%         | 1.42%         | 702             |

#### CITY OF SANTA CLARA SUMMARY OF INVESTMENTS DECEMBER 31, 2018

| INVESTMENT TYPE                                | BOOK<br><u>VALUE</u> | % OF<br><u>PORTFOLIO</u> | PER<br>INVESTMENT<br><u>POLICY</u> |
|--|----------------------|--------------------------|------------------------------------|
| U.S. Treasury Notes                            | 167,888,721          | 24.13%                   | No Limit                           |
| Federal Agency Notes - FHLB                    | 71,467,259           | 10.27%                   | 40%                                |
| Federal Agency Notes - FNMA                    | 191,279,415          | 27.49%                   | 40%                                |
| Federal Agency Notes - FFCB                    | 112,278,644          | 16.14%                   | 40%                                |
| Federal Agency Notes - FHLMC                   | 78,518,551           | 11.28%                   | 40%                                |
| Mutual Funds Other Than LAIF                   | 21,138,974           | 3.04%                    | 10% Per Fund                       |
| Local Agency Investment Fund (LAIF)            | 51,109,331           | 7.35%                    | \$65 M                             |
| Mutual Fund - Traffic Mitigation Bond Proceeds | 2,095,512            | 0.30%                    | 10% Per Fund                       |
| TOTAL INVESTMENTS                              | \$ 695,776,407       | 100.00%                  |                                    |

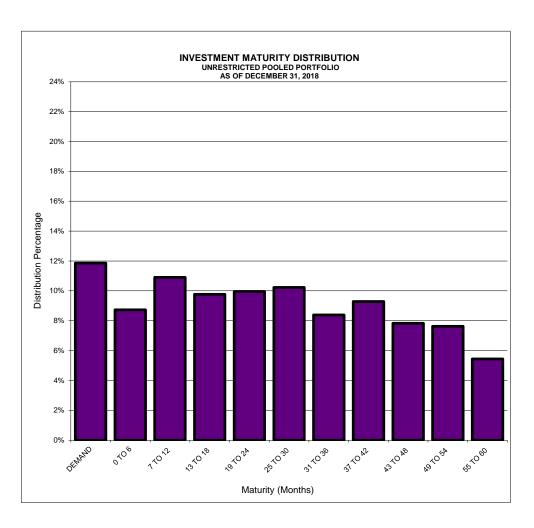


## INVESTMENT MATURITY DISTRIBUTION AS OF DECEMBER 31, 2018 UNRESTRICTED POOLED PORTFOLIO

| MATURITY<br>(IN MONTHS) | BOOK VALUE     | NUMBER OF INVESTMENTS | DISTRIBUTION |
|-------------------------|----------------|-----------------------|--------------|
| DEMAND                  | \$ 82,239,200  | (a) <b>3</b>          | 11.86%       |
| 0 TO 6                  | 60,572,404     | 9                     | 8.73%        |
| 7 TO 12                 | 75,606,583     | 10                    | 10.90%       |
| 13 TO 18                | 67,764,573     | 9                     | 9.77%        |
| 19 TO 24                | 69,185,962     | 10                    | 9.96%        |
| 25 TO 30                | 70,936,648     | 12                    | 10.23%       |
| 31 TO 36                | 58,114,507     | 10                    | 8.38%        |
| 37 TO 42                | 64,350,975     | 12                    | 9.28%        |
| 43 TO 48                | 54,324,120     | 10                    | 7.83%        |
| 49 TO 54                | 52,868,147     | 7                     | 7.62%        |
| 55 TO 60                | 37,717,776     | 7                     | 5.44%        |
| TOTAL                   | \$ 693,680,895 | 99                    | 100.00%      |



(a) \$20 million is earmarked for the City's Electric Utility power-trading.



#### **CITY OF SANTA CLARA**

## List of Securities Brokers and Primary Dealers in U.S. Government Securities and Mutual Funds

Raymond James

Higgins Capital, Inc.

Wedbush Securities

Cantor Fitzgerald & Company

Mutual Securities, Inc.

UnionBanc Investment Services, LLC.

Ladenburg Thalmann & Co. Inc.

**UBS Financial Services** 

All individuals securities purchased by the City of Santa Clara from Securities Brokers/Primary Dealers are delivered to the City's safekeeping account with Wells Fargo Bank, N.A..

(RPTMKT)

ATTACHMENT A

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|   | INVEST<br>NUMBER | DESCRIPTION PURCHASE MATURITY DATE | CUSIP     | BANK<br>BROK |     | CPN RATE<br>YTM TR | PAR/SHARES<br>BOOK | MARKET VALUE<br>MARKET PRICE |           | UNREALIZED GAIN<br>UNREALIZED LOSS |
|---|------------------|------------------------------------|-----------|--------------|-----|--------------------|--------------------|------------------------------|-----------|------------------------------------|
| - |                  |                                    |           |              |     |                    |                    |                              |           |                                    |
| A | 17295            | TREASURY NOTES                     | 912828WS5 | 25           |     | 1.6250             | 5,000,000.00       | 4,977,345.00                 | 224.45    | 22 424 22                          |
|   |                  | 01/13/17 06/30/19                  |           | 32           | 000 | 1.3017             | 5,007,829.90       | 99.54690000000               | IDC       | -30,484.90                         |
| Α | 17296            | TREASURY NOTES                     | 912828Q37 | 25           |     | 1.2500             | 5,000,000.00       | 4,867,190.00                 | 15,968.41 |                                    |
|   |                  | 02/14/17 03/31/21                  |           | 31           | 000 | 1.8037             | 4,933,646.66       | 97.34380000000               | IDC       | -66,456.66                         |
| Α | 17322            | TREASURY NOTES                     | 9128284G2 | 25           |     | 2.3750             | 5,000,000.00       | 4,987,500.00                 | 25,446.43 | 21,881.06                          |
|   |                  | 06/19/18 04/15/21                  |           | 34           | 000 | 2.6621             | 4,965,618.94       | 99.75000000000               | IDC       |                                    |
| Α | 17321            | TREASURY NOTES                     | 912828U65 | 25           |     | 1.7500             | 10,000,000.00      | 9,798,440.00                 | 15,384.62 | 97,654.80                          |
|   |                  | 05/22/18 11/30/21                  |           | 31           | 000 | 2.8056             | 9,700,785.20       | 97.9844000000                | IDC       |                                    |
| Α | 17306            | TREASURY NOTES                     | 912828U81 | 25           |     | 2.0000             | 5,000,000.00       | 4,931,640.00                 | 276.24    |                                    |
|   |                  | 11/09/17 12/31/21                  |           | 30           |     | 1.9150             | 5,012,156.37       | 98.63280000000               | IDC       | -80,516.37                         |
| Α | 17312            | TREASURY NOTES                     | 912828V72 | 25           |     | 1.8750             | 5,000,000.00       | 4,910,940.00                 | 39,232.34 | 19,565.87                          |
|   |                  | 02/26/18 01/31/22                  |           | 31           |     | 2.5306             | 4,891,374.13       | 98.21880000000               | IDC       |                                    |
| Α | 17297            | TREASURY NOTES                     | 912828J43 | 25           |     | 1.7500             | 5,000,000.00       | 4,891,015.00                 | 29,730.66 |                                    |
|   |                  | 03/03/17 02/28/22                  |           | 25           | 000 | 2.0678             | 4,947,504.11       | 97.8203000000                | IDC       | -56,489.11                         |
| Α | 17334            | TREASURY NOTES                     | 912828J43 | 25           |     | 1.7500             | 5,000,000.00       | 4,891,015.00                 | 29,730.66 | 45,702.50                          |
|   |                  | 12/14/18 02/28/22                  |           | 34           | 000 | 2.7633             | 4,870,692.33       | 97.8203000000                | IDC       |                                    |
| Α | 17309            | TREASURY NOTES                     | 912828W89 | 25           |     | 1.8750             | 5,000,000.00       | 4,906,250.00                 | 23,952.61 |                                    |
|   |                  | 01/25/18 03/31/22                  |           | 34           | 000 | 2.3684             | 4,918,278.49       | 98.12500000000               | IDC       | -12,028.49                         |
| Α | 17308            | TREASURY NOTES                     | 912828X47 | 25           |     | 1.8750             | 5,000,000.00       | 4,904,295.00                 | 16,056.63 |                                    |
|   |                  | 01/22/18 04/30/22                  |           | 30           | 000 | 2.3610             | 4,919,591.38       | 98.08590000000               | IDC       | -15,296.38                         |
| Α | 17300            | TREASURY NOTES                     | 912828XD7 | 25           |     | 1.8750             | 5,000,000.00       | 4,901,560.00                 | 8,241.76  |                                    |
|   |                  | 06/09/17 05/31/22                  |           | 33           |     | 1.7728             | 5,017,021.10       | 98.03120000000               | IDC       | -115,461.10                        |
| Α | 17335            | TREASURY NOTES                     | 912828XG0 | 25           | 1   | 2.1250             | 5,000,000.00       | 4,940,625.00                 | 293.51    | 25,827.99                          |
|   |                  | 12/21/18 06/30/22                  |           | 30           | 000 | 2.6384             | 4,914,797.01       | 98.81250000000               | IDC       |                                    |
| Α | 17315            | TREASURY NOTES                     | 9128282P4 | 25           | 1   | 1.8750             | 5,000,000.00       | 4,896,290.00                 | 39,232.34 | 31,051.93                          |
|   |                  | 03/27/18 07/31/22                  |           | 30           | 000 | 2.5915             | 4,865,238.07       | 97.92580000000               | IDC       |                                    |
| Α | 17303            | TREASURY NOTES                     | 912828L24 | 25           | 1   | 1.8750             | 5,000,000.00       | 4,892,970.00                 | 31,854.28 |                                    |
|   |                  | 09/29/17 08/31/22                  |           | 25           |     | 1.9133             | 4,992,700.00       | 97.85940000000               | IDC       | -99,730.00                         |
| Α | 17304            | TREASURY NOTES                     | 912828L57 | 25           | 1   | 1.7500             | 5,000,000.00       | 4,867,970.00                 | 22,355.77 |                                    |
|   |                  | 10/06/17 09/30/22                  |           | 34           | 000 | 1.9583             | 4,960,516.83       | 97.35940000000               | IDC       | -92,546.83                         |
| Α | 17318            | TREASURY NOTES                     | 9128282W9 | 25           | 1   | 1.8750             | 5,000,000.00       | 4,891,210.00                 | 23,952.61 | 52,927.30                          |
|   |                  | 04/20/18 09/30/22                  |           | 31           | 000 | 2.7400             | 4,838,282.70       | 97.82420000000               | IDC       |                                    |
| Α | 17305            | TREASURY NOTES                     | 912828M49 | 25           | 1   | 1.8750             | 5,000,000.00       | 4,888,280.00                 | 16,056.63 |                                    |
|   |                  | 10/31/17 10/31/22                  |           | 31           | 000 | 2.0717             | 4,962,832.87       | 97.76560000000               | IDC       | -74,552.87                         |
| Α | 17307            | TREASURY NOTES                     | 912828M80 | 25           | 1   | 2.0000             | 5,000,000.00       | 4,908,985.00                 | 8,791.21  |                                    |
|   |                  | 12/18/17 11/30/22                  |           | 30           | 000 | 2.1689             | 4,968,140.73       | 98.17970000000               | IDC       | -59,155.73                         |
| Α | 17320            | TREASURY NOTES                     | 912828N30 | 25           | 1   | 2.1250             | 10,000,000.00      | 9,858,980.00                 | 587.02    | 123,394.55                         |
|   |                  | 05/15/18 12/31/22                  |           | 34           | 000 | 2.8356             | 9,735,585.45       | 98.58980000000               | IDC       |                                    |
| Α | 17311            | TREASURY NOTES                     | 912828P38 | 25           | 1   | 1.7500             | 5,000,000.00       | 4,855,275.00                 | 36,616.85 | 26,808.53                          |
|   |                  | 02/14/18 01/31/23                  |           | 32           | 000 | 2.5665             | 4,828,466.47       | 97.10550000000               | IDC       |                                    |
| Α | 17314            | TREASURY NOTES                     | 912828P79 | 25           | 1   | 1.5000             | 10,000,000.00      | 9,607,420.00                 | 50,966.85 | 101,697.11                         |
|   |                  | 02/28/18 02/28/23                  |           | 34           | 000 | 2.6828             | 9,505,722.89       | 96.07420000000               | IDC       |                                    |
| Α | 17317            | TREASURY NOTES                     | 912828Q29 | 25           | 1   | 1.5000             | 10,000,000.00      | 9,599,220.00                 | 38,324.18 | 70,297.59                          |
|   |                  | 04/11/18 03/31/23                  |           | 25           | 000 | 2.6243             | 9,528,922.41       | 95.99220000000               | IDC       |                                    |
| Α | 17319            | TREASURY NOTES                     | 912828R28 | 25           | 1   | 1.6250             | 10,000,000.00      | 9,642,580.00                 | 27,831.49 | 142,127.67                         |
|   |                  | 05/09/18 04/30/23                  |           | 31           | 000 | 2.8244             | 9,500,452.33       | 96.42580000000               | IDC       |                                    |
| А | 17323            | TREASURY NOTES                     | 912828R69 | 25           | 1   | 1.6250             | 10,000,000.00      | 9,633,980.00                 | 14,285.71 | 109,896.95                         |
|   |                  | 07/17/18 05/31/23                  |           | 32           | 000 | 2.7633             | 9,524,083.05       | 96.33980000000               | IDC       |                                    |
|   |                  |                                    |           |              |     |                    | •                  |                              |           |                                    |

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#### FINANCE DEPARTMENT CITY OF SANTA CLARA INVESTMENT INVENTORY WITH MARKET VALUE

ATTACHMENT A

RUN: 01/02/19 13:04:39

PAGE:

(RPTMKT)

|     | INVEST<br>NUMBER | DESCRIPTION PURCHASE MATURITY DATE          | CUSIP       | BANK<br>BROK |     | CPN RATE         | PAR/SHARES<br>BOOK           | MARKET VALUE<br>MARKET PRICE   |                  | UNREALIZED GAIN<br>UNREALIZED LOSS |
|-----|------------------|---|-------------|--------------|-----|------------------|------------------------------|--------------------------------|------------------|------------------------------------|
| A   | 17326            | TREASURY NOTES<br>09/18/18 07/31/23         | 912828Y61   | 25<br>32     |     | 2.7500           | 5,000,000.00<br>4,984,519.36 | 5,053,320.00<br>101.0664000000 | 57,540.76<br>IDC | 87,109.06                          |
| Α   | 17328            | TREASURY NOTES                              | 912828Y61   | 25           |     | 2.7500           | 5,000,000.00                 | 5,053,320.00                   | 57,540.76        | 100,820.00                         |
| 7   | 17221            | 09/28/18 07/31/23<br>TREASURY NOTES         | 9128282D1   | 33<br>25     |     | 2.9617<br>1.3750 | 5,000,000.00                 | 101.0664000000 4,752,930.00    | IDC<br>23,359.80 | 95,898.75                          |
| A   | 1/324            | 09/13/18 08/31/23                           | 912020201   | 31           |     | 2.8673           |                              | 95.05860000000                 | 23,339.00<br>IDC | 95,090.75                          |
| А   | 17330            | TREASURY NOTES                              | 912828T26   | 25           |     | 1.3750           | 7,500,000.00                 | 7,120,605.00                   | 26,347.87        | 173,437.03                         |
|     |                  | 11/14/18 09/30/23                           |             | 31           |     | 3.0114           |                              | 94.94140000000                 | IDC              |                                    |
|     | SUBTOTA          | AL (Inv Type) 12 TREASURY NOTES             | 2           | 4.40%(M      | )   | 1.8177           | 172,500,000.00               | 168,431,150.00                 | 680,182.45       |                                    |
|     |                  |   |             |              |     | 2.5014           | 167,888,720.73               | 97.64124600000                 |                  | -702,718.44                        |
| 7\  | 17210            | FHLB MEDIUM TERM NOTES                      | 3130A0JR2   | 25           | 1   | 2.3750           | 7,250,000.00                 | 7,231,693.75                   | 8,609.38         |                                    |
| A   | 1/219            | 10/08/15 12/13/19                           | 3130A00K2   | 25           |     | 1.3001           |                              | 99.74750000000                 | 0,009.30<br>IDC  | -93,639.59                         |
| А   | 17280            | FHLB MEDIUM TERM NOTES                      | 313378J77   | 25           |     | 1.8750           | 5,000,000.00                 | 4,957,230.00                   | 28,125.00        | 337033.33                          |
|     |                  | 11/09/16 03/13/20                           |             | 31           |     | 1.1239           | 5,055,002.79                 | 99.14460000000                 | IDC              | -97,772.79                         |
| Α   | 17256            | FHLB MEDIUM TERM NOTES                      | 313370US5   | 25           | 1   | 2.8750           | 5,000,000.00                 | 5,026,450.00                   | 43,923.61        | ·                                  |
|     |                  | 07/22/16 09/11/20                           |             | 31           | 000 | 1.1759           | 5,165,094.91                 | 100.5290000000                 | IDC              | -138,644.91                        |
| Α   | 17282            | FHLB MEDIUM TERM NOTES                      | 3130A1W95   | 25           |     | 2.2500           | 5,000,000.00                 | 4,964,140.00                   | 6,250.00         |                                    |
|     |                  | 11/18/16 06/11/21                           |             | 33           |     | 1.6966           |                              | 99.28280000000                 | IDC              | -102,097.70                        |
| Α   | 17286            | FHLB MEDIUM TERM NOTES                      | 3130A8QS5   | 25           |     | 1.1250           | 5,000,000.00                 | 4,828,820.00                   | 26,093.75        |                                    |
| _   | 1 5 0 5 5        | 11/29/16 07/14/21                           | 212250755   | 30           |     | 1.8143           |                              | 96.57640000000                 | IDC              | -72,415.93                         |
| Α   | 17277            | FHLB MEDIUM TERM NOTES                      | 313378JP7   | 25           |     | 2.3750           | 5,000,000.00                 | 4,969,415.00                   | 36,614.58        | 167 100 51                         |
| 70  | 17222            | 11/01/16 09/10/21<br>FHLB MEDIUM TERM NOTES | 313383WD9   | 31<br>25     |     | 1.4290<br>3.1250 | 5,136,535.51                 | 99.3883000000<br>5,081,285.00  | IDC<br>48,611.11 | -167,120.51<br>41,485.00           |
| A   | 1/333            | 12/13/18 09/09/22                           | 313303MD3   | 31           |     | 2.8980           |                              | 101.6257000000                 | 48,611.11<br>IDC | 41,465.00                          |
|     | SUBTOTA          | AL (Inv Type) 21 FHLB MEDIUM TER            | M NOTES     | 5.37%(M      | )   | 2.2974           | 37,250,000.00                | 37,059,033.75                  | 198,227.43       |                                    |
|     |                  | (   |             |              | ,   | 1.6109           |                              | 99.48733900000                 |                  | -671,691.43                        |
|     |                  |   |             |              |     |                  |                              |                                |                  |                                    |
| A   | 17249            | FHLB COUPON NOTES                           | 3130A86L2   |              |     | 1.2000           | 5,000,000.00                 | 4,989,640.00                   | 20,000.00        | 10 060 00                          |
| _   | 17004            | 06/06/16 03/01/19<br>FHLB COUPON NOTES      | 212033777   | 26<br>25     |     | 1.2000<br>1.7500 |                              | 99.79280000000                 | IDC              | -10,360.00                         |
| Α   | 1/294            | 01/27/17 04/27/20                           | 3130AAJZ2   | 25<br>32     |     | 1.7500           | 3,750,000.00<br>3,750,000.00 | 3,710,096.25<br>98.93590000000 | 11,666.67<br>IDC | -39,903.75                         |
| 2   | 17253            | FHLB COUPON NOTES                           | 3130A8NS8   | 25           |     | 1.2400           | 5,000,000.00                 | 4,899,265.00                   | 28,933.33        | -39,903.73                         |
| 2.1 | 1/255            | 07/13/16 07/13/20                           | 31307101100 | 25           |     | 1.2824           |                              | 97.98530000000                 | IDC              | -96,612.82                         |
| Α   | 17235            | FHLB COUPON NOTES                           | 3130A7CT0   | 25           |     | 1.5600           | 10,000,000.00                | 9,840,280.00                   | 54,166.67        | ,                                  |
|     |                  | 02/26/16 08/26/20                           |             | 26           | 000 | 1.5669           | 9,998,667.07                 | 98.40280000000                 | IDC              | -158,387.07                        |
| Α   | 17278            | FHLB COUPON NOTES                           | 3130A9MG3   | 25           | 1   | 1.5000           | 5,000,000.00                 | 4,862,305.00                   | 18,958.33        |                                    |
|     |                  | 11/01/16 09/30/21                           |             | 34           | 000 | 1.5508           | 4,992,675.59                 | 97.24610000000                 | IDC              | -130,370.59                        |
| Α   | 17299            | FHLB COUPON NOTES                           | 3130ABH66   | 25           |     | 2.0800           | 5,000,000.00                 | 4,925,055.00                   | 10,400.00        |                                    |
|     |                  | 05/25/17 05/25/22                           |             | 30           | 000 | 2.0800           | 5,000,000.00                 | 98.50110000000                 | IDC              | -74,945.00                         |
|     | SUBTOTA          | AL (Inv Type) 22 FHLB COUPON NOT            | ES          | 4.81%(M      | )   | 1.5486           | 33,750,000.00                | 33,226,641.25                  | 144,125.00       | .00                                |
|     |                  |   |             |              |     | 1.5644           | 33,737,220.48                | 98.44930700000                 |                  | -510,579.23                        |
| i   |                  |   |             |              |     |                  |                              |                                |                  |                                    |

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FINANCE DEPARTMENT CITY OF SANTA CLARA INVESTMENT INVENTORY WITH MARKET VALUE ATTACHMENT A

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(RPTMKT)

|     | INVEST<br>NUMBER | DESCRIPTION<br>PURCHASE MATURITY DATE | CUSIP      | BANK<br>BROK |     | CPN RATE<br>YTM TR | PAR/SHARES<br>BOOK           | MARKET VALUE<br>MARKET PRICE   |                 | UNREALIZED GAIN<br>UNREALIZED LOSS |
|-----|------------------|---------------------------------------|------------|--------------|-----|--------------------|------------------------------|--------------------------------|-----------------|------------------------------------|
| -   |                  |                                       |            |              |     |                    |                              |                                |                 |                                    |
| A   | 17239            | FNMA COUPON NOTE                      | 3136G3AQ8  | 25           | 1   | 1.3200             | 11,500,000.00                | 11,440,545.00                  | 48,070.00       |                                    |
|     | 1,20,            | 03/24/16 06/07/19                     | 0100011g0  | 34           |     | 1.3874             | 11,494,385.64                | 99.48300000000                 | IDC             | -53,840.64                         |
| А   | 17263            | FNMA COUPON NOTE                      | 3135G0M91  | 25           |     | 1.1250             | 10,000,000.00                | 9,916,540.00                   | 48,437.50       |                                    |
|     |                  | 08/10/16 07/26/19                     |            | 32           | 000 | 1.1546             | 9,997,101.48                 | 99.16540000000                 | IDC             | -80,561.48                         |
| Α   | 17285            | FNMA COUPON NOTE                      | 3136G3K38  | 25           | 1   | 1.2600             | 5,000,000.00                 | 4,960,550.00                   | 26,075.00       |                                    |
|     |                  | 11/23/16 08/02/19                     |            | 30           | 000 | 1.3937             | 4,993,466.90                 | 99.21100000000                 | IDC             | -32,916.90                         |
| Α   | 17252            | FNMA COUPON NOTE                      | 3136G3WV3  | 25           | 1   | 1.1000             | 10,000,000.00                | 9,886,320.00                   | 27,805.56       |                                    |
|     |                  | 06/30/16 09/30/19                     |            | 32           | 000 | 1.1000             | 10,000,000.00                | 98.86320000000                 | IDC             | -113,680.00                        |
| Α   | 17260            | FNMA COUPON NOTE                      | 3135G0J95  | 25           |     | 1.3500             | 5,000,000.00                 | 4,947,635.00                   | 11,812.50       |                                    |
|     |                  | 07/26/16 10/28/19                     |            | 33           |     | 1.3508             | 4,999,954.08                 | 98.95270000000                 | IDC             | -52,319.08                         |
| Α   | 17246            | FNMA COUPON NOTE                      | 3136G3QV0  | 25           |     | 1.5000             | 10,000,000.00                | 9,883,250.00                   | 15,000.00       |                                    |
|     |                  | 05/25/16 02/25/20                     |            | 33           |     | 1.5000             | 10,000,000.00                | 98.83250000000                 | IDC             | -116,750.00                        |
| Α   | 17275            | FNMA COUPON NOTE                      | 3135G0Q63  | 25           |     | 1.3000             | 5,000,000.00                 | 4,926,160.00                   | 16,430.56       |                                    |
|     |                  | 10/24/16 03/30/20                     |            | 31           |     | 1.3095             | 4,999,302.79                 | 98.52320000000                 | IDC             | -73,142.79                         |
| Α   | 17273            | FNMA COUPON NOTE                      | 3136G4DC4  | 25           |     | 1.3000             | 5,000,000.00                 | 4,910,635.00                   | 180.56          |                                    |
|     |                  | 10/13/16 06/30/20                     |            | 32           |     | 1.3139             | 4,998,991.52                 | 98.2127000000                  | IDC             | -88,356.52                         |
| A   | 17258            | FNMA COUPON NOTE                      | 3136G3S89  | 25           |     | 1.4200             | 4,025,000.00                 | 3,956,059.80                   | 24,449.64       |                                    |
|     |                  | 07/27/16 07/27/20                     |            | 26           |     | 1.4200             | 4,025,000.00                 | 98.28720000000                 | IDC             | -68,940.20                         |
| А   | 17259            | FNMA COUPON NOTE                      | 3136G3T39  | 25           |     | 1.3500             | 5,000,000.00                 | 4,900,135.00                   | 28,687.50       | 00 065 00                          |
| _   | 10051            | 07/28/16 07/28/20                     | 212692**** | 25           |     | 1.3500             | 5,000,000.00                 | 98.0027000000                  | IDC             | -99,865.00                         |
| Α   | 17251            | FNMA COUPON NOTE                      | 3136G3WY7  | 25           |     | 1.2700             | 10,000,000.00                | 9,781,610.00                   | 32,102.78       | 010 200 00                         |
| 70  | 17070            | 06/30/16 09/30/20                     | 212604004  | 26           |     | 1.2700             | 10,000,000.00                | 97.81610000000                 | IDC             | -218,390.00                        |
| Α   | 1/2/0            | FNMA COUPON NOTE                      | 3136G4BD4  | 25<br>33     |     | 1.3500<br>1.3500   | 5,540,000.00                 | 5,398,015.34                   | 19,113.00       | 141 004 66                         |
| 70  | 17066            | 09/29/16 03/29/21<br>FNMA COUPON NOTE | 2126022112 | 33<br>25     |     | 1.5000             | 5,540,000.00                 | 97.43710000000                 | IDC             | -141,984.66                        |
| Α   | 1/200            | 08/30/16 05/28/21                     | 3136G33W3  | 25<br>26     |     | 1.5000             | 5,800,000.00<br>5,800,000.00 | 5,642,866.40<br>97.29080000000 | 7,975.00<br>IDC | -157,133.60                        |
| 7\  | 17267            | FNMA COUPON NOTE                      | 3136G33W3  | 25           |     | 1.5000             | 4,200,000.00                 | 4,086,213.60                   | 5,775.00        | -137,133.00                        |
| А   | 1/20/            | 08/30/16 05/28/21                     | 3130G33W3  | 26           |     | 1.5000             | 4,200,000.00                 | 97.29080000000                 | 5,775.00<br>IDC | -113,786.40                        |
| Δ   | 17262            | FNMA COUPON NOTE                      | 3136G3T21  | 25           |     | 1.6000             | 5,000,000.00                 | 4,876,525.00                   | 34,222.22       | 113,700.40                         |
| А   | 1/202            | 07/27/16 07/27/21                     | 313063121  | 34           |     | 1.6000             | 5,000,000.00                 | 97.53050000000                 | IDC             | -123,475.00                        |
| Δ   | 17276            | FNMA COUPON NOTE                      | 3136G4CY7  | 25           |     | 1.5000             | 3,400,000.00                 | 3,295,446.60                   | 12,891.67       | 123/1/3:00                         |
|     | 1,2,0            | 11/01/16 09/30/21                     | 313001017  | 26           |     | 1.5423             | 3,395,849.50                 | 96.92490000000                 | IDC             | -100,402.90                        |
| А   | 17272            | FNMA COUPON NOTE                      | 3136G4EV1  | 25           |     | 1.6250             | 5,000,000.00                 | 4,831,785.00                   | 14,218.75       | •                                  |
|     |                  | 10/28/16 10/28/21                     |            | 32           |     | 1.6250             | 5,000,000.00                 |                                | IDC             | -168,215.00                        |
|     | SUBTOTA          | AL (Inv Type) 23 FNMA COUPON NO:      | re 1:      | 5.60%(M      | 1)  | 1.3461             | 109,465,000.00               | 107,640,291.74                 | 373,247.24      | .00                                |
|     |                  | ,1E-, 11mm 00010M 100                 |            | (1           | ,   |                    | 109,444,051.91               |                                | 2.3,21.121      | -1,803,760.17                      |
|     |                  |                                       |            |              |     |                    |                              |                                |                 |                                    |
| Α   | 17208            | FNMA MEDIUM TERM NOTE                 | 3135G0ZA4  | 25           |     | 1.8750             | 10,000,000.00                | 9,992,220.00                   | 68,750.00       |                                    |
|     |                  | 07/22/15 02/19/19                     |            | 25           |     | 1.3503             | 10,025,533.26                | 99.9222000000                  | IDC             | -33,313.26                         |
| A   | 17215            | FNMA MEDIUM TERM NOTE                 | 3136G0T68  | 25           |     | 1.3300             | 10,000,000.00                | 9,894,200.00                   | 24,752.78       |                                    |
|     |                  | 09/23/15 10/24/19                     |            | 25           |     | 1.3842             | 9,994,754.69                 | 98.94200000000                 | IDC             | -100,554.69                        |
| Α   | 17225            | FNMA MEDIUM TERM NOTE                 | 3135G0A78  | 25           |     | 1.6250             | 10,000,000.00                | 9,900,470.00                   | 72,222.22       |                                    |
| l _ | 17067            | 10/21/15 01/21/20                     | 0105-0     | 34           |     | 1.3745             | 10,036,345.14                | 99.0047000000                  | IDC             | -135,875.14                        |
| A   | 17226            | FNMA MEDIUM TERM NOTE                 | 3135G0D75  | 25           |     | 1.5000             | 10,000,000.00                | 9,853,710.00                   | 3,749.99        | 156 650 60                         |
|     |                  | 10/23/15 06/22/20                     |            | 26           | 000 | 1.4280             | 10,010,368.60                | 98.53710000000                 | IDC             | -156,658.60                        |

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FINANCE DEPARTMENT
CITY OF SANTA CLARA
INVESTMENT INVENTORY WITH MARKET VALUE

ATTACHMENT A

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(RPTMKT)

|        | INVEST<br>NUMBER | DESCRIPTION<br>PURCHASE MATURITY DATE       | CUSIP        | BANK<br>BROK                            |     | CPN RATE<br>YTM TR | PAR/SHARES<br>BOOK           | MARKET VALUE<br>MARKET PRICE   |                  | UNREALIZED GAIN<br>UNREALIZED LOSS |
|--------|------------------|---|--------------|---|-----|--------------------|------------------------------|--------------------------------|------------------|------------------------------------|
| -<br>А | 17238            | FNMA MEDIUM TERM NOTE 03/17/16 11/30/20     | 3135G0F73    | 25<br>32                                |     | 1.5000             | 10,000,000.00                | 9,801,840.00<br>98.01840000000 | 12,916.67<br>IDC | -178,752.79                        |
| A      | 17279            | FNMA MEDIUM TERM NOTE                       | 3135G0H55    | 3 <i>2</i><br>25                        |     | 1.8750             | 5,000,000.00                 | 4,935,990.00                   | 781.25           | -1/0,/52./9                        |
|        | _,_,             | 11/16/16 12/28/20                           | 3233331133   | 25                                      |     | 1.5842             | 5,028,024.62                 | 98.71980000000                 | IDC              | -92,034.62                         |
| Α      | 17248            | FNMA MEDIUM TERM NOTE                       | 3136G02F7    | 25                                      | 1   | 1.6000             | 2,000,000.00                 | 1,954,776.00                   | 4,800.00         |                                    |
|        |                  | 06/03/16 05/07/21                           |              | 26                                      | 000 | 1.4741             | 2,006,036.20                 | 97.73880000000                 | IDC              | -51,260.20                         |
| Α      | 17268            | FNMA MEDIUM TERM NOTE                       | 3135G0N82    | 25                                      |     | 1.2500             | 10,000,000.00                | 9,683,760.00                   | 46,527.77        |                                    |
|        |                  | 08/25/16 08/17/21                           |              | 31                                      |     | 1.2981             | 9,986,086.63                 | 96.83760000000                 | IDC              | -302,326.63                        |
| А      | 17271            | FNMA MEDIUM TERM NOTE                       | 3135G0Q89    | 25                                      |     | 1.3750             | 5,000,000.00                 | 4,849,685.00                   | 16,041.67        |                                    |
| _      | 1                | 10/11/16 10/07/21                           | 2125-222     | 31                                      |     | 1.4501             | 4,989,182.22                 | 96.99370000000                 | IDC              | -139,497.22                        |
| Α      | 17329            | FNMA MEDIUM TERM NOTE                       | 3135G0S38    | 25                                      |     | 2.0000             | 5,000,000.00                 | 4,926,015.00                   | 48,888.89        | 80,965.00                          |
| 70     | 17210            | 10/11/18 01/05/22                           | 212500070    | 32                                      |     | 3.0125             | 4,871,716.67                 | 98.5203000000                  | IDC              |                                    |
| Α      | 1/310            | FNMA MEDIUM TERM NOTE                       | 3135G0T78    | 25<br>26                                |     | 2.0000             | 5,000,000.00                 | 4,905,480.00                   | 23,888.89<br>IDC | 1 242 22                           |
|        |                  | 01/29/18 10/05/22                           |              | ∠0                                      | 000 | 2.4969             | 4,906,722.22                 | 98.10960000000                 | TDC              | -1,242.22                          |
|        | SUBTOTA          | AL (Inv Type) 24 FNMA MEDIUM                | TERM NOTE 13 | 1.69%(M                                 | 1)  | 1.5875             | 82,000,000.00                | 80,698,146.00                  | 323,320.13       | 80,965.00                          |
|        |                  | (71/  |              | _ , , , , , , , , , , , , , , , , , , , | - / | 1.5818             |                              | 98.41237300000                 | ,                | -1,191,515.37                      |
|        |                  |   |              |   |     |                    |                              |                                |                  |                                    |
|        |                  |   |              |   |     |                    |                              |                                |                  |                                    |
| А      | 17234            | FFCB MEDIUM TERM NOTES                      | 3133EFYZ4    | 25                                      |     | 1.3750             | 10,000,000.00                | 9,758,820.00                   | 53,854.17        |                                    |
|        |                  | 02/18/16 02/10/21                           |              | 26                                      |     | 1.4900             |                              | 97.58820000000                 | IDC              | -213,543.94                        |
| Α      | 17316            | FFCB MEDIUM TERM NOTES                      | 3133EJGU7    | 25                                      |     | 2.7100             | 5,000,000.00                 | 5,002,815.00                   | 5,645.83         |                                    |
| _      | 15220            | 03/29/18 12/16/22                           | 2122550      | 34                                      |     | 2.6380             | 5,013,502.67                 | 100.0563000000                 | IDC              | -10,687.67                         |
| А      | 17332            | FFCB MEDIUM TERM NOTES                      | 3133EJSD2    | 25                                      |     | 2.8900             | 5,000,000.00                 | 5,032,915.00                   | 4,816.67         | 52,415.60                          |
| 70     | 17207            | 11/29/18 06/19/23<br>FFCB MEDIUM TERM NOTES | 21225577     | 30                                      |     | 2.9831<br>2.9000   | 4,980,499.40<br>5,000,000.00 | 100.6583000000 5,033,605.00    | IDC<br>55,180.55 | 56,555.00                          |
| Α      | 1/32/            | 09/18/18 08/14/23                           | 3133EJWV7    | 25<br>31                                |     | 3.0010             |                              | 100.6721000000                 | 55,180.55<br>IDC | 50,555.00                          |
| 7\     | 17221            | FFCB MEDIUM TERM NOTES                      | 3133EJD48    | 25                                      |     | 3.0500             | 7,575,000.00                 | 7,690,086.98                   | 57,117.61        | 106,466.63                         |
| А      | 1/331            | 11/28/18 10/02/23                           | 313350040    | 34                                      |     | 3.0240             |                              | 101.5193000000                 | 57,117.01<br>IDC | 100,400.03                         |
|        |                  | 11/20/10 10/02/23                           |              | 34                                      | 000 |                    |                              |                                |                  |                                    |
|        | SUBTOTA          | AL (Inv Type) 26 FFCB MEDIUM                | TERM NOTES   | 4.71%(M                                 | 1)  | 2.4366             | 32,575,000.00                | 32,518,241.98                  | 176,614.83       | 215,437.23                         |
|        |                  |   |              |   |     | 2.4844             |                              | 99.82576200000                 |                  | -224,231.61                        |
|        |                  |   |              |   |     |                    |                              |                                |                  |                                    |
|        |                  |   |              |   | _   |                    |                              |                                |                  |                                    |
| Α      | 17261            | FFCB COUPON NOTES                           | 3133EGJY2    | 25                                      |     | 1.1400             | 7,309,000.00                 | 7,221,503.96                   | 19,441.94        | 00 006 55                          |
| _      | 15064            | 07/26/16 10/07/19                           | 2122         | 31                                      |     | 1.1999             | 7,304,740.51                 | 98.8029000000                  | IDC              | -83,236.55                         |
| Α      | 17264            | FFCB COUPON NOTES                           | 3133EGBK0    | 25                                      |     | 1.3000             | 10,000,000.00                | 9,875,430.00                   | 13,000.00        | 104 410 46                         |
| 70     | 17001            | 08/11/16 11/25/19                           | 212076702    | 34<br>25                                |     | 1.3014<br>1.7000   | 9,999,848.46                 | 98.75430000000                 | IDC              | -124,418.46                        |
| Α      | 1/221            | FFCB COUPON NOTES<br>10/14/15 04/14/20      | 3130A6JG3    | ∠5<br>32                                |     | 1.7000             | 8,950,000.00<br>8,951,935.63 | 8,851,532.10<br>98.89980000000 | 32,543.19<br>IDC | -100,403.53                        |
| 7\     | 17255            | FFCB COUPON NOTES                           | 3133EGLG8    | 25                                      |     | 1.3700             | 10,000,000.00                | 9,788,380.00                   | 29,683.33        | -100,403.53                        |
| Α      | 11233            | 07/15/16 10/13/20                           | 21335000     | 33                                      |     | 1.4079             | 9,992,704.71                 | 97.88380000000                 | 29,063.33<br>IDC | -204,324.71                        |
| А      | 17254            | FFCB COUPON NOTES                           | 3133EGLH6    | 25                                      |     | 1.4200             | 10,000,000.00                | 9,778,410.00                   | 66,661.11        | 201,324./1                         |
|        | _,,              | 07/12/16 01/12/21                           | 3133101110   | 32                                      |     | 1.4384             | 9,995,555.02                 | 97.78410000000                 | IDC              | -217,145.02                        |
| А      | 17245            | FFCB COUPON NOTES                           | 3133EGAZ8    | 25                                      |     | 1.5800             | 6,290,000.00                 | 6,163,105.54                   | 36,992.19        | 217,113.02                         |
| I      |                  | 05/19/16 02/17/21                           |              | 34                                      |     | 1.6200             | 6,283,992.48                 | 97.98260000000                 | IDC              | -120,886.94                        |
| А      | 17250            | FFCB COUPON NOTES                           | 3133EFX36    | 25                                      |     | 1.6800             | 7,175,000.00                 | 7,036,156.58                   | 28,795.67        | ,,                                 |
|        |                  | 06/23/16 04/05/21                           |              | 31                                      |     | 1.6198             | 7,185,300.46                 | 98.06490000000                 | IDC              | -149,143.88                        |
|        |                  |   |              |   |     |                    | •                            |                                |                  | ,                                  |

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FINANCE DEPARTMENT CITY OF SANTA CLARA INVESTMENT INVENTORY WITH MARKET VALUE ATTACHMENT A

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| INVEST<br>NUMBER |                                 | CUSIP       | BANK<br>BROK |     | CPN RATE<br>YTM TR | PAR/SHARES<br>BOOK | MARKET VALUE<br>MARKET PRICE |            | UNREALIZED GAIN<br>UNREALIZED LOSS |
|------------------|---------------------------------|-------------|--------------|-----|--------------------|--------------------|------------------------------|------------|------------------------------------|
| A 17283          | FFCB COUPON NOTES               | 3133EGEV3   | 25           | 1   | 1.6200             | 5,000,000.00       | 4,879,115.00                 | 3,825.00   |                                    |
|                  | 11/18/16 06/14/21               |             | 31           |     | 1.7211             | 4,987,896.46       | 97.58230000000               | IDC        | -108,781.46                        |
| A 17298          | FFCB COUPON NOTES               | 3133EHDP5   | 25           |     | 2.2700             | 5,000,000.00       | 4,928,215.00                 | 30,897.22  |                                    |
| 11 1/2/0         | 03/23/17 03/23/22               | 0100211210  | 32           |     | 2.2700             | 5,000,000.00       | 98.56430000000               | IDC        | -71,785.00                         |
| A 17301          | FFCB COUPON NOTES               | 3133EHNV1   | 25           |     | 2.0500             | 10,000,000.00      | 9,769,560.00                 | 6,263.89   | , 1 , , 65 , 66                    |
| 11 17301         | 06/20/17 06/20/22               | 31332111111 | 26           |     | 2.0500             | 10,000,000.00      | 97.69560000000               | IDC        | -230,440.00                        |
| CIIDTOT.         | AL (Inv Type) 27 FFCB COUPON N  | IOTEC 11    | 1 2/1º/M     | . \ | 1.5854             | 79,724,000.00      | 78,291,408.18                | 268,103.54 | .00                                |
| SOBIOI           | AL (IIIV Type) 27 FFCB COOFON N | OIED I      | 1.710(1.1    | . / | 1.6005             |                    | 98.20306100000               | 200,103.34 | -1,410,565.55                      |
|                  |                                 |             |              |     |                    |                    |                              |            | -1,410,303.33                      |
| 1,7000           |                                 | 212552      | 0.5          | 1   | 2 5500             | 5 000 000 00       | 5 015 400 00                 | 40.050.22  |                                    |
| A 17290          | FHLMC MEDIUM TERM NOTES         | 3137EACA5   | 25           |     | 3.7500             | 5,000,000.00       | 5,015,420.00                 | 48,958.33  | 41 115 68                          |
| - 15001          | 12/20/16 03/27/19               | 2125        | 34           |     | 1.4151             | 5,056,535.67       | 100.3084000000               | IDC        | -41,115.67                         |
| A 17284          | FHLMC MEDIUM TERM NOTES         | 3137EADZ9   | 25           |     | 1.1250             | 5,000,000.00       | 4,981,360.00                 | 11,875.00  | 15 500 55                          |
|                  | 11/22/16 04/15/19               |             | 34           |     | 1.2521             | 4,996,898.77       | 99.62720000000               | IDC        | -15,538.77                         |
| A 17209          | FHLMC MEDIUM TERM NOTES         | 3137EADG1   | 25           |     | 1.7500             | 10,000,000.00      | 9,968,290.00                 | 15,069.44  |                                    |
| - 15010          | 08/05/15 05/30/19               | 2125        | 30           |     | 1.3840             | 10,017,513.83      | 99.68290000000               | IDC        | -49,223.83                         |
| A 17213          | FHLMC MEDIUM TERM NOTES         | 3137EADK2   | 25           |     | 1.2500             | 6,000,000.00       | 5,950,068.00                 | 31,250.00  |                                    |
|                  | 09/04/15 08/01/19               |             | 25           |     | 1.3752             | 5,992,730.20       | 99.16780000000               | IDC        | -42,662.20                         |
| A 17233          | FHLMC MEDIUM TERM NOTES         | 3137EADR7   | 25           |     | 1.3750             | 10,000,000.00      | 9,845,570.00                 | 22,916.67  |                                    |
|                  | 12/07/15 05/01/20               |             | 32           | 000 | 1.6350             | 9,962,626.01       | 98.4557000000                | IDC        | -117,056.01                        |
| SUBTOT           | AL (Inv Type) 28 FHLMC MEDIUM   | TERM NOTES  | 5.18%(M      | i)  | 1.7572             | 36,000,000.00      | 35,760,708.00                | 130,069.44 | .00                                |
|                  |                                 |             |              |     | 1.4380             | 36,026,304.48      | 99.3353000000                |            | -265,596.48                        |
|                  |                                 |             |              |     |                    |                    |                              |            |                                    |
| A 17281          | FHLMC COUPON NOTES              | 3134G92B2   | 25           | 1   | .9500              | 10,000,000.00      | 9,989,290.00                 | 39,847.22  |                                    |
|                  | 11/17/16 01/30/19               |             | 34           |     | 1.1342             | 9,990,895.52       | 99.89290000000               | IDC        | -1,605.52                          |
| A 17289          | FHLMC COUPON NOTES              | 3134GAA79   | 25           | 1   | 1.2500             | 3,975,000.00       | 3,965,992.65                 | 2,346.35   |                                    |
|                  | 12/15/16 03/14/19               |             | 26           |     | 1.3182             | 3,974,352.06       | 99.77340000000               | IDC        | -8,359.41                          |
| A 17274          | FHLMC COUPON NOTES              | 3134GASB1   | 25           |     | 1.1000             | 5,000,000.00       | 4,978,570.00                 | 9,930.56   |                                    |
|                  | 10/26/16 04/26/19               |             | 30           |     | 1.1264             | 4,999,354.99       | 99.57140000000               | IDC        | -20,784.99                         |
| A 17288          | FHLMC COUPON NOTES              | 3134GAA61   | 25           | 1   | 1.5500             | 5,000,000.00       | 4,947,460.00                 | 1,722.22   |                                    |
|                  | 12/23/16 12/23/19               |             | 32           |     | 1.5778             | 4,998,653.70       | 98.94920000000               | IDC        | -51,193.70                         |
| A 17269          | FHLMC COUPON NOTES              | 3134GANV2   | 25           |     | 1.5000             | 5,000,000.00       | 4,893,540.00                 | 208.33     |                                    |
|                  | 09/30/16 12/30/20               |             | 32           | 000 | 1.5000             | 5,000,000.00       | 97.87080000000               | IDC        | -106,460.00                        |
| A 17302          | FHLMC COUPON NOTES              | 3134GBZS4   | 25           | 1   | 2.1500             | 5,000,000.00       | 4,902,045.00                 | 19,111.11  |                                    |
|                  | 07/27/17 04/27/22               |             | 33           | 000 | 2.1500             | 5,000,000.00       | 98.04090000000               | IDC        | -97,955.00                         |
| A 17313          | FHLMC COUPON NOTES              | 3134GSFR1   | 25           | 1   | 3.0000             | 5,000,000.00       | 5,001,015.00                 | 52,916.67  | 1,015.00                           |
|                  | 02/28/18 02/24/23               |             | 33           | 000 | 3.0000             | 5,000,000.00       | 100.0203000000               | IDC        |                                    |
| A 17325          | FHLMC COUPON NOTES              | 3134GSVB8   | 25           | 1   | 3.2500             | 3,535,000.00       | 3,543,286.04                 | 34,466.25  | 14,295.54                          |
|                  | 09/13/18 09/13/23               |             | 34           | 000 | 3.2871             | 3,528,990.50       | 100.2344000000               | IDC        |                                    |
| SUBTOT           | AL (Inv Type) 29 FHLMC COUPON   | NOTES 6     | 5.12%(M      | [)  | 1.7044             | 42,510,000.00      | 42,221,198.69                | 160,548.71 | 15,310.54                          |
|                  |                                 |             |              | ,   | 1.7636             |                    | 99.32062700000               | ,          | -286,358.62                        |
|                  |                                 |             |              |     |                    |                    |                              |            |                                    |
| A 16059          | STATE OF CA DEMAND DEP          |             | 96           | 1   | 2.1274             | 51,109,331.31      | 51,109,331.31                | 295,338.44 | 0.00                               |
|                  | 09/30/97 01/01/19               |             | 96           |     | 2.1274             |                    | 100.0000000000               | USERPR     |                                    |
|                  | ,,,,,                           |             |              | 0   | · · •              | , = , = • • =      |                              |            |                                    |

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FINANCE DEPARTMENT CITY OF SANTA CLARA INVESTMENT INVENTORY WITH MARKET VALUE ATTACHMENT A

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## INVESTMENTS OUTSTANDING AS OF 12/31/18 MAJOR SORT KEY IS ICC#

|   | INVEST<br>NUMBER | DESCRIPTION PURCHASE MATURITY              |                  | BANK<br>BROK |    | YTM TR           | PAR/SHARES<br>BOOK                    |                                  | PRICE SOURCE | UNREALIZED GAIN<br>UNREALIZED LOSS |
|---|------------------|--|------------------|--------------|----|------------------|---------------------------------------|----------------------------------|--------------|------------------------------------|
|   | SUBTOTAL (       | Inv Type) 99 LOCAL A                       | GENCY INVESTMENT | 7.41%(M      | )  |                  | 51,109,331.31<br>51,109,331.31        | 100.0000000000                   | •            | .00                                |
| Α |                  | TUAL FUNDS-FIDELITY .1/01/08 01/01/19      |                  | 25<br>101    |    |                  |                                       | 21,138,973.43*<br>100.0000000000 |              |                                    |
| Α |                  | TUAL FUNDS-FIDELITY<br>03/08/16 01/01/19   |                  | 101<br>101   |    | 1.8411           | .00                                   | .00*                             |              |                                    |
|   | SUBTOTAL (       | Inv Type) 305 MUTUAL                       | FUNDS-FIDELITY   | 3.06%(M      | )  | 2.1797           |                                       | 21,138,973.43                    | .00          | .00                                |
| Α |                  | TYFUS TREASURY CASH M<br>.0/31/97 01/01/19 | IANAGEMEN        | 20<br>102    |    | 2.1733<br>2.1733 |                                       | 2,095,512.43<br>100.0000000000   |              |                                    |
| A | 17201 MUT        | TUAL FUNDS-DREYFUS<br>06/16/14 01/01/19    |                  | 5<br>102     | 51 | 1.5888<br>1.5888 | .00                                   | .00*<br>.00000000000             | .00<br>BOOK  | 0.00                               |
|   | SUBTOTAL (       | Inv Type) 315 MUTUAL                       | FUNDS-DREYFUS    | .30%(M       | )  | 2.1733<br>2.1733 | 2,095,512.43<br>2,095,512.43          |                                  | .00          | .00                                |
|   |                  |  | GRAND TOTAL      |              |    | 1.7564<br>1.8782 | 700,117,817.17<br>695,776,407.07      |                                  |              | 1,679,296.46                       |
|   |                  |  |                  |              |    | ======           | ===================================== |                                  |              | ========<br>FCT                    |

\* MARKET = BOOK LESS PURCHASE INTEREST

## FY 2018/19 Budget Amendments

| General Fund (001)                         |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| <b>Department</b> Police                   | Funds  Use of Funds  (1,300,000) Annually, as part of the budget process, budgetary savings are assumed in each department's budget to reflect the assumption that vacancies will occur during the year. This action reallocates vacancy savings allocations from the Fire Department to the Police Department. Because the bulk of Fire Department vacancies require minimum staffing overtime to backfill, the department will not be able to meet vacancy savings targets originally included in the F 2018/19 Adopted Budget. Police Department vacancies are expected to be able to generate sufficient salaries and benefits savings to cover the recommended reallocation. |  |  |  |  |  |  |  |
| Fire                                       | 1,300,000 Reallocates vacancy savings from the Fire Department to the Polic Department. Because the bulk of Fire Department vacancies require minimum staffing overtime to backfill, the department will not be able to meet vacancy savings targets originally included in the F 2018/19 Adopted Budget.   |  |  |  |  |  |  |  |
| Finance                                    | 384,515 Reallocates funding from Non-Departmental City-Wide for the funding of 1.0 Management Analyst and 1.0 Contracts Manager approved as part of the FY 2018/19 Adopted Budget.  |  |  |  |  |  |  |  |
| City Manager's Office                      | 357,432 Reallocates funding from Non-Departmental City-Wide for the funding of 1.0 Risk Manager and 1.0 Public Records Manager approved as part of the FY 2018/19 Adopted Budget.   |  |  |  |  |  |  |  |
| Non-Departmental City-Wide                 | (741,947) Reallocates funding from Non-Departmental City-Wide to the<br>Finance Department and City Manager's Office approved as part of<br>the FY 2018/19 Adopted Budget.  |  |  |  |  |  |  |  |
| Transfer Out - Capital Improvement Program | 150,000 Increases the transfer out to the Capital Improvement Program's<br>Computer Replacement Program project to accelerate funding that<br>was originally approved for FY 2019/20.   |  |  |  |  |  |  |  |
| Capital Project Reserve                    | (150,000) Offsets the accelerated transfer to the Capital Improvement<br>Program's Computer Replacement Program project described<br>above.   |  |  |  |  |  |  |  |
| Total General Fund                         | -   |  |  |  |  |  |  |  |
|  | Electric Utility Fund (091)   |  |  |  |  |  |  |  |
| <b>Department</b> Electric Utility         | Source of Funds Use of Funds (967,074) In some department budgets, staff costs are budgeted in the respective operating budget allocations and funds. As staff work of specific capital projects, the actual time spent working on projects are charged directly to the project budget. As a result, an increase in project funding is required to fund staff time charged to the respective projects. A corresponding decrease the Electric Utility Department's salary allocation is recommended to reflect the reallocation of charged capital staff time. Future amendments to this budgeting practice is underway and will be reflected in the                               |  |  |  |  |  |  |  |
|  | upcoming budget development cycles to correctly budget for these expenditures.  |  |  |  |  |  |  |  |

Transfer to the Electric Utility Capital Fund

**Total Electric Utility Fund** 

967,074 Increases the Electric Utility Department's transfers out allocation to fund labor costs not included in various capital improvement

program projects.

## FY 2018/19 Budget Amendments Water Utility Fund (092)

|   |  | er Utility Fund (C  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|---|--|---|---|
| Department Water Utility  | Source of<br>Funds   | Use of Funds<br>(270,689)   | Explanation In some department budgets, staff costs are budgeted in the respective operating budget allocations and funds. As staff work on specific capital projects, the actual time spent working on projects are charged directly to the project budget. As a result, an increase in project funding is required to fund staff time charged to the respective projects. A corresponding decrease the Water Utility Department's salary allocation is recommended to reflect the reallocation of charged capital staff time. Future amendments to this budgeting practice is underway and will be reflected in the upcoming budget development cycles to correctly budget for these expenditures.  |
| Transfer to the Water Utility Capital Fund  |  | 270,689   | Increases the Water Utility Department's transfers out allocation to fund labor costs not included in various capital improvement program projects.   |
| Total Water Utility Fund  | -  | -   |   |
|   | Traffic  | Mitigation Fund   | l (123)   |
|   | Source of  |   |   |
| <b>Department</b> Charges for Services - Traffic Mitigation Fee Revenue   | Funds<br>(200,000)   | Use of Funds  | <b>Explanation</b> Decrease the fund's estimated revenue to correct an inadvertent budgeting error.   |
| Transfer Out to Parks and Recreation CIP Fund   |  | (200,000)   | Decrease the fund's transfer to the CIP funds to correct and inadvertent error in the budgeting of revenue associated with the Park Impact Fees Monitoring Project (3181).  |
|   |  |   |   |
| Total Traffic Mitigation Fund   | (200,000)  | (200,000)   |   |
| Total Traffic Mitigation Fund   |  | (200,000)<br>ty Debt Service  |   |
| Project Bond Proceeds   |  |   |   |
| Project   | Electric Utili<br>Source of<br>Funds   | ty Debt Service Use of Funds  | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable  |
| Project Bond Proceeds   | Electric Utili<br>Source of<br>Funds   | ty Debt Service Use of Funds 58,906,963   | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable rate bonds with fixed rate revenue bonds.  Appropriates funding for the refunding of Series 2008B Revenue  |
| Project Bond Proceeds  2008 B Bond Refund   | Electric Utili<br>Source of<br>Funds   | ty Debt Service Use of Funds 58,906,963   | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable rate bonds with fixed rate revenue bonds.  Appropriates funding for the refunding of Series 2008B Revenue Bonds including principal, interest, and refunding costs.  Allocates funding from Ending Fund Balance to offset the  |
| Project Bond Proceeds  2008 B Bond Refund Ending Fund Balance   | Electric Utili<br>Source of<br>Funds<br>55,202,481<br>55,202,481<br>Parks & R    | ty Debt Service Use of Funds 58,906,963 (3,704,482)   | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable rate bonds with fixed rate revenue bonds.  Appropriates funding for the refunding of Series 2008B Revenue Bonds including principal, interest, and refunding costs.  Allocates funding from Ending Fund Balance to offset the transaction above.   |
| Project Bond Proceeds  2008 B Bond Refund Ending Fund Balance Total Electric Utility Debt Service Fund          | Electric Utili Source of Funds 55,202,481  55,202,481  Parks & R Source of       | ty Debt Service Use of Funds 58,906,963 (3,704,482) 55,202,481 ecreation CIP F                  | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable rate bonds with fixed rate revenue bonds.  Appropriates funding for the refunding of Series 2008B Revenue Bonds including principal, interest, and refunding costs.  Allocates funding from Ending Fund Balance to offset the transaction above.   |
| Project Bond Proceeds  2008 B Bond Refund Ending Fund Balance   | Electric Utili<br>Source of<br>Funds<br>55,202,481<br>55,202,481<br>Parks & R    | ty Debt Service Use of Funds 58,906,963 (3,704,482) 55,202,481                                  | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable rate bonds with fixed rate revenue bonds.  Appropriates funding for the refunding of Series 2008B Revenue Bonds including principal, interest, and refunding costs.  Allocates funding from Ending Fund Balance to offset the transaction above.   |
| Project Bond Proceeds  2008 B Bond Refund Ending Fund Balance Total Electric Utility Debt Service Fund  Project | Electric Utili Source of Funds 55,202,481  55,202,481  Parks & R Source of Funds | ty Debt Service Use of Funds  58,906,963 (3,704,482)  55,202,481  ecreation CIP F  Use of Funds | Explanation  Recognizes Bond Proceeds from the Series 2018A Bond Refunding approved by the City Council on November 13, 2018. This action reduced interest rate risk through the refunding of refunding variable rate bonds with fixed rate revenue bonds.  Appropriates funding for the refunding of Series 2008B Revenue Bonds including principal, interest, and refunding costs.  Allocates funding from Ending Fund Balance to offset the transaction above.  Explanation  Decreases the Transfer In from the Traffic Mitigation Fund for the Park Impact Fees Monitoring Project (Project 3181) to correct and inadvertent error in the budget. Existing Park Mitigation Fee Act proceeds are available in the Ending Fund Balance to offset this |

## FY 2018/19 Budget Amendments General Government Capital Fund (539)

#### Source of

150,000

**Total General Government Capital Fund** 

**Project Funds Use of Funds Explanation** Transfer from the General Fund - Capital Project Recognizes an increased transfer from the General Fund in order to 150,000 Reserve accelerate the Computer Replacement Program project. This funding was originally approved for FY 2019/20; however, due to the Information Technology's upgrade plan to roll out new Windows 10 and Office 365 computers for all city staff. Some of the existing computers will require replacement due to the computing needs of the new software. Computer Replacement Program 150,000 Appropriates funding to accelerate the Computer Replacement Program project. Funding of \$150,000 was originally planned and approved for FY 2019/20. Due to the Information Technology Department's upgrade plan to roll out new computers for staff citywide by the end of FY 2018/19, the funding programmed in FY 2019/20 is required sooner.

150,000

## FY 2018/19 Budget Amendments Electric Utility Capital Fund (591)

|  | Source of               |              |  |
|--|-------------------------|--------------|--|
| Project Transfer from the Electric Utility Fund  | <b>Funds</b><br>967,074 | Use of Funds | Explanation  Recognizes a transfer in from the Electric Utility Fund to fund labor costs associated with various Capital Improvement Program projects. |
| Fiber Development, Design, and Expansion         |                         | 108,860      | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| New Business Estimate Work                       |                         | 625,514      | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Distribution Capital Maintenance and Betterments |                         | 39,038       | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Substation Capital Maintenance & Betterments     |                         | 36           | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Serra Substation Re-Build                        |                         | 1,070        | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Silicon Valley Power Utility Center              |                         | 294          | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Operations and Planning Technology               |                         | 7,706        | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Clean Energy and Carbon Reduction                |                         | 3,242        | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Install Fairview Substation                      |                         | 2,542        | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Install Phase Shifting Transformer at NRS        |                         | 66,326       | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Bucks Creek Relicensing                          |                         | 787          | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Substation Protective Relay                      |                         | 33,658       | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Distributed Antenna System Development           |                         | 294          | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Overhead Infrastructure Replacement              |                         | 11,741       | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Relocation of Electric Crossings for CalTrain    |                         | 20,101       | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Northwestern Substation Expansion                |                         | 9,075        | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Parker Substation                                |                         | 36,790       | Increases project appropriation to account for labor costs not previously included in the original capital project budget.                             |
| Total Electric Utility Capital Fund              | 967,074                 | 967,074      | -  |

## FY 2018/19 Budget Amendments Water Utility Capital Fund (592) Source of

|  | Source of |              |   |
|--|-----------|--------------|---|
| Project  | Funds     | Use of Funds | Explanation   |
| Intra Transfers In - Customer Service Charge (from Water Utility Fund) | 270,689   |              | Recognizes a transfer in from the Water Utility Fund to fund labor costs associated with various Capital Improvement Program projects.                          |
| Distribution System Replacement/Restoration                            |           | 251,594      | Increases the Distribution System Replacement/Restoration project appropriation to account for labor costs not included in the original capital project budget. |
| New and Replacement Wells  |           | 9,664        | Increases the New and Replacement Wells project appropriation to account for labor costs not included in the original capital project budget.                   |
| Tank Rehabilitation  |           | 9,432        | Increases the Tank Rehabilitation project appropriation to account for labor costs not included in the original capital project budget.                         |
| Total Water Utility Capital Fund                                       | 270,689   | 270,689      | -   |

## FY 2019/20 Budget Amendments General Fund (001)

|  | Source of |                          |  |
|--|-----------|--------------------------|--|
| <b>Department</b> Transfer Out - Capital Improvement Program | Funds     | Use of Funds<br>(150,000 | Explanation ) Decreases the transfer out to the Capital Improvement Program's Computer Replacement Program project to reflect the acceleration of funding that was originally approved for FY 2019/20. |
| Capital Project Reserve                                      |           | 150,000                  | Offsets the reduced transfer to the Capital Improvement Program's Computer Replacement Program project described above.  |
|  |           |                          | –  |

#### **Total General Fund**

|   | General Gov | ernment Capita | I Fund (539)   |
|---|-------------|----------------|--|
|   | Source of   |                |  |
| Project   | Funds       | Use of Funds   | Explanation  |
| Transfer from the General Fund - Capital Project<br>Reserve | (150,000)   |                | Decreases the transfer from the General Fund in order to accelerate the Computer Replacement Program project from FY 2019/20 to FY 2018/19. This funding was originally approved for FY 2019/20; however, due to the Information Technology's upgrade plan to roll out new Windows 10 and Office 365 computers for all city staff. Some of the existing computers will require replacement due to the computing needs of the new software. |
| Computer Replacement Program                                |             | (150,000)      | Decreases funding to accelerate the Computer Replacement Program project from FY 2019/20 to FY 2018/19. Funding of \$150,000 was originally planned and approved for FY 2019/20. Due to the Information Technology Department's upgrade plan to roll out new computers for staff citywide by the end of FY 2018/19, the funding programmed in FY 2019/20 is required sooner.   |
| Total General Government Capital Fund                       | (150,000)   | (150,000)      | <u></u>  |



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#### Agenda Report

19-1709 Agenda Date: 3/5/2019

#### REPORT TO COUNCIL

#### **SUBJECT**

Action on Award of Contract for the Bowers Avenue Signal Timing Project and Related Budget Amendment

#### **BACKGROUND**

On January 10, 2017, City Council approved and authorized the City Manager to execute a Congestion Management Program Transportation Fund for Clean Air Agreement with the Santa Clara Valley Transportation Authority for a grant of \$590,000 for the Bowers Avenue Signal Timing Project (Project). To support the grant application for this Project, the City offered a local funding match amount of \$260,000. This results in total project funding of \$850,000 for the Project. In June 2018, the City contracted with Kimley-Horn and Associates to perform the design work for the Project and on January 16, 2019, it was advertised for public bid.

The Project is designed to improve signal timing, vehicle progression, and travel times for vehicles and transit along the Bowers Avenue corridor while reducing vehicle emissions and allowing for remote monitoring of traffic signals. Specifically, the Project will upgrade traffic signal controller equipment, install traffic signal communications with fiber optic cables and conduits, and implement traffic signal coordination timing along this corridor. The Project boundaries include Bowers Avenue from Highway 101 to El Camino Real, as seen in the Location Map (Attachment 1).

#### **DISCUSSION**

On February 7, 2019, bids were opened for construction of the Project. Four bids were received ranging from \$572,700 to \$799,729. The Bid Summary is included as Attachment 2.

The lowest bid in the amount of \$572,700 submitted by St. Francis Electric, LLC is approximately 20% above the engineer's estimate of \$476,600. The bids were prepared in a competitive environment with multiple contractors bidding for the Project; therefore, the bid prices reflect the current market condition in the Bay Area. While the bids are higher than the Engineer's Estimate, staff recommends awarding the contract as there is no guarantee that re-bidding the Project in the current economic climate will produce a substantially lower bid result. St. Francis Electric, LLC was reviewed for compliance under the terms and conditions of the Project Contract Documents, and has been determined to be the lowest responsive and responsible bidder. The Project is scheduled for completion in summer 2019.

#### **ENVIRONMENTAL REVIEW**

The Project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Section 15301(C) Existing Facilities, as the activity consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing highways and streets,

19-1709 Agenda Date: 3/5/2019

sidewalks, gutters, bicycle and pedestrian trails, and similar facilities involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

#### FISCAL IMPACT

The Bowers Avenue Signal Timing Project (533-1391) was funded at \$850,000. However, the cost of the contract is \$572,700, plus approximately 10% contingency, or \$57,270, for a total not-to-exceed amount of \$629,970. Further, in June 2018, the City executed a design contract with Kimley-Horn and Associates for the not-to-exceed amount of \$106,500 for the Project. Due to grant funding deadlines, the City procured \$207,600 in traffic signal equipment in advance to ensure successful schedule completion. Finally, bid and advertisement costs are \$3,070. This results in a total project cost of \$947,140 with a funding need of \$97,140.

Therefore, in order to complete the Project, staff recommends an additional appropriation of \$98,000. The additional funding need of \$98,000 is available in the City's Streets and Highway Fund in the Central Control Traffic Signal Upgrade Program (533-1217). The Project supports and implements the improvements generally described in the Central Control Traffic Signal Upgrade Program, which is an annual program.

#### BUDGET AMENDMENT FY 2018/19

| Streets and Highways (533)     | Current   | Increase/<br>(Decrease) | Revised   |
|--------------------------------|-----------|-------------------------|-----------|
| <u>Expenditures</u>            |           |                         |           |
| Central Control Traffic Signal | \$708,622 | (\$98,000)              | \$607,622 |
| Upgrade Program (533-1217)     |           |                         |           |
| Bowers Avenue Signal Timing    | \$850,000 | \$98,000                | \$948,000 |
| Project (533-1391)             |           |                         |           |

#### COORDINATION

This report has been coordinated with the Finance Department and the City Attorney's Office.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

#### **RECOMMENDATION**

- 1. Award the Public Works contract for the Bowers Avenue Signal Timing Project (CE 17-18-13) to the lowest responsive and responsible bidder, St. Francis Electric, LLC, in the amount of \$572,700, and authorize the City Manager to execute all documents associated with and necessary for the award, completion, and acceptance of the Project;
- 2. Authorize the City Manager to execute change orders up to 10% of the original contract amount, or

19-1709 Agenda Date: 3/5/2019

\$57,270, for a total not-to-exceed amount of \$629,970; and

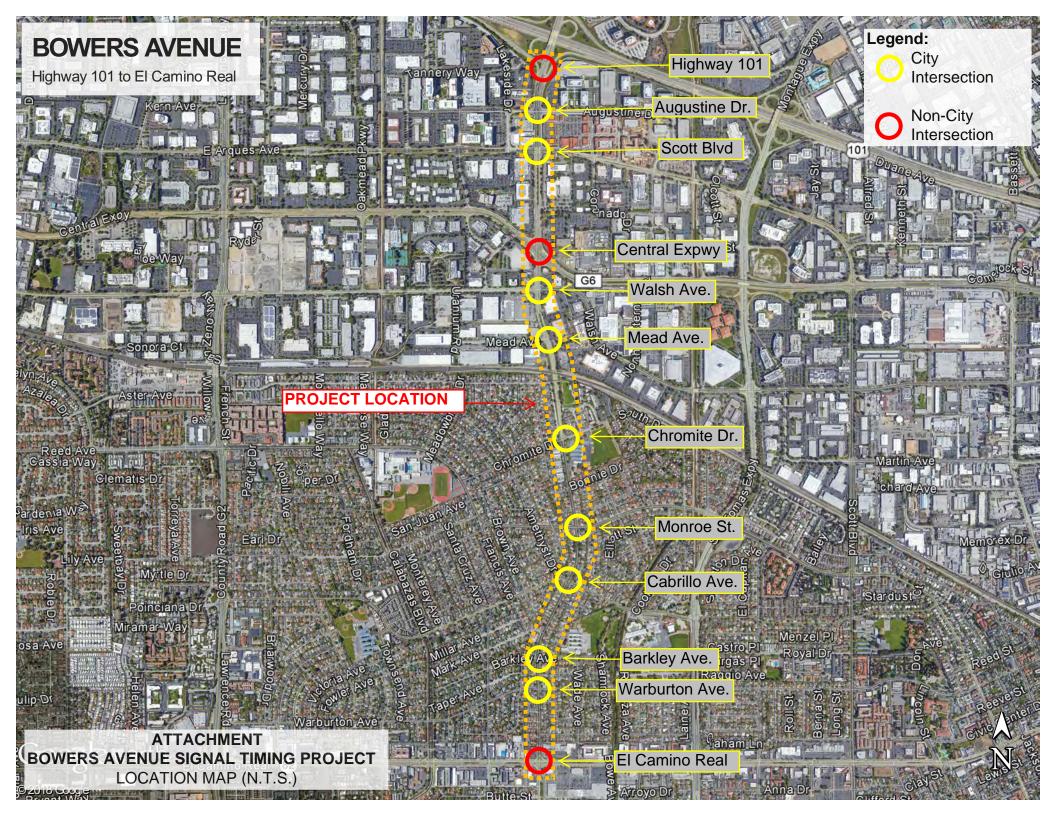
3. Authorize the related budget amendment transferring \$98,000 from Streets and Highway Fund in Central Control Traffic Signal Upgrade Program to the Bowers Avenue Signal Timing Project.

Reviewed by: Craig Mobeck, Director of Public Works

Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

- 1. Location Map
- 2. Bid Summary





## **Attachment 2 Bid Summary**

**19-1709** Council Date: 03/05/19

#### **REPORT TO COUNCIL**

#### **SUBJECT**

Action on Award of Contract for the Bowers Avenue Signal Timing Project and Related Budget Amendment

| BID SUMMARY                 | Bid Opening Date: February 7, 2019 |   |
|-----------------------------|------------------------------------|---|
| <b>ENGINEER'S ESTIMATE:</b> | \$ 476,600                         |   |
| Contractor                  | Total Bid (\$)                     | Percentage above/below<br>Engineer's Estimate |
| St. Francis Electric, LLC   | \$572,700                          | 20% above                                     |
| W. Bradley Electric, Inc.   | \$717,095                          | 50% above                                     |
| Daleo Inc.                  | \$767,941                          | 61% above                                     |
| Bear Electric Solutions     | \$799,729                          | 68% above                                     |



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#### Agenda Report

19-1681 Agenda Date: 3/5/2019

#### REPORT TO COUNCIL

#### **SUBJECT**

Action on Award of Contract for the Safe Routes to School Pedestrian Infrastructure Improvements Project and Related Budget Amendment

#### **BACKGROUND**

On January 10, 2017, City Council approved and authorized the City Manager to execute a Congestion Management Program Transportation Fund for Clean Air (TFCA) Agreement with the Santa Clara Valley Transportation Authority for a grant of \$290,000 for the Safe Routes to School (SRTS) Pedestrian Infrastructure Improvements Project (Project). To support the grant application for this project, the City offered a local funding match amount of \$75,000 which results in total project funding of \$365,000. The original FY 2016-2017 TFCA grant included a list of seven schools to analyze for potential pedestrian improvements: 1) Scott Lane Elementary School, 2) Bowers Elementary School, 3) Briarwood Elementary School, 4) Montague Elementary School, 5) Haman Elementary School, 6) Sutter Elementary School, and 7) Cabrillo Middle School. However, during the design phase in 2018, it was determined that the total project funding of \$365,000 was not sufficient to design and construct pedestrian improvements at all seven schools.

Consequently, staff evaluated all seven schools and determined that the most effective use of project funds was to provide pedestrian improvements at the following four schools based on the need for pedestrian improvements in the vicinity of these schools and suggested walking and biking routes developed through the SRTS Education and Outreach Program: 1) Scott Lane Elementary School, 2) Bowers Elementary School, 3) Briarwood Elementary School, and 4) Montague Elementary School (Attachment No. 1). At this time, the Project does not include pedestrian improvements at the following three schools: Haman Elementary School, Sutter Elementary School, and Cabrillo Middle School. Any potential future pedestrian improvements at these three schools will be based on the recently conducted walk audits at these schools and assessment of needs, and may be addressed through future grant funding opportunities, such as TFCA funding, in addition to the Santa Clara School Access Improvements Project funded through the One Bay Area Grant (OBAG2) with construction funding available in 2022.

Specifically, the Project will install the following improvements at the following four schools:

- 1. <u>Scott Lane Elementary School</u>: Rectangular Rapid Flashing Beacon (RRFB), pedestrian improvements such as Americans with Disabilities Act (ADA) curb ramps, and signing and striping improvements at the intersection of Los Padres Boulevard/Royal Drive.
- 2. <u>Briarwood Elementary School</u>: RRFB, ADA curb ramps, and signing and striping improvements at the intersection of Cabrillo Avenue/Townsend Avenue.
- 3. <u>Bowers Elementary School</u>: ADA curb ramps, and signing and striping improvements at the intersection of Barkley Avenue/Wade Avenue.

19-1681 Agenda Date: 3/5/2019

4. <u>Montague Elementary School</u>: ADA curb ramps and striping improvements at the intersection of Laurie Avenue/Argus Way.

These pedestrian improvements are designed to remove barriers and improve safety for students walking, bicycling, and scootering to these four elementary schools.

On August 24, 2018, the City contracted with Kimley-Horn and Associates to perform the design work for the Project and on January 2, 2019, the Project was advertised for public bid.

#### **DISCUSSION**

On January 23, 2019, bids were opened for construction of the Project. Six (6) bids were received ranging from \$345,269 to \$490,478. The Bid Summary is included as Attachment 2.

The lowest bid in the amount of \$345,269 submitted by J.J.R. Construction, Inc. is approximately 3% above the engineer's estimate of \$334,400. The bids were prepared in a competitive environment with multiple contractors bidding for the project; therefore, the bid prices reflect the current market condition in the Bay Area. While the bids are slightly higher than the Engineer's Estimate, staff recommends awarding the contract as there is no guarantee that re-bidding the Project in the current economic climate will produce a substantially lower bid result. J.J.R. Construction, Inc. was reviewed for compliance under the terms and conditions of the Project Contract Documents, and has been determined to be the lowest responsive and responsible bidder. The Project is scheduled for completion in summer 2019.

#### **ENVIRONMENTAL REVIEW**

The Project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Section 15301(c) Existing Facilities, as the activity consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

#### FISCAL IMPACT

The SRTS Pedestrian Infrastructure Improvements Project (533-1392) was funded at \$365,000. However, the cost of the contract is \$345,269, plus a 10% contingency of \$34,527, for a total not-to-exceed amount of \$379,796. Further, in August 2018, the City also executed a design contract with Kimley-Horn and Associates for the not-to-exceed amount of \$83,750. Due to grant funding deadlines, the City procured \$30,977 in traffic signal equipment in advance to ensure successful schedule completion. Finally, bid and advertisement costs are \$3,499. This results in a total project cost of \$498,022 with a funding need of \$133,022.

Therefore, in order to complete the project, staff recommends an additional appropriation of \$133,022. The additional funding needed is available in the City's Neighborhood Traffic Calming Project (CIP 533-1211) which was the CIP project that provided the original local match funds. While the SRTS Pedestrian Infrastructure Improvements Project supports and implements the improvement generally described in the Neighborhood Traffic Calming Project, the shift in funding will reduce the available City funds to construct traffic calming improvements citywide. Staff will evaluate in the next capital budget cycle whether additional available funds or upcoming grant opportunities could be allocated to offset the reduction in traffic calming resources.

19-1681 Agenda Date: 3/5/2019

#### BUDGET AMENDMENT FY 2018/19

| Streets and Highways (533)      | Current   | Increase/<br>(Decrease) | Revised   |
|---------------------------------|-----------|-------------------------|-----------|
| Expenditures                    |           |                         |           |
| Neighborhood Traffic Calming    | \$676,632 | (\$133,022)             | \$543,610 |
| Project (533-1211)              |           | ,                       |           |
| SRTS Pedestrian Infrastructure  | \$365,000 | \$133,022               | \$498,022 |
| Improvements Project (533-1392) |           |                         |           |

#### COORDINATION

This report has been coordinated with the Finance Department and the City Attorney's Office.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. Letters were sent to the Principals of the four schools informing them about the Project. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

#### RECOMMENDATION

- 1. Award the Public Works Contract for the SRTS Pedestrian Infrastructure Improvements Project (CE 18-19-05) to the lowest and responsive bidder, J.J.R. Construction, Inc. in the amount of \$345,269 and authorize the City Manager to execute any and all documents associated with and necessary for the award, completion, and acceptance of the Project;
- 2. Authorize the City Manager to execute change orders up to 10% of the original contract amount, or \$34,527 for a total not-to-exceed amount of \$379,796; and
- 3. Approve the related budget amendment transferring \$133,022 from City's Neighborhood Traffic Calming Project to the SRTS Pedestrian Infrastructure Improvements Project.

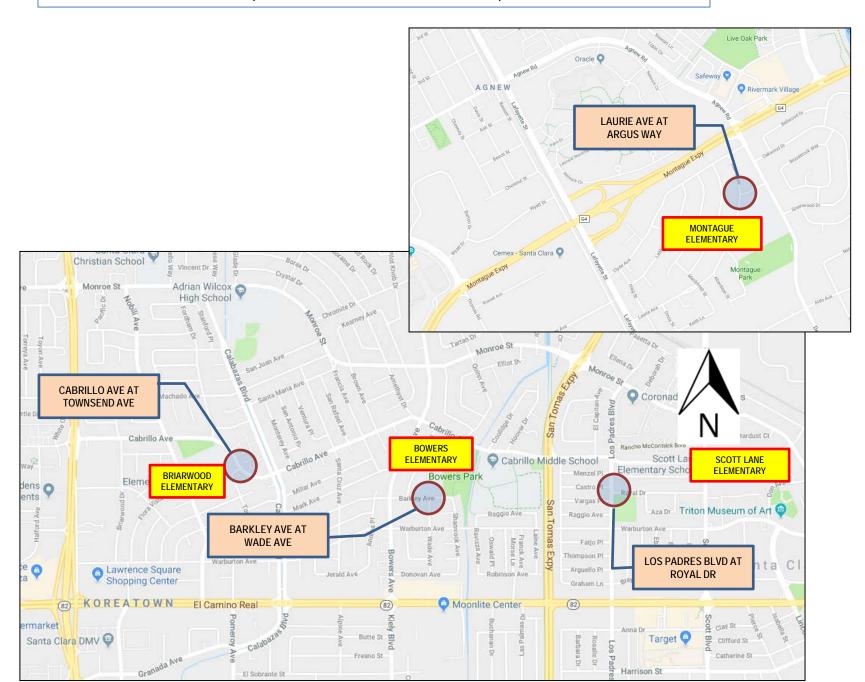
Reviewed by: Craig Mobeck, Director of Public Works Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

1. Location Map

2. Bid Summary

#### Location Map of SRTS Pedestrian Infrastructure Improvements





### **Bid Summary**

**19-1681** Council Date: 3/5/2019

#### **REPORT TO COUNCIL**

#### **SUBJECT**

Award of Contract for the Safe Routes to School (SRTS) Pedestrian Infrastructure Improvements Project (CE 18-19-05)

| BID SUMMARY                     | Bid Opening Date: January 23, 2019 |   |
|---------------------------------|------------------------------------|---|
| ENGINEER'S ESTIMATE:            | \$ 334,400.00                      |   |
| Contractor                      | Total Bid (\$)                     | Percentage above/below<br>Engineer's Estimate |
| J.J.R. Construction, Inc.       | 345,268.60                         | 3% ABOVE                                      |
| Sposeto Engineering, Inc.       | 422,026.30                         | 26% ABOVE                                     |
| Guerra Construction Group       | 372,799.00                         | 11% ABOVE                                     |
| Wattis Construction Co., Inc.   | 490,478.15                         | 47% ABOVE                                     |
| Golden Bay Construction, Inc.   | 383,019.00                         | 15% ABOVE                                     |
| FBD Vanguard Construction, Inc. | 407,763.00                         | 22% ABOVE                                     |



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#### Agenda Report

19-237 Agenda Date: 3/5/2019

#### REPORT TO COUNCIL

#### **SUBJECT**

Action on the Award of the Public Works Contract for the Parker Interconnection Project and Related Budget Amendment

#### **BACKGROUND**

On February 20, 2019, the City's Electric Utility, dba Silicon Valley Power (SVP) opened bids for the Parker Interconnection Project (Contract No. 2124). The Parker Interconnection Project consists of installing six new transmission poles and approximately 1,000 feet of new 60kV transmission line. This Project is in conjunction with the Electric Service and Substation Agreement with Vantage Data Centers, LLC (Vantage) approved by Council on August 29, 2017 (Agenda Item 12.84). The purpose of the Electric Service and Substation Agreement is to expand Vantage's business in the City and construct a four-story data center, Vantage McLaren Data Center, on Mathew Street. Per the Electric Service and Substation Agreement, SVP will provide 27 MVA (megavolt-ampere) of capacity to the Parker Substation and Vantage is responsible through developer contributions for actual costs incurred by the City for substation site improvements, substation equipment and transmission lines for the Parker Interconnection Project.

On November 27, 2018 Council approved the Procurement Agreement with Wireless Structures Consulting, Inc. dba Western Utility Telecom, Inc. to purchase the steel poles for Parker Substation. The next phase of the Parker Interconnection Project is to install the transmission facilities to energize the new Parker Substation by SVP's 60 kV Transmission System. Vantage will reimburse costs associated with the Parker Interconnection Project in accordance to the terms and conditions of the Electric Service and Substation Agreement (Attachment 1).

#### DISCUSSION

One bid was received for the Parker Interconnection Project. The Engineer's Estimate and the evaluated bid are as follows:

| Engineer's Estimate         | \$982,913    |  |  |
|-----------------------------|--------------|--|--|
| Hot Line Construction, Inc. | \$943,057.20 |  |  |

Hot Line Construction, Inc.'s bid is \$39,855.80 under the Engineer's Estimate. The Engineer's Estimate was prepared by the City's structural engineer consultant, Electrical Consultants, Inc. (ECI). The Project is currently scheduled for completion by May 2019. The bid was reviewed for compliance with terms and conditions of the Contract Documents and meets the critical time constraint of the Project. Hot Line Construction, Inc. is a qualified contractor who has successfully performed similar work for the City in the past, therefore staff recommends awarding the contract to Hot Line Construction, Inc.

19-237 Agenda Date: 3/5/2019

#### **ENVIRONMENTAL REVIEW**

The actions being considered is exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15303(d) (Class 3 - New Construction or Conversion of Small Structures), because this involve the construction of electric utility extensions.

#### **FISCAL IMPACT**

The Parker Substation project was approved in the 2018/19 Adopted Capital Improvement Program budget for \$1,150,000 in Fiscal Year 2018/19 and \$1,050,000 in Fiscal Year 2019/20. To ensure sufficient construction funding is available to complete this project in the current fiscal year, SVP must accelerate the funding allocated in Fiscal Year 2019/20 to Fiscal Year 2018/19. In addition, further appropriations of \$1,300,000 are requested to reflect the increased use of City and specialized consultant support for the project, including design of the control room, protection panel upgrades, easement acquisition, and increased support in commissioning and energization. All costs associated with the project with be reimbursed by Vantage Data Centers, LLC,

The cost of the contract is \$943,057.20, plus a 10% contingency in the amount of \$94,305.72, for a not-to-exceed amount of \$1,037,362.92. Funding of \$1,050,000 which is provided by developer contributions, allocated for Fiscal Year 2019/20 is recommended to be accelerated to Fiscal Year 2018/2019. In addition, further appropriations of \$1,300,000, are needed to reflect the projected increase in construction expenditures as described above. The combined increase in developer contributions in Fiscal Year 2018/19, in the amount of \$2,350,000, will be provided by Vantage Data Centers, LLC, in accordance with the terms and conditions of the Electric Service and Substation Agreement to pay for such costs.

## Budget Amendment FY 2018/2019

|   | Current     | Increase/<br>(Decrease) | Revised     |
|---|-------------|-------------------------|-------------|
| Electric Utility Capital Fund (591                                  | I)          | ,                       |             |
| Revenue Developer Contributions - Parker Station project (591-2433) | \$1,150,000 | \$2,350,000             | \$3,500,000 |
| Expenditures Parker Substation Construction (591-2433)              | \$1,150,000 | \$2,350,000             | \$3,500,000 |

## Budget Amendment FY 2019/2020

|   | Current     | Increase/<br>(Decrease) | Revised |
|---|-------------|-------------------------|---------|
| <b>Electric Utility Capital Fund (591</b> | )           | ,                       |         |
| Revenue                                   |             |                         |         |
| Developer Contributions - Parker          | \$1,050,000 | (\$1,150,000)           | \$0     |
| Station project (591-2433)                |             | ,                       |         |

19-237 Agenda Date: 3/5/2019

**Expenditures** 

Parker Substation Construction \$1,050,000 (\$1,150,000) \$0

(591-2433)

#### COORDINATION

This report has been coordinated with the Finance Department and City Attorney's Office.

#### PUBLIC CONTACT

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

#### RECOMMENDATION

- 1. Award the Public Works Contract for the Parker Interconnection Project (Contract No. 2124) to the lowest responsive and responsible bidder, Hot Line Construction, Inc., in the amount of \$943,057.20 and authorize the City Manager to execute any and all documents necessary for the award, completion and acceptance of the Project;
- 2. Authorize the City Manager to execute change orders up to 10% of the original contract amount, or \$94,305.72, for a total not-to-exceed amount of \$1,037,362.92 for Contract No. 2124 and make any minor modifications;
- 3. Approve the related FY 2018/19 budget amendment recognizing \$2,350,000 in the Developer Contributions revenue category in the Parker Substation project and appropriating \$2,350,000 in the Parker Substation project; and
- 4. Amend the FY 2019/20 Adopted CIP Budget and approve the related FY 2019/20 budget amendment to decrease the Parker Substation project and associated Developer Contributions revenues and expenditures by \$1,050,000 due to the acceleration of the project schedule to FY 2018/19.

Reviewed by: Manuel Pineda, Interim Chief Electric Utility Officer

Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

1. Electric Service and Substation Agreement

# ELECTRIC SERVICE AND SUBSTATION CONSTRUCTION AGREEMENT BY AND BETWEEN THE CITY OF SANTA CLARA, CALIFORNIA AND VANTAGE DATA CENTERS, LLC

#### **PREAMBLE**

This agreement ("Agreement"), regarding substation construction, is by and between Vantage Data Centers, LLC, a Delaware limited liability company, with its principal place of business located at 2565 Walsh Ave., Santa Clara, CA 95051 ("Customer" or "Vantage"), and the City of Santa Clara, California, a chartered California municipal corporation with its primary business address at 1500 Warburton Avenue, Santa Clara, California 95050, doing business as Silicon Valley Power (the "City" or "SVP"). SVP and Customer may be referred to individually as a "Party" or collectively as the "Parties" or the "Parties to this Agreement."

The City and Vantage agree as follows:

#### 1. ELECTRIC SERVICE

Vantage has requested that SVP provide it with electric utilities at the following locations in Santa Clara, California: 825, 725 and 651 Mathew Street, as shown in Exhibit A, attached and incorporated for reference. Electric Service is as defined in the Silicon Valley Power Rules and Regulations (the "Rules and Regulations") No. 1.

SVP is immediately able to provide 27 MVA capacity to the locations set forth above. hereby referred to as the "Project," upon completion of an onsite substation (the "Substation") by Vantage at the cost of \$200.00 per KVA of purchased capacity, SVP has also agreed to provide an additional 73 MVA capacity upon completion of the restructuring of the existing electrical loop (the "Southern Loop") as set forth in SVP's Will Serve letter, dated November 3, 2016, attached and incorporated for reference as Exhibit B. SVP is actively pursuing increased capacity and project completion is expected to be in the year 2020. Once the Southern Loop is restructured, SVP has the ability to provide up to 100 MVA of capacity in total to Customer, up to 5 years after the date of completion of the Southern Loop Expansion. The Parties agree that the additional capacity (up to 73 MVA) from the Substation will also be provided pursuant to the Rules and Regulations, applicable Silicon Valley Power Rate Schedules, current load development fees and subject to the completion of any system upgrades necessary to serve the additional load at the time the load capacity increase is initiated. The additional 73 MVA capacity shall be provided to Vantage at the cost of the load development fee applicable at that time<sup>1</sup>.

Vantage will construct and provide any and all necessary structures and/or equipment per SVP's standards and requirements to construct the Substation as shown in the Substation Plans, attached and incorporated for reference as Exhibit C.

<sup>&</sup>lt;sup>1</sup> For reference, the Load Development Fee as of the date this Agreement is entered is \$115 per KVA of purchased capacity.

#### 2. SUBSTATION SERVICE

The City will make commercially reasonable efforts to assist Vantage in their engineering, procurement, and construction efforts to provide the 27 MVA capacity of permanent Electric Service through the Substation subject to the completion of the construction of the Substation and any modifications of the 60 kV transmission lines (the "Transmission Lines") required to serve the additional load. The City will own and operate the modifications to the Transmission Lines necessary to serve the Substation. Customer will be responsible for paying all costs associated with the following: the design, procurement, installation, construction, and testing of the modifications to the Transmission Lines, including the temporary 60 kV line(s) during the construction of the Substation; any system enhancements required to safely build out the Substation beyond the aforementioned actions; and as set forth in Section 5 of this Agreement.

The Vantage buildings to be served by the Substation will be existing and future buildings constructed on the parcels of land shown on Exhibit A. Should Vantage (or any successor or assignee as determined by Vantage) cease to occupy any one or more of the buildings to be served by the Substation, electric service to those buildings not occupied by Vantage (or such successor or assignee) will be converted to standard City service and applicable rate schedule in accordance with City Rules and Regulations then in effect. Vantage will be responsible for any cost associated with converting the load back to standard City Services.

#### LAND

Vantage will dedicate expanded on-site land rights to the City to the extent reasonably necessary for the operation and maintenance by the City of the Substation required for permanent electrical service to Vantage, and the operation and maintenance of 60 kV transmission facilities into and out of the Substation, as well as continued rights of access to the Substation. These land rights will be in a form acceptable to the City and Vantage, be provided at no cost to the City and take the form of either a fee title or easement. Easements shall be granted by Vantage for the reconfigured 60 kV Transmission Lines in the event the Substation is removed from SVP's system.

#### 4. SUBSTATION SITE IMPROVEMENTS AND SUBSTATION EQUIPMENT

Vantage will engineer, procure and install, at no cost to the City, all Substation equipment necessary and required by SVP per SVP's standards and engineering review for SVP to provide electric service to the Facility. The completed Substation and all equipment as shown in Exhibit C and as may be required to fulfill the construction, will be owned, operated and maintained by SVP. Vantage will be responsible for securing and paying for all costs related to the design, procurement,

installation, construction, fabrication, inspection and testing of the Substation according to SVP specifications, including equipment and necessary programming owned by the City, whether incurred directly by Vantage or incurred by the City; provided, however, to the extent costs are incurred by the City, Vantage will have the opportunity to review and approve costs for which Vantage will be responsible prior to the City incurring such costs. These costs shall not exceed the reasonable and/or customary costs charged to other parties in connection with similar projects.

The Parties agree to coordinate the design and construction of the Substation and Transmission Lines in accordance with the Project Schedule attached hereto as Exhibit D, to ensure timely completion at a cost reasonably acceptable to Vantage. Updating the Project Schedule to reflect actual progress shall not be considered revisions to the Schedule, provided that the parties use commercially reasonable efforts to adhere to the Project Schedule attached hereto as Exhibit D. Since scheduling is a dynamic process, however, revisions to activity durations and sequences are expected on a monthly basis. In no way will City or SVP be held responsible or subject to any penalty if the Project Schedule is not complete by Customer's anticipated or proposed energization date.

#### 5. TRANSMISSION LINES

The City will obtain all necessary permits for the off-site Transmission Lines necessary to serve the Substation. Vantage will be responsible for the design and construction of the Transmission Lines in accordance with the City's design and procurement standards. The City has final approval on the design of all Transmission Lines necessary to serve the Substation. Vantage will be responsible for paying actual costs incurred by the City related to acquisition of the land rights, as well as all costs for permitting, and testing of the Transmission Lines, including modifications and additions to existing City facilities required to interconnect the Transmission Lines, whether incurred directly by Vantage or incurred by the City, provided Vantage will have the opportunity to review and approve costs for which Vantage will be responsible prior to the City incurring such costs.

Vantage will also be responsible for the design, construction, and cost related to the relocation of existing utilities affected by the Substation. The City has the right to use City Forces or contract crews to perform all SVP transmission system work associated with the construction, provided Vantage will have the opportunity to review costs for which Vantage will be responsible prior to the City incurring such costs. If the City is unable to meet the established timeline, Vantage may use its own contractor to perform the work in accordance with SVP standards and acceptance inspection review. SVP reserves the right to reject the work if it does not meet SVP standards.

#### 6. DESIGN AND MAINTENANCE

SVP will own, operate and maintain the 60 kV bus, breakers, Transformer Bank and related structures up to a set of manually operable disconnect switches feeding Vantage owned 12 kV circuit breakers. SVP will continue to own, operate and maintain the separate control building, within the Station, for local monitoring, operation, and control of the 60 kV facilities and related transformer banks.

Control, communication, and protection wiring from the Vantage switchgear to the SVP control building, and related equipment, will be owned and maintained by SVP. All control and protection wiring must be clearly identified by Vantage per SVP direction to avoid confusion when troubleshooting, maintaining, or repairing Vantage owned 12 kV breakers to avoid possible misoperation of any SVP equipment.

Vantage will follow maintenance procedures, testing, and schedule for its 12 kV breakers, per Industry Standards. Vantage shall coordinate operation and testing of its 12 kV breakers with the operation of SVP's protection systems.

#### 7. ONSITE GENERATION

Customer shall comply with the requirements of the SVP Engineering & Operating Requirements for the interconnection of generation facilities set forth in the Parties' Interconnection Agreement.

#### 8. PAYMENT

Vantage will work with City staff to obtain approval for any and all engineering, construction and inspection requirements related to Vantage's construction and maintenance obligations hereunder. SVP will charge Vantage for engineering time and other related costs associated with the construction of the Substation, as defined in this Agreement. These costs shall not exceed the reasonable and/or customary costs charged to other parties in connection with similar projects and will include any reasonable travel expenses incurred by SVP to perform factory inspections for any equipment purchased by Vantage to be turned over for SVP's ownership.

Vantage will work at its own financial risk on design, procurement and construction of the Substation. Once the City's engineering review is complete, Vantage shall construct the Substation to SVP standards complying with all City inspection requirements. Upon completion of Substation, the Substation will be turned over to the City, in a form acceptable to the City and Vantage and set forth in Section 3 of this Agreement, for continued operation and maintenance.

Reimbursement of costs associated with the construction of the Substation incurred by SVP, to that point, will be invoiced and due in full 45 days prior to Substation

energization. Final costs incurred by SVP during commissioning of the Substation until the completion of the project will be paid in full by Vantage within 30 days of receipt of invoice.

At any time, Vantage may elect to terminate construction of the Substation and the Transmission Lines upon delivery of thirty (30) days written notice thereof to the City. If Vantage chooses to terminate construction of the Substation and Transmission Lines, Vantage will reimburse any and all City expenses actually incurred by the City related to the Substation and Transmission Lines within 30 days of written termination request.

In addition to the actual costs associated with construction of the Substation and Transmission Lines, Vantage will be responsible for a portion of the costs associated with the reconductoring and reconfiguring the Southern Loop in order to accommodate the load requested by Vantage. The cost for such capacity shall be at the rates set forth in Section 1 herein. Before loading the Substation, Vantage will provide a request (or up to three requests) not to exceed the 27 MVA of capacity initially available after completion of the Station. Once the request(s) has been received in writing, the City will issue an invoice for the requested capacity. The cost for such capacity shall be at the rates set forth in Section 1 herein. Once paid in full, the capacity will be made available to Vantage. All additional load development fees are payable by Vantage at the time the load comes online.

#### 9. HOLD HARMLESS/INDEMNIFICATION

To the extent permitted by applicable law, Vantage agrees to indemnify, protect, defend, and hold harmless City, its City Council, officers, employees, volunteers and agents from and against any claim, injury, liability, loss, cost, and or expense or damage, including all costs and reasonable attorney's fees in providing a defense to any claim, to the extent arising from Vantage's negligent, reckless or wrongful acts, errors, or omissions with respect to or in any way connected with the performance of the services by Vantage, its agents, subcontractors, or assigns under this Agreement.

#### 10. FORCE MAJEURE

Neither Party shall be considered to be in default in performance of any of its obligations under this Agreement when a failure of performance is due to an Uncontrollable Force. The term "Uncontrollable Force" as used in this Agreement, shall mean any cause beyond the reasonable control of the Party affected, and which by exercise of due diligence such Party could not reasonably have been expected to avoid and which by exercise of due diligence it has been unable to overcome or obtain or cause to be obtained a commercially reasonable substitute therefore. Such Uncontrollable Force includes the failure or threat of failure of facilities, Act of God, flood, drought, earthquake, storm, tornado, fire, explosion, lightning, epidemic, public

emergency, war, riot, civil disobedience, labor strike, labor dispute, labor or materials shortage (however labor or materials shortage does not include the mere inability to obtain that labor or material at a particular price), sabotage, restraint by court order, restraint by public authority, or action or non-action by governmental authority or accident.

No Party shall, however, be relieved of liability for failure of performance if such failure is due to causes arising out of its own negligence or due to removable or remediable causes which it fails to take reasonable efforts to remove or remedy within a reasonable time, or due to mere fluctuations in market prices, or due to unreasonable delay by the Party claiming or seeking to claim relief from liability. Nothing contained herein shall be construed to require a Party to settle any strike or labor dispute in which it may be involved. Either Party rendered unable to fulfill any of its obligations under this Agreement by reason of an Uncontrollable Force shall give prompt written notice of such fact to the other Party and shall exercise due diligence to remove such inability with all reasonable dispatch.

#### 11. NO ASSIGNMENT OF AGREEMENT/SUCCESSORS IN INTEREST

Customer and SVP each bind itself, its successors, and assigns, to all of its respective covenants of this Agreement. Except as otherwise set forth in this Agreement, no interest in this Agreement or any of the work provided for under this Agreement shall be assigned or transferred, either voluntarily or by operation of law, by either Party without the prior written approval of the other Party, which approval shall not be unreasonably withheld, conditioned or delayed; any such assignment shall not relieve the assignor from any of its obligations under this Agreement. Notwithstanding the foregoing, and without any prior consent of City, Customer shall have the right to assign this Agreement to an affiliate or successor of Customer.

#### 12. NO THIRD PARTY BENEFICIARY

This Agreement shall not be construed to be an agreement for the benefit of any third party or parties and no third party or parties shall have any claim or right of action under this Agreement for any cause whatsoever.

#### 13. AMENDMENTS

It is mutually understood and agreed that no alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by the Parties and incorporated as an Amendment to this Agreement.

#### 14. INTEGRATED DOCUMENT - TOTALITY OF AGREEMENT

This Agreement embodies the entire agreement between the Parties regarding the subject matter of this Agreement. No other understanding, agreements, conversations, or otherwise, with any officer, agent, or employee of City shall affect or modify any of the terms in or obligations created by this Agreement.

#### 15. SEVERABILITY CLAUSE

In case any one or more of the provisions contained herein shall be held invalid, illegal or unenforceable by a court of competent jurisdiction, it shall not affect the validity of the other provisions which shall remain in full force and effect.

#### 16. WAIVER

Waiver by either Party of any provision of this Agreement shall not be construed as waiver(s) of any other provision of this Agreement.

#### 17. NOTICES

All notices to the Parties shall, unless otherwise requested in writing, be sent to SVP addressed as follows:

Director of Electric Utility City of Santa Clara 1500 Warburton Avenue Santa Clara, California 95050 or by facsimile at (408) 249-0217

And to Customer addressed as follows:

Vantage Data Center, L.L.C. 2820 Northwestern Parkway Santa Clara, California 95051 Attention: Sureel Choksi or by facsimile at (408) 748-1292

If notice is sent via facsimile, a signed, hard copy of the material shall also be transmitted via First Class U.S. Mail the same day. The date the facsimile was sent shall control the date notice was deemed given if there is a facsimile machine generated document on the date of transmission. A facsimile transmitted after 1:00 p.m. Pacific on a Friday shall be deemed to have been transmitted on the following Monday.

#### 18. CAPTIONS

The captions of the various sections, paragraphs and subparagraphs of this Agreement are for convenience only and shall not be considered or referred to in resolving questions of interpretation.

#### 19. STATUTES AND LAW GOVERNING CONTRACT

This Agreement shall be governed and construed in accordance with the statutes and laws of the State of California.

#### 20. COMPLIANCE WITH LAWS

Customer and SVP shall comply with all laws, ordinances, codes and regulations of the federal, state and local governments applicable to their respective obligations and activities contemplated by this Agreement.

#### 21. DISPUTE RESOLUTION

- A. Unless otherwise mutually agreed to by the Parties, any controversies between Customer and City regarding the construction or application of this Agreement, and claims arising out of this Agreement or its breach, shall be submitted to mediation within thirty (30) days of the written request of one Party after the service of that request on the other Party.
- B. The Parties may agree on one mediator. If they cannot agree on one mediator, the Party demanding mediation shall request the Superior Court of Santa Clara County to appoint a mediator. The mediation meeting shall not exceed one day (eight (8) hours). The Parties may agree to extend the time allowed for mediation under this Agreement
- C. The costs of mediation shall be borne by the Parties equally.
- D. Mediation under this section is a condition precedent to filing an action in any court. In the event of litigation or mediation that arises out of any dispute related to this Agreement, the Parties shall each pay their respective attorney's fees, expert witness costs and cost of suit, regardless of the outcome of the litigation.

#### 22. VENUE

In the event that suit shall be brought by either Party, the Parties agree that venue shall be exclusively vested in the Superior Court of the County of Santa Clara, or where otherwise appropriate, exclusively in the United States District Court, Northern District of California, San Jose, California.

#### 23. OTHER AGREEMENTS

This Agreement shall not prevent the City from entering into similar agreements with other entities or individuals, so long as the City agrees to provide electric service to Customer as set forth in Section 1 of this Agreement.

#### 24. TERMINATION OF AGREEMENT

#### A. TERMINATION FOR CAUSE

For purposes of this Agreement, the term "default" shall mean the failure of any Party to perform any material obligation in the time and manner provided by this Agreement. Either Party may terminate this Agreement in the event of a default by the other Party by providing a written Notice of Termination to the defaulting Party. Such Notice of Termination shall become effective no less than thirty (30) calendar days after a Party receives such notice. Such Notice of Termination for cause shall include a statement by the terminating Party setting forth grounds for determination of default under the Agreement.

#### B. OPPORTUNITY TO CURE DEFAULT

Upon receipt of a Notice of Termination by a Party arising from its default under this Agreement, the defaulting Party shall have thirty (30) days from the receipt of such notice to cure the default by making such payment or performing the required obligation (or additional time, if any, that is reasonably necessary to promptly and diligently cure the default). If the default is cured to the reasonable, mutual satisfaction of the Parties, the Agreement shall remain in effect upon written acceptance of the cure by the Party who issued the Notice of Termination for cause.

#### C. TERMINATION WITHOUT CAUSE

Notwithstanding anything to the contrary herein, Customer may terminate this Agreement prior to the date the Substation Property is deeded to the City whether or not a default under this Agreement exists by providing Notice of

Termination to City; provided, that, Customer will reimburse City for all costs incurred or committed to be incurred by City in connection with development of Customer's pro rata share of the Substation Facilities capacity up to the date of Customer's Notice of Termination. City must deliver to Customer invoices and other evidence reasonably satisfactory to Customer evidencing payment and/or incurring of such costs within sixty (60) days of receipt of Notice of Termination. Such Notice of Termination shall become effective no less than thirty (30) calendar days after City receives such notice and Customer may revoke such Notice of Termination at any time.

This Agreement may be executed in counterparts, each of which shall be deemed to be an original, but both of which shall constitute one and the same instrument; and, the Parties agree that signatures on this Agreement, including those transmitted by facsimile, shall be sufficient to bind the Parties.

The Parties acknowledge and accept the terms and conditions of this Agreement as evidenced by the following signatures of their duly authorized representatives. The Effective Date is the date that the final signatory executes the Agreement. It is the intent of the Parties that this Agreement shall become operative on the Effective Date.

## CITY OF SANTA CLARA, CALIFORNIA

a chartered California municipal corporation

APPROVED AS TO FORM:

BRIAN DOYLE

Interim City Attorney

ATTEST:

ROD DIRIDON, JR.

City Clerk

Dated:

RAJEEV BATRA

City Manager

1500 Warburton Avenue

Santa Clara, CA 95050

Telephone:

(408) 615-2210

Fax:

(408) 241-6771

"SVP"

VANTAGE DATA CENTERS, LLC

a Delaware Limited Liability Corporation

Date:

By:

SUREEL CHOKSI

Title:

President and Chief Executive Officer

Address:

2820 Northwestern Parkway

Santa Clara, CA 95051

Telephone:

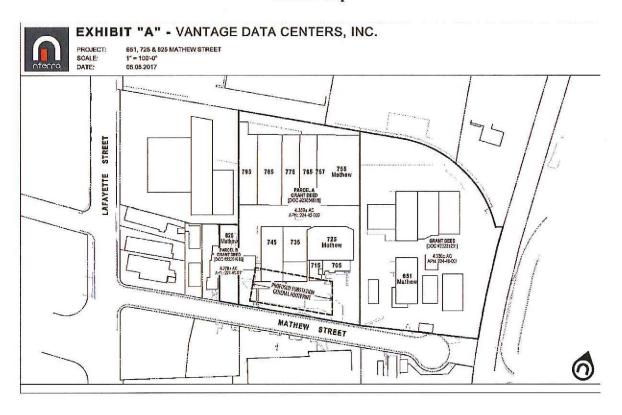
(408) 215-7775

Fax:

(408) 748-1292

# EXHIBIT A

# Parcel Map



#### **EXHIBIT B**

# Silicon Valley Power's Will Serve Letter



Giving You the Power to Change the World

November 3, 2016

Vantage Data Centers Attn: Justin Thomas, Engineering VP 2565 Walsh Ave, Santa Clara, CA 95050

Subject: 725 and 651 Mathew, Santa Clara, CA

Dear Justin Thomas,

The City of Santa Clara's Electric Department, Silicon Valley Power (SVP), is the electric utility for this project. Electric service to the above mentioned addresses will be provided in accordance with the Rules and Regulations for the utility as approved by the Santa Clara City Council.

Silicon Valley Power is immediately able to provide 27 MW capacity to the project site upon the completion of an onsite substation by Vantage. To provide an additional 73 MW of power, per Vantage's request, is conditional upon the restructuring of our existing electrical loop referred to as the Southern Loop. SVP is actively pursuing increased capacity in this area due to the growing power needs of existing businesses as well as future planned projects, such as Vantage's. The planning for breaking the loop in two has already begun and project completion is expected to be in the year 2020.

Questions can be directed to Jeevan Valath, Senior Electric Utility Engineer assigned to the Southern Loop restructuring project, at (408) 615-6609.

Thank you,

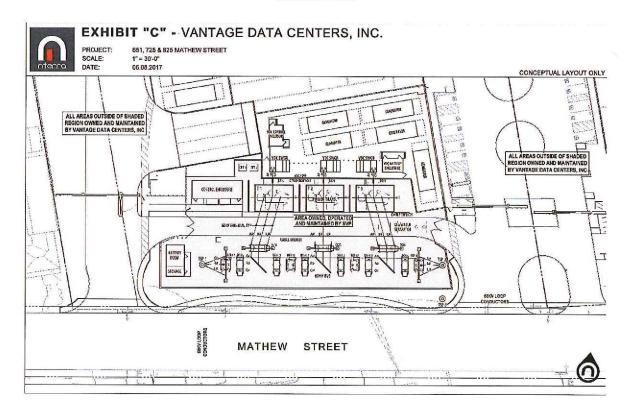
Kevin Keating,

Division Manager of Electric Engineering

1500 Warburton Avenue - Santa Clara, CA 95050 - 408-261-5292 - Fax 408-249-0217 - www.siliconvalleypower.com

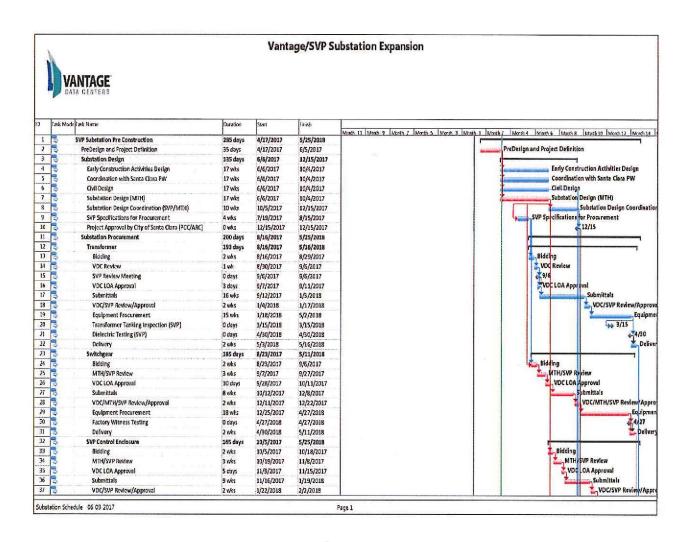
# **EXHIBIT C**

# **Station Plan**



## **EXHIBIT D**

## **Project Schedule**





# City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

# Agenda Report

19-204 Agenda Date: 3/5/2019

# REPORT TO COUNCIL

## **SUBJECT**

Action on a Written Petition submitted by Ken Kim requesting to proclaim a section of El Camino Real as Korea Town

# **BACKGROUND**

Council Policy 030 - Adding an Item on the Agenda (Attachment 1) sets forth the procedure for written petitions. Any member of the public may submit a written request raising any issue or item within the subject matter jurisdiction of the Council. Per the policy, the written request will be submitted on the agenda, in the form substantially provided by the requestor, without any staff analysis, including fiscal review, legal review and policy review. If a simple majority of the City Council supports further study of the request, then a full staff analysis shall be prepared within thirty (30) days, unless otherwise directed by the City Council.

#### DISCUSSION

The City Clerk's Office has received a Written Petition for Council consideration from Mr. Ken Kim dated February 5, 2019 (Attachment 2) requesting to proclaim a section of El Camino Real as Korea Town.

#### FISCAL IMPACT

There is no fiscal impact associated with considering the request to be placed on a future agenda except for staff time.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(4) in that it is a fiscal activity that does not involve commitment to a specific project which may result in potential significant impact on the environment.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any report to council may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

# **ALTERNATIVES**

- 1. Set a future Council meeting date to take action on the Written Petition received.
- 2. Take no action.

19-204 Agenda Date: 3/5/2019

3. Any other City Council Action, as determined by the City Council.

# **RECOMMENDATION**

Staff makes no recommendation.

Reviewed by: Nora Pimentel, Assistant City Clerk Approved by: Deanna J. Santana, City Manager

# **ATTACHMENTS**

- 1. Policy and Procedure 030 Adding an Item on the Agenda
- 2. Written Petition dated February 5, 2019 from Ken Kim
- 3. Tentative Meeting Agenda Calendar (TMAC)



## ADDING AN ITEM ON THE AGENDA

#### **PURPOSE**

To establish a clear, effective and easily understood process for members of the City Council and the public to have items within the jurisdiction of the City Council, placed on the City Council agenda for consideration.

# **POLICY**

# **Members of the City Council:**

 The Mayor or any individual Council Member may submit a written request to the City Manager's Office for inclusion of an item on a City Council agenda, provided the request is received two (2) days prior to the public release of the agenda packet.

#### Referral from a Council Committee:

- 1. Council Committees may submit a written request to the City Manager's Office for inclusion of an item on a City Council agenda, provided the request is received two (2) days prior to the public release of the agenda packet.
- Council Committees may bring forward a recommendation to the full City Council by way of the Committee Minutes, which are typically prepared within three weeks following the Committee meeting.

## Items Referred During a Council Meeting:

By Council consensus, an item may be referred to the City Manager for inclusion on a City Council agenda. If the request requires further study of the item from staff, a full analysis shall be prepared at the direction of the City Manager with at least thirty (30) calendar days prior to the meeting, unless otherwise directed by the City Council. If the request requires more than thirty (30) calendar days to prepare, status updates will be provided to the Council every sixty (60) days as an informational memo.

# ADDING AN ITEM ON THE AGENDA (cont.)

# **Written Petitions and Public Presentations:**

- Any member of the public may submit a written request raising any issue or item within the subject matter jurisdiction of the City Council to be heard under the "Written Petition" section of the City Council's regular agenda within two (2) Council meetings after received. After the initial Written Petition is placed on the agenda, a simple majority vote of the Council may add the item to a future Council meeting for action.
- 2. Any member of the public may address the City Council under the "Public Presentations" section of the agenda. If the presentation includes a request of the Council, the Mayor or a consensus of the City Council may refer the item to the City Manager to be properly agendized at a future meeting, in compliance with The Brown Act.

# PROCEDURE FOR WRITTEN PETITIONS

All requests to address the City Council shall be submitted in writing. Written Petition forms are available for the petitioner's convenience on the City's website and in the City Manager's Office, City Clerk's Office and the Mayor and Council Offices. Alternatively, an email may be submitted to clerk@santaclaraca.gov.

Once the Written Petition is received by the City Clerk's Office, it should immediately be forwarded to the City Manager for placement on an agenda within two (2) Council meetings after receipt of the original request from the City Clerk's Office. All written material (request and support material) will be submitted on the agenda in the form substantially provided by the requester without any staff analysis, including fiscal review, legal review and policy review, until the City Council has had the opportunity to provide direction to the City Manager.

At the meeting where the item is first considered, if a simple majority of the City Council supports further study of the item, then a full staff analysis shall be prepared within thirty (30) days, unless otherwise directed by the City Council.



# CITY OF SANTA CLARA OFFICE OF THE CITY CLERK

2019 FEB -5 AM 9: 52 Z019 FEB -

# **Written Petition**

I, Ken Kim, hereby request that the following item be placed on the City of Santa Clara Council and Authorities Concurrent Meeting Agenda:

Councils jurisdiction in naming of KOREA TOWN, a section of El Camino real, Santa Clara.

By submitting this form, I am confirming that I am the requestor herein listed and that the information provided is truthful and correct to the best of my knowledge. I understand that it is important that I attend the meeting in the event there are any questions the Mayor and/or Council wishes to ask me. I also understand that the City may not place my item on the Agenda if it is not verifiable and within the subject matter jurisdiction of the City.

| 1859 Warburton Avenue |     | Kacocsv@gmail.com |  |
|-----------------------|-----|-------------------|--|
| Street Address        |     | Email             |  |
| Santa Clara 95050     |     | 408-781-8346      |  |
| City                  | Zip | Telephone         |  |

NOTE: This is a public document.

# **City of Santa Clara**



# **Tentative Meeting Agenda Calendar**

# Tuesday, March 19, 2019 - Santa Clara Stadium Authority Board Meeting

## **Study Session**

**19-1606** Discussion of the Draft Santa Clara Stadium Authority Fiscal Year 2018-19 Proposed

Budget

19-084 Discussion of the Draft Levi's Stadium 2019 Non-NFL Events Marketing Plan

## Tuesday, March 26, 2019 - Council and Authorities Concurrent Meeting

#### **Joint Dinner**

19-1072 5:00 P.M. Informational Joint Dinner Meeting with the Bicycle Pedestrian Advisory

Committee

#### **Presentation**

**19-071** 6:00 P.M. Update on the Silicon Valley Power Quarterly Strategic Plan

## **Special Order of Business**

19-130 7:00 P.M. Introduction of Newly Elected Santa Clara County Board District 4 Supervisor

Susan Ellenberg

# **Public Hearing/General Business**

19-1634 Public Hearing: Actions on Gateway Crossings Project located at 1205 Coleman Avenue

including General Plan Amendment to Santa Clara Station Very High Density Residential (51-120 du/ac) with a minimum commercial FAR of 0.20, Creation of a new Very High Density Mixed-Use Zoning District and Rezoning to that District, Vesting Tentative Subdivision Map, Development Agreement, Environmental Impact Report, and Mitigation

Monitoring and Reporting Program (Continued from February 5, 2019)

# Wednesday, March 27, 2019 – Stadium Authority Special Meeting

# **Public Hearing/General Business**

19-1605 Action on the Santa Clara Stadium Authority Financial Status Report for Quarter Ending

December 31, 2018 and Related Budget Amendments

19-239 Corrective Action to Cure Violation of Section 2.1 of the First Amendment to the Stadium Management Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000 COUNCIL WILL CONSIDER CONTINUANCE OF ITEM ON MARCH 5, 2019. IF APPROVED, ITEM WILL BE HEARD ON MARCH 27, 2019

**7:00 PM Public Hearing** Adopt the Santa Clara Stadium Authority Fiscal Year 2019/20 Recommended Budget and Approve the Stadium Operation and Maintenance Plan

#### Monday, April 1, 2019 - City Council Special Meeting

19-197 5:00 P.M. Interviews and Appointment of Planning Commission (18 applicants)

# Tuesday, April 9, 2019 - Council and Authorities Concurrent Meeting

#### **Joint Dinner**

**19-1346** 5:00 P.M. Civil Service Commission Joint Dinner Meeting

# **Study Session**

19-104 6:00 P.M. - User Fees and Charges Study Session Recommending Cost Recovery Policies, Fee Study Results and Implementation Presented By Matrix Consulting Group

# **Public Hearing/General Business**

| 19-215 | Action on the Annual Report and Resolution of Intention for Levy of Annual Assessment |
|--------|---|
|        | for the Santa Clara Tourism Improvement District (TID)                                |
|        |   |

19-200 Public Hearing: Action on Objectives for the City North Specific Plans

**19-517** Action on a Resolution Establishing the Parkland In Lieu Fee Schedule for New Residential Development FY2018-19

19-249 Action on Introduction of an Ordinance to Establish Community Facilities District (CFD) 2019-1 (Lawrence Station) to finance certain Public Services

# Tuesday, April 23, 2019 - Council and Authorities Concurrent Meeting

#### **Joint Dinner**

19-1345 5:00 P.M. Historical & Landmarks Commission Joint Dinner Meeting

#### **Study Session**

19-267 Presentation by the Santa Clara Valley Transportation Authority on the BART Phase II Project and Transit-Oriented Development Corridor Strategies and Access Planning Study

#### **Public Hearing/General Business**

**19-1603 Public Hearing:** Adoption of the Fiscal Year 2019/20 Municipal Fee Schedule

# Tuesday, April 30, 2019 - Santa Clara Stadium Authority Board Meeting

# **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

# Tuesday, May 7, 2019 - Council and Authorities Concurrent Meeting

#### **Joint Dinner**

**19-1347** 5:00 P.M. Housing Rehabilitation Loan Committee Joint Dinner Meeting

# **Study Session**

**19-1608** Joint Study Session to Review Proposed FY 2019/20 and FY 2020/21 Biennial Operating Budget and CIP Changes

# **Public Hearing/General Business**

**19-085** FY 2019-2020 Final Action Plan for the Use of Federal Housing and Urban Development Funds

# Tuesday, May 21, 2019 - Council and Authorities Concurrent Meeting

# **Public Hearing/General Business**

| 19-008  | <b>Public Hearing:</b> Adoption of a Resolution Setting the Rates for the Storm Drain Environmental Compliance Fee  |
|---------|---|
| 19-009  | <b>Public Hearing:</b> Adoption of a Resolution Setting Overall Solid Waste Services, Annual Clean-up Campaign, and Household Hazardous Waste in the Exclusive Franchise Area |
| 19-1685 | <b>Public Hearing:</b> Action on Resolution Approving Water, Recycled Water and Sewer Rates to be Effective July 1, 2019  |
| 19-1387 | Action on Approval of Non-Exclusive Franchise Agreements for the Hauling of Industrial Refuse and Recyclables   |

## Tuesday, June 4, 2019 – Council and Authorities Concurrent Meeting

## **Public Hearing/General Business**

| 19-1609 | <b>Public Hearing:</b> Proposed Biennial Operating Budget and Changes to the Capital |
|---------|--|
|         | Improvement Program  |

**19-095 Public Hearing:** Resolution Overruling Any Other Protests and Ordering that the Alternative Method for the Levy of Benefit Assessment be Made Avail to the Santa Clara Convention Center Maintenance District No. 183

**19-238** Action on the 2019 Evaluation Report of the Local Hazard Mitigation Plan

# Tuesday, June 18, 2019 - Santa Clara Stadium Authority Board Meeting

# **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

# Tuesday, June 25, 2019 - Council and Authorities Concurrent Meeting

# **Public Hearing/General Business**

**19-1610 Public Hearing**: Adoption of Proposed Biennial Operating Budget and Changes to the

Capital Improvement Program

19-072 Silicon Valley Power Quarterly Strategic Plan Update

**19-211** Action on the 2019 Evaluation Report of the Local Hazard Mitigation Plan

#### Tuesday, July 2, 2019 – Council and Authorities Concurrent Meeting

# **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

# Tuesday, July 16, 2019 - Council and Authorities Concurrent Meeting

# **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

# **July 17, 2019 – August 16, 2019 Council Recess**

# August 20, 2019 Joint Council and Authorities Concurrent and Stadium Authority Meeting

## **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled



# City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

# Agenda Report

19-1630 Agenda Date: 3/5/2019

# REPORT TO COUNCIL

## **SUBJECT**

Action on Purchase Agreement for Real Property with SummerHill Lawrence Station for the Lawrence Expressway Grade Separation Project and Related Budget Amendment

# **BACKGROUND**

# Comprehensive County Expressway Planning Study

In 2003 the County of Santa Clara (County) adopted the Comprehensive County Expressway Planning Study which provided a long-term plan for the improvement and maintenance of the County Expressway System. In March 2009, the County approved the Comprehensive County Expressway Planning Study 2008 Update to the 2003 Study which reaffirmed expressway improvement projects and developed expenditure plan prioritization tiers for high priority improvements. On Lawrence Expressway, the grade separation of Lawrence Expressway from the local streets of Monroe Street/Reed Avenue, Kifer Road, and Arques Avenue was identified as a Tier 1B project (a high priority project, but significant in complexity and funding needs). On December 2, 2008, Council took formal action to endorse the Comprehensive County Expressway Planning Study 2008 Update.

In 2013, staff from the County, City of Santa Clara, and City of Sunnyvale began work on a grade separation concept study for Lawrence Expressway. The study included outreach and solicitation of feedback on various alternatives for the grade separation of Lawrence Expressway from the local streets via public meetings, presentation to advisory and decision making bodies, meetings with stakeholders and elected officials, development of a project website, and various email communications to interested parties. The outcome of this study was the identification of a preferred concept that was subsequently moved forward to preliminary design in order to identify funding and right-of-way requirements.

#### Expressway Funding

Concurrently, in 2013 the City began collecting funds from developments via fair share traffic fees and regional traffic mitigation fees to address the transportation impacts caused by development projects along this section of Lawrence Expressway which are mitigated through the implementation of the grade separation project.

In 2016, Santa Clara County voters approved Measure B, a 30-year, half-cent countywide sales tax to enhance transit, highways, expressways, and active transportation (bicycles, pedestrians and complete streets) which over the life of the tax is expected to generate \$6.3 billion. Measure B allocates approximately \$750 million towards County Expressway projects, such as the Lawrence Expressway Grade Separation Project, to reduce congestion. A local contribution is necessary to access Measure B funds. Staff from the County, City of Santa Clara, City of Sunnyvale, and the Santa Clara Valley Transportation Authority (VTA) have been working together to enable the

19-1630 Agenda Date: 3/5/2019

Lawrence Expressway Grade Separation project to move forward.

#### <u>Summerhill Development</u>

In October 2016, Council took several actions related to the Lawrence Station Area Plan (Plan). In addition to approval of the Plan which set land use, zoning and densities of the Plan Area, SummerHill Lawrence Station (Developer) received Council approval of a development project located on the northeast corner of Lawrence Expressway/Kifer Road. The SummerHill project was approved with 988 dwelling units, 35,225 square feet of retail space and 4,000 square feet of amenity space. Per the development project's Conditions of Approval, the Developer was required to offer to sell land to the City (Attachment 1) necessary to facilitate the construction of the Lawrence Expressway Grade Separation Project per the County's preliminary design.

#### DISCUSSION

# Purchase Agreement

The Developer, with input from the City and County, hired Smith and Associates to prepare an appraisal of 0.72 acres of land needed from the SummerHill project site for right of way. The land appraisal concluded that the market value of the 0.72 acres to be acquired was valued at \$130.00 per square foot for a total value of \$4,077,200. The County and City have concurred with the appraised price.

The proposed Purchase Agreement (Attachment 2) provides for the following:

Property: 0.72 acres located at the northeast corner of Kifer Road and Lawrence Expressway

Purchase Price: \$4,077,200

Deposit: \$203,860, payable within 7 days of the Effective Date of the Agreement. \$40,800 of the

Deposit will be non-refundable.

Due Diligence: A Phase 1 Environmental Site Assessment (report on current and historical uses

of a property to identify if uses have impacted the soil or groundwater beneath the property and could pose a threat to the environment or human health) was prepared in December 2018. The property had previously identified hazardous materials but has since been remediated and received a no further action letter from the Regional Water Quality Control Board. The report did not conclude that no further investigation

was necessary.

Closing: 14 days after the Effective Date of the Agreement

Options to

Extend Closing: Two extensions of up to 30 days each with additional deposits of \$81,500 (first

extension) and \$122,300 (second extension).

The Agreement acknowledges two easements that will encumber the Property at the time of conveyance. The first easement, a temporary construction easement on the Property will allow for construction staging and the construction of the adjacent residential building. The second easement,

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a Landscape and Maintenance Easement, will allow SummerHill to install and maintain landscaping on the Property until such time as it is needed for the Lawrence Expressway Grade Separation Project.

# **Funding**

Per the program requirements of Measure B, projects utilizing Measure B funds are required to provide a 10% non-Measure B fund match. Staff has been working with County and VTA staff to ensure that land purchases necessary for the construction of the grade separation project qualify as part of the 10% local match required. At this time, detailed estimates are not available, but the County is conceptually estimating that the cost to design and construct the project will be \$450 million. The resulting 10% local match as required by Measure B would be \$45 million which will need to be provided by the project proponents. Staff from Santa Clara, Sunnyvale and the County will need to coordinate and jointly determine shares of each jurisdiction to fund the project. A future funding agreement will be presented to City Council for consideration as the Grade Separation Project is further developed.

Approval of the recommended action would authorize the use of funds being held by the City for fair share transportation environmental mitigation and Regional Traffic Mitigation Fees to purchase the property from SummerHill Lawrence Station LLC and help support the County's grade separation project.

## **ENVIRONMENTAL REVIEW**

Approving a Purchase and Sale Agreement for acquisition of real property does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(a) as it has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment. At the time the County moves forward with the Lawrence Expressway Grade Separation Project, the County as lead agency will prepare the appropriate CEQA documentation.

#### FISCAL IMPACT

The purchase price for the property from SummerHill Lawrence Station LLC is \$4,077,200 plus associated closing costs. A combination of Fair Share Transportation Environmental Mitigation funds from development projects and Regional Traffic Mitigation Fee funds can be utilized for the purchase of the property. These funds are currently in a separate Deposit Fund and are recommended to be transferred to the Streets and Highways Fund to fund the purchase of the property.

# Budget Amendment FY 2018/19

| Fund 071 - Deposit Funds  | Current      | Increase/ (DecreaRevised |             |
|---|--------------|--------------------------|-------------|
| Beginning Fund Balance Transportation Environmental Mitigation and Regional Traffic Mitigation Fee Deposits | \$13,267,971 | (\$4,092,200)            | \$9,175,771 |

| 19-1630   |          |             | Agenda Date: 3/5/2019 |
|---|----------|-------------|-----------------------|
| Transfers Out Transfer to the Streets and Highways Fund   | \$0      | \$4,092,200 | \$4,092,200           |
| Fund 533 - Streets and Highways Fund  | <b>;</b> |             |                       |
| Transfer In Transfer from the Transportation Environmental Mitigation and Regional Traffic Mitigation Fee Deposit Funds | \$0      | \$4,092,200 | \$4,092,200           |
| Expenditures Lawrence Grade Separation (New Project)  | \$0      | \$4,092,200 | \$4,092,200           |

# COORDINATION

This report has been coordinated with the Finance Department and the City Attorney's Office.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

## RECOMMENDATION

- 1. Approve and authorize the City Manager to execute the Purchase Agreement for Real Property with SummerHill Lawrence Station, LLC and all documents necessary to implement the terms of the Agreement and close escrow for the purchase of approximately 0.72 acres at a purchase price of \$4,092,200; and
- 2. Approve the Related Budget Amendment to transfer existing funds from the Transportation Environmental Mitigation and Regional Traffic Mitigation Fee Deposit Funds to the Streets and Highways Fund for the Lawrence Grade Separation Project.

Reviewed by: Craig Mobeck, Director of Public Works Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

- 1. Land to be Purchased from Summerhill Location Map
- 2. Purchase Agreement for Real Property from SummerHill Lawrence Station LLC



# AGREEMENT FOR PURCHASE OF REAL PROPERTY AND ESCROW INSTRUCTIONS

This agreement for purchase of real property ("Agreement"), dated for convenience as of \_\_\_\_\_\_\_, 2019, is made and entered into by and between the CITY OF SANTA CLARA, a chartered municipal corporation of the State of California ("City") and SUMMERHILL LAWRENCE STATION LLC, a California limited liability company ("Seller") who agree as follows:

#### RECITALS

- A. Seller is the owner of a certain parcel of land in the City of Santa Clara, County of Santa Clara, State of California described in **EXHIBIT A** attached hereto and incorporated by this reference (the "Property").
- B. The City Council of the City of Santa Clara has found and determined that the Property is needed for, or adaptable to, municipal purposes and that the public interest and necessity will be served by its purchase.
- C. Seller desires to sell the Property and City desires to purchase the Property from Seller, as permitted by the Charter of the City of Santa Clara, California, all upon the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

- 1. <u>PURCHASE AND SALE</u>. Seller agrees to sell the Property to City, and City agrees to purchase the Property from Seller, upon the terms and conditions set forth.
  - 1.1. The effective date ("Effective Date") of this Agreement is the Wednesday following the Tuesday evening City Council meeting during which the Council approves the Agreement. For purposes of this Agreement the Effective Date is , 2019.

## 2. **PURCHASE PRICE**.

- 2.1. <u>Amount of Purchase Price</u>. The purchase price for the Property shall be four million seventy-seven thousand and two hundred dollars (\$4,077,200) ("Purchase Price") or approximately one hundred thirty dollars (\$130) per square foot (approximately 31,363 square feet) and shall be paid by Seller as follows:
  - a. The Initial Deposit. One week after the City Council approves this Agreement, City will deposit into escrow the sum of five percent (5%) of Purchase Price dollars (5% of \$4,077,200) (the "Initial Deposit"), in the form of a check made payable to Escrow Holder (defined in Section 3.1 below). The Initial Deposit shall be held in an interest bearing account,

with interest accruing for the benefit of City and credited by Escrow Holder toward payment of the Purchase Price at the Close of Escrow (defined in Section 3.3 below). Immediately upon deposit with Escrow, forty thousand eight hundred Dollars (\$40,800) of the Initial Deposit shall be non-refundable. The non-refundable portion of the deposit may increase, as provided in Sections 3.3 and 3.5.

- b. Extension Deposits. City may extend the original Closing Date for up to sixty (60) additional days by depositing the First Extension Deposit and the Second Extension Deposit and by otherwise complying with Section 3.3. The Initial Deposit, First Extension Deposit and Second Extension Deposit (described below), if any shall be collectively referred to as the "Deposits."
- c. <u>Balance of Purchase Price</u>. In good and sufficient funds, City shall deposit or cause to be deposited, with the Escrow Holder, the balance of the Purchase Price, plus additional funds as may be required to pay the Closing Costs (defined in Section 3.4 below) no later than one (1) business day prior to the Closing Date.
- d. Calculation of Days. The Effective Date shall be considered when determining the due date for any payment or other action taken within a certain number of days after the Effective Date, and the action or payment shall be due prior to 5:00 PM PST on the due date. Unless specified otherwise, a reference to "day" shall refer to a calendar day. If time for performance of any duty under this Agreement falls on a day other than a business day, the time for performance shall be extended to the next business day.

#### 3. ESCROW

- 3.1. Opening of Escrow. The transaction contemplated by this Agreement shall be consummated through escrow number NCS-901119-SC ("Escrow") opened by Seller with First American Title Insurance Company located at 1737 North First Street, San Jose, California 95112; Attention: Linda Tugade <a href="https://link.com">ltugade@firstam.com</a> (referred to herein as "Escrow Holder" through its escrow department and "Title Company" through its title department).
- 3.2. <u>Deposits by Seller</u>. Seller shall deliver to Escrow Holder, on or before three (3) business days prior to the Closing Date, a California grant deed, duly executed and acknowledged (the "Grant Deed") conveying the Property to Seller, subject to the Seller's easements, covenants and restrictions, if any, as set forth on the attached **EXHIBIT B**.
- 3.3. Closing Date; Close of Escrow.

a. Escrow shall close on or before \_\_\_\_\_\_, 2019, the day occurring fourteen (14) days after the Effective Date (the "Closing Date").

For purposes of this agreement, "Close of Escrow" or the "Closing Date" shall mean the date the Grant Deed is recorded in the Official Records of Santa Clara County, State of California.

b. City may extend the Closing Date for up to an additional thirty (30) days (to occur no later than forty four (44) days after the Effective Date), by providing written notice and making an additional non-refundable deposit of eighty-one thousand five hundred Dollars (\$81,500) with Escrow Holder, in the form of cash, certified check or cashier's check made payable to Escrow Holder ("First Extension Deposit") as further described in Section 3.5. The First Extension Deposit must be made no later than fourteen (14) days after the Effective Date and shall be held in an interest bearing account, with interest accruing for the account of City.

City shall deliver to Escrow the balance of the purchase price no later than forty four (44) days after the Effective Date, unless on or prior to that date, City:

- (i) Delivers written notice to Seller and Escrow requesting an additional thirty (30) day extension of the Closing Date (extending the Closing Date to occur no later than seventy four (74) days after the Effective Date); and
- (ii) Deposits an additional non-refundable deposit of one hundred twenty-two thousand three hundred dollars (\$122,300) in Escrow ("Second Extension Deposit") in the form of cash certified check or cashier's check made payable to Escrow Holder (making the total non-refundable deposit held by Escrow Agent equal to four hundred seven thousand seven hundred dollars (\$407,700)).
- c. City may close prior to the Closing Date set forth above, as it may be extended, by delivering written notice to Seller and Escrow Holder no less than five (5) business days prior to the proposed Closing Date, along with Seller's approval of all contingencies not previously approved.
- Costs and Expenses. The costs incidental to the sale (collectively "Closing Costs") shall be paid by Seller. In the event of cancellation of the transaction, each party shall pay half of the escrow cancellation fees, if any. Seller shall pay for the ALTA standard coverage portion of the Title Policy, the documentary transfer tax and recording fees, if any. Seller and City shall each pay their own costs for document preparation, courier and notary fees. Seller shall pay any other closing costs not specified in this Agreement and not explicitly assumed by City.

#### 3.5. City's Review.

- a. <u>Documents and Records</u>. As promptly as practicable, but no later than ten (10) business days after the Opening of Escrow, unless otherwise specified, Seller shall deliver to City each of the following materials:
  - (i) Copies of any Environmental Site Assessment Reports ("Reports") to the extent that any exist, are held by Seller and Seller is aware of the Reports.
  - (ii) Copies of existing leasehold interests on the site.

If Escrow fails to close for any reason, City agrees to promptly return to Seller the documents and other materials delivered by Seller. Upon the Close of Escrow, Seller agrees to deliver to City all original documents in Seller's possession not previously delivered to City. Seller makes no warranties or representations regarding the truth, adequacy, and/or accuracy of the Reports or any documents or records delivered to City by Seller, Seller expressly disclaims any liability for any and all defects or deficiencies contained therein, and City shall accept such Reports, documents and materials in their "AS IS" condition.

- b. <u>City's Conditions</u>. City's obligation to purchase the Property under this Agreement is conditional on City's approval of the specified conditions set forth below. If City expressly disapproves such conditions in the manner and time periods set forth below, then City shall have the right to terminate this Agreement. Upon termination, all <u>refundable</u> deposits and interest earned thereon as well as other funds delivered to Title Company by City shall be returned to City, and all documents delivered to City by Seller shall be returned to Seller. If City fails to deliver written notice of disapproval of a condition to Seller and Escrow Holder within the time period set forth below, then the condition shall be deemed approved by City.
  - (i) Review of Title. No later than seven (7) days after the Effective Date, City shall deliver written notice to Seller and Escrow Holder of its disapproval of the exceptions to the preliminary title report prepared by Title Company, with the exception that City hereby approves the standard exceptions and exclusions to title described in Section 4.2 (a) and (b).

If City has not notified Seller and Escrow Holder in writing of its disapproval prior to 5:00 PM PDT of the seventh (7<sup>th</sup>) day after the Effective Date, an additional forty thousand seven hundred seventy-two dollars (\$40,772) of the Initial Deposit shall become

non-refundable (making the total non-refundable Deposit equal to eighty-one thousand five hundred fifty-four dollars (\$81,544).

(ii) Physical Condition of Property. No later than ten (10) days after the Effective Date, City shall deliver to Seller and Escrow Holder written approval or disapproval of the physical condition of the Property, including the condition of the Property with respect to Hazardous Materials and approval or disapproval of the documentation and information delivered pursuant to Section 3.5 (a).

If City does not deliver either notice, City shall be construed to have approved all conditions, the non-refundable Deposit shall increase to two hundred three thousand eight hundred sixty dollars (\$203,860) and City shall be obligated to Purchase the Property no later than the original Closing Date.

- (iii) Non-Refundable/Refundable Deposits. If City disapproves items (i) or (ii) above in compliance with the foregoing sections, this Agreement shall terminate and City shall be released from its obligation to purchase the Property. Escrow Holder shall immediately release to Seller all portions of the Deposit, which are non-refundable to City prior to Seller's disapproval notice. Escrow Holder shall then pay to City the remaining refundable portions of the Deposit plus any interest accruing from the Deposit.
- (iv) <u>Right of Entry</u>. Seller hereby grants to City the following rights for the purposes set forth below.
  - A. The right to conduct or cause to be conducted, any and all tests, investigations and/or inspections in, on, under, above, or about the Property in order to determine the condition of the Property, including without limitations, the right to take groundwater samples and soil borings.

The foregoing right shall be subject to the following terms and conditions:

- B. The rights of entry granted by Seller under this Section shall commence immediately upon execution of this Agreement, and shall terminate on the date of termination of this Agreement or the Closing Date, whichever is the first to occur.
- C. All costs, expenses, or charges incurred in or related to City's investigation of the Property shall be paid by City.

- D. A copy of all reports resulting from such investigation of the Property shall be made available to the Seller no later than thirty days (30) following the investigation date.
- E. City shall leave the Property in similar condition after its test, investigations and/or inspections as it was found. City shall indemnify, defend and hold Seller harmless from injuries or damage to the Property, arising out of or caused by City or City's agents entry onto the Property.
- F. City shall provide Seller with no less than forty-eight (48) hours' notice prior to such entry. City shall not unreasonably interfere with Seller's activities on the Property.
- c. <u>Waiver</u>. If the Close of Escrow occurs, then the specified conditions of City set forth in this Agreement, including without limitation the conditions in Section 4, shall be deemed satisfied or waived by City.
- 3.6. <u>Disbursements and Other Actions by Escrow Holder</u>. Upon expiration of the City's review period provided for in Section 3.5, the parties hereto instruct the Escrow Holder to promptly undertake all of the following in the manner and in the order indicated:
  - a. Prepare separate closing statements for City and Seller for their respective approvals, setting forth all debits and credits to be made in Escrow (the "Closing Statement(s)");
  - b. Cause the Grant Deed to be recorded in the Official Records of Santa Clara County, State of California;
  - c. Disburse to Seller promptly upon the Close of Escrow all funds deposited with Escrow Holder by City towards payment of the Purchase Price as set forth in City's approved Closing Statement.
  - d. Pay all Closing Costs from those funds deposited by City in excess of the Purchase Price and disburse the balance of such excess funds, if any, to City;
  - e. Disburse and deliver to such persons or entities any and all other funds and documents which Escrow Holder is authorized or required to deliver or distribute pursuant to these, or any additional escrow instructions. Seller and City hereby grant to Escrow Holder such other rights, powers and authority which are incidental to, or may be required in connection with Escrow Holder's carrying out of the instructions set forth herein.

Seller and City hereby agree upon request of Escrow Holder, to execute and deliver to Escrow Holder any other specific or general escrow instructions which Escrow Holder may reasonably require in connection with the performance of its obligations hereunder; and

f. Issue the Title Policy in the form approved pursuant to Section 4.3 of this Agreement.

#### 4. TITLE.

- 4.1. <u>Delivery of Preliminary Title Report</u>. Promptly after the Effective Date, Seller shall deliver to City recent preliminary title reports prepared by the Title Company covering the Property.
- 4.2. <u>Condition of Title</u>. Seller shall convey to City fee title to the Property, subject to:
  - a. Any of Seller's easements or any other reservation of rights as set forth in the Grant Deed attached as **EXHIBIT B** if applicable;
  - b. The printed exclusions and exceptions of the Title Company as set forth in the Title Policy; and,
  - c. Additional exceptions approved by City pursuant to Section 3.5(b).
  - d. Mechanics' liens or any other liens caused as a result of City's investigations or other activities on the Property.
  - e. The TCE (defined in Section 4.4 below).
  - f. The Landscape Easement (defined in Section 4.5 below).

Seller shall convey title in the aforesaid condition by its execution and delivery of the Grant Deed, duly notarized. All matters concerning title to the Property shall merge into the Grant Deed upon Close of Escrow.

- 4.3. <u>Title Policy</u>. Title Company shall, at a minimum, issue a CLTA Standard Owner's Form Policy of Title Insurance, showing title to the Property vested in City in the condition set forth in Section 4.2 alone. If Title Company cannot issue the Title Policy as provided in this section, Title Company shall notify the parties as soon as practicable prior to the Closing Date.
- 4.4. <u>Temporary Construction Easement.</u> The Property is subject to an easement for access on, over and across the Property for the purpose of performing construction activities (the "TCE") on Seller's property located adjacent to the Property ("Seller's Property"). The TCE includes the right to install scaffolding,

movement of construction vehicles and equipment and other activities incidental to the construction of improvements on Seller's Property. City shall not block or restrict the use of the TCE in any way.

4.5. <u>Landscape Easement</u>. The Property is subject to an easement for the purpose of installing and maintaining landscape improvements on the Property (the "Landscape Easement").

#### 5. **DISCLAIMER; INDEMNIFICATION; AND WAIVER.**

- 5.1. Indemnification. Seller agrees to protect, defend, indemnify and hold harmless, City, its officers, employees, representatives, and agents, from and against any and all claims, costs, losses, demands, debts, liens, liabilities, causes of action, suits, legal or administrative proceedings, interest, fines, charges, penalties and expenses, including without limitation, attorneys' fees and court costs, of whatever kind or nature (collectively, "claims"), whether paid, incurred, suffered, alleged, asserted, or related thereto arising directly or indirectly from or attributable to Seller's use of, or conditions existing or alleged to exist in, on, under, above, or about the Property prior to the Closing Date, including but not limited to: any repair, cleanup or detoxification, or preparation and implementation of any removal, remedial, response, closure or other plan concerning any Hazardous materials on, under or about the Property existing prior to the Closing Date, regardless of whether undertaken due to governmental action, or otherwise. To the fullest extent permitted by law, the foregoing hold harmless and indemnification provision shall apply except where (i) such claim is the result of sole active negligence or willful misconduct of City, its officers, employees, representatives, or agents, (ii) such claim occurred or is the result of the conduct or activities of City, its officers, employees, representatives, or agents during their entry onto the Property for the purpose of conducting tests, investigations and/or inspections in, on, under, above or about the Property, or (iii) such claim is made or arises after the Closing Date. Without limiting the generality of this indemnity and hold harmless provision in any way, this provision is intended to operate as an agreement pursuant to 42 U.S.C. Section 9607(e) and California Health and Safety Code Section 25364 in order to indemnify, defend, protect and hold harmless City for any liability pursuant to such sections. Seller and City agree that for purposes of this Agreement, the term "Hazardous Materials" shall have the definition set forth in EXHIBIT C which is attached to this Agreement and incorporated by reference. The obligations of Seller under this Section shall survive Close of Escrow and delivery of the Grant Deed.
- 5.4. <u>Materiality</u>. Seller acknowledges and agrees that the defense, indemnification, protection and hold harmless obligations of Seller for the benefit of City set forth in this Agreement are a material element of the consideration to the City for the performance of City's obligations under this Agreement, and that the City would not have entered this Agreement but for such obligations of Seller as provided for herein.

#### 6. REPRESENTATIONS AND WARRANTIES.

- 6.1. In addition to any express agreements of Seller otherwise contained in this Agreement, the following constitute representations and warranties of Seller and shall be true and correct as of the Close of Escrow (and the truth and accuracy of which shall constitute a condition of Seller to the Close of Escrow and which shall survive the Close of Escrow):
  - a. The execution and delivery of this Agreement by Seller and Seller's performance, and the transactions contemplated have been duly authorized on the part of Seller and the person or persons signatory to the Agreement on behalf of Seller have full power and authority to execute same.
- 6.2. In addition to any express agreements of City otherwise contained in this Agreement, the following constitute representations and warranties of City and shall be true and correct as of the Close of Escrow (and the truth and accuracy of which shall constitute a condition of City to the Close of Escrow and which shall survive the Close of Escrow):
  - City or City's employees, agents, representatives, consultants, and/or contractors ("City's Agents") have the requisite expertise to diligently inspect and investigate the condition of the Property and to evaluate the data obtained in order to ascertain whether the Property is suitable for City's intended use.
  - 2. City has been given the opportunity to sufficiently inspect the Property.
  - 3. "AS IS WITH ALL FAULTS" PURCHASE: City represents and warrants that prior to the Closing Date will satisfy itself, as to the physical, environmental, legal and economic condition of the Property and its suitability for the purposes intended by City. City acknowledges and agrees that City is acquiring the Property on an "AS IS, WHERE IS" and "WITH ALL FAULTS, LIABILITIES, AND DEFECTS, LATENT OTHERWISE, KNOWN OR UNKNOWN" basis subject to all existing laws, ordinances, rules and regulations and City assumes the risk that adverse physical, environmental, economic or legal conditions may not have been revealed by its investigations. Except for those representations and warranties expressly set forth in this Agreement, Seller disclaims the making of any representations or warranties, express or implied, regarding the Property, the condition of the Property or matters affecting the Property. City acknowledges that (a) City has entered into this Agreement with the intention of making and relying upon its own or its expert's investigation of the physical, environmental, economic and legal condition of the Property, and (b) that, except for those representations and warranties expressly set forth in this Agreement, City is not relying on any representations or warranties made by Seller. As of the Closing Date City waives, releases, acquits and forever discharges Seller, Seller's employees, agents, partners,

and any other person acting on or in behalf of Seller, of and from any and all claims, liabilities, obligations, demands actions, causes of action, rights, damages, costs, expenses or compensation whatsoever (collectively "Claims"), direct or indirect, known or unknown, foreseen or unforeseen, that City now has, or which may arise in the future, on account of or in any way growing out of or connected with the conditions of the Property. Notwithstanding anything in this section or in this Agreement to the contrary, nothing herein shall relieve Seller of any liability for fraud or intentional misrepresentation of any kind.

#### 7. MISCELLANEOUS PROVISIONS.

7.1. Notices. All notices or other communications required or permitted hereunder shall be in writing, addressed to the person to receive such notice at the addresses set forth next to the signatures of Seller and City below or in Section 3.1 for Escrow Holder, and shall be personally delivered, sent by courier service, sent by facsimile or email transmission (if also sent by one of the other methods provided in this Section) or sent by registered or certified mail, first class postage prepaid, return receipt requested. These addresses shall be used for service of process.

Notice shall be effective or deemed effective on the date of delivery, if personally delivered or sent by courier service, on the date of transmittal if sent by email or facsimile or if mailed, three (3) days after deposit with the United States Postal Service. Any party to this Agreement may change its address for receipt of notices by giving notice to the other party in the manner set forth in this Section. Neither the rejection of a notice by the addressee nor the inability to deliver a notice because of a change of address for which no change of address notice was received, shall affect the date on which notice is deemed received.

- 7.2 **Recordation**. City shall not record or cause to be recorded in the Santa Clara County Recorder's Office this Agreement or a short form memorandum of this Agreement.
- 7.3 Required Actions of Seller and City. Seller and City agree to execute such instruments and documents and to diligently undertake such actions as may be required in order to consummate the purchase and sale herein contemplated and shall use reasonable efforts to accomplish the Close of Escrow in accordance with the provisions hereof.
- 7.4 <u>Time of Essence</u>. Time is of the essence in the performance of each and every term, condition, obligation and provision hereof.
- 7.5 No Obligations to Third Parties. Except as otherwise expressly provided in this Agreement, the execution and delivery of this Agreement shall not be deemed to confer any rights upon, or obligate any of the parties to this Agreement, to any third person or entity.

- 7.6 <u>Waiver</u>. The waiver of any breach or violation of any term or condition or failure to enforce any provision of this Agreement by City shall not operate as a waiver of any other term or condition contained in this Agreement or a waiver of any subsequent breach or violation of the same or any other term or condition.
- 7.7 <u>Applicable Law</u>. This Agreement shall be deemed to be made in and construed in accordance with the laws of the State of California. In the event either party brings suit hereunder, the parties agree that venue for such action shall be vested in the state courts of California in the County of Santa Clara.
- 7.8 Entire Agreement. This Agreement supersedes any prior oral or written understandings or agreements and contains the entire agreement between Seller and City regarding the sale of the Property to City. The terms of this Agreement may not be modified or amended except in writing and no subsequent agreement, representation, or promise made by either party hereto, or by any employee, officer, agent or representative of either party shall be of any effect unless it is in writing and executed by the party to be bound thereby.
- 7.9 <u>Brokers</u>. City and Seller each represents that it has not used any brokers in connection with the purchase or sale of the Property. Seller and City each agree to indemnify, defend, protect, and hold the other and its employees, officer, and representatives harmless from and against any claims, liabilities, damages, costs, fees and expenses, including attorneys' fees and costs, arising in connection with any claim for or payment of any commissions, finders' fees or other payments of a similar nature which arise or allegedly arise in connection with this Agreement.
- 7.10 **Exhibits**. All exhibits, and addenda referred to herein, and any exhibits or schedules which may from time to time be referred to in any duly executed amendment to this Agreement or any exhibits or addenda attached hereto, are by reference incorporated into this Agreement and shall be deemed a part hereof as if fully set forth herein.
- 7.11 <u>Assignment by City.</u> On or prior to the Close of Escrow, City shall not assign all or any portion of any right or interest of City in the Property or under this Agreement to any third party.
- 7.12 <u>Binding on Successors</u>. Without limiting the provisions of Section 7.11 above, this Agreement inures to the benefit of and is binding on, the parties, and their respective heirs, personal representatives, successors and assignees.
- 7.13 Offer to Purchase. This Agreement until executed by both Seller and City, shall be deemed an irrevocable offer by City to purchase the Property from Seller on the terms set forth herein. In no event shall this Agreement be deemed accepted by or binding upon City until the City Council of the City of Santa Clara has approved the terms and provisions of this Agreement; this approval shall be at the

sole discretion of the City Council. In the event this Agreement is not approved by the City Council, City then agrees to take such actions and execute such instruments as Seller deems necessary in order to waive, release and/or discharge any right, title or interest City may have in the Property.

#### 8. FAILURE TO CLOSE.

- 8.1 <u>Seller's Failure</u>. If Seller should refuse to transfer title to the Property to City at the time and in the manner herein provided, City's sole remedy shall be:
  - 1. To accept or undertake to compel by action for specific performance such performance as Seller is able to tender without diminution in the purchase price; or,
  - 2. Terminate this Agreement. If City should terminate this Agreement by reason of Seller breach, unless City is in default, all sums paid or deposited hereunder by City shall forthwith be returned.
- 8.2 City's Failure. IF CITY FAILS TO PURCHASE THE PROPERTY FOR ANY REASON OTHER THAN A MATERIAL BREACH BY SELLER UNDER THE TERMS OF THIS AGREEMENT, CITY SHALL BE RELEASED FROM ANY FURTHER OBLIGATIONS UNDER THIS AGREEMENT AND CITY SHALL HAVE NO INTERESTS, CLAIMS, RIGHTS, OR ENTITLEMENTS IN OR TO THE PROPERTY. SELLER AND CITY AGREE THAT THE DAMAGES THAT SELLER MAY SUSTAIN AS A RESULT OF ESCROW FAILING TO CLOSE WILL BE EXTREMELY DIFFICULT AND IMPRACTICAL TO ASCERTAIN AND AGREE THAT THE AMOUNT OF THE DEPOSIT IS A REASONABLE ESTIMATE OF SELLER'S DAMAGES CONSIDERING ALL CIRCUMSTANCES EXISTING AT THE TIME OF EXECUTION OF THIS AGREEMENT. THEREFORE, THE PARTIES AGREE THAT IF ESCROW FAILS TO CLOSE DIRECTLY OR INDIRECTLY AS A RESULT OF A BREACH BY CITY OF ITS OBLIGATIONS UNDER THIS AGREEMENT, SELLER SHALL BE ENTITLED TO RETAIN THE AMOUNT OF THE DEPOSIT AS LIQUIDATED DAMAGES, IN LIEU OF ANY OTHER REMEDY, DAMAGES, OR MONETARY RELIEF AND SHALL NOT BE CONSIDERED AS A PENALTY. SELLER AND CITY ACKNOWLEDGE THAT THEY HAVE READ AND UNDERSTAND THE PROVISIONS OF THIS SECTION AND BY INITIALING IMMEDIATELY BELOW AGREE TO BE BOUND BY ITS TERMS.

| SELLER'S INITIALS | _//∂ |
|-------------------|------|
| CITY'S INITIALS   |      |

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[SIGNATURES APPEAR ON THE NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates set forth opposite their respective signatures.

# CITY OF SANTA CLARA, CALIFORNIA, a chartered California municipal corporation

APPROVED AS TO FORM:

| BRIAN DOYLE                            | -                     | DEANNA J.       | SANTANA        |  |
|--|-----------------------|-----------------|----------------|--|
| City Attorney                          |                       | City Manage     | r              |  |
|  | 1500 Warburton Avenue |                 |                |  |
| ATTEST:                                | Santa Clara, CA 95050 |                 |                |  |
|  |                       | Telephone:      | (408) 615-2210 |  |
|  |                       | Fax:            | (408) 241-6771 |  |
| NORA PIMENTEL, MMC                     | -                     |                 |                |  |
| Assistant City Clerk                   |                       |                 |                |  |
| •                                      | "CITY"                |                 |                |  |
| Copy of Notice to:                     | Notice to             | City:           |                |  |
|  |                       | -               |                |  |
| City of Santa Clara                    | City of S             | anta Clara      |                |  |
| Office of the City Clerk               | City Mar              | nager's Office  |                |  |
| 1500 Warburton Avenue                  | 1500 Wa               | rburton Avenu   | e              |  |
| Santa Clara, CA 95050                  | Santa Cla             | ara, CA 95050   |                |  |
| Attn: City Clerk                       |                       | sistant City Ma | nager          |  |
| Fax #: (408) 241-6771                  | •                     | 108) 241-6771   |                |  |
| Phone #: (408) 615-2220                | Phone #:              | (408) 615-221   | 10             |  |
|  |                       |                 |                |  |
| SUMMERHILL LAWRENCE STATION            | LLC,                  |                 |                |  |
| a California limited liability company |                       |                 |                |  |
|  |                       |                 |                |  |
| By: SummerHill Lawrence Station Man    | -                     |                 |                |  |
| a Delaware limited liability compar    | ıy                    |                 |                |  |
| Its: Manager                           |                       |                 |                |  |
|  |                       |                 |                |  |
| By: SummerHill Homes LLC,              |                       |                 |                |  |
| a California limited liability         | company               |                 |                |  |
| Its: Manager                           |                       | 1               |                |  |
| - Caring -                             |                       |                 |                |  |
| By: Muu                                |                       |                 |                |  |
| Name: MONICA WONG                      |                       |                 |                |  |
| Title: CONTROLLER_                     |                       |                 |                |  |
| n Oh tun                               |                       |                 |                |  |
| By: June June                          |                       |                 |                |  |
| Nome of Inchita Faular                 |                       | 1               |                |  |

Assistant Secretary

Title:

Notice to Seller

Seller:

SummerHill Lawrence Station LLC

777 California Ave. Palo Alto, CA 94304 Attn: General Counsel

# NOTARY ACKNOWLEDGMENT OF SELLER'S SIGNATURES

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

# STATE OF CALIFORNIA ) SS COUNTY OF CONTRA COSTA )

On <u>February 22, 2019</u>, before me, <u>Veronica Simon, Notary Public</u>, personally appeared <u>Monica Wong and Joshua Taylor</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) <u>is</u> are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

My Commission Expires: September 16, 2019

Notary Name: <u>Veronica Simon</u> Notary Registration Number: <u>2126016</u> VERONICA SIMON
Commission # 2126016
Notary Public - California
Contra Costa County
My Comm. Expires Sep 16, 2019

This area for official notarial seal

Notary Phone: 925-575-5794

County of Principal Place of Business: Contra Costa

#### **EXHIBIT A**

### **LEGAL DESCRIPTION OF THE PROPERTY**

Real property in the City of Santa Clara, County of Santa Clara, State of California, described as follows:

LOT "U", AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT 10400 LAWRENCE STATION", FILED FOR RECORD DECEMBER 21, 2017 IN BOOK 910 OF MAPS, PAGES 27-36, FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

APN(S): 216-34-036 (a portion), 216-34-051 (a portion) and 216-34-073 (a portion)

#### **EXHIBIT B**

## **RECORDED COVENANTS**

The Temporary Construction Easement recorded February 25, 2019 as Document No. 24121941 in the official records of Santa Clara County.

The Landscape Easement and Maintenance Agreement recorded February 25, 2019 as Document No. 24121940 in the official records of Santa Clara County.

#### **EXHIBIT C**

#### HAZARDOUS MATERIALS DEFINITION

The term "Hazardous Material(s)" shall mean any toxic or hazardous substance, material or waste or any pollutant or contaminant or infectious or radioactive material, including but not limited to, those substances, materials or wastes regulated now or in the future under any of the following statutes or regulations and any and all of those substances included within the definitions of "hazardous substances," "hazardous waste," "hazardous chemical substance or mixture," "imminently hazardous chemical substance or mixture," "toxic substances," "hazardous air pollutant," "toxic pollutant" or "solid waste" in the (a) "CERCLA" or "Superfund" as amended by SARA, 42 U.S.C. Sec. 9601 et seq., (b) RCRA, 42 U.S.C. Sec. 6901 et seq., (c) CWA., 33 U.S.C. Sec. 1251 et seq., (d) CAA, 42 U.S.C. 78401 et seq., (e) TSCA, 15 U.S.C. Sec. 2601 et seq., (f) The Refuse Act of 1899, 33 U.S.C. Sec. 407, (g) OSHA, 29 U.S.C. 651 et seq. (h) Hazardous Materials Transportation Act, 49 U.S.C. Sec. 1801 et seq., (i) USDOT Table (40 CFR Part 302 and amendments) or the EPA Table (40 CFR Part 302 and amendments), (j) California Superfund, Cal. Health & Safety Code Sec. 25300 et seq., (k) Cal. Hazardous Waste Control Act, Cal. Health & Safety Code Section 25100 et seq., (1) Porter-Cologne Act, Cal. Water Code Sec. 13000 et seq., (m) Hazardous Waste Disposal Land Use Law, Cal. Health & Safety Code Sec. 25220 et seq., (n) "Proposition 65," Cal. Health and Safety Code Sec. 25249.5 et seq., (o) Hazardous Substances Underground Storage Tank Law, Cal. Health & Safety Code Sec. 25280 et seq., (p) California Hazardous Substance Act, Cal. Health & Safety Code Sec. 28740 et seq., (q) Air Resources Law, Cal. Health & Safety Code Sec. 39000 et seq., (r) Hazardous Materials Release Response Plans and Inventory, Cal. Health & Safety Code Secs. 25500-25541, (s) TCPA, Cal. Health and Safety Code Secs. 25208 et seq. and (t) regulations promulgated pursuant to said laws or any replacement thereof, or as similar terms are defined in the federal, state and local laws, statutes, regulations, orders or rules. Hazardous Materials shall also mean any and all other substances, materials and wastes which are, or in the future become regulated under applicable local, state or federal law for the protection of health or the environment, or which are classified as hazardous or toxic substances, materials or wastes, pollutants or contaminants, as defined, listed or regulated by any federal, state or local law, regulation or order or by common law decision, including, without limitation, (i) trichloroethylene, tetracholoethylene, perchloroethylene and other chlorinated solvents, (ii) any petroleum products or fractions thereof, (iii) asbestos, (iv) polychlorinated biphenyls, (v) flammable explosives, (vi) urea formaldehyde, and (vii) radioactive materials and waste.

The term "Environmental Laws" shall mean and include all federal, state, and local laws, statutes, ordinances, regulations, resolutions, decrees, and/or rules now or hereinafter in effect, as may be amended from time to time, and all implementing regulations, directives, orders, guidelines, and federal or state court decisions, interpreting, relating to, regulating or imposing liability (including, but not limited to, response, removal, remediation and damage costs) or standards of conduct or performance relating to industrial hygiene, occupational, health, and/or safety conditions, environmental conditions, or exposure to, contamination by, or clean-up of, and all Hazardous Materials, including without limitation, all federal or state superfund or environmental clean-up statutes



# City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

19-175 Agenda Date: 3/5/2019

#### REPORT TO COUNCIL

#### **SUBJECT**

Direction to Prepare an Amendment to the Zoning Code, SCCC Chapter 18.76 Architectural Review

#### **BACKGROUND**

Chapter 18.76 of the Santa Clara City Code (SCCC) establishes an architectural review procedure whereby the Santa Clara Architectural Committee (AC) acts as the review body for specified new land use development projects not otherwise subject to Planning Commission or City Council review or other proceedings established within the City Code. Projects typically considered by the AC include additions to single-family residences and new construction within commercial and industrial districts. The City Code currently provides that the AC be composed of one member appointed by the City Council and two members of the Planning Commission appointed by the Chair of the Commission. In recent years the City Council has appointed a member of the Council to serve on the AC along with the two Planning Commissioners.

AC meetings are conducted one or more times monthly, typically on a Wednesday evening when the Planning Commission is not meeting. The AC meetings are noticed as public hearings but conducted in an informal setting with AC members, staff and the applicant seated around a table where they discuss the project design prior to the AC members' vote on approval, approval with conditions, deferment for redesign, or denial of the project. Members of the public may participate in the discussion. Per the City Code, decisions made by the AC may be appealed by any member of the public to the Planning Commission. The Planning Commission's decision on the appeal is in all cases appealable to the City Council.

On May 8, 2001, the City Council adopted voting procedures and guidelines for the AC, which provided that the AC could only take action with a quorum of two members present (Attachment 1). The adopted procedures did not specify that the two members making up the quorum must include a Councilmember, but sometime around 2003, the AC meeting agendas began to include an attached statement of procedures with the statement: "[a]t least one City Council member and at least one Planning Commissioner must be present in order to establish a quorum for voting purposes."

On December 21, 2018, the City Attorney's Office issued a Memorandum on Due Process Requirements in Multilevel Reviews of Decisions (Attachment 2), which identified possible due process issues that might be raised if a member of the AC then hears an appeal of the decision in which he or she had participated. Therefore, staff recommended that the City Council direct the City Attorney and the City Manager to draft amendments to the Zoning Code to resolve these issues. The Memorandum also raises concerns that the City Code does not specify upon what grounds the appellant must base their appeal; whether deference is given to the decision being appealed, or whether the appeal is heard *de novo*; and whether the applicant continues to carry the burden of proof in the subsequent review hearing regardless of who initiates the appeal. A *de novo* public

hearing for the project is conducted as a new "clean slate" hearing with no regard to the prior decision.

On January 15, 2019, following consultation with the City Attorney, the City Council adopted new procedures for the AC (Attachment 3), restoring the 2001 Council-adopted language. As restored, the procedures state that any two members of the AC constitute a quorum. This allows for the Council to appoint someone other than a Councilmember to serve on the AC.

#### DISCUSSION

Staff is recommending further changes to the City's Architectural Review process, including the composition of the AC, with the goals of addressing potential due process conflicts for Planning Commissioners, establishing clearer policy guidance for appeals, streamlining the review process for non-controversial projects, eliminating double appeals and utilizing standard staff level public hearings practices found to be effective in other jurisdictions.

While staff had contemplated proposing these improvements as part of the comprehensive update to the Zoning Code now underway, the release of the City Attorney's Memorandum warrants consideration of process changes in advance of the City Council's consideration of the comprehensive update anticipated for late 2019 or early 2020. Staff has previously received input on the AC hearing process through outreach at a community workshop at the outset of the comprehensive Zoning Code update and at a Neighborhood University Relations Committee meeting.

### Composition of the Architectural Committee

The City Attorney and staff are recommending that the AC members should not be current members of the Planning Commission or of the City Council.

A survey of neighboring jurisdictions indicates that it is more common for staff to conduct an administrative public hearing subordinate to the Planning Commission, with decisions made at the staff level appealable to the Planning Commission and/or City Council. Staff is recommending that Santa Clara adopt a similar administrative hearing process for the City's Architectural Review. Such an approach would maintain the authority currently exercised by the Commission and Council in the Architectural Review process, through appeals, while allowing routine land use actions to be completed administratively. Under the current process most projects are approved as consent items or with minimal discussion by the AC, suggesting that there is little benefit for those projects from the time and effort required to conduct a public hearing, the cost of which is passed on to the applicant. As many of the land use actions performed at the AC level can be non-controversial, members of the Planning Commission and City Council could focus on items, identified through an appeal process, that most warrant a higher level City review.

Staff is not recommending that the AC continue as an appointed body comprised of three community members. While this approach would be similar to the current Architectural Review process, it may be challenging on an ongoing basis to find three well qualified community members, in addition to the Planning Commission membership, able to commit the required amount of time to serve on the AC.

The City will continue to develop policies, including an update to the City's community design guidelines, single family and duplex design guidelines, and design standards incorporated into Specific Plans or Zoning Ordinance standards, which will further serve as guidance from the Planning

Commission and City Council on the City's architectural standards for new development. Design standards and guidelines have been incorporated into the recently adopted Lawrence Station and Tasman East Specific Plans and are part of the scope for the El Camino Real, Patrick Henry and Freedom Circle Specific Plans now under development. The City maintains and updates generally applicable design guidelines as well and staff anticipates future updates to these guidelines as the work program allows to address additional types of development and provide greater clarity where recent projects have indicated such clarity is needed.

### Appeal Procedures

The Code allows for an appeal based on dissatisfaction with a decision by the AC or Planning Commission, and it defines who may initiate the appeal and how. It also states that the appeal needs to be in writing and must be made within a specific timeframe. But beyond that, it does not specify upon what grounds the appellant must base their appeal; whether deference is given to the decision being appealed, or whether the appeal is heard *de novo*; and whether the applicant continues to carry the burden of proof in the subsequent review hearing regardless of who initiates the appeal.

To provide greater clarity, staff is recommending amendment of the City Code to establish that the standard for appeal be *de novo*, and that the appeal body be able to weigh in on any aspect of the project. The appeal body would still be required to make the findings for Architectural Review approvals per Section 18.76.020(c) of the Zoning Code.

Staff is also recommending elimination of the double appeal process. The current AC appeal process can be very time consuming and requires General Fund subsidy as appeal fees are not cost recovery. When AC actions are appealed to the Planning Commission, a second appeal to the City Council is the likely outcome. If the Planning Commission upholds the AC action, the same appellants will likely then appeal the Planning Commission approval to the City Council. If, instead, the Commission overturns the AC action, the other party will most likely appeal that decision to the City Council. The potential for double appeals significantly extends the City's decision making process resulting in project delays and additional costs for the applicant and the City and generally makes the first hearing inconsequential as a second appeal is very likely. The removal of the double appeal process will reduce the number of appeals that need to be placed on Planning Commission and City Council agendas.

Therefore, staff recommends the elimination of the current double appeal process and to distinguish which AC actions are appealable to either the Planning Commission or to the City Council, but not to both in succession. Staff recommends that AC actions on single family projects would be appealable to the Planning Commission. AC actions on all other projects, including industrial and commercial developments, would be appealable to the City Council only. (Attachment 4)

#### Survey of Standard Practices

The City of Santa Clara AC is unique when compared to neighboring cities which do not have a separate body, other than a Planning Commission, responsible for development and land use approvals. As summarized in the attached table (Attachment 5), neighboring jurisdictions instead utilize staff-level review processes for minor architectural approvals. The criteria for a minor approval vary by jurisdiction, but typically include site and architectural review approvals for single-family, multi-family, commercial and industrial projects and some use permits. This approach appears to be generally accepted within those communities and is beneficial in that it enables a more predictable

review process and reduces the load upon volunteer or elected community members. Some cities, such as Mountain View and Palo Alto, include an Architectural Review Board (ARB) in their design review process. The ARB may be composed of design professionals and/or community volunteers. In the two local examples the ARB acts in an advisory capacity to City staff which then conduct an administrative hearing in the same manner as other local cities, with the exception of Santa Clara.

#### Conclusion

Staff recommends amending Chapter 18.76 Architectural Review of the SCCC to replace the AC process with an administrative hearing process (Development Review Hearing), streamline the approval and appeal process and remove due process conflicts. An administrative hearing process would eliminate due process conflicts and ensure impartiality of the decision-making body by eliminating the possibility of the same person making decisions on multiple levels of an appeal. The proposed process would continue to be a duly noticed hearing and noticing would follow the City's Public Outreach Policy for Planning Applications, which was adopted by the City Council on June 27, 2017.

This potential amendment would revise procedures for appeals to allow only a single appeal, determined by the project type, and clearly define the required basis for appeal and the level of review. The potential amendment would create a process where AC actions on single family projects would be appealable to the Planning Commission. AC actions on all other projects, including industrial and commercial developments, would be appealable to the City Council only.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.

#### FISCAL IMPACT

There is no fiscal impact to the City other than administrative staff time and expense.

#### **COORDINATION**

This report has been coordinated with the Finance Department and the City Attorney's Office.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

#### **ALTERNATIVES**

1. Direct staff to prepare an Ordinance to amend Chapter 18.76 Architectural Review of the City of Santa Clara Zoning Code to replace the existing Architectural Committee process with an alternate Administrative Level Hearing Process (Development Review Hearing) including identifying the permits or projects subject to the approval of the Administrative Level Hearing Process, Planning Commission, or the City Council; identifying the hearing body that is responsible for the review on

appeal based on the types of permit or project; and limiting any planning application to a maximum of one potential appeal.

2. Direct staff to prepare an Ordinance to amend Chapter 18.76 Architectural Review of the City of Santa Clara Zoning Code to replace the existing Architectural Committee process with an alternate Administrative Level Hearing Process (Development Review Hearing) with only some or other components as identified in the staff report.

#### RECOMMENDATION

Alternative 1:

Direct staff to prepare an Ordinance to amend Chapter 18.76 Architectural Review of the City of Santa Clara Zoning Code to replace the existing Architectural Committee process with an alternate Administrative Level Hearing Process (Development Review Hearing) including identifying the permits or projects subject to the approval of the Administrative Level Hearing Process, Planning Commission, or the City Council; identifying the hearing body that is responsible for the review on appeal based on the types of permit or project; and limiting any planning application to a maximum of one potential appeal.

Reviewed by: Andrew Crabtree, Director of Community Development

Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

- 1. 2001 Architectural Committee Procedures and Excerpt of Council Minutes
- Due Process in multilevel reviews 12-21-18
- 3. Architectural Committee Procedures, revised 1-15-2019
- 4. Architectural Review Process Diagram
- 5. Neighboring Cities Hearing Level and Process Analysis

## **AGENDA REPORT**

City of Santa Clara, California

Council X Agency

Agency 6 SOSA 6

Date:

April 18, 2001

To:

City Manager for Council Action

From:

Director of Planning and Inspection

Subject:

Architectural Committee Procedures

#### **EXECUTIVE SUMMARY**

There has been discussion regarding the Architectural Committee's procedure for voting on matters brought before the Committee. Article 38 of the Zoning Ordinance establishes the Architectural Committee and defines that it shall be "composed of a member appointed by the City Council and two members of the Planning Commission appointed by the Chairman of said Commission. The appointments shall be made on a rotating basis." The Committee has utilized the concept of alternatives when regular appointed members cannot be present.

This question was brought into focus recently with a question on the matters at the Architectural Committee meeting of March 21, 2001. In the interest of the Council, Committee members, staff and the public all having an assurance of consistency in the process, the following guidelines might be considered.

- Any appointed member who cannot attend a scheduled meeting may be replaced by an alternate, which shall be appointed by a decision making body. An alternate for any member shall be from the same body as the member replaced.
- The Committee may only take action with a quorum present and a majority vote (Brown Act). Only a Committee member may vote.
- Each member or alternate acting on behalf of a member shall have one vote, for up to three votes on any action. A tie vote of two members shall be considered no action. (Section 38-2(f) addresses failure to render a decision).
- Any item may be continued by a vote of the Committee.
- Any other City Council or Commission member who attends the Architectural Committee meetings may provide advice to the Committee.

#### ADVANTAGES AND DISADVANTAGES

This approval would clarify Architectural Committee voting procedures and provide consistent guidelines for the Committee members and the public.

### **ECONOMIC/FISCAL IMPACT**

None associated with this request.

STAFF RECOMMENDATION

Resomment the City Souncil adopt the Architectural Committee voting procedures and guidelines.

Geoffrey Goodfellow

Director of Planning and Inspection

APPROVED:

Jennifer Sparacino City Manager

df:I/Planning/2001/CC-cm/AC guidelines agd.doc

Agenda Item# <u>7</u>*A. 10* 



MOTION was made by Diridon, seconded and unanimously carried, that, per the Director of Electric Utility (5/2/01), the Council approve the use of City Electric forces for the installation of facilities at 2199 Ronald Street and at Mathew Street, Reed Street and Lafayette Street. [File: City Forces]

MOTION was made by Diridon, seconded and unanimously carried, that, per the Director of Planning and Inspection (4/18/01), the Council adopt the voting procedures and guidelines for the Architectural Committee. [File: Planning and Inspection Department Miscellaneous]

<u>MOTION</u> was made by Diridon, seconded and unanimously carried, that, per the Director of Planning and Inspection (4/30/01), the Council approve and authorize the City Manager to execute an <u>Agreement</u> with <u>Psomas</u> in an amount not to exceed \$131,125 for development of a Geographic Information System plan. [File: Psomas Geographic Information System]

was made by Diridon, seconded and unanimously Council note and file the following carried, that the Informational Memos: Positive Federal Assessment of the City's Community Development Block Grant and HOME Programs (Director of Planning and Inspection - 4/30/01) [File: Community Services Federal Funding] and Extension of Term for Decision on Award of the Northern Receiving Station - 115KV Project (Contract #2242B) (Director of Electric Utility - 5/2/01) [File: Electric Department Miscellaneous].

MOTION was made by Diridon, seconded and unanimously carried, that the Council note and file the Minutes of the Board of Library Trustees for the meeting of April 2, 2001, and the Sesquicentennial Steering Committee for the meeting of April 2, 2001. [Files: Board of Library Trustees Minutes and Sesquicentennial Steering Committee Minutes]

The Mayor declared the hearing open for PUBLIC HEARING: consideration of the Water Rate Schedule for Fiscal Year 2001-The Director of Water and Sewer Utilities reviewed his memo  $\overline{(4/24/01)}$  and recommendation for approval of Water Rate Schedule 2001-1 resulting in a 8% increase effective July 1, 2001. Director of Water and Sewer Utilities made an electronic presentation regarding the justification for the Bob Mortenson addressed the Council regarding the There being no further public input, MOTION was made increase. by Diridon, seconded and unanimously carried, that the public



# City Attorney's Office **Legal Memorandum**

Date:

December 21, 2018

To:

Honorable Mayor and Council Members

From:

Brian Doyle, City Attorney

Subject: Due Process Requirements in Multilevel Reviews of Decisions

#### SUMMARY

Current City of Santa Clara practices involving multiple levels of review of land use decisions where the same decision-maker is involved with reviewing a decision that he or she was involved in making may deprive an applicant of a due process right to an impartial hearing. This Office recommends amending the City Code to streamline the levels of review of land use decisions and to re-examine who sits on appellate bodies to ensure that due process is complied with.

#### **BACKGROUND**

The purpose of this memorandum is to provide advice regarding the due process issues relevant to a decision-maker's multiple decisions on a project in different stages of review or appeal.

Under § 18.76.020(a) of the Santa Clara City Code (SCCC) Santa Clara's Architectural Committee (AC) is composed of two Planning Commissioners and one "member appointed by the City Council." No subject matter expertise is required by Code for serving on the AC. The AC cannot grant approval of any application without first making findings and determinations that the proposal follows generally defined "standards of architectural design," that consider traffic and "character of the neighborhood," among other things. Within 40 days of the submission of the application, the AC must make a decision, unless the applicant consents to an extension, and the failure to render the decision is deemed a denial. The Code does not require that the AC conduct public hearings, though the AC as a practice does conduct hearings during its twice-monthly meetings.

Applicants and "others affected" can appeal a decision of the AC to the Planning Commission (PC). SCCC § 18.76.010(h). Procedures for all PC public hearings are posted to the City's website, which includes appeals of AC actions. A copy of PC "Procedural Items," including Hearing Procedures, is attached hereto as **ATTACHMENT 1**. PC hearing rules, which are ostensibly informal and not required by

Due Process Requirements in Multilevel Reviews of Decisions December 21, 2018 Page 2 of 7

Code, specify that the Chair of the PC has discretion to apply "special procedures/time limits ... to any items." *Id.*, Hearing Procedures, (e).

Actions of the PC on AC application can be appealed "in writing" to the City Council, either by an applicant, "others affected [that] are not satisfied" or by the City Council itself. SCCC §§ 18.76.010(h), 18.108.060(a). An appeal is filed with the City Clerk and a hearing is then set with notice to the Applicant. Within 45 days of the hearing, the City Council must render a decision to affirm, reverse, modify or remand the decision, or else the failure to render a decision is deemed an affirmation.

In addition to applications concerning simpler projects that receive initial examination and action by the AC, the AC also often receives applications for projects that the PC and City Council have already taken action on. The Code does not require that the PC and City Council, when considering an appeal, apply any measure of deference to prior decisions, Planning Office staff reports, or the findings and conclusion of the AC. In practice, the PC and City Council often consider applications *de novo* (entirely new), and consider all evidence and arguments again. As a result, members of PC and City Council may consider the same application more than once if they serve on the AC that initially hears an application, and no deference or presumption of correctness is afforded.

#### **ANALYSIS**

## I. Procedural Due Process as Applied in Local Government Land-Use

Government bodies that make quasi-judicial decisions, applying facts in individual cases to existing sets of rules or laws, must comply with constitutional procedural due process rights. (*Nasha v. City of Los Angeles* (2004) 125 Cal.App.4th 470, 482.)

# 1. Property Owners Must be Given Sufficient Notice of a Hearing

A decision-making body reviewing a permit application must give the applicant sufficient advance notice of both the information and issues it will examine during a hearing, "so that he may have an opportunity to refute, test, and explain it." Clark v. City of Hermosa Beach (1996) 48 Cal.App.4th 1152, 1171-1172, as mod.; Horn v. County of Ventura (1979) 24 Cal.3d 605, 612. Where members of a decision-making body are required to "make a determination after a hearing," they "cannot act upon their own information, and nothing can be considered as evidence that was not introduced at a hearing of which the parties had notice or at which they were present." Clark, supra, at 1172. In Clark, the city council failed to give notice when it based its decisions on a permit on issues raised after it completed the public hearing.

# 2. Hearing Officers and/or Panels Must be Impartial and without Conflicts

Procedural due process in an administrative setting requires that the hearing be conducted "before a reasonably impartial, noninvolved reviewer." *Nasha, supra*, at 483. When a city council acts in an adjudicatory capacity, such as when it makes a decision on land use permits, it must be neutral and unbiased in its decision-making. *Woody's Group, Inc. v. City of Newport Beach* (2015) 233 Cal.App.4<sup>th</sup> 1012, 1021. Public officials must not be influenced by their personal and/or private interests. See *Clark, supra,* at 1170-1171. "The standard of impartiality required at an administrative hearing is less exacting than that required in a judicial proceeding," particularly as administrative decision-makers are "drawn from the community at large" and therefore likely "have knowledge of and contact or dealings with parties to the proceeding." *Nasha, supra, at* 483, citing *Gai v. City of Selma* (1998) 68 Cal.App.4th 213, 219.

# a. Hearing Officers Are Not Impartial if they have Previously Expressed or Taken a Position

A decision-maker cannot be a "reasonably impartial, noninvolved reviewer" if he or she publically advocated for a specific position on an application before the hearing. *Nasha, supra*, at 483-484. In *Nasha v. City of Los Angeles*, a planning commissioner's involvement in the hearing on a specific project violated the applicant's right to a fair hearing because that commissioner had previously authored a persuasive "newsletter" advocating for the denial of the permit. That same commissioner also made the motion to review the planning department's decision. *Id.* In *Woody's Group*, a city council member had an unacceptable probability of actual bias as evidenced by his "taking a position" on the permit when he emailed a notice of appeal of the planning commission's decision, and expressed his strong opposition to the permit application. *Woody's Group, Inc., supra*, 1022-1023; see also *Clark*, *supra* [Council member's letter years earlier when he was a private citizen opposing a prior version of the project].

Here, because of the composition and review of the AC, there may be substantial risk that a decision-maker develops and expresses an opinion on an application at or around the time it receives consideration before the AC, such that he or she lacks impartiality if and when the application is appealed and subsequently reviewed by either the PC or City Council. It is foreseeable that a planning commissioner serving on the AC expresses an opinion or viewpoint regarding an application either during an AC meeting or in writing afterwards. Although such an expression would be reasonably within the deliberative process, it could nevertheless signal that the decision-maker's mind is already made up and the subsequent review will not be fair and impartial. The more instances a decision-maker participates in consideration of an application, the greater the risk to impartiality.

# b. A Panel that Initiates an Appeal then Hears the Appeal Creates the Perception of Not Being Impartial

A city council that initiates the appeal of a subordinate commission's decision and then reviews that same decision creates at least the "appearance" of a conflict of interest. *Cohan v. City of Thousand Oaks* (1994) 30 Cal.App.4<sup>th</sup> 547, 559. But, it does not violate procedural due process as long as the superior body is authorized by statute or ordinance to initiate and hear the appeal. See § II, *infra*.

Here, the City Council as a body is explicitly authorized by the City Code to initiate the appeal of PC decisions. So long as the act of appealing follows the Code and is not combined with evidence of impartiality, such as biased statements, it does not violate procedural due process. However, it does create the perception of bias regarding the appealed decision, which could amplify other indications that the applicant will not receive a fair and impartial hearing, should other indications exist.

In *Cohan v. City of Thousand Oaks*, developers applied for a planning permit for a proposed 47-acre development. The city's planning commission approved the permit at a public hearing. After the ordinance-imposed deadline for an appeal passed, the city council received substantial public input opposing the project. Thereafter, the council itself appealed the planning commission's decision even though the city ordinance only permitted individual persons to appeal. A hearing was held on emergency notice under the Brown Act, and the council ultimately overturned the planning commission's decision and denied the permit. The applicant developers then petitioned for a writ of mandamus in Superior Court, which the trial court denied. The Court of Appeal ordered a writ of mandamus nullifying the denial of the permit because "the cumulative effect of Council's actions resulted in a violation of appellants' substantive and procedural due process rights":

- The council failed to give notice of the grounds for the appeal to the applicant.
- The council's appeal of the lower commission's decision, which violated the express review procedures of the city ordinances, created "at least the appearance of conflict of interest in the proceedings."
- The council failed to announce in writing its decision on the appeal within the period of time set forth in both the city ordinance and the Subdivision Map Act.

In *Clark v. City of Hermosa Beach*, the Clarks applied for a building permit to renovate their residence, including building a portion of their home up to 35-feet high. At the time, a neighbor who later served as a member of the city council who rented a home nearby wrote a letter to the city opposing the Clark's 1989 permit. The city approved the application and issued a permit, but it later expired. Thereafter, the city adopted a new set-back requirement.

Due Process Requirements in Multilevel Reviews of Decisions December 21, 2018 Page 5 of 7

In 1992, the Clarks revised their plans and reapplied with a similar proposed improvement that complied with the new set-back requirement. The 1992 application was approved by the planning commission. Neighbors appealed the decision to the city council. Around the same time the council heard the appeal, it had debated, but then failed to pass, a moratorium on buildings over 30-feet because it lacked the three fifths of votes needed.

At the hearing, following the public input portion, the council raised new issues of whether the proposed improvement left sufficient open space on the lot and whether it exceeded maximum lot coverage, which the council acknowledged as new issues that were not considered by the planning commission. The council ultimately reversed the planning commission's decision and denied the application without prejudice. At a subsequent council meeting, while considering whether to rehear the appeal, council members expressly recognized they had denied the Clark's permit because it exceeded the 30-feet limits of the failed moratorium, and that they had also denied permits for other buildings that would have similarly exceeded 30-feet. The Clarks petitioned the Superior Court for a writ, which the court granted and reinstated the planning commission's ruling. The city appealed.

The Court of Appeal held that the city deprived the Clarks of a fair hearing under the state standard for administrative writs. First, the council was not impartial. The individual council member who rented and resided at a home near the proposed project had a conflict of interest due to the potential personal impact of the proposed permit on his residence, even if he was not the owner, which was evidenced in part by his 1989 opposition letter. Second, the council failed to give the Clarks proper notice and an opportunity to be heard on the two issues of open space and lot coverage, which were decided against them. Third, the council had an institutional bias against the Clarks because it attempted to implement the 30-foot moratorium (by majority) against individual applicants rather than adopt it city-wide for which it lacked the necessary (three fifths) votes.

### II. Appeals

#### 1. Rules for Hearing Appeals

A quasi-adjudicative decision-making body should only employ a review process that is set forth in statute, and should not rely on informal policies and practices, however longstanding. *Woody's Group, Inc., supra*, at 1028. Review of an appeal either without clear authority to do so in the city's ordinance, or in direct violation of code-prescribed procedures, may be so arbitrary and highhanded as to violate an applicant's due process rights. *Id.* at 1029.

The City Council may only initiate the appeal of the decision of a subordinate board or commission, and review the decision itself, if the appeal is authorized by ordinance(s) or

Due Process Requirements in Multilevel Reviews of Decisions December 21, 2018 Page 6 of 7

rule(s) that govern appeals. Those same ordinances or rules should specify grounds for appeal and burdens of proof.

Here, vagueness and ambiguity in the City Code language that defines the appeals process and procedures could be problematic. The PC does not have separate bylaws for hearing appeals, and its posted rules for public hearings do not specify that appeals are heard differently. Its rules also allow that "[s]pecial procedures/time limits may be applied to any items as prescribed by the Chair." **ATTACHMENT 1**, Hearing Procedures, (e).

The Code allows for an appeal based on dissatisfaction with a decision by the AC and PC, and it defines who may initiate the appeal and how. It also states that the appeal is "written," and must be made within a specific timeframe. But beyond that, it does not specify upon what grounds the appellant must base their appeal (e.g., how the AC applied a City standard); whether deference is given to the decision being appealed, including that the appeal could be heard *de novo*; and that the applicant continues to carry the burden of proof in the subsequent review hearing regardless of who initiates the appeal. As a result, applicants and appellants, should they be different, may not be advised of their respective roles in the hearing, including sequence of arguments, and their right to present information (including types of evidence – e.g. testimony from other neighbors) and argument. Moreover, without clear guidelines, the PC or City Council considering an appeal is left to develop its own informal policies and customary practices, and also has substantial discretion to deviate therefrom.

#### CONCLUSION

The City's current procedures for appeal of land use decisions are in substantial need of revision to ensure adequate due process for parties to the appeal. This Office recommends the following:

- 1. Direct the City Attorney and City Manager to draft amendments to the City's Zoning Code to provide for improved due process of appeals and to ensure impartiality of the decision-making body by eliminating the possibility of the same person sitting on multiple levels of an appeal.
- 2. Consider revising procedures for appeals to create only one level of appeal and clearly define the required basis for appeal and the level of review, i.e. *de novo* or abuse of discretion, as well as clear written procedures for hearings on appeals.

Brian Doyle City Attorney

cc: Deanna Santana, City Manager

Manuel Pineda, Assistant City Manager

Andrew Crabtree, Director, Community Development Department

#### **ATTACHMENT 1**



#### City of Santa Clara PLANNING COMMISSION

#### PROCEDURAL ITEMS

#### DATE, TIME, and LOCATION OF MEETINGS

The City of Santa Clara Planning Commission holds its regular meetings generally on the second (2<sup>nd</sup>) and fourth (4th) Wednesdays of the month, with some exceptions, at 7:00 p.m. in the Council Chambers, City Hall, 1500 Warburton Avenue. Please refer to the schedule of meetings available in the Planning Division office and as provided in the City calendar. From time to time the Commission may hold a study session on special items.

# SUBMITTAL OF MATERIALS/AVAILABILITY OF STAFF REPORTS

Interested parties may submit materials for the Commission's consideration. Materials submitted by Thursday at 5:00 p.m. of the week prior to the meeting can be included in the Commissioners' packets. Materials received late or at the public hearing may not be considered due to time constraints, unless special circumstances apply. Staff reports for items being heard by the Planning Commission are available the week of the meeting at the Planning Division Office located in the West Wing of City Hall. The Division's hours are 8:00 a.m. to 5:00 p.m., Monday – Friday; please phone (408) 615-2450 for more information.

# STATUS OF PLANNING COMMISSION ACTIONS Recommendations to the City Council:

The Commission's decisions on rezoning, prezoning and subdivision applications, Ordinance amendments and certain other items are recommendations to the City Council, which will hold public hearings on these items, normally 13 days following the Planning Commission's decision.

Decisions final at the Planning Commission hearing:

Decisions by the Commission on use permits, variances and other applications that are final at the Planning Commission hearing are administrative decisions. However, an administrative decision by the Planning Commission:

- may be appealed to the City Council by the applicant(s) or opponent(s) of the item by filing a written appeal at the Office of the City Clerk [City Hall, 1500 Warburton Avenue (East Wing)] within seven (7) calendar days of the action, or
- may be appealed by the City Council on its own motion.
   City Zoning Ordinance Article 54

#### JUDICIAL REVIEW/STATUTE OF LIMITATIONS

Administrative decisions granting, denying or revoking an application for a permit, license, or other entitlement are subject to a ninety (90) calendar day statute of limitations for judicial review pursuant to California Code of Civil Procedures Sec. 1094.6 (City Ord. No.1630). For purposes of limitations, an administrative decision by the Planning Commission is final at the time it is announced. If the decision is continued to a later time upon the close of the

Planning Commission hearing on the matter, the date, time, and place of the announcement of the decision shall be provided at this hearing.

# SCOPE OF CHALLENGE TO A PLANNING COMMISSION DECISION

If you challenge land use decisions in court, you may be limited to raising only those issues you or someone else raised at this public hearing or in written correspondence delivered to the City at, or prior to the public hearing. (California Government Code Sec.65009)

#### HEARING PROCEDURES

Public hearings are conducted by the Chair in accordance with the following procedures:

- a) The Chair of the Commission directs all activity during the hearings. All comments shall be addressed to the Commission.
- b) Any item on this agenda may be continued to a subsequent hearing.
- c) Applicants will be allotted up to ten (10) minutes to present and justify proposals, following staff presentation of the item; other speakers will be given up to four (4) minutes; the applicant is allotted up to five (5) minutes for rebuttal of comments.
- d)No additional comments will be accepted upon the close of the public hearing, although the Commission reserves the right to direct questions to any speaker on any matter.
- e) Special procedures/time limits may be applied to any items as prescribed by the Chair.
- f) Appeal of Commission actions must be filed in writing within seven (7) calendar days.

#### ORAL PETITIONS and ANNOUNCEMENTS

(15 minutes maximum)

Members of the public are provided with an opportunity to address the Commission on unagendized items within the jurisdiction of the Commission. Each speaker may be allotted up to 4 minutes. The law does not permit agency action on or extended discussion of any item not on the agenda except under special circumstances. Matters may be agendized for a subsequent meeting.

#### AMERICANS WITH DISABILITIES ACT (ADA)

In accordance with the Americans with Disabilities Act of 1990, the City of Santa Clara will ensure that all existing facilities will be made accessible to the maximum extent feasible. Reasonable modifications in policies, procedures and/or practices will be made as necessary to ensure full and equal access for all individuals with a disability. Individuals with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities should contact the City's ADA office at (408) 615-3000 to discuss meeting accessibility. In order to allow participation by such individuals, please do not wear scented products to meetings at City facilities. For individuals with a Hearing Impairment, the Council Chambers has a headset system, which allows one to hear more clearly from any seat in the room. Ask a City staff member for details.

E/PLANNING/2018/PC 2018/PC Procedure Cover Sheet v2003.doc



# City of Santa Clara ARCHITECTURAL COMMITTEE

PROCEDURES [REVISED 1-15-2019]

#### **LOCATION, DATE, and TIME OF MEETINGS**

The Architectural Committee is comprised of three members and typically meets in the City Council Chambers, 1500 Warburton Avenue, Santa Clara, CA 95050. The meetings usually occur on Wednesday evenings at 6:00 p.m., according to a schedule published by the Planning Division.

#### **AMERICANS WITH DISABILITIES ACT (ADA)**

In accordance with the Americans with Disabilities Act of 1990, the City of Santa Clara will ensure that all existing facilities will be made accessible to the maximum extent feasible. Reasonable modifications in policies, procedures and/or practices will be made as necessary to ensure full and equal access and enjoyment of all programs and activities for all individuals with a disability. Individuals with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities should contact the City's ADA office (408) 615-3000, to discuss meeting accessibility. In order to allow participation by such individuals, please do not wear scented products to meetings at City facilities.

#### **COMMITTEE POLICIES AND PROCEDURES**

The Committee's policy is to limit discussion of each item to 15 minutes, except for complex proposals, at the Committee's discretion. The public may address the Committee on any item on the agenda when the Committee opens the item for comment. Members of the public are also provided with an opportunity to address the Committee on items within the jurisdiction of the Committee under Oral Communications at the end of the agenda. The Committee is precluded from action or extended discussion but may place an Oral Communications matter on the agenda of the next regular meeting. All Architectural Committee decisions are final unless appealed in writing to the Planning Division within seven days; appeals will be set for hearing before the Planning Commission. The Committee may only take action with a quorum present and a majority vote. Only a Committee member may vote. At least two Committee members must be present in order to establish a quorum for voting purposes. If you have any questions, please contact the Planning Division at (408) 615-2450.

#### **COMMITTEE FINDINGS AND ACTIONS**

In accordance with the provisions of the City of Santa Clara Zoning Ordinance, Sections18.76.010 through 18.76.020 of the City Code for the City of Santa Clara, in order to grant architectural approval, the findings and determinations of the Architectural Committee shall be that the proposed development, as set forth in such plans and drawings to be approved, is based on the following standards of architectural design:

- (1) That any off-street parking areas, screening strips and other facilities and improvements necessary to secure the purpose and intent of this ordinance and the General Plan of the City are a part of the proposed development.
- (2) That the design and location of the proposed development and its relation to neighboring developments and traffic is such that it will not impair the desirability of investment or occupation in the neighborhood, will not unreasonably interfere with the use and enjoyment of neighboring developments, and will not create traffic congestion or hazard.
- (3) That the design and location of the proposed development is such that it is in keeping with the character of the neighborhood and is such as not to be detrimental to the harmonious development contemplated by this ordinance and the General Plan of the City.
- (4) That the granting of such approval will not, under the circumstances of the particular case, materially affect adversely the health, comfort or general welfare of persons residing or working in the neighborhood of said development, and will not be materially detrimental to the public welfare or injurious to property or improvements in said neighborhood.
- (5) That the proposed development, as set forth in the plans and drawings, are consistent with the set of more detailed policies and criteria for architectural review as approved and updated from time to time by the City Council, which set shall be maintained in the Planning Division office. The policies and criteria so approved shall be fully effective and operative to the same extent as if written into and made a part of this ordinance.

The Architectural Committee may require the applicant or owner of any such proposed development, as a condition to the approval of any such proposal, to modify buildings, parking areas, landscaping, signs, and other facilities and improvements as the Architectural Committee deems necessary to secure the purposes of this ordinance and General Plan of the City, and may require guarantees and evidence that such conditions will be complied with by the applicant. If the Architectural Committee is unable to make the findings and determinations prerequisite to the granting of architectural approval pursuant to the standards described above, the application shall be denied.

# **Architectural Review Process**

# **Existing**

Architectural
Review
Committee
All Permits may
be appealed

Planning Commission Hearing

All Permits may be appealed

City Council Hearing



Architectural Review Hearing Single-Family
House Permits
may be appealed

Planning Commission Hearing

Industrial, Commercial & Multi-Family Permits may be appealed

City Council Hearing

|               |  | Neighboring Cities  | Hearing Level and P  | Process Analysis  |
|---------------|--|---|--|---|
| City          | Hearing Body Approval Name                                   | Approval Body<br>Members  | Decision Appeable  | Type of Permits   |
| Santa Clara   | Architectural Committee                                      | 1 City Council Member;<br>2 Planning<br>Commissioners   | Planning Commission<br>with double appeal of<br>Planning Commission<br>decision to City Council<br>permissable | Single-Family House; Development permits for: Multifamily, Mixed<br>Use, Non-Residential; Landscape Master Plans; Master Sign<br>Programs   |
| Morgan Hill   | Director Hearing   | Staff   | Planning Commission  | Administrative Use Permits; Design Permits Historic Alteration<br>Permits; Sign Permits; Temporary Use Permits; Minor Exceptions;<br>RA; Zoning Clearance   |
| Campbell      | Director Hearing   | Staff   | Planning Commission  | Stealth wireless telecommunication facilities; R-1-6 zoning district subject to the San Tomas area neighborhood plan; Construction of a building; Conversion of attic space to living area on existing singlestory single-family residence; Removal or reconstruction of more than fifty percent of the exterior walls of existing single-family residence; R-1-8 zoning district that are not subject to the San Thomas area neighborhood plan thats constructing a new single-family or an addition to an existing that is seven hundred fifty square feet or greater in gross floor area or three hundred seventy-five square feet or greater in gross floor area on a second-story. |
| Sunnyvale     | Zoning Administrator (Director)<br>Hearing                   | Staff   | Planning Commission  | Variances; Design Review; Tentative Maps; Use Permits; Special Development Permits  |
| San Jose      | Director Hearing   | Staff   | Planning Commission  | Single-Family House Permitd with certain conditions; Development Permits - New Constrcution; Special Use Permits; Reasonable Accomodations; Tree Removals; Tentative Maps; Variances  |
| Mountain View | Zoning Administrator Hearing                                 | Staff* [Separate Development Review Commitee, comprised of staff Deputy Zoning Administrator and two consulting architects recommend approval of certain projects to the Staff Zoning Administrator.] | City Council   | Development Review Permits, Conditional Use Permits, Variances, and Planned Unit Developments with a Parcel Map; Single-family residential major floor area ratio exceptions; Special Design Permits  |
| Palo Alto     | Director of Planning and<br>Community Environment<br>Hearing | Staff* [Separate Architectural Review Board recommends approval of certain projects to Staff/Director of Community Development. If the Director disagrees with the Board's recommendation, the        | Planning Commission  | Notice mailed of Director's Decision to owners and residents of property adjacent to the subject property for Major Site Design Review: New building or building addition over 5,000 square feet, Use Permits, multiple-family residential construction, Variances, Construction of three or more adjacent single-family homes or duplexes, signs and sign programs; Minor Site Design Review: New building or building addition of fewer than 5,000; signs; landscaping; wireless facilities   |

project will be sent back to the ARB or to the City

Council.]



# City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

## Agenda Report

19-118 Agenda Date: 3/5/2019

#### REPORT TO COUNCIL

#### <u>SUBJECT</u>

Action on Request for City Financial Support for a New Special Event-Parade of Champions

#### **BACKGROUND**

The Santa Clara Parade of Champions was held on Columbus Day starting in 1945 and continued for 50 consecutive years ending in 1995. While the parade was initiated to welcome home veterans after WW II, as years passed, it became a Santa Clara tradition. The Marsalli family and the Young Men's Institute were the initial partners in producing the parade, which ended when Mr. Marsalli retired. The parade included school marching bands, the Santa Clara Vanguard, Santa Clara University, scout troops, local veterans groups, civic and business leaders, sports leagues and community groups, among others. At its peak, it was considered the second largest parade in California, behind the Rose Parade held in Pasadena.

In 2018, the Santa Clara Parade of Champions (SCPOC) formed as a not for profit, volunteer organization with a focus on restarting a new Parade of Champions (Parade) and the goal of holding the first Parade in the historic downtown area of Santa Clara on Saturday, September 28, 2019 from 11:00 a.m. to 1:00 p.m. According to SCPOC, the vision is to honor the legacy of the original Parade while celebrating local champions in history, culture, arts, entertainment, sports and technology from throughout Silicon Valley. On October 9, 2018, supporters of the SCPOC requested that the City Council consider providing financial support for an annual Parade in the downtown. Council referred the item to staff to meet with the SCPOC organizing committee and to assess the feasibility of the Parade including logistics, costs, potential issues and community impacts as well as level of City support needed.

#### DISCUSSION

Staff met with the SCPOC and a professional parade planning consultant multiple times to discuss the proposed Parade and collect background information. The SCPOC has begun meetings with its parade producer, developed a proposed route (Attachment 1), completed a Special Event Application (Attachment 2), and drafted an initial "run of show" (Attachment 3) that lists the required tasks by month to accomplish critical Parade planning milestones. City staff has reviewed the proposal and presents information in this report.

#### Parade Date, Route & Logistics

The proposed Parade date is September 28, 2019, with set up time at 6:00 a.m.; start time at 11:00 a.m.; Parade end time at 1:00 p.m.; and, clean up completed by 3:00 p.m. While there are no known community conflicts with this date, it is two weeks after the City's annual Art & Wine Festival in Central Park and Levi's® Stadium related events may draw on City resources. The National Football League schedule is typically released in April, and may include a San Francisco 49ers home game on Sunday, September 29, or potentially the preceding or following Sunday.

The proposed "U shaped route" indicates a start line at the intersection of Lafayette and Bellomy Streets, then turning West onto Benton Street, and turning South onto Monroe Street, and ending at the intersection of Bellomy/Monroe. The staging areas are expected to be along Bellomy and Lafayette, with a main viewing stage on Lafayette before Homestead, and finally the disband area on Monroe and Jackson. Street closures are expected along the route. At this time, it is not known how many residences and businesses will be impacted by street closures before, during, and after the event. Per SCPOC, the expected attendance is 5,000 persons. Event parking is expected to be along City streets and public parking lots in the parade area. Amplified sound is anticipated in the area of the main announcer's stage and judging area. Portable toilets, food waste bins, recycling and garbage containers will be placed along the route. Street sweeping will occur before and after the event. A security plan will need to be developed as part of the Parade advance planning with input from Santa Clara Police Department's Special Operations Division.

### **Parade Budget Estimate**

The table below summarizes the estimated Parade budget with information developed by the City for City costs, which have been discussed with SCPOC, and anticipated Parade production costs as anticipated by SCPOC (Attachment 4). It indicates the SCPOC anticipated revenue and estimated expenses in the amount of \$151,928. Of the total Budget estimate, the cost of required City support personnel, services and permits is estimated to be in the amount of \$71,028, or 47% of Parade expenses, based on City experience with special events and an initial review of the Parade plans available to date. Parade content costs represent \$54,100, or 36% of the total event budget. Parade Planning and execution activities represent \$26,800, or 18% of the budget.

Table 1: Summary of Estimated City Costs - Parade of Champions

| Parade Budget Estimate  | 2019         |
|---|--------------|
| Expenses:   | (\$151,928 ) |
| Logistics (radios, trash, banners, car tags, stage, sound, toilets) | (\$11,300)   |
| Services (parade production & insurance)                            | (\$15,500)   |
| Parade content (floats, entries, balloons, prizes, honoraria)       | (\$54,100)   |
| City Services, Equipment, Permits Required in support of Parade     | (\$71,028)   |
| Income:   | \$151,928    |
| City of Santa Clara — Grant Request                                 | \$71,028     |
| Fundraising & Parade Sponsors                                       | \$80,900     |
| Event Balance :   | \$0          |

As proposed, the Parade is a free event, open to the general public and conducted on public streets. While the budget estimate provides a balanced budget, there are limited revenue opportunities associated with the Parade to raise the \$151,928 needed, and there is limited time remaining to develop a significant donor base to pay for the pre-requisite pre-event Parade planning and production services. The SCPOC President has submitted a revised City Grant Application (Attachment 5) in the amount of \$71,028 which would pay for estimated City services for the event. The other expected source of revenue in the amount of \$80,900 is funds raised from Parade sponsors and individual supporters. The SCPOC still needs to more immediately raise the necessary funds in the amount of \$12,500 to initiate the pre-Parade professional production services. There are no other reported sources of income.

## **Evaluation of Parade Proposal**

The SCPOC is a recently established, enthusiastic, volunteer run organization with limited parade and special event experience. The budget includes a professional parade producer (\$12,500). If the Parade is approved in concept, several issues remain to be addressed in order to have a successful Parade, as summarized below.

- Event Plans: Additional planning and logistics related to day of event security, float supervision, crowd monitoring, sanitation and entertainment are needed in order to facilitate the success of the Parade. Continued pre-event and day of event coordination among City departments and with the SCPOC is necessary. City staff are already fully committed to other previously established work plans, events and activities, so efforts to support a Parade will require either additional personnel and fiscal resources, or expected delay of other work priorities periodically before the parade and for the duration of the Parade event activities. A threat assessment and security plan by SCPD will need to be completed. A pre-event communication plan along with traffic control and use of sufficient automated street closure signs will be needed along with prestaging of barricades, and no parking signs.
- City Support Cost Estimate. An initial estimate of City staff, equipment and permit costs for the Parade is provided below.

| City Support Cost Estimate  |   |               |  |
|---|---|---------------|--|
| Dept./Division  | Staff, Equipment, Permits   | City<br>Costs |  |
| CDD -Building   | Stage Permit, Electrical Permit   | \$400         |  |
| Finance -Business Tax & License                                     | Amplified Sound   | \$60          |  |
| Fire Department -Fire Prevention                                    | Fire watch; standby Engine; Outdoor Special events Permit; generator permit;, first tent/Canopy/Air   | \$4,868       |  |
| Parks & Recreation - Recreation                                     | Recreation staff, City coordination; special event permit   | \$3,510       |  |
| SCPD Special Events -<br>Traffic Control                            | Sergeants, Officer, Traffic Control; Services Agreement   | \$10,136      |  |
| Public Works - Environmental Services; Traffic Engineering; Streets | Staff to post signs, support event, prep, sweep; Equipment -food waste containers, recycling, garbage; Equipment - no parking signs, frames, dump trucks, sweeper; Encroachment Permit. | \$52,054      |  |
| Total City Costs  | •   | \$71,028      |  |

• Parade Budget and Funding. The Parade budget estimate of \$151,928 includes a significant amount of City support of approximately \$71,028. SCPOC submitted a community grant funding request (Attachment 5). While the budgeted expenses are appropriate and modest, the primary risk to the budget and execution of the Parade is the short period of time and SCPOC capacity to raise the additional funds necessary to pay for expenses that includes the critical professional Parade consultant and actual pre-event parade costs. It is unclear from the Parade proposal, what would happen if the additional funds were not raised at key milestones and the event production halted for lack of continued funding. SCPOC needs to develop a fundraising plan with key milestones and decision points to assure contacts are made and revenues remain balanced with

expected expenditures, and what actions would be taken if funds are not raised, such as Parade cancellation. Council approved a one-time allocation of \$100,000 for Community Grants in FY2018/19, which has a remaining balance of \$45,962 with additional requests pending at the time of writing this report. Due to the amount of the request and previously allocated funds for other Community Grants, the City would need to appropriate funds from the Budget Stabilization Reserve to fund the request. Since the Parade is contemplated for the next and subsequent fiscal years, the actual amount of the allocation needed to support a 2019 or future event will depend upon which fiscal year the allocation is made, and if the grant is provided in one or more disbursements at times of actual need (in a few smaller amounts to be determined based on a contribution agreement and aligned with successfully achieving milestones of a fundraising plan incorporated in the contribution agreement).

- Timing. The date of the Parade is two weeks after the Annual Art & Wine Festival in Central Park. Due to the logistics and staffing involved in the Festival, there would be limitations on the City's capacity to assign staff to both events. Other events in the City may also draw on City services; Stadium event impacts may occur on the Parade day that would need City resources and are not known at this time. Advanced planning against other City events would allow for the City and event organizers to schedule these events out, well in advance, to ensure that more than two weeks is between each event. It is unknown how two large events, within two weeks, will impact attendance for each, as individuals may decide to attend one over the other and acknowledging that each have their own attendees.
- Parade Benefits. A Parade may provide a net positive social benefit to the community. An
  additional, free, family oriented, one-day special event for over 5,000 persons that involves many
  local organizations, businesses, sports and entertainment celebrities could provide additional
  visibility to the City. Depending upon a safe Parade outcome, good participation levels, and
  positive visitor experience, there is a potential for positive exposure for Santa Clara in the local
  South Bay area.

#### **NEXT STEPS**

If Council approves City support for the Parade in concept for September 2019, and authorizes award of a City Grant in the amount of \$71,028 (or some other amount), the next steps would include development of a contribution agreement with an achievable fundraising plan, clear scope of City services, amount of City financial commitment and timeline itemizing SCPOC and City responsibilities and deliverables. The SCPOC deliverables would include: a realistic fundraising plan, contract with professional parade producer, outreach and commitments with parade content (floats, entries, balloons, bands, etc.), recruitment and orientation of event volunteers, scheduling City services and securing event permits, community outreach to affected property owners and residents along the route, development and execution of a marketing plan, etc. Given that the projected Parade date is six months away, the feasibility of successful execution in September 2019 is of great concern. The investment of City staff time and funding, as well as SCPOC volunteer time, effort and sponsor funds would be more assured of potential success if focused on the same goals and action items with a Parade date of 2020.

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(5) in that it is a governmental organizational or administrative activity that will not result in direct or indirect changes in the environment.

#### FISCAL IMPACT

The fiscal impact is unknown at this time. Depending upon the commitment of resources, staff and funds, the initial estimate varies from \$71,028 for a community grant to SPOC (revised amount requested) to \$151,928 if the City completely sponsors the event (total estimated Parade costs if funds are not secured from other non-City sources). Based on the security assessment and any changes in the Parade proposal may also increase (or decrease) the fiscal impact. Council approved a one-time allocation of \$100,000 for Community Grants in FY2018/19, which has a remaining balance of \$45,962 with additional requests pending at the time of writing this report. Due to the amount of the request and previously allocated funds for other Community Grants, the City would need to make an additional allocation of funds to fully fund the request. Since the Parade is contemplated for the next and subsequent fiscal years, the actual amount of the allocation needed to support a 2019 or future event will depend upon which fiscal year the allocation is made, and if the grant is provided in one or more disbursements at times of actual need (in a few smaller amounts to be determined based on a contribution agreement).

#### COORDINATION

This report has been coordinated with the City Manager's Office, City Attorney Office, Public Works Department, Parks & Recreation Department, Police Department, Fire Department and the Finance Department.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

#### **ALTERNATIVES**

- 1. Approve the Parade in concept and approve a City grant of \$71,028 (or any other amount determined by Council) to pay for a "to be determined" itemized list of City permits, materials, equipment and/or staff services in support of the event.
- 2. Approve the Parade in concept and deny approval of a City Grant.
- 3. Request further planning, information, and evidence of funds raised from SCPOC with a Parade target date of September 2020 prior to City approval of the Parade and/or commitment of City resources/funds.

## **RECOMMENDATION**

Staff does not have a recommendation. However, if the Council approves the Parade in concept, a 2020 timeframe is more realistic within the context of City staff capacity and already planned events and allows more adequate time for SPOC to raise necessary funds to address the issues mentioned in the report.

Reviewed by: James Teixeira, Director of Parks & Recreation

Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

1. Parade of Champions Route 2019

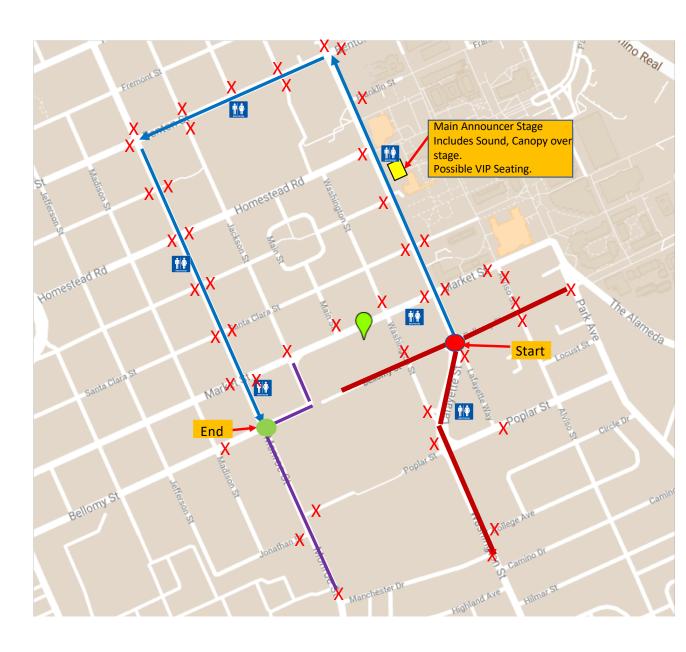
- 2. Santa Clara Special Event Application Parade 2019
- 3. Parade Run of Show 2019
- 4. Parade Budget Estimate 2019
- 5. Community Grant Application Parade of Champions 2019

# **Santa Clara Parade of Champions**

- Potential Parade Route
- Potential Parade Staging Areas
- Potential Parade Disband Areas
  - X Potential Parade Road Closures
- **Restrooms**

## Note:

This is a tentative parade route, staging areas and disband areas. Confirmation and details to come.



# City of Santa Clara The Center of What's Possible

#### **Parks and Recreation**

969 Kiely Blvd Santa Clara, CA 95050

#### SPECIAL EVENT APPLICATION

- 1. This application, along with a non-refundable application fee must be mailed or submitted to the City of Santa Clara at least sixty (60) days prior to the day of the event. The fee is \$275 for individuals and organizations or \$25 for non-profit organizations. Applications will not be processed until they are fully completed with all required permit applications and the application fee is paid. Acceptance of application does not constitute approval of the event.
- 2. Please note that there may be other City permits, inspections, and associated fees required aside from the application and application fee that the event organizer is responsible for obtaining. Each section of this application provides the contact information for the department(s) responsible for issuing the required permits for your special event.
- 3. Any vendor providing a service for pay must have a current City of Santa Clara business license.
- After your application has been received, you may be contacted for additional information about your event.
- 5. After a full review of your application, you will be issued conditional approval or denial for the event. The conditional approval will list the requirements for the event, such as permits, inspections, insurance, licenses and applicable fees. Your event, depending on its size and complexity, may require a pre-event meeting with City staff from affected departments as part of the approval process. Once these conditions are met, the event will be granted approval.

| Will this event be op-  | anad to the public   | 2 V V v v   | NI-                                       |                                    |                                     |                              |                              |   |      |
|---|--|---|---|------------------------------------|-------------------------------------|------------------------------|------------------------------|---|------|
|   |  |   | _ 140                                     |                                    |                                     |                              |                              |   |      |
| Has this event been   |  | (A)   |   |                                    |                                     |                              |                              |   |      |
| If yes, please describ  | man seriously field  | ACC   | DU  | MA                                 | 2                                   | 10                           | 2                            | met                                     |      |
| Blak  | 9440   | ACC.  | IAH                                       | MIL                                | OF                                  | INC.                         |                              | WAH                                     |      |
| - IACC  |  |   |   |                                    |                                     |                              |                              | *************************************** |      |
| Please attach map o   | r diagram with ap  | plication.  |   |                                    |                                     | 10                           |                              |   |      |
|   | 2. <u>STREET CL</u>  | OSURE A   | AND C                                     | ITY-OV                             | VNED                                | PROP                         | ERTY                         |   |      |
| Events on City-own<br>Agreement with the<br>manager@santacla  | City Manager's   | Office. Ple   | ase con                                   | tact the                           | City Ma                             | ight of<br>nager'            | Entry<br>s Office            | L <b>icense</b><br>e at                 |      |
| Street closures requirements Engineering run/race routes and considered, but org Please see website engineering@santa | Division. Please<br>a 10K run/race<br>anizer will be re<br>to view approve | note that i<br>routes for o<br>sponsible i<br>d routes. P | the City<br>organizator the c<br>lease co | of Santa<br>ations to<br>ost of tr | a Clara I<br>o use. Al<br>raffic an | has ap<br>ternati<br>d publi | proved<br>ve roul<br>c safet | two 5K<br>tes may be                    | the  |
| In the case that you enter into a General of personnel costs. this service.   | Service Agreen Police Departm  | nent with the<br>ent staff wi                             | ne Santa<br>II reach                      | Clara P<br>out to y                | Police D                            | epartm                       | ent for                      | reimbursen                              | nent |
| ls your event a fun ru<br>Does your special ev  | in or a race? \  | ′es 🔀 No  | 7.00                                      |                                    |                                     |                              |                              |   |      |
| Does your special ev  | ent require street   | closure?  | Yes                                       | No                                 |                                     |                              |                              |   |      |
| If yes, please name t<br>your application:  | he streets that yo   | u are reque   | sting to                                  | be close                           | d and in                            | clude a                      | traffic                      | control plan v                          | vith |
| Provide the exact time  | es that you are re   | equesting th  | e road(s                                  | ) to be c                          | losed:                              | 78. (1                       |                              | ······································  | 741  |
| Road Closed:  | Date:  | Tin   | ne:                                       |                                    |                                     |                              |                              |   |      |
| Road Re-Opened:   | Date:  | Tir   | ne:                                       |                                    |                                     |                              |                              |   |      |
|   |  | 208-103   |   |                                    |                                     |                              |                              |   |      |
|   |  | 2 CDE   | CIAL                                      | JEDMI.                             |                                     |                              |                              |   |      |
|   |  | 3. <u>5PE</u>   | CIAL                                      | EKIVII                             | 1                                   |                              |                              |   |      |
| Please note that even Division and may repermitcenter@santa   | equire City Coun   | cil approva   | al. Pleas                                 | e contac                           | ct the Pe                           | ermit C                      |                              |   |      |
| Will any part of your   | event be held in a   | parking lot   | ? Yes                                     | ; No                               |                                     |                              |                              |   |      |
| If yes, please provide  | a site plan with   | our applica   | tion.                                     |                                    |                                     |                              |                              |   |      |
|   |  |   |   |                                    |                                     |                              |                              |   |      |
|   |  |   |   |                                    |                                     |                              |                              |   |      |

#### **4.EVENT PARKING**

Provide a map that shows parking sites and describe where event attendees are expected to park their vehicles. If the event requires more parking than what is available, please describe your plan for overflow vehicles. Depending on event and location, the Planning Department may be able to provide City approved locations for on-site parking. Please contact the Permit Center at (408) 615-2420 or <a href="mailto:permitcenter@santaclaraca.gov">permitcenter@santaclaraca.gov</a> for more information.

| Sufface               | PRETS AND PUBLIC PARKING LOTS.   |
|-----------------------|--|
|                       | 5.AMPLIFIED SOUND  |
| permit is processed   | your event requires a permit from the Santa Clara Police Department. This d at the Business Tax and License Unit. Please contact the Business Tax and sinesslicense@santaclaraca.gov or (408) 615-2310 for more information. |
| Will you be using am  | plified sound during your event? Yes _ No  |
| Address where ampl    | ified sound will be used: TO BE DETERMINED   |
|                       | sound at the address (e.g. Backyard, garage, street, etc.):  |
| Request time period   | for amplified sound: Start: 10:304 End: 1.00pM   |
| *Please note that am  | oplified sound outside of 9:00am to 10:00pm requires City Council approval.  |
| Number of Speakers    | to be Used: TBD  |
| Number of Amplifiers  | s to be Used: TBD  |
|                       | be used: TEA   |
|                       | of all amplifiers:   |
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| Amplified sound con   | tractor:   |
| 4                     |  |
| C                     | Company:   |
| Δ                     | Contact:   |
|                       | Phone:   |
|                       |  |
| City of Santa Clara E | Business License No.   |
|                       |  |

#### 6. TEMPORARY STRUCTURES

The Santa Clara Fire Department requires organizers to obtain operational fire permits for temporary events such as festivals, carnivals, fairs, farmers markets, mobile food truck gatherings, haunted houses, ghost walks, and similar outdoor public assemblages. These events may include ingress and egress controls, stage shows, tents/structures, pyrotechnics, temporary electrical equipment, food booths, fuel burning appliances, amusement devices, etc.

Please visit their website at <a href="http://www.santaclaraca.gov/government/departments/fire/fire-permits-guidelines">http://www.santaclaraca.gov/government/departments/fire/fire-permits-guidelines</a> or contact the Fire Prevention and Hazardous Materials Division at (408) 615-4970 to find out more information about what type of events require a permit and how to apply.

Large tents, canopies, stages and other temporary structures require building permits from the Building Division. Please note that stakes are not permitted on City grounds. Please contact the Permit Center at <a href="mailto:permitcenter@santaclaraca.gov">permitcenter@santaclaraca.gov</a> or (408) 615-2420 for more information.

| Permit Center a  | or (408) 615-2420 for more information.   |  |  |  |  |
|--|---|--|--|--|--|
| Will you be using any tents that are larger than 2,000 square feet?YesŲ No |   |  |  |  |  |
| including separa<br>be shown on a s  |   |  |  |  |  |
| SHAU.  | STAGE FOR ALLEVICERS.   |  |  |  |  |
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|  |   |  |  |  |  |
| Will you be using  | g any tents that are smaller than 2,000 square feet? Yes No   |  |  |  |  |
| including separa   | t how many, their dimensions (length, width, and height), arrangement of the tents ation distances, and what you plan to do inside the tent(s). Arrangement of the tents must |  |  |  |  |
| be shown on a s  | ite plan.   |  |  |  |  |
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|  |   |  |  |  |  |
| Tent contractor:   |   |  |  |  |  |
|  |   |  |  |  |  |
|  | Company:  |  |  |  |  |
| · · ·  | Contact:  |  |  |  |  |
|  | Address:  |  |  |  |  |
|  | Phone:  |  |  |  |  |
| City of Santa Cla  | ara Business License No   |  |  |  |  |
|  | placed over: Grass Landscape Parking Lot  |  |  |  |  |
|  | secured with: Water Barrels Other:  |  |  |  |  |
|  | g a stage? Yes No   |  |  |  |  |
|  | ovide the length: width: height:  |  |  |  |  |
| Stage contractor   |   |  |  |  |  |
| Stage contracto  |   |  |  |  |  |
|  | Company:  |  |  |  |  |
|  | Contact:  |  |  |  |  |
|  | Address:  |  |  |  |  |
|  | Phone:  |  |  |  |  |
| City of Santa Cl   | ora Businesa Licensa Na   |  |  |  |  |
| City of Santa Cit  | ara Business License No   |  |  |  |  |

| Will you be usi                       | ing a dancefloor? Ye          | s No               |  |  |
|---------------------------------------|-------------------------------|--------------------|--|--|
|                                       | provide the length:           |                    |  |  |
| Dancefloor cor                        | ntractor:                     |                    |  |  |
|                                       |                               |                    |  |  |
|                                       | Company:                      | -11                |  |  |
|                                       | Contact:                      |                    |  | The state of the s |
|                                       | Address:                      |                    |  |  |
|                                       |                               |                    | And had been   |  |
| City of Santa C                       | Clara Business License        | No                 |  |  |
| *Please provid                        | le scale drawing, site ma     | ap of locations of | all tents and/or tempor  | rary structures  |
|                                       | 7.                            | ELECTRICAL         | AND LIGHTING   |  |
| contact the Poinformation.            | ermit Center at <u>permit</u> | center@santacla    | araca.gov or (408) 61  |  |
| Will you be usi                       | ng one or more portable       | e generators?      | Yes_No Tob   | EDERPHINED   |
| If yes, please s                      | state the NO:                 | HP:                | KVA:   | <u> </u>   |
| Generator con                         |                               |                    | THE CONTRACTOR OF STREET   |  |
|                                       |                               | 2/10               |  |  |
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|                                       | Phone:                        | •                  |  | entral de la companya del companya de la companya del companya de la companya de  |
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| 1 lease describ                       | to the method of protect      | non nom tip naze   | aru.   |  |
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|                                       |                               |                    |  |  |

#### 8.FOOD

The Santa Clara County Department of Environmental Health requires organizers of temporary events where food will be given away or sold to the general public to obtain a permit. Please visit <a href="https://www.sccgov.org/sites/cpd/programs/TE/Pages/home.aspx">https://www.sccgov.org/sites/cpd/programs/TE/Pages/home.aspx</a> to find out more information about how to submit and obtain the required permit.

If you plan to sell alcoholic beverages at your event, you are required to obtain licenses from the State's Department of Alcoholic Beverage Control (ABC) and the Santa Clara Police Department. Your licenses will have to be displayed on site at the event. If alcohol is being provided by a caterer, caterer must have an ABC permit. Please contact the Santa Clara Police Department's Permit Unit at rthomas@santaclaraca.gov.

Please note there is a list of food trucks that are approved to operate in the City of Santa Clara. Food trucks that are not on the list cannot operate in the City of Santa Clara. Visit the City's website to view list of approved food trucks.

| If yes, please describe:                             |   |
|--|---|
| Will food be prepared or cooked at the event? Yes No | of material explicit editions and the second editions are second editions and the second editions are second editions and the second editions are second editions are second editions and the second editions are |
| Will food be sold at the event? Yes No               |   |
| Specify cooking method: Gas Electric Charcoal Other: |   |
| Will food trucks be at your event? Yes No            |   |
| Will alcohol be served at your event? Yes No         |   |
| Will alcohol be sold at your event? Yes No           |   |

Please note that you may be required to provide portable restrooms and hand washing stations by the Department of Public Works and/or County of Santa Clara Department of Environmental Health. If required, Department of Public Work staff will reach out to you directly to provide the exact number of portable restrooms and hand washing stations to order based on the information you provide in this application. Please refer to Special Events webpage to see chart for restroom/wash station requirements.

Describe the number of restrooms available at the event site and whether you plan on providing portable restrooms and hand washing stations, and if so, how many:

STATIONS ON SITE. NUMBERS TO BE DETERMINED

#### Waste Management Plan (events with attendance over 200)

As part of your event management duties, you are responsible for keeping the event site tidy at all times and for the clean-up and disposal of all trash and recycling generated at your event. All events are required to submit a special event waste management plan or a signed contract with an approved zero waste special event service provider.

Do you plan to manage the event waste on your own? \_\_ Yes # No

| Please describe how you plan to manage and dispose of all recycling and event waste during and after your event. Please also include what trash and recycling containers will be used and where you will  |
|---|
| dispose of the waste during (should the containers become full) and after the event.  |
| Cony Services   |
| I   |
|   |
|   |
| Do you plan to hire an approved zero waste special event service provider to manage the event waste? Yes X No   |
| Below are the City approved zero waste service providers. Please contact them directly for more information on the services available to best meet your event waste reduction and recycling needs.  |
| 1.Green Mary  |
| www.greenmary.com   |
| Mary Munat: mary@green-mary.com, 707-548-7582   |
| 2.Nothing Wasted Consulting   |
| Melissa Baxter: Melissa@nothingwastedconsulting.com, 858-837-2178   |
| 3.San Jose Conservation Corp  |
| www.sjcccs.org (click on Programs, then Recycling)  |
| Alan Ha: alanh@sccccharter.org, 408-459-6404  |
| Melissa Avalos: mavalos@sicccharterschool.org, (office) 408-459-6483, cell 408-595-3388   |
|   |
| Mission Trail Waste Systems is the only authorized provider of debris bins within the Exclusive Franchise Areas of the City. Debris bins can be ordered from Mission Trail Waste Systems through the City of Santa Clara Utility Customer Service by calling (408) 615-2300 (additional fees will apply). |
| 10. <u>SECURITY PLAN</u>  |
| Certain components of a special event or number of attendees may require a security plan. If your special event requires one, Police Department staff will contact you directly.  |
| Are you planning to hire a licensed professional security company to develop a security plan? Yes No  |
| Security contractor:  |
| Company:  |
| Contact:  |
| Address:Phone:  |
|   |
| City of Santa Clara Business License No   |
|   |

#### STAFF USE ONLY

#### **APPLICATION REVIEW BY CITY OF SANTA CLARA STAFF**

| Date Application Was | Received:             | <u> </u>               |  |  |  |
|----------------------|-----------------------|------------------------|--|--|--|
| By (Name):           | 1                     | Department:            |  |  |  |
|                      |                       |                        |  |  |  |
| Application Review R | equired By:           |                        |  |  |  |
| Planning             | Building Inspection   | Traffic Engineering    |  |  |  |
| City Manager         | Building Maintenance  |                        |  |  |  |
| Police               | Parks & Recreation    | Other, Please specify: |  |  |  |
| Fire                 | Finance/Business Lice | nse                    |  |  |  |
|                      |                       |                        |  |  |  |
| Conditional Approx   | val: Deny:            |                        |  |  |  |
|                      |                       |                        |  |  |  |
| City Manager's Appro | oval:                 |                        |  |  |  |
|                      |                       |                        |  |  |  |
| Name:                | Signature:            | Date:                  |  |  |  |

## Santa Clara Parade of Champions Estimated Timeline

#### January

Submit City Event Application Budget Draft Prepare Sponsor Packages Distribute Sponsor Packages Prepare Entry Applications Email or Mail Invites Receive Insurance quotes

#### February

Discussion of Parade Theme Contact Judging Circuits

#### March

Parade Theme Announced Contract Insurance Grand Marshal Discussion

#### April

Obtain quotes for Equipment, Toilets, staging radios, sound system Finalize Entry Packages
Secure Parade Judges
Secure Parade Staging areas
Invite Dignitaries

#### May/June

Pre-Parade Meeting with City Departments—Promote through Communications, Silicon Power Billings, Blog, City Website
Contract Parde logistics equipment
Order parade ribbons and trophies if applicable
Send parade date to calendar of City events

#### July/August

Parade Entry deadline
Parade Banners to printers, car signs to printers
Final sponsor contracts signed
First Parade line up draft
Meeting notice for volunteers
Secure VIP guest Convertibles if applicable
Receive all city costs estimates

#### August/September -THE PARADE!

Final Parade line up draft
Street closure notifications to neighborhood
Parade entry packages mailed
First Script complete
Volunteer Meeting
Volunteer Info packages complete
Award Presentation
Post Review Meeting with Committee
Mail Thank You letters

#### Ongoing

Solicitation of Corporate Sponsors Solicitation of potential Units Marketing of Parade Solicitation of Volunteers

| Santa Clara Parade of Champions 2019 Budget | Revenues Expenses Running subtotal |  |
|---|------------------------------------|--|
| Community Grant pending approval            | 15000                              |  |
| Funds needed to cover costs                 | 96400                              |  |
| Subtotal                                    | 111400                             |  |
| Logistics                                   |                                    |  |
| Two way Radios                              | 300                                |  |
| Trash containers                            | 1500                               |  |
| Sponsor Banners/Guest Car Tags              | 2500                               |  |
| Stage/Chairs/Canopy rental                  | 3000                               |  |
| Stage décor                                 | 500                                |  |
| sound system                                | 1000                               |  |
| Portable toliets                            | 2000                               |  |
| Subtotal                                    | 111400 10800 100600                |  |
| Services                                    |                                    |  |
| Parade Production service                   | 12500                              |  |
| Parade insurance                            | 3000                               |  |
| Subtotal                                    | 111400 15500 85100                 |  |
| Subtotal                                    | 111400 13300 83100                 |  |
| City Services & Permits                     | 71,028                             |  |
| Parade Marketing and Volunteers             |                                    |  |
| Volunteer T shirts                          | 1500                               |  |
| Office supplies/mailing costs               | 500                                |  |
| Publicity Marketing costs                   | 2000                               |  |
| parade Business letters                     | 500                                |  |
| Pre-parade reception                        | 1000                               |  |
| Volunteer Food                              | 1000                               |  |
| Subtotal                                    | 111400 6500 78600                  |  |
| Parade Content/Options                      |                                    |  |
| 5 floats for Sponsor @ \$5K each            | 25000                              |  |
| Misc Parade Entries (Flags, Costumes, etc)  | 5000                               |  |
| Helium Balloon Rental                       | 5000                               |  |
| HEIIUIII BAIIOOTI KETILAI                   | 5000                               |  |

| Balloon Helium                             |        | 4000    |        |  |
|--|--------|---------|--------|--|
| Travel and accomodations for Balloon staff |        | 1000    |        |  |
| Shipping Balloons                          |        | 1000    |        |  |
| Cash Prizes for award winners              |        | 1500    |        |  |
| Honroariums for Participants               |        | 5000    |        |  |
| Award Plaques                              |        | 600     |        |  |
| Subtotal                                   | 111400 | 48100   | 30500  |  |
|  |        |         |        |  |
| Total Revenues                             | 111400 |         |        |  |
| Total Expenses                             |        | 151,928 |        |  |
| Delta                                      |        |         | -40528 |  |



#### **COMMUNITY GRANT APPLICATION**

#### **INTRODUCTION**

Please review the City of Santa Clara Community Grant Policy and complete this application.

- Applications must be submitted at least ninety (90) days before the planned event/activity.
- Applications for attendance at a youth state, national, or international competition or performance must be submitted within a week of advancing to such competition or performance.
- All applications must be submitted by mail to the City Manager's Office at 1500 Warburton Ave. Santa Clara, CA 95050 or by email to <a href="mailto:CJung@santaclaraca.gov">CJung@santaclaraca.gov</a>.
- Submission of this application in no way obligates the City of Santa Clara to award a grant.
- The City of Santa Clara reserves the right to reject any or all applications, wholly or in part, at any time, without penalty.
- If you have any questions, please contact <a href="mailto:CJung@santaclaraca.gov">CJung@santaclaraca.gov</a> or call (408) 615-2218.

#### TO BE COMPLETED BY APPLICANT

| Name of Individual/Entity/Non-Profit Organization:  |
|---|
| Address:  |
| Tax ID #:   |
| Contact Person Name and Title:  |
| Contact Person E-mail:  |
| Contact Person Phone:   |
| Are you a non-profit organization? Yes $\square$ No $\square$ If yes, please attach proof of non-profit status to this application.                   |
| Please mark what type of event/activity you are requesting grant funding for: Youth competition or performance  Other Type of Eligible Event/Activity |
| EVENT/ACTIVITY FOR WHICH GRANT FUNDS ARE BEING SOUGHT   |
| Event/Activity Name:  |
| Event/Activity Date:  |
| Event/Activity Start Time:  |
| Event/Activity End Time:  |
| Event/Activity Description:   |
| Event/Activity Venue:   |
| Event/Activity Address:   |
| Organization/Event/Activity Website:  |
| Expected # of Attendees:  |



#### **COMMUNITY GRANT APPLICATION**

#### DESCRIPTION OF EVENT/ACTIVITY FOR WHICH GRANT FUNDS ARE BEING SOUGHT

| Describe in detail what the grant funds will be used for and how it will benefit Santa Clara residents, students, or schools.  |
|--|
|  |
|  |
|  |
| Describe how your event or activity will contribute positively to the recognition and image of the City of Santa Clara.  |
|  |
|  |
|  |
| Describe how your event or activity aligns with established <u>Council goals</u> .   |
|  |
|  |
|  |
| Is your event or activity open to the public?  |
| Is your event or activity political or religious in nature? Yes ☐ No ☐   |
| Have you received grant funding from the City of Santa Clara in the past? If yes, please describe when, how much was received, and how the funds were used.                |
|  |
| Is your event or activity a fundraiser? Yes ☐ No ☐   |
| If your event is a fundraiser, please describe how the proceeds from the fundraising activity will support programs, services, or events for the residents of Santa Clara. |
|  |
|  |
| •  |



#### **COMMUNITY GRANT APPLICATION**

| List all other sources of funding for the event or activity:   |  |  |  |
|--|--|--|--|
|  |  |  |  |
| Amount of Anticipated Expe                                     | enses:   |  |  |
| Amount of Grant Request: _                                     | Amount of Grant Request:   |  |  |
| not a youth competition or p                                   | requesting grant funding for any type of event or activity that is performance are required to submit a completed Special Event the event/activity budget with this application. |  |  |
| GRANT FUNDING FOR YOU  | TH COMPETITIONS AND PERFORMANCES ONLY  |  |  |
|  | n only if you are applying for grant funding for attendance at a<br>ernational competition or performance.   |  |  |
| Are you affiliated with a sch<br>If yes, please complete the i | ool? Yes \( \subseteq \text{No } \subseteq \text{information requested below.} \)  |  |  |
| School Name:   |  |  |  |
| Percentage of Students who                                     | o are Santa Clara Residents:   |  |  |
|  | ed expense breakdown for registration, transportation, hotel, at alcohol is not an allowable expense for grant funds.  |  |  |
| Registration:  | \$   |  |  |
| Transportation:  | \$   |  |  |
| Hotel:   | \$   |  |  |
| Food:  | \$   |  |  |
| Total Eligible Expenses:                                       | \$   |  |  |
| 20% of Eligible Expenses:                                      | \$   |  |  |
|  | students, coaches and/or chaperones being funded below. Please io is six students to one coach/chaperone.  |  |  |
| Number of Youth:   |  |  |  |
| Number of Coaches/Chaper                                       | ones:  |  |  |

## City of Santa Clara The Center of What's Possible

#### **COMMUNITY GRANT APPLICATION**

By my signature below, I have read and understand the Community Grant Policy. I make the following representations and acknowledge agreement to the following terms and conditions:

- Upon approval of this application, as evidenced by the signature of the City Manager below, this application becomes a binding contract between the entity named above and the City of Santa Clara.
- I am the duly authorized representative of the entity named above and can bind the entity to the terms of this Agreement.
- If funds are provided by the City, the funds will be used for the purposes set forth above.
- In no event shall the City's financial responsibility exceed the approved amount, set forth below.
- I bear full responsibility for any and all tax consequences of receiving grant funds including, but not limited to, issuance of a 1099 by the City.
- This application and award of grant shall be subject to the requirements of the Community Grant Policy.
- There is no agency, employment, joint venture or other such relationship created by virtue of award of the grant. The City does not endorse the specific event or activity.
- Applicant shall defend and indemnify the City and its employees from and against any claim, injury, liability, loss, cost and/or expense or damage including all costs and reasonable attorney's fees, arising from or alleged to arise from the activity or event.
- If applicable, the applicant shall satisfy the City's insurance requirements.
- The representations made by applicant in this Application are material terms of the
  agreement, as is compliance with the requirements of the Community Grant Policy. The City
  may cancel this agreement at any time upon discovery that any of the information set forth
  above is inaccurate, that these terms have been violated, or any provision of the Community
  Grant Policy has been violated.
- If the grant is for competition or performance attendance, Applicant shall abide by the guidelines set forth in the attachment, and will submit to the City Manager's Office proof of expenses actually incurred, as well as allocation of grant funds, in a form acceptable to the City Manager's Office, within thirty (30) days after the competition.

| Applicant Signature:   | -X-C         | Date | :     |
|--|--------------|------|-------|
| TO BE COMPLETED BY CITY STAFF                                      |              |      |       |
| Community Grant Application Granted? If yes, list amount of grant: |              | No 🗆 |       |
| If no, provide reason for denial:                                  |              |      | _     |
| If no, has notification been sent to applicant?                    | Yes 🗌        | No 🗌 |       |
| Is insurance required for applicant?                               | Yes 🗌        | No 🗌 |       |
| Additional requirements for applicant:                             |              |      |       |
| City Manager Signature:  |              |      | Oate: |
| Post-event Audit Completion Date:                                  |              |      |       |
| Signature of Staff Person Completing the Pos                       | t-event Audi | t:   |       |



#### City of Santa Clara

1500 Warburton Avenue Santa Clara, CA 95050 santaclaraca.gov @SantaClaraCity

#### Agenda Report

19-115 Agenda Date: 3/5/2019

#### REPORT TO COUNCIL

#### **SUBJECT**

Action on a Resolution of Intention to Establish Community Facilities District (CFD) 2019-1 (Lawrence Station) to finance certain Public Services

#### **BACKGROUND**

On November 29, 2016, the City Council adopted the Lawrence Station Area Plan (a Specific Plan) and Environmental Impact Report, along with the associated General Plan and Zoning Ordinance Amendments. The SummerHill Housing Group Lawrence Station Project was approved on the same day (November 29, 2016).

The Lawrence Station Area Plan (Plan) features a transit-oriented development and provides needed public improvements and facilities for residents. During the planning process, the developers expressed an interest in building parkland improvements and other amenities that would be high quality, but unique and non-standard. Although City staff expressed enthusiasm about the proposed design features of the proposed parks and related improvements, City staff were concerned about the potential financial burden of maintaining the nonstandard improvements. To avoid this potential impact on the City's General Fund, the Plan indicated options for funding the long term maintenance of such improvements through a CFD, a land secured financing mechanism.

#### DISCUSSION

The City, working with a team of consultants, has begun the process of forming a community facilities district under California law, specifically the Mello-Roos Community Facilities Act of 1982, to finance certain public services within the Lawrence Station Area (LSA) development (Attachment 1). These services primarily include maintenance of roadways, parks, parking spaces and enforcement, landscaped parkways and medians, trails, and a community clubhouse and garden to be located within the development (Attachment 2). Once the proceedings are completed, the City will be authorized to levy an annual special tax to fund these services. If approved, the CFD will be effective in FY2019/20, and as funds are collected the CFD will pay for the designated operations and maintenance of the CFD's facilities and services, and will maintain additional funds necessary for such things as replacements as facilities near end of service life (straight line depreciation of 15 years) in an operating and maintenance reserve of 20%. A summary of the public facilities and services to be funded is provided below (Attachment 3).

 Roadways: Maintenance, public space improvements including but not limited to signage, street trees, decorative lighting fixtures, etc. Other maintenance items include servicing, repair, replacement, and removal/replacement of roadways and sidewalks, cleaning and removal of graffiti, and associated electric, water, and other utility costs. 19-115 Agenda Date: 3/5/2019

 <u>Parks</u> (Central Plaza, Linear Park, Kifer Park, Mini Park, Open Space easement, Community Garden, Community Park building, etc.): Maintenance, including servicing, repair, removal and replacement of neighborhood parks (includes park amenities such as park community centers, playground equipment, play courts, play structures, picnic tables, lighting, drinking fountains, barbeques, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

- Parking Spaces and Parking Enforcement: Maintenance, including servicing, repair, removal
  and replacement of parking spaces (includes poles, fixtures, bulbs, conduits, equipment,
  including guys, anchors, posts, pedestals and metering devices, etc.). Maintenance also
  includes technological enhancements, cleaning and removal of graffiti, and associated electric,
  water, and other utility costs. Additional services to be provided include the employment of a
  Community Services Officer (0.5 FTE), including salary and benefits, and including the
  maintenance costs of related equipment and vehicle effective FY2019/20.
- <u>Landscaped Parkways and Medians</u>: Maintenance, including servicing, repair, removal and replacement of parkways, landscape setbacks, and landscaped roadway medians (including all signage, turf, ground cover, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities located within the streetscape). Maintenance includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.
- <u>Trails/Pathways</u>: Maintenance, including servicing, repair, removal and replacement of all facilities associated with the trails (includes amenities such as trees, plant material, sod, irrigation systems, sidewalks, drainage facilities, weed control and other abatements, signs, associated appurtenant facilities, etc.).

The petition and waiver form (Attachment 4) was distributed to the owners of 100% of the land proposed to be included in the CFD and subjected to the special taxes. As of March 1, 2019, the City Clerk has received petitions and waivers signed by owners of four of the five property owners: Toll West Coast LLC (Attachment 5), SHAC LS APARTMENTS II LLC (Attachment 6), SHAC LS Apartments Venture LLC (Attachment 7), and SummerHill Lawrence Station LLC (Attachment 8). Petitions and waivers signed by owners of 100% of the land proposed to be included in the CFD and subjected to the special taxes are necessary to proceed. The petitions and waivers request this Council to initiate proceedings to form the CFD, and waive certain time frames associated with the formation process.

The adoption of the Resolution of Intention (Attachment 9) with its Exhibit A and Exhibit B of CFD 2019-1 formally starts the CFD formation process. The resolution sets forth the authorized services that may be funded by the special taxes, proposes a special tax formula that will govern the special tax levy, and sets a public hearing for the City Council meeting on Tuesday, April 9, 2019, so that public testimony can be taken on the question of establishing the community facilities district.

#### Implementation Schedule

Following adoption of the Resolution of Intention, the City Clerk will take the following actions: (a) record the boundary map of the CFD with the County Recorder; and (b) publish a notice of the April 9, 2019 public hearing in the *Santa Clara Weekly* at least seven days prior to the date of the hearing.

19-115 Agenda Date: 3/5/2019

#### **CFD Administration**

On or about July 1 of each Fiscal Year, the Administrator (Director of Finance or City Manager designee) for the CFD will identify the current Assessor's Parcel Numbers (APN) for all Parcels of Taxable Property within the CFD. The Administrator shall also determine: (i) within which Tax Zone each Parcel is located; (ii) whether each Parcel of Taxable Property is Developed Property, Taxable Owners Association Property, or Taxable Public Property; (iii) for Developed Property, the number of Residential Units and the amount of Ground Floor Retail Square Footage and Other Non-Residential Square Footage on each Parcel; (iv) for Ground Floor Retail Square Footage, the amount of Exempt Retail Square Footage and Taxable Retail Square Footage; and (v) the Special Tax Requirement for the Fiscal Year. New parcels and developed properties subject to the CFD will be incorporated and the Special Tax will be calculated and assessed the appropriate rates according to the Rate and Method of Apportionment of the Special Tax (See Exhibit B of CFD 2019-1).

| Table 1 Base Special Tax                |  |  |  |  |
|---|--|--|--|--|
| Land Use Category                       | Base Special Tax Tax<br>Zone 1 FY2018/19         | Base Special Tax Tax<br>Zone 2 FY2018/19         |  |  |
| Residential Units                       | \$302.80 per Residential<br>Unit                 | \$132.29 per Residential<br>Unit                 |  |  |
| Taxable Retail Square<br>Footage        | \$1.79 per Taxable Retail<br>Square Foot         | \$2.42 per Taxable Retail<br>Square Foot         |  |  |
| Other Non-Residential<br>Square Footage | \$1.79 per Other Non-<br>Residential Square Foot | \$2.42 per Other Non-<br>Residential Square Foot |  |  |

#### **ENVIRONMENTAL REVIEW**

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(b)(4) in that it is a fiscal activity that does not involve commitment to a specific project which may result in potential significant impact on the environment. For the underlying project, the Lawrence Station Area Plan, the City Council approved and certified an Environmental Impact Report (EIR) on November 29, 2016, and the EIR contemplated the formation of this CFD.

#### FISCAL IMPACT

The special taxes are intended to mitigate the impact of the new development and will offset maintenance costs that otherwise would have been borne by the General Fund. The CFD will collect an initial estimated total of \$353,622 per year (see Attachment 10): roadways \$3,068, parks \$85,779, parking space maintenance \$3,293, landscaped parkways/medians \$27,598, facilities \$74,861, parking enforcement \$86,458, reserves and administration \$72,566). If approved, the revenues and expenditures for this CFD will be included in the FY2019/20 and 2020/21 Biennial Operating Budget, and thereafter in subsequent City budgets as updated.

#### COORDINATION

This agreement has been coordinated among the City Attorney's Office, City Clerk's Office, Parks & Recreation Department, Public Works Department, Police Department, and Finance Department.

#### **PUBLIC CONTACT**

19-115 Agenda Date: 3/5/2019

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> or at the public information desk at any City of Santa Clara public library.

#### **ALTERNATIVES**

- Adopt the Resolution of Intention to Establish the Community Facilities District 2019-1 (Lawrence Station) to finance certain Public Services, and set a public hearing on the matter for April 9, 2019.
- Do not Adopt the Resolution of Intention to Establish the Community Facilities District 2019-1 (Lawrence Station) to finance certain Public Services, and set a public hearing on the matter for April 9, 2019.

#### **RECOMMENDATION**

Alternative 1.:

Adopt the Resolution of Intention to Establish the Community Facilities District 2019-1 (Lawrence Station) to finance certain Public Services, and set a public hearing on the matter for April 9, 2019.

Prepared by: James Teixeira, Director of Parks & Recreation

Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

- 1. CFD 2019-1 Lawrence Station Boundary Map
- 2. CFD 2019-1 Lawrence Station Petition Form Exhibit A Description of Proposed Services
- 3. CFD 2019-1 Lawrence Station Petition Form Exhibit B Rate and Method of Apportionment of Special Tax
- 4. CFD 2019-1 Lawrence Station Petition Form
- 5. CFD 2019-1 Lawrence Station Petition Form Toll West Coast LLC
- 6. CFD 2019-1 Lawrence Station Petition Form SHAC LS APARTMENTS II LLC
- 7. CFD 2019-1 Lawrence Station Petition Form SHAC LS Apartments Venture LLC
- 8. CFD 2019-1 Lawrence Station Petition Form SummerHill Lawrence Station LLC
- 9. Resolution of Intention to Establish Community Facilities District 2019-1 Lawrence Station (Public Services)
- 10. CFD Cost Estimate Detail

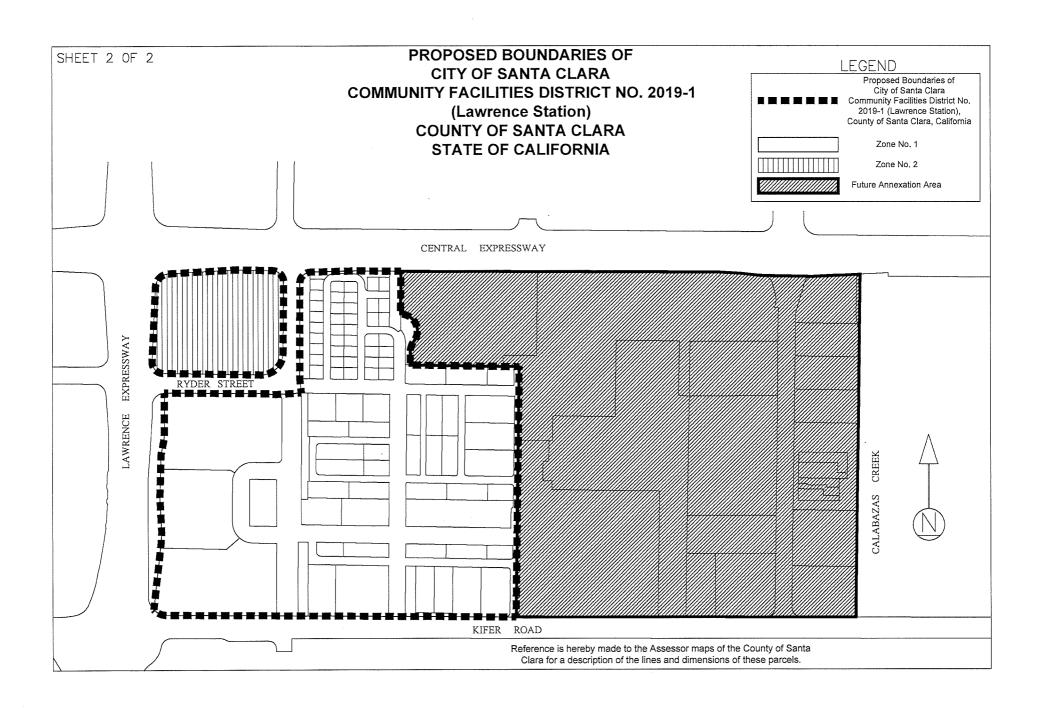
SHEET 1 OF 2

are current for Fiscal Year 2018-19.

# PROPOSED BOUNDARIES OF CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (Lawrence Station) COUNTY OF SANTA CLARA

|     |   | STATE OF CALIFORNIA  |     |   |    |
|-----|---|--|-----|---|----|
| (1) | Filed in the office of the of City Clerk of the City of Santa Clara this day of, 2019.  City Clerk of the City of Santa Clara                   | (2) I hereby certify that the within map showing the proposed boundaries of City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station), County of Santa Clara, State of California, was approved by the City Council at a regular meeting thereof, held on this day of, 2019, by its Resolution No. | (3) | ) Filed this day of, 2019, athe hour of o'clockm, in Book of Maps of Assessment and Community Facilities Districts at Page and as Instrument No in the office of the County Recorder in the County of Santa Clara, State of California. | ,  |
|     |   | City Clerk of the City of Santa Clara  |     | Regina M. Alcomendras County Clerk-Recorder of County of Santa Cla By Deputy Fee  | ra |
|     | Assessor Parcels within the Future Annexation Area: 216-33-001, 216-33-021, 216-33-022,   | Annual Deviction   |     | Exempt recording requested, per CA Government Code §6103  |    |
|     | 216-33-025,<br>216-33-030,<br>216-33-033 through 216-33-038,<br>216-33-040 through 216-33-045,<br>216-34-076,<br>216-34-079 through 216-34-081. | Assessor Parcels within Zone 1: 216-59-001 through 216-59-046, 216-60-001 through 216-60-045.  |     |   |    |
|     |   | Assessor Parcel within  Zone 2: 216-34-052.  |     |   |    |
|     | The Assessor Parcel Numbers listed  |  |     |   |    |

Prepared by David Taussig & Associates, Inc.



#### **EXHIBIT A**

#### PROPOSED DESCRIPTION OF SERVICES TO BE FINANCED BY THE CFD

#### City of Santa Clara Community Facilities District 2019-01 (Public Services)

#### Lane Mile of Roadways

Maintenance, including aesthetic improvements cost items including signages, street trees, decorative lighting fixtures, and other public space enhancements. Other maintenance items include servicing, repair, replacement, and removal of roadways and sidewalks. cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### **Parks**

Maintenance, including servicing, repair, replacement, and removal of neighborhood parks (includes park amenities such as park community centers, playground equipment, play courts, play structures, picnic tables, lighting, drinking fountains, barbeques, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Parking Spaces and Parking Enforcement

Maintenance, including servicing, repair, replacement, and removal of parking spaces (includes poles, fixtures, bulbs, conduits, equipment, including guys, anchors, posts, pedestals and metering devices, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

Additional services to be provided include the employment of a Community Services Officer, including all salaries and benefits, and including the cost and maintenance of related equipment and vehicle.

#### Landscaped Parkways and Medians

Maintenance, including servicing, repair, replacement, and removal of parkways, landscape setbacks, and landscaped roadway medians (including all signage, turf, ground cover, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities located within the streetscape). Maintenance includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### **Trails**

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the trails (includes amenities such as trees, plant material, sod, irrigation systems, sidewalks, drainage facilities, weed control and other abatements, signs, associated appurtenant facilities., etc.).

#### **Highway Overpass**

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Highway Overpass between Westlake and SummerHill (includes vertical curbs, median, recovery areas, shoulders, concrete, bridge supports, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Community Clubhouse and Garden

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Community Clubhouse and Garden (includes amenities such as lighting, drinking fountains, restrooms, exercise facilities, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Maintenance & Operating Reserve

Operating expenses, including the costs incurred to operate and service the facilities of the CFD. This will include the accumulation of surpluses that are available for discretionary use.

#### Administrative Reserve

Administrative expenses, including the cost incurred to determine, levy, and collect special taxes, including compensation of the City employees for administrative work performed in relation to the CFD, the fees of consultants and legal counsel, the costs of collecting installments of special taxes upon the general tax rolls, preparation of required reports, and any other costs incurred in the administration of the CFD by the City.

#### EXHIBIT B

### CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

#### RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

A Special Tax applicable to each Assessor's Parcel of Taxable Property in the City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station) shall be levied and collected according to the tax liability determined by the Administrator through the application of the appropriate amount or rate for Taxable Property, as described below. All of the property in the CFD, unless exempted by law or by the provisions of Section H below, shall be taxed for the purposes, to the extent, and in the manner herein provided, including property subsequently annexed to the CFD, unless a separate Rate and Method of Apportionment of Special Tax is adopted for the annexation area.

#### A. <u>DEFINITIONS</u>

The terms hereinafter set forth have the following meanings:

- "Accessory Unit" means a second residential unit of limited size (e.g., granny cottage, second unit) that shares a Parcel with a single-family detached unit.
- "Acre" means the land area of an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable Final Map or other recorded County parcel map.
- "Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, (commencing with Section 53311), Division 2 of Title 5 of the California Government Code.
- "Administrative Expenses" means the following actual or reasonably estimated costs directly related to the administration of the CFD: the costs of computing the Special Tax and preparing the annual Special Tax collection schedules (whether by the City or any designee thereof or both); the costs of collecting Special Taxes; the costs to the City or any designee thereof for complying with City or obligated persons disclosure requirements associated with the Act; the costs associated with preparing Special Tax disclosure statements and responding to public inquiries, protests, or appeals regarding the Special Tax; and the City's annual administration fees and third party expenses. Administrative Expenses shall also include amounts estimated or advanced by the City for any other administrative purposes of the CFD, including attorney's fees, costs associated with annexations to the CFD, and other costs related to commencing and pursing to completion any foreclosure of delinquent Special Taxes.
- "Administrator" means the Director of Finance for the City, or such other person or entity designated by the Director of Finance of the City to administer the Special Tax according to this RMA.

- "Affordable Unit" means a Residential Unit within the CFD that has a deed restriction recorded on the title of the property that: (i) limits the sales price of the Residential Unit, (ii) limits the appreciation that can be realized by the owner of such Residential Unit, or (iii) in any other way restricts the current or future value of the Residential Unit.
- "Airspace Parcel" means a parcel with an assigned Assessor's Parcel number that constitutes vertical space of an underlying land parcel.
- "Assessor's Parcel" or "Parcel" means a lot or parcel, including an Airspace Parcel, shown on an official map of the County Assessor designating parcels by Assessor's Parcel numbers.
- "Assessor's Parcel Map" means an official map of the County Assessor designating parcels by Assessor's Parcel number.
- "Authorized Services" means those public services authorized to be funded by the CFD as set forth in the formation documents.
- **'Base Special Tax'** means, for any Land Use Category, the applicable Special Tax identified in Table 1 in Section C below.
- **"Building Permit"** means a single permit or set of permits required to construct a residential or non-residential structure. If a permit is issued for a foundation, parking, landscaping or other related facility or amenity, but a building permit has not yet been issued for the structure served by these facilities or amenities, such permit shall not be considered a "Building Permit" for purposes of application of the Special Tax herein.
- "CFD" means the City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station).
- "CFD Formation" means the date on which the City approved documents to form the CFD.
- "City" means the City of Santa Clara.
- "City Council" means the City Council of the City, acting as the legislative body of the CFD.
- "County" means the County of Santa Clara.
- **"Developed Property"** means, in any Fiscal Year, all Parcels of Taxable Property that are not Taxable Owners Association Property or Taxable Public Property, for which a Building Permit was issued on or prior to June 30 of the preceding Fiscal Year, but not prior to January 1, 2017.
- **'Escalator'**' means the greater of the following: (i) the increase, if any, in the Consumer Price Index (CPI) for All Urban Consumers in the San Francisco-Oakland-San Jose region (base years 1982-1984=100) published by the Bureau of Labor Statistics of the United States Department of Labor, or, if such index is no longer published, a similar escalator that is determined by the City to be appropriate, and (ii) two percent (2%).

- **Exempt Retail Square Footage**" means 32,000 square feet of Ground Floor Retail Square Footage in Tax Zone 1 and zero (0) square feet of Ground Floor Retail Square Footage in Tax Zone 2, which amount for a particular Tax Zone may be adjusted each time property is annexed into that Tax Zone, as set forth in Section E below. Tax-exempt status for Ground Floor Retail Square Footage will be assigned by the Administrator in chronological order based on the dates on which the Building Permits were issued for structures that include Ground Floor Retail Square Footage.
- **"Expected Land Uses"** means the total number of Residential Units, Ground Floor Retail Square Footage, or Other Non-Residential Square Footage expected within each Tax Zone in the CFD. The Expected Land Uses at the time of CFD Formation are identified in Attachment 2 and may be revised pursuant to Sections C, D, and E below.
- **"Expected Maximum Special Tax Revenues"** means the aggregate Special Tax that can levied based on application of the Base Special Tax to the Expected Land Uses. The Expected Maximum Special Tax Revenues for each Tax Zone at the time of CFD Formation are shown in Attachment 2 and may be revised pursuant to Sections C, D, and E below.
- **"Final Map"** mean a final map, or portion thereof, approved by the City pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq.*) that creates individual lots on which a buildings for new construction may be issued without further subdivision.
- "Fiscal Year" means the period starting July 1 and ending on the following June 30.
- **'Future Annexation Area'** means the areas designated for potential future annexation to the CFD as shown in the CFD boundary map that was recorded in the County Recorder's Office.
- "Ground Floor Retail Square Footage" means the net saleable or net leasable square footage within a building that: (i) is or is expected to be square footage of a commercial establishment that sells general merchandise, hard goods, food and beverage, personal services, and other items directly to consumers, including but not limited to, restaurants, bars, entertainment venues, health clubs, spas, laundromats, dry cleaners, repair shops, storage facilities, and parcel delivery shops, and (ii) is located on the ground floor of a building that is otherwise made up primarily of Residential Units. The Administrator shall make the final determination as to the amount of Ground Floor Retail Square Footage on any Parcel within the CFD.
- **"Land Use Category"** means the categories of land use that are identified in Table 1 in Section C below.
- "Land Use Change" means a change to the Expected Land Uses within the CFD after CFD Formation.
- **"Maximum CFD Revenues"** means the aggregate Maximum Special Tax that can be levied on all Parcels of Taxable Property within each Tax Zone in the CFD in any given Fiscal Year.

- "Maximum Special Tax" means the greatest amount of Special Tax that can be levied on an Assessor's Parcel in any Fiscal Year as determined in accordance with Sections C, D, and E below.
- "Other Non-Residential Square Footage" means, in any Fiscal Year, all square footage on a Parcel of Developed Property that is used or expected to be used for a land use other than Residential Units or Ground Floor Retail Square Footage, as determined by the Administrator. Other Non-Residential Square Foot means a single square-foot unit of Other Non-Residential Square Footage.
- "Owners Association" means a property owners association or homeowners association that provides services to, and collects assessments, fees, dues, or charges from, property within the CFD.
- **"Owners Association Property"** means any property within the boundaries of the CFD that is owned in fee or by easement by the Owners Association, not including any such property that is located directly under a residential or non-residential structure.
- "Proportionately" means, for Developed Property, that the ratio of the actual Special Tax levied in any Fiscal Year to the Maximum Special Tax authorized to be levied in that Fiscal Year is equal for all Assessor's Parcels of Developed Property. For Taxable Owners Association Property, "Proportionately" means that the ratio of the actual Special Tax levied to the Maximum Special Tax is equal for all Parcels of Taxable Owners Association Property. For Taxable Public Property, "Proportionately" means that the ratio of the actual Special Tax levied to the Maximum Special Tax is equal for all Parcels of Taxable Public Property.
- **"Public Property"** means any property within the boundaries of the CFD that is owned by the federal government, State of California, City, or other public agency.
- "Required Revenues" means the required Maximum CFD Revenues from Taxable Property in each Tax Zone within the CFD that must be available to the City in any Fiscal Year, although the actual amount levied in such Fiscal Year may be less than the Maximum CFD Revenues. For Fiscal Year 2018-19, the Required Revenues for Tax Zone 1 is \$300,977, which amount shall be adjusted on July 1, 2019 and each July 1 thereafter, by the Escalator. For Fiscal Year 2018-19, the Required Revenues for Tax Zone 2 is \$43,389, which amount shall be adjusted on July 1, 2019 and each July 1 thereafter, by the Escalator. The Required Revenues for a new Tax Zone will be established when the Tax Zone is created upon annexation into the CFD, and the Required Revenues for existing Tax Zones will be adjusted each time property is annexed into such Tax Zone, as set forth in Section E below.
- "Residential Unit" means an individual single-family detached unit, duplex, half-plex, triplex, fourplex, townhome, live/work or condominium unit, or apartment unit. An Accessory Unit that shares a Parcel with a single-family detached unit shall not be considered a separate Residential Unit for purposes of this RMA.
- "RMA" means this Rate and Method of Apportionment of Special Tax.

- "Special Tax" means a special tax levied in any Fiscal Year to pay the Special Tax Requirement.
- "Special Tax Requirement" means the amount necessary in any Fiscal Year to pay for the following: (i) Authorized Services; (ii) Administrative Expenses; and (iii) amounts needed to cure any delinquencies in the payment of Special Taxes which have occurred or, based on delinquency rates in prior years, may be expected to occur in the Fiscal Year in which the Special Tax will be collected. The Special Tax Requirement may be reduced in any Fiscal Year by taking into account money reasonably expected to be available from one or more of the following sources: (a) surplus Special Tax revenues collected in prior Fiscal Years; and (b) any other funds available to apply against the Special Tax Requirement as determined by the Administrator.
- "Tax Zone" means a mutually exclusive geographic area within which the Special Tax may be levied pursuant to this RMA. The two Tax Zones at CFD Formation are identified in Attachment 1 hereto. Additional Tax Zones may be created when property is annexed to the CFD, and a separate Maximum Special Tax shall be identified for property within the new Tax Zone at the time of such annexation. Assessor's Parcels included within a new Tax Zone shall be identified by Assessor's Parcel number in the Unanimous Approval Form that is signed by the owner(s) of the Parcels at the time of annexation.
- **"Tax Zone 1"** means the Parcels specifically identified as within Tax Zone 1 in Attachment 1 of this RMA.
- "Tax Zone 2" means the Parcels specifically identified as within Tax Zone 2 in Attachment 1 of this RMA.
- **"Taxable Owners Association Property"** means, in any Fiscal Year, all Parcels of Owners Association Property within the CFD that, based on Attachment 2, were expected to be Taxable Property and, based on this expectation, had Maximum Special Taxes assigned to them in prior Fiscal Years, as determined by the Administrator.
- **"Taxable Property"** means all Assessor's Parcels within the boundaries of the CFD that are not exempt from the Special Tax pursuant to law or Section H below.
- "Taxable Public Property" means, in any Fiscal Year, all Parcels of Public Property within the CFD that, based on Attachment 2, were expected to be Taxable Property and, based on this expectation, had Maximum Special Taxes assigned to them in prior Fiscal Years, as determined by the Administrator.
- "Taxable Retail Square Footage" means any Ground Floor Retail Square Footage that exceeds the amount of permitted Exempt Retail Square Footage, as determined by the Administrator. Taxable Retail Square Foot means a single square-foot unit of Taxable Retail Square Footage.
- "Unanimous Approval Form" means that form executed by the record owner of fee title to a Parcel or Parcels annexed into the CFD that constitutes the property owner's approval and unanimous vote in favor of annexing into the CFD and the levy of the Special Tax against his/her Parcel or Parcels pursuant to this RMA.

#### B. <u>DATA FOR CFD ADMINISTRATION</u>

On or about July 1 of each Fiscal Year, the Administrator shall identify the current Assessor's Parcel numbers for all Parcels of Taxable Property. The Administrator shall also determine: (i) within which Tax Zone each Parcel is located; (ii) whether each Parcel of Taxable Property is Developed Property, Taxable Owners Association Property, or Taxable Public Property; (iii) for Developed Property, the number of Residential Units and the amount of Ground Floor Retail Square Footage and Other Non-Residential Square Footage on each Parcel; (iv) for Ground Floor Retail Square Footage, the amount of Exempt Retail Square Footage and Taxable Retail Square Footage; and (v) the Special Tax Requirement for the Fiscal Year.

In any Fiscal Year, if it is determined that: (i) a Final Map or parcel map for a portion of property in the CFD was recorded after the last date upon which the Assessor will incorporate the newly-created Parcels into the then current tax roll, (ii) because of the date the Final Map or parcel map was recorded, the Assessor does not yet recognize the new Parcels created by the Final Map or parcel map, and (iii) one or more of the newly-created Parcels meets the definition of Developed Property, the Administrator shall calculate the Special Tax for the property affected by recordation of the Final Map or parcel map by determining the Special Tax that applies separately to each newly-created Parcel, then applying the sum of the individual Special Taxes to the Parcel that was subdivided by recordation of the Final Map or parcel map.

#### C. MAXIMUM SPECIAL TAX

#### 1. Developed Property

When a Parcel becomes Developed Property, the Administrator shall use the Base Special Tax shown in Table 1 below to determine the Maximum Special Tax for a Parcel. For property that annexes into the CFD, different maximum rates may be established by creating a separate Tax Zone for such annexed property. Alternatively, property may be annexed into Tax Zones that were established prior to the annexation, and such property shall be subject to the Maximum Special Tax applicable to that Tax Zone.

Table 1 Base Special Tax

|                                      | Base Special Tax<br>Tax Zone 1 | Base Special Tax<br>Tax Zone 2 |
|--------------------------------------|--------------------------------|--------------------------------|
| <b>Land Use Category</b>             | (FY 2018-19) *                 | (FY 2018-19) *                 |
| Residential Units                    | \$302.80 per                   | \$132.29 per                   |
| Residential Units                    | Residential Unit               | Residential Unit               |
| Toroble Datail Course Footage        | \$1.79 per Taxable             | \$2.42 per Taxable             |
| Taxable Retail Square Footage        | Retail Square Foot             | Retail Square Foot             |
| Other Nen Residential Square Feeters | \$1.79 per Other Non-          | \$2.42 per Other Non-          |
| Other Non-Residential Square Footage | Residential Square Foot        | Residential Square Foot        |

<sup>\*</sup> On July 1, 2019 and on each July 1 thereafter, all figures shown in Table 1 above shall be increased by the Escalator.

#### Multiple Land Use Categories

If a Parcel is developed with multiple Land Use Categories, the Administrator shall apply the following steps to allocate the Maximum Special Tax to the Land Use Categories on the Parcel:

- **Step 1:** Identify the number of Residential Units and amount of Taxable Retail Square Footage and Other Non-Residential Square Footage on the Parcel.
- **Step 2:** Multiply the number of Residential Units, Taxable Retail Square Footage, and Other Non-Residential Square Footage on the Parcel by the applicable Base Special Tax for the Land Use Category.
- **Step 3:** Sum the amounts determined for each Land Use Category in Step 2 to calculate the Maximum Special Tax for the Parcel.

Once a Special Tax has been levied on a Parcel of Developed Property, the Maximum Special Tax applicable to that Parcel shall not be reduced in future Fiscal Years regardless of changes in land use on the Parcel. Notwithstanding the foregoing, the actual Special Tax levied on the Parcel in any Fiscal Year may be less than the Maximum Special Tax if a lower Special Tax is calculated pursuant to Step 1 in Section F below.

#### 2. Taxable Owners Association Property and Taxable Public Property

The Maximum Special Tax assigned to any Parcel of Taxable Owners Association Property or Taxable Public Property shall be the Expected Maximum Special Tax Revenues that were assigned to the Parcel (as determined by the Administrator) based on the Expected Land Uses prior to the Administrator determining that such Parcel had become Taxable Owners Association Property or Taxable Public Property.

#### D. CHANGES TO THE MAXIMUM SPECIAL TAX

The Expected Maximum Special Tax Revenues shown in Attachment 2 were calculated based on the Expected Land Uses at CFD Formation. As set forth in Section E below, Attachment 2 shall be modified to reflect the Expected Land Uses and Expected Maximum Special Tax Revenues for the CFD if property is annexed to the CFD. Attachment 2 is also subject to modification upon the occurrence of Land Use Changes, as described below. The Administrator shall review all Land Use Changes and compare the revised land uses to the Expected Land Uses to evaluate the impact on the Expected Maximum Special Tax Revenues.

If a Land Use Change will result in a change to the Expected Maximum Special Tax Revenues for a particular Tax Zone, no action will be needed pursuant to this Section D if the change does not cause the Expected Maximum Special Tax Revenues to be less than the Required Revenues for such Tax Zone. Upon approval or identification of the Land Use Change, the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues and Maximum CFD Revenues.

If a Land Use Change would reduce the Expected Maximum Special Tax Revenues in a Tax Zone below the Required Revenues, the Base Special Tax for Parcels that are subject to the Land Use Change (as determined by the Administrator) shall be increased proportionately until the amount that can be levied on Taxable Property subject to the Land Use Change, combined with the Expected Maximum Special Tax Revenues from other Taxable Property within the Tax Zone, is sufficient to maintain the Required Revenues. The Administrator shall use these adjusted rates to calculate the Maximum Special Tax for all Parcels within the area subject to the Land Use Change. The Administrator shall also revise Attachment 2 to reflect the new Expected Maximum Special Tax Revenues for such Tax Zone.

Under no circumstances shall the Maximum Special Tax on any Parcel of Developed Property be reduced, regardless of changes in land use on the Parcel, including reductions that may occur due to demolition, fire, water damage, or acts of God.

#### E. <u>ANNEXATIONS</u>

If, in any Fiscal Year, a property owner within the Future Annexation Area wants to annex property into the CFD, the Administrator shall apply the following steps as part of the annexation proceedings:

- Step 1. Working with City staff and the landowner, the Administrator shall determine the Maximum Special Tax that will apply to all Land Use Categories expected within the area to be annexed. Once determined, the Maximum Special Tax for the annexing area shall be identified in the Unanimous Approval Form which will be signed by the property owner as part of the annexation process. If the Maximum Special Tax that will apply to the annexed area is different than the Maximum Special Tax that is in effect for other Tax Zones that exist at the time of the annexation, the newly annexed area shall be designated as a separate Tax Zone for purposes of this RMA.
- Step 2. The Administrator shall prepare and keep on file updated Attachments 1 and 2 that adds the annexed property and identifies the Expected Land Uses and Expected Maximum Special Tax Revenues for the Tax Zone. After the annexation is complete, the application of Sections C and F of this RMA shall be based on the adjusted Expected Land Uses and Expected Maximum Special Tax Revenues including the newly annexed property.
- **Step 3.** If the property annexes into an existing Tax Zone, the Administrator shall update the Required Revenues to include the Expected Maximum Special Tax Revenues for the area being annexed. If a new Tax Zone is created for the annexing property, the Administrator shall identify the Required Revenues for the newly created Tax Zone.
- **Step 4.** The Administrator shall update the square footage of Exempt Retail Square Footage to include such square footage as estimated in the area that was annexed.

- **Step 5.** The Administrator shall update the acreage of exempt Public Property and exempt Owners Association Property to include such acreage as estimated in the area that has annexed.
- **Step 6.** The Administrator shall ensure that a Notice of Special Tax Lien is recorded against all Parcels annexed to the CFD.

#### F. METHOD OF LEVY OF THE SPECIAL TAX

Each Fiscal Year, the Special Tax shall be levied according to the steps outlined below:

- **Step 1.** The Special Tax shall be levied Proportionately on each Parcel of Developed Property, up to 100% of the Maximum Special Tax for each Parcel for such Fiscal Year until the amount levied is equal to the Special Tax Requirement.
- Step 2. If additional revenue is needed after Step 1 in order to meet the Special Tax Requirement, the Special Tax shall be levied Proportionately on each Parcel of Taxable Owners Association Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Owners Association Property for such Fiscal Year.
- **Step 3.** If additional revenue is needed after Step 2 in order to meet the Special Tax Requirement, the Special Tax shall be levied Proportionately on each Parcel of Taxable Public Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Public Property for such Fiscal Year.

#### G. COLLECTION OF SPECIAL TAX

The Special Tax shall be collected at the same time and in the same manner as ordinary ad valorem property taxes, provided, however, that the City may directly bill the Special Tax, may collect the Special Tax at a different time or in a different manner, and/or collect delinquent Special Taxes through foreclosure or other available methods. The Special Tax may be levied and collected in perpetuity as necessary to pay the Special Tax Requirement.

#### H. EXEMPTIONS

No Special Tax shall be levied on: (i) Parcels that are designated as permanent open space or common space on which no structure is permitted to be constructed, (ii) Parcels owned by a public utility for an unmanned facility, (iii) Affordable Units, or (iv) Parcels subject to an easement that precludes any use on the Parcel other than that permitted by the easement.

In addition, notwithstanding any other provisions of this RMA, no Special Tax may be levied on up to 8.76 acres of Owners Association Property and/or Public Property in Tax Zone 1, 2.06

acres of Owners Association Property and/or Public Property in Tax Zone 2, and 32,000 square feet of Ground Floor Retail Square Footage in Tax Zone 1, which amounts will be adjusted with each annexation of property into the Tax Zone as set forth in Section E above. Tax-exempt status will be assigned by the Administrator to Public Property and Owners Association Property in each Tax Zone in chronological order based on the date on which Parcels are transferred to a public agency or the Owners Association. As of CFD Formation, there was no Ground Floor Retail Square Footage expected within Tax Zone 2; therefore, all Ground Floor Retail Square Footage in Tax Zone 2 shall be Taxable Retail Square Footage for purposes of this RMA.

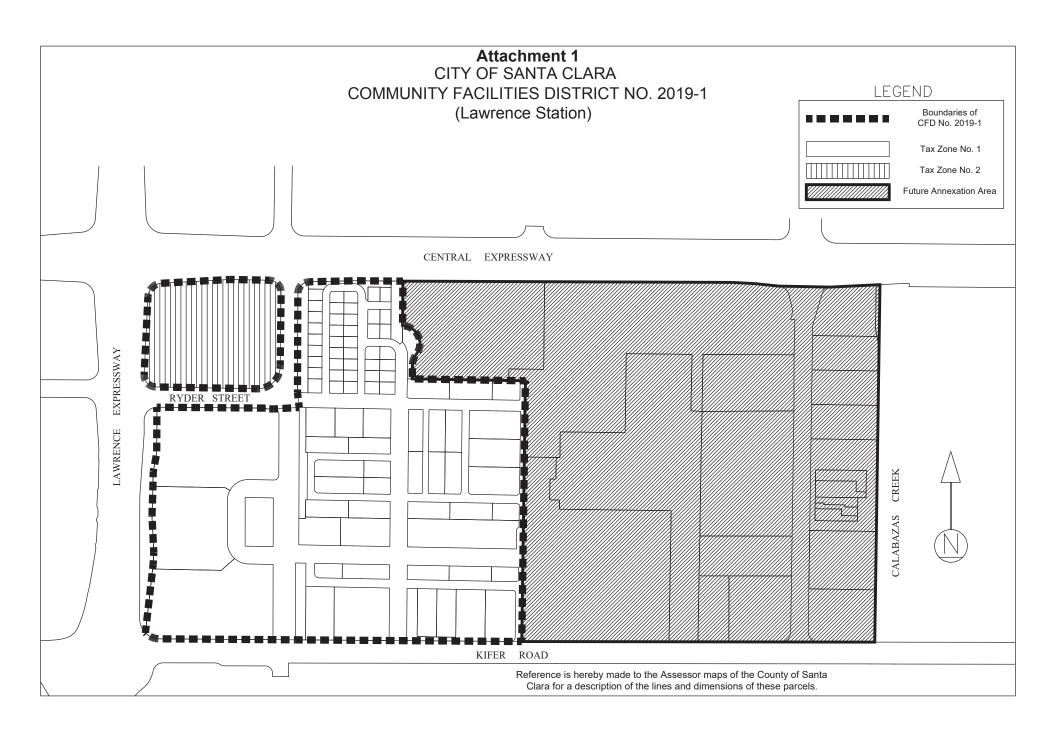
#### I. <u>INTERPRETATION OF SPECIAL TAX FORMULA</u>

The City may interpret, clarify, and revise this RMA to correct any inconsistency, vagueness, or ambiguity, by resolution and/or ordinance, that does not create a material adverse effect on the levy and collection of the Special Tax.

#### ATTACHMENT 1

## CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT No. 2019-1 (LAWRENCE STATION)

**IDENTIFICATION OF TAX ZONES** 



#### **ATTACHMENT 2**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

#### EXPECTED LAND USES AND EXPECTED MAXIMUM SPECIAL TAX REVENUES BY TAX ZONE

| Tax<br>Zone /1       | Expected<br>Land Uses | Expected<br>Number of<br>Residential<br>Units | Expected Ground Floor Retail Square Footage or Other Non- Residential Square Footage | Base Special Tax<br>per Residential<br>Unit or per<br>Square Foot<br>(FY 2018-19)/2 | Expected<br>Maximum<br>Special Tax<br>Revenues<br>(FY 2018-19) /2 |
|----------------------|-----------------------|---|--|---|---|
| 1                    | Residential Units     | 994   | N/A  | \$302.80 per<br>Residential Unit  | \$300,983   |
| 2 Residential Units  |                       | 328   | N/A  | \$132.29 per<br>Residential Unit  | \$43,391  |
| Maximum CFD Revenues |                       | 1,322   | N/A  | N/A   | \$344,374   |

<sup>/1</sup> See Attachment 1 for the geographic area associated with each Tax Zone.

<sup>/2</sup> Beginning July 1, 2019 and each July 1 thereafter, all dollar amounts shown above shall be increased by the Escalator.

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# PETITION (With Waivers)

# To Create a Community Facilities District and Related Matters

| <b>,</b> | 20 | 19 |
|----------|----|----|
|----------|----|----|

To The Honorable City Council City of Santa Clara 1500 Warburton Avenue Santa Clara, CA 95050

Members of the City Council:

This is a petition to create a Community Facilities District and related matters under the Mello-Roos Community Facilities Act of 1982 (the "Act") and it states as follows:

- 1. Petitioner. This Petition is submitted by the person (the "Petitioner") (whether one or more) identified below as or for the record owner(s) of the parcels of land identified below (the "Property"). The Petitioner warrants to the City of Santa Clara (the "City") that the Petitioner is such owner or is legally authorized to execute this Petition for and on behalf of such owner(s).
- 2. Proceedings Requested. This Petition asks that the City Council undertake proceedings under the Act to create a Community Facilities District to be designated "City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station)" (the "Community Facilities District"), and a future annexation area related thereto (the "Future Annexation Area"), to levy special taxes in the Community Facilities District.
- **3. Boundaries.** This Petition asks that the territory to be included in the boundaries of the Community Facilities District and the Future Annexation Area consist of that shown on a map of the proposed boundaries of the Community Facilities District filed with the City Clerk, which includes the Property and is hereby made a part hereof.
- **4. Purpose**. This Petition asks that the Community Facilities District be created and that the special taxes be levied to finance all or a part of the public services (the "Services") shown in Exhibit A attached hereto and made a part hereof.
- 5. Special Tax. The Petitioner agrees that the City will, subject to the approval of the Petitioner in the proceedings for the Community Facilities District, be authorized to levy a Special Tax in the Community Facilities District to pay for the Services, to be levied pursuant to the Rate

and Method of Apportionment shown in Exhibit B attached hereto and made a part hereof, subject to the completion of all proceedings by the City under the Act.

- **6. Election**. The Petitioner asks that the special property-owner election to be held under the Act to authorize the Special Tax and to establish any appropriations limits for the Community Facilities District be conducted by the City and its officials, using a mailed or hand-delivered ballot and that such ballot be canvassed and the results certified at the same meeting of the City Council as the public hearing on the Community Facilities District under the Act or as soon thereafter as possible.
- **7. Waivers**. To expedite the completion of the proceedings for the Community Facilities District, the Petitioner waives all notices of hearing and all published notices regarding the establishment of the Community Facilities District, notices of election, applicable waiting periods under the Act for the holding of any public hearing and for election and all ballot arguments and analysis for the election, it being acknowledged by the Petitioner that all such notices are for the benefit of the Petitioner and may be waived.
- **8. Authority Warranted**. The Petitioner warrants to the City that the presentation of this Petition, any waivers contained herein, casting of ballots at the property owner election and other actions mandated by the City for the formation of the Community Facilities District shall not constitute or be construed as events of default or delinquencies under any existing or proposed financing documents entered into or to be entered into by the Petitioner for the Property, including any "due-on-encumbrance" clauses under any existing security instruments secured by the Property. If requested by the City, the Petitioner agrees, at its expense, to supply to the City current title evidence so that the City may supply any notice and ballot required under the Act for the establishment of the Community Facilities District.
- **9. Due-Diligence and Disclosures.** The Petitioner agrees to cooperate with the City, its attorneys and consultants and to provide all information and disclosures required by the City about the Special Tax to purchasers of the Property or any part of it.

10. Agreements. The Petitioner further agrees to execute such additional or supplemental agreements as may be required by the City to provide for any of the actions and conditions under this Petition, including any amount of cash deposit required to pay for the City's costs in establishing the Community Facilities District. Petitioner agrees that this Petition shall not be considered as filed with the City for purposes of commencing proceedings for the Community Facilities District under the Act unless and until deemed filed by the City in its absolute discretion.

|         | Comprising<br>attached Exhib |      | The Petitioner (record owner) is: |  |
|---------|------------------------------|------|-----------------------------------|--|
| contain |                              | on C | a [California]                    |  |
|         |                              |      | By:                               |  |
|         |                              |      | Title·                            |  |

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

### **DESCRIPTION OF SERVICES**

# **EXHIBIT B**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

# **EXHIBIT C**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

| Owner Name | APN   | Acreage |
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2019 MAR - 1 AM 11: 44

### CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# PETITION (With Waivers)

# To Create a Community Facilities District and Related Matters

To The Honorable City Council City of Santa Clara 1500 Warburton Avenue Santa Clara, CA 95050

Members of the City Council:

This is a petition to create a Community Facilities District and related matters under the Mello-Roos Community Facilities Act of 1982 (the "Act") and it states as follows:

- 1. Petitioner. This Petition is submitted by the person (the "Petitioner") (whether one or more) identified below as or for the record owner(s) of the parcels of land identified below (the "Property"). The Petitioner warrants to the City of Santa Clara (the "City") that the Petitioner is such owner or is legally authorized to execute this Petition for and on behalf of such owner(s).
- 2. Proceedings Requested. This Petition asks that the City Council undertake proceedings under the Act to create a Community Facilities District to be designated "City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station)" (the "Community Facilities District"), and a future annexation area related thereto (the "Future Annexation Area"), to levy special taxes in the Community Facilities District.
- 3. Boundaries. This Petition asks that the territory to be included in the boundaries of the Community Facilities District and the Future Annexation Area consist of that shown on a map of the proposed boundaries of the Community Facilities District filed with the City Clerk, which includes the Property and is hereby made a part hereof.
- **4. Purpose**. This Petition asks that the Community Facilities District be created and that the special taxes be levied to finance all or a part of the public services (the "Services") shown in Exhibit A attached hereto and made a part hereof.
- 5. Special Tax. The Petitioner agrees that the City will, subject to the approval of the Petitioner in the proceedings for the Community Facilities District, be authorized to levy a Special Tax in the Community Facilities District to pay for the Services, to be levied pursuant to the Rate and Method of Apportionment shown in Exhibit B attached hereto and made a part hereof, subject to the completion of all proceedings by the City under the Act.

- 6. Election. The Petitioner asks that the special property-owner election to be held under the Act to authorize the Special Tax and to establish any appropriations limits for the Community Facilities District be conducted by the City and its officials, using a mailed or hand-delivered ballot and that such ballot be canvassed and the results certified at the same meeting of the City Council as the public hearing on the Community Facilities District under the Act or as soon thereafter as possible.
- 7. Waivers. To expedite the completion of the proceedings for the Community Facilities District, the Petitioner waives all notices of hearing and all published notices regarding the establishment of the Community Facilities District, notices of election, applicable waiting periods under the Act for the holding of any public hearing and for election and all ballot arguments and analysis for the election, it being acknowledged by the Petitioner that all such notices are for the benefit of the Petitioner and may be waived.
- 8. Authority Warranted. The Petitioner warrants to the City that the presentation of this Petition, any waivers contained herein, casting of ballots at the property owner election and other actions mandated by the City for the formation of the Community Facilities District shall not constitute or be construed as events of default or delinquencies under any existing or proposed financing documents entered into or to be entered into by the Petitioner for the Property, including any "due-on-encumbrance" clauses under any existing security instruments secured by the Property. If requested by the City, the Petitioner agrees, at its expense, to supply to the City current title evidence so that the City may supply any notice and ballot required under the Act for the establishment of the Community Facilities District.
- 9. **Due-Diligence and Disclosures.** The Petitioner agrees to cooperate with the City, its attorneys and consultants and to provide all information and disclosures required by the City about the Special Tax to purchasers of the Property or any part of it.

Agreements. The Petitioner further agrees to execute such additional or 10. supplemental agreements as may be required by the City to provide for any of the actions and conditions under this Petition, including any amount of cash deposit required to pay for the City's costs in establishing the Community Facilities District. Petitioner agrees that this Petition shall not be considered as filed with the City for purposes of commencing proceedings for the Community Facilities District under the Act unless and until deemed filed by the City in its absolute discretion.

Dated: FEBRUARY 28, 2019

| Assessor  | Parcel: |
|-----------|---------|
| 216-59-00 | )2      |

1.72 total acres.

The Petitioner (record owner) is:

Toll West Coast, LLC a Delaware limited lability company

Name: TODD CALLAGAU

Title: SENIOR UP

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# **DESCRIPTION OF SERVICES**

### **EXHIBIT B**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

## CITY OF SANTA CLARA OFFICE OF THE CITY CLERK

# CITY OF SANTA CLARA 2019 MAR - | AM 11: 44 COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# PETITION (With Waivers)

# To Create a Community Facilities District and Related Matters

To The Honorable City Council City of Santa Clara 1500 Warburton Avenue Santa Clara, CA 95050

Members of the City Council:

This is a petition to create a Community Facilities District and related matters under the Mello-Roos Community Facilities Act of 1982 (the "Act") and it states as follows:

- 1. Petitioner. This Petition is submitted by the person (the "Petitioner") (whether one or more) identified below as or for the record owner(s) of the parcels of land identified below (the "Property"). The Petitioner warrants to the City of Santa Clara (the "City") that the Petitioner is such owner or is legally authorized to execute this Petition for and on behalf of such owner(s).
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- 5. Special Tax. The Petitioner agrees that the City will, subject to the approval of the Petitioner in the proceedings for the Community Facilities District, be authorized to levy a Special Tax in the Community Facilities District to pay for the Services, to be levied pursuant to the Rate and Method of Apportionment shown in Exhibit B attached hereto and made a part hereof, subject to the completion of all proceedings by the City under the Act.

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- 7. Waivers. To expedite the completion of the proceedings for the Community Facilities District, the Petitioner waives all notices of hearing and all published notices regarding the establishment of the Community Facilities District, notices of election, applicable waiting periods under the Act for the holding of any public hearing and for election and all ballot arguments and analysis for the election, it being acknowledged by the Petitioner that all such notices are for the benefit of the Petitioner and may be waived.
- 8. Authority Warranted. The Petitioner warrants to the City that the presentation of this Petition, any waivers contained herein, casting of ballots at the property owner election and other actions mandated by the City for the formation of the Community Facilities District shall not constitute or be construed as events of default or delinquencies under any existing or proposed financing documents entered into or to be entered into by the Petitioner for the Property, including any "due-on-encumbrance" clauses under any existing security instruments secured by the Property. If requested by the City, the Petitioner agrees, at its expense, to supply to the City current title evidence so that the City may supply any notice and ballot required under the Act for the establishment of the Community Facilities District.
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Agreements. The Petitioner further agrees to execute such additional or 10. supplemental agreements as may be required by the City to provide for any of the actions and conditions under this Petition, including any amount of cash deposit required to pay for the City's costs in establishing the Community Facilities District. Petitioner agrees that this Petition shall not be considered as filed with the City for purposes of commencing proceedings for the Community Facilities District under the Act unless and until deemed filed by the City in its absolute discretion. Dated: **Febiuary** 27, 2019 The Petitioner (record owner) is: Assessor Parcel: 216-59-001 SHAC LS APARTMENTS II LLC, a Delaware limited liability company 2.81 total acres. SHAC LS Apartments II Venture LLC, By: a Delaware limited liability company, its manager SHAC LS Apartments II Manager By: LLC, a Delaware limited liability company, its manager By: SummerHill Apartment Communities, a California corporation, its managing member By: Name: Title:

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# **DESCRIPTION OF SERVICES**

### PROPOSED DESCRIPTION OF SERVICES TO BE FINANCED BY THE CFD

#### City of Santa Clara Community Facilities District 2019-1 (Lawrence Station)

#### Lane Mile of Roadways

Maintenance, including public space improvements such as signages, street trees, decorative lighting fixtures, and other public space enhancements. Other maintenance items include servicing, repair, replacement, and removal of roadways and sidewalks, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### **Parks**

Maintenance, including servicing, repair, replacement, and removal of neighborhood parks (includes park amenities such as park community centers, playground equipment, play courts, play structures, picnic tables, lighting, drinking fountains, barbeques, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

### Parking Spaces and Parking Enforcement

Maintenance, including servicing, repair, replacement, and removal of parking spaces (includes poles, fixtures, bulbs, conduits, equipment, including guys, anchors, posts, pedestals and metering devices, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

Additional services to be provided include the employment of a Community Services Officer, including all salaries and benefits, and including the cost and maintenance of related equipment and vehicle.

#### Landscaped Parkways and Medians

Maintenance, including servicing, repair, replacement, and removal of parkways, landscape setbacks, and landscaped roadway medians (including all signage, turf, ground cover, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities located within the streetscape). Maintenance includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Trails

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the trails (includes amenities such as trees, plant material, sod, irrigation systems, sidewalks, drainage facilities, weed control and other abatements, signs, associated appurtenant facilities., etc.).

#### **Highway Overpass**

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Highway Overpass between Westlake and SummerHill (includes vertical curbs, median, recovery areas, shoulders, concrete, bridge supports, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Community Clubhouse and Garden

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Community Clubhouse and Garden (includes amenities such as lighting, drinking fountains, restrooms, exercise facilities, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Maintenance & Operating Reserve

Operating expenses, including the costs incurred to operate and service the facilities of the CFD, as well as removal and replacement of the facilities of the CFD. This will include the accumulation of surpluses that are available for these purposes and for discretionary use.

### Administrative Reserve

Administrative expenses, including the cost incurred to determine, levy, and collect special taxes, including compensation of the City employees for administrative work performed in relation to the CFD, the fees of consultants and legal counsel, the costs of collecting installments of special taxes upon the general tax rolls, preparation of required reports, and any other costs incurred in the administration of the CFD by the City.

# **EXHIBIT B**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

OFFICE OF THE CITY CLERK 2019 MAR - 1 AM 11: 44

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# PETITION (With Waivers)

# To Create a Community Facilities District and Related Matters

To The Honorable City Council City of Santa Clara 1500 Warburton Avenue Santa Clara, CA 95050

Members of the City Council:

This is a petition to create a Community Facilities District and related matters under the Mello-Roos Community Facilities Act of 1982 (the "Act") and it states as follows:

- 1. Petitioner. This Petition is submitted by the person (the "Petitioner") (whether one or more) identified below as or for the record owner(s) of the parcels of land identified below (the "Property"). The Petitioner warrants to the City of Santa Clara (the "City") that the Petitioner is such owner or is legally authorized to execute this Petition for and on behalf of such owner(s).
- 2. Proceedings Requested. This Petition asks that the City Council undertake proceedings under the Act to create a Community Facilities District to be designated "City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station)" (the "Community Facilities District"), and a future annexation area related thereto (the "Future Annexation Area"), to levy special taxes in the Community Facilities District.
- **3. Boundaries**. This Petition asks that the territory to be included in the boundaries of the Community Facilities District and the Future Annexation Area consist of that shown on a map of the proposed boundaries of the Community Facilities District filed with the City Clerk, which includes the Property and is hereby made a part hereof.
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- 5. Special Tax. The Petitioner agrees that the City will, subject to the approval of the Petitioner in the proceedings for the Community Facilities District, be authorized to levy a Special Tax in the Community Facilities District to pay for the Services, to be levied pursuant to the Rate and Method of Apportionment shown in Exhibit B attached hereto and made a part hereof, subject to the completion of all proceedings by the City under the Act.

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# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# **DESCRIPTION OF SERVICES**

#### PROPOSED DESCRIPTION OF SERVICES TO BE FINANCED BY THE CFD

#### City of Santa Clara Community Facilities District 2019-1 (Lawrence Station)

### Lane Mile of Roadways

Maintenance, including public space improvements such as signages, street trees, decorative lighting fixtures, and other public space enhancements. Other maintenance items include servicing, repair, replacement, and removal of roadways and sidewalks, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

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### **EXHIBIT B**

## CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

2019 MAR - 1 AM 11: 44

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# PETITION (With Waivers)

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To The Honorable City Council City of Santa Clara 1500 Warburton Avenue Santa Clara, CA 95050

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|       | 10.       | Agreements.          | The    | Petitioner     | further   | agrees     | to   | execute     | such     | additional   | or    |
|-------|-----------|----------------------|--------|----------------|-----------|------------|------|-------------|----------|--------------|-------|
| supp  | emental   | agreements as        | may    | be required    | d by the  | City to p  | orov | ide for ar  | y of th  | e actions    | and   |
| cond  | tions und | der this Petition,   | inclu  | ding any ar    | nount of  | cash de    | pos  | it required | to pay   | y for the Ci | ity's |
| costs | in estab  | lishing the Con      | nmuni  | ity Facilities | District  | . Petitio  | ner  | agrees th   | nat this | Petition s   | hall  |
| not k | e consid  | dered as filed       | with 1 | the City fo    | r purpos  | ses of c   | omi  | mencing     | procee   | edings for   | the   |
| Com   | munity Fa | acilities District ι | under  | the Act unle   | ess and เ | until deer | med  | filed by tl | าe City  | in its abso  | lute  |
| discr | etion.    |                      |        |                |           |            |      |             |          |              |       |

Dated: February 27, 2019

The Assessor Parcels Comprising the Property are listed on the attached Exhibit C and contain 10.92 total acres.

The Petitioner (record owner) is:

SummerHill Lawrence Station LLC, a California limited liability company

By: SummerHill Lawrence Station Manager LLC, a Delaware limited liability company

Its: Manager

By: SummerHill Homes LLC, a California limited liability company Its: Manager

Bv:

Name: Lance Fried

Title: VP of Land

By: Jahn Juff

Name: Joshua Tay lor

Title: Assistant Secretary

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

### **DESCRIPTION OF SERVICES**

# PROPOSED DESCRIPTION OF SERVICES TO BE FINANCED BY THE CFD

#### City of Santa Clara Community Facilities District 2019-1 (Lawrence Station)

#### Lane Mile of Roadways

Maintenance, including public space improvements such as signages, street trees, decorative lighting fixtures, and other public space enhancements. Other maintenance items include servicing, repair, replacement, and removal of roadways and sidewalks, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

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Maintenance, including servicing, repair, replacement, and removal of neighborhood parks (includes park amenities such as park community centers, playground equipment, play courts, play structures, picnic tables, lighting, drinking fountains, barbeques, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Parking Spaces and Parking Enforcement

Maintenance, including servicing, repair, replacement, and removal of parking spaces (includes poles, fixtures, bulbs, conduits, equipment, including guys, anchors, posts, pedestals and metering devices, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

Additional services to be provided include the employment of a Community Services Officer, including all salaries and benefits, and including the cost and maintenance of related equipment and vehicle.

## Landscaped Parkways and Medians

Maintenance, including servicing, repair, replacement, and removal of parkways, landscape setbacks, and landscaped roadway medians (including all signage, turf, ground cover, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities located within the streetscape). Maintenance includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Trails

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the trails (includes amenities such as trees, plant material, sod, irrigation systems, sidewalks, drainage facilities, weed control and other abatements, signs, associated appurtenant facilities., etc.).

#### Highway Overpass

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Highway Overpass between Westlake and SummerHill (includes vertical curbs, median, recovery areas, shoulders, concrete, bridge supports, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Community Clubhouse and Garden

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Community Clubhouse and Garden (includes amenities such as lighting, drinking fountains, restrooms, exercise facilities, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Maintenance & Operating Reserve

Operating expenses, including the costs incurred to operate and service the facilities of the CFD, as well as removal and replacement of the facilities of the CFD. This will include the accumulation of surpluses that are available for these purposes and for discretionary use.

#### Administrative Reserve

Administrative expenses, including the cost incurred to determine, levy, and collect special taxes, including compensation of the City employees for administrative work performed in relation to the CFD, the fees of consultants and legal counsel, the costs of collecting installments of special taxes upon the general tax rolls, preparation of required reports, and any other costs incurred in the administration of the CFD by the City.

# **EXHIBIT B**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

# RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

# **EXHIBIT C**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

| Lot    | APN       | Owner                           | Sq Feet | Acreage |
|--------|-----------|---------------------------------|---------|---------|
| Lot 4  | 216-59-04 | SummerHill Lawrence Station LLC | 4752    | 0.11    |
| Lot 5  | 216-59-05 | SummerHill Lawrence Station LLC | 8225    | 0.19    |
| Lot 6  | 216-59-06 | SummerHill Lawrence Station LLC | 18373   | 0.42    |
| Lot 7  | 216-59-07 | SummerHill Lawrence Station LLC | 35627   | 0.82    |
| Lot 8  | 216-59-08 | SummerHill Lawrence Station LLC | 7269    | 0.17    |
| Lot 9  | 216-59-09 | SummerHill Lawrence Station LLC | 7338    | 0.17    |
| Lot 10 | 216-59-10 | SummerHill Lawrence Station LLC | 4631    | 0.11    |
| Lot 11 | 216-59-11 | SummerHill Lawrence Station LLC | 11161   | 0.26    |
| Lot 12 | 216-59-12 | SummerHill Lawrence Station LLC | 11161   | 0.26    |
| Lot 13 | 216-59-13 | SummerHill Lawrence Station LLC | 18243   | 0.42    |
| Lot 14 | 216-59-14 | SummerHill Lawrence Station LLC | 18570   | 0.43    |
| Lot 15 | 216-59-15 | SummerHill Lawrence Station LLC | 13870   | 0.32    |
| Lot 16 | 216-59-16 | SummerHill Lawrence Station LLC | 8855    | 0.20    |
| Lot 17 | 216-59-17 | SummerHill Lawrence Station LLC | 8578    | 0.20    |
| Lot 18 | 216-59-18 | SummerHill Lawrence Station LLC | 9623    | 0.22    |
| Lot 19 | 216-59-19 | SummerHill Lawrence Station LLC | 5195    | 0.12    |
| Lot 20 | 216-59-20 | SummerHill Lawrence Station LLC | 9794    | 0.22    |
| Lot 21 | 216-59-21 | SummerHill Lawrence Station LLC | 5287    | 0.12    |
| Lot 22 | 216-59-22 | SummerHill Lawrence Station LLC | 8099    | 0.19    |
| Lot 23 | 216-59-23 | SummerHill Lawrence Station LLC | 8016    | 0.18    |
| Lot 24 | 216-59-24 | SummerHill Lawrence Station LLC | 9965    | 0.23    |
| Lot 25 | 216-59-25 | SummerHill Lawrence Station LLC | 9604    | 0.22    |
| Lot 26 | 216-59-26 | SummerHill Lawrence Station LLC | 9439    | 0.22    |
| Lot 27 | 216-59-27 | SummerHill Lawrence Station LLC | 8431    | 0.19    |
| Lot 28 | 216-59-28 | SummerHill Lawrence Station LLC | 7173    | 0.16    |
| Lot 29 | 216-59-29 | SummerHill Lawrence Station LLC | 7175    | 0.16    |
| Lot 30 | 216-59-30 | SummerHill Lawrence Station LLC | 8177    | 0.19    |
| Lot 31 | 216-59-31 | SummerHill Lawrence Station LLC | 8167    | 0.19    |
| Lot 32 | 216-59-32 | SummerHill Lawrence Station LLC | 8179    | 0.19    |
| Lot 33 | 216-59-33 | SummerHill Lawrence Station LLC | 8179    | 0.19    |
| Lot 34 | 216-59-34 | SummerHill Lawrence Station LLC | 16677   | 0.38    |
| Lot 35 | 216-59-35 | SummerHill Lawrence Station LLC | 16896   | 0.39    |
| Lot 36 | 216-59-36 | SummerHill Lawrence Station LLC | 16896   | 0.39    |
| Lot 37 | 216-60-01 | SummerHill Lawrence Station LLC | 2304    | 0.05    |
| Lot 38 | 216-60-02 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 39 | 216-60-03 | SummerHill Lawrence Station LLC | 1824    | 0.04    |

| Lot 40         216-60-04         SummerHill Lawrence Station LLC         1824         0.04           Lot 41         216-60-05         SummerHill Lawrence Station LLC         1824         0.04           Lot 42         216-60-06         SummerHill Lawrence Station LLC         1824         0.04           Lot 43         216-60-08         SummerHill Lawrence Station LLC         1824         0.04           Lot 45         216-60-09         SummerHill Lawrence Station LLC         1992         0.05           Lot 47         216-60-11         SummerHill Lawrence Station LLC         1992         0.05           Lot 48         216-60-12         SummerHill Lawrence Station LLC         1824         0.04           Lot 49         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 50         216-60-14         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-18         SummerHill Lawre | Lot    | APN       | Owner                           | Sq Feet | Acreage |
|---|--------|-----------|---------------------------------|---------|---------|
| Lot 42   216-60-06   SummerHill Lawrence Station LLC   1824   0.04  | Lot 40 | 216-60-04 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 43   216-60-07   SummerHill Lawrence Station LLC   1824   0.04  | Lot 41 | 216-60-05 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 44         216-60-08         SummerHill Lawrence Station LLC         1824         0.04           Lot 45         216-60-09         SummerHill Lawrence Station LLC         1858         0.04           Lot 46         216-60-10         SummerHill Lawrence Station LLC         1992         0.05           Lot 47         216-60-11         SummerHill Lawrence Station LLC         1824         0.04           Lot 48         216-60-12         SummerHill Lawrence Station LLC         1824         0.04           Lot 50         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-22         SummerHill Lawre | Lot 42 | 216-60-06 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 45         216-60-09         SummerHill Lawrence Station LLC         1992         0.05           Lot 46         216-60-10         SummerHill Lawrence Station LLC         1992         0.05           Lot 47         216-60-11         SummerHill Lawrence Station LLC         1992         0.05           Lot 48         216-60-12         SummerHill Lawrence Station LLC         1824         0.04           Lot 49         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 50         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-20         SummerHill Lawre | Lot 43 | 216-60-07 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 46         216-60-10         SummerHill Lawrence Station LLC         1992         0.05           Lot 47         216-60-11         SummerHill Lawrence Station LLC         1992         0.05           Lot 48         216-60-12         SummerHill Lawrence Station LLC         1824         0.04           Lot 49         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-22         SummerHill Lawre | Lot 44 | 216-60-08 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 47         216-60-11         SummerHill Lawrence Station LLC         1992         0.05           Lot 48         216-60-12         SummerHill Lawrence Station LLC         1824         0.04           Lot 49         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 50         216-60-14         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-23         SummerHill Lawre | Lot 45 | 216-60-09 | SummerHill Lawrence Station LLC | 1858    | 0.04    |
| Lot 48         216-60-12         SummerHill Lawrence Station LLC         1824         0.04           Lot 49         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 50         216-60-14         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 62         216-60-25         SummerHill Lawre | Lot 46 | 216-60-10 | SummerHill Lawrence Station LLC | 1992    | 0.05    |
| Lot 49         216-60-13         SummerHill Lawrence Station LLC         1824         0.04           Lot 50         216-60-14         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 62         216-60-25         SummerHill Lawre | Lot 47 | 216-60-11 | SummerHill Lawrence Station LLC | 1992    | 0.05    |
| Lot 50         216-60-14         SummerHill Lawrence Station LLC         1824         0.04           Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1824         0.04           Lot 62         216-60-26         SummerHill Lawre | Lot 48 | 216-60-12 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 51         216-60-15         SummerHill Lawrence Station LLC         1824         0.04           Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1824         0.04           Lot 62         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-26         SummerHill Lawre | Lot 49 | 216-60-13 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 52         216-60-16         SummerHill Lawrence Station LLC         1824         0.04           Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1924         0.04           Lot 64         216-60-28         SummerHill Lawre | Lot 50 | 216-60-14 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 53         216-60-17         SummerHill Lawrence Station LLC         1824         0.04           Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1904         0.04           Lot 64         216-60-32         SummerHill Lawrence Station LLC         1924         0.04           Lot 65         216-60-30         SummerHill Lawre | Lot 51 | 216-60-15 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 54         216-60-18         SummerHill Lawrence Station LLC         1824         0.04           Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         1924         0.04           Lot 65         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawre | Lot 52 | 216-60-16 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 55         216-60-19         SummerHill Lawrence Station LLC         1824         0.04           Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         1924         0.04           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawre | Lot 53 | 216-60-17 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 56         216-60-20         SummerHill Lawrence Station LLC         1824         0.04           Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         2205         0.05           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2214         0.05           Lot 70         216-60-32         SummerHill Lawre | Lot 54 | 216-60-18 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 57         216-60-21         SummerHill Lawrence Station LLC         1824         0.04           Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-28         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         1924         0.04           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         2205         0.05           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawre | Lot 55 | 216-60-19 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 58         216-60-22         SummerHill Lawrence Station LLC         1824         0.04           Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         1924         0.04           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 65         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 70         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-36         SummerHill Lawre | Lot 56 | 216-60-20 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 59         216-60-23         SummerHill Lawrence Station LLC         1824         0.04           Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1805         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 70         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2029         0.05           Lot 72         216-60-36         SummerHill Lawre | Lot 57 | 216-60-21 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 60         216-60-24         SummerHill Lawrence Station LLC         1824         0.04           Lot 61         216-60-25         SummerHill Lawrence Station LLC         1824         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2051         0.05           Lot 72         216-60-36         SummerHill Lawre | Lot 58 | 216-60-22 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 61         216-60-25         SummerHill Lawrence Station LLC         1824         0.04           Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-31         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-32         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2028         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-38         SummerHill Lawre | Lot 59 | 216-60-23 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 62         216-60-26         SummerHill Lawrence Station LLC         1805         0.04           Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2028         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         2051         0.05           Lot 75         216-60-38         SummerHill Lawre | Lot 60 | 216-60-24 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 63         216-60-27         SummerHill Lawrence Station LLC         1805         0.04           Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2029         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         2051         0.05           Lot 74         216-60-38         SummerHill Lawrence Station LLC         2030         0.05           Lot 75         216-60-40         SummerHill Lawre | Lot 61 | 216-60-25 | SummerHill Lawrence Station LLC | 1824    | 0.04    |
| Lot 64         216-60-28         SummerHill Lawrence Station LLC         2101         0.05           Lot 65         216-60-29         SummerHill Lawrence Station LLC         1924         0.04           Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2229         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         2051         0.05           Lot 74         216-60-38         SummerHill Lawrence Station LLC         1881         0.04           Lot 75         216-60-39         SummerHill Lawrence Station LLC         2030         0.05           Lot 76         216-60-40         SummerHill Lawre | Lot 62 | 216-60-26 | SummerHill Lawrence Station LLC | 1805    | 0.04    |
| Lot 65       216-60-29       SummerHill Lawrence Station LLC       1924       0.04         Lot 66       216-60-30       SummerHill Lawrence Station LLC       1924       0.04         Lot 67       216-60-31       SummerHill Lawrence Station LLC       2205       0.05         Lot 68       216-60-32       SummerHill Lawrence Station LLC       2214       0.05         Lot 69       216-60-33       SummerHill Lawrence Station LLC       2028       0.05         Lot 70       216-60-34       SummerHill Lawrence Station LLC       2028       0.05         Lot 71       216-60-35       SummerHill Lawrence Station LLC       2229       0.05         Lot 72       216-60-36       SummerHill Lawrence Station LLC       2051       0.05         Lot 73       216-60-37       SummerHill Lawrence Station LLC       1884       0.04         Lot 74       216-60-38       SummerHill Lawrence Station LLC       2051       0.05         Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-  | Lot 63 | 216-60-27 | SummerHill Lawrence Station LLC | 1805    | 0.04    |
| Lot 66         216-60-30         SummerHill Lawrence Station LLC         1924         0.04           Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2229         0.05           Lot 72         216-60-35         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         2051         0.05           Lot 74         216-60-38         SummerHill Lawrence Station LLC         2051         0.05           Lot 75         216-60-39         SummerHill Lawrence Station LLC         2030         0.05           Lot 76         216-60-40         SummerHill Lawrence Station LLC         1862         0.04           Lot 78         216-59-37         SummerHill Lawre | Lot 64 | 216-60-28 | SummerHill Lawrence Station LLC | 2101    | 0.05    |
| Lot 67         216-60-31         SummerHill Lawrence Station LLC         2205         0.05           Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2229         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         1884         0.04           Lot 74         216-60-38         SummerHill Lawrence Station LLC         2051         0.05           Lot 75         216-60-39         SummerHill Lawrence Station LLC         1881         0.04           Lot 76         216-60-40         SummerHill Lawrence Station LLC         2030         0.05           Lot 77         216-60-41         SummerHill Lawrence Station LLC         9651         0.22           Lot 79         216-59-38         SummerHill Lawrence Station LLC         9803         0.23           Lot 80         216-59-39         SummerHill Lawre | Lot 65 | 216-60-29 | SummerHill Lawrence Station LLC | 1924    | 0.04    |
| Lot 68         216-60-32         SummerHill Lawrence Station LLC         2214         0.05           Lot 69         216-60-33         SummerHill Lawrence Station LLC         2028         0.05           Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2229         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         1884         0.04           Lot 74         216-60-38         SummerHill Lawrence Station LLC         2051         0.05           Lot 75         216-60-39         SummerHill Lawrence Station LLC         1881         0.04           Lot 76         216-60-40         SummerHill Lawrence Station LLC         2030         0.05           Lot 77         216-60-41         SummerHill Lawrence Station LLC         9651         0.22           Lot 79         216-59-38         SummerHill Lawrence Station LLC         9803         0.23           Lot 80         216-59-39         SummerHill Lawrence Station LLC         6328         0.15   | Lot 66 | 216-60-30 | SummerHill Lawrence Station LLC | 1924    | 0.04    |
| Lot 69       216-60-33       SummerHill Lawrence Station LLC       2028       0.05         Lot 70       216-60-34       SummerHill Lawrence Station LLC       2028       0.05         Lot 71       216-60-35       SummerHill Lawrence Station LLC       2229       0.05         Lot 72       216-60-36       SummerHill Lawrence Station LLC       2051       0.05         Lot 73       216-60-37       SummerHill Lawrence Station LLC       1884       0.04         Lot 74       216-60-38       SummerHill Lawrence Station LLC       2051       0.05         Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15   | Lot 67 | 216-60-31 | SummerHill Lawrence Station LLC | 2205    | 0.05    |
| Lot 70         216-60-34         SummerHill Lawrence Station LLC         2028         0.05           Lot 71         216-60-35         SummerHill Lawrence Station LLC         2229         0.05           Lot 72         216-60-36         SummerHill Lawrence Station LLC         2051         0.05           Lot 73         216-60-37         SummerHill Lawrence Station LLC         1884         0.04           Lot 74         216-60-38         SummerHill Lawrence Station LLC         2051         0.05           Lot 75         216-60-39         SummerHill Lawrence Station LLC         1881         0.04           Lot 76         216-60-40         SummerHill Lawrence Station LLC         2030         0.05           Lot 77         216-60-41         SummerHill Lawrence Station LLC         1862         0.04           Lot 78         216-59-37         SummerHill Lawrence Station LLC         9651         0.22           Lot 79         216-59-38         SummerHill Lawrence Station LLC         9803         0.23           Lot 80         216-59-39         SummerHill Lawrence Station LLC         6328         0.15  | Lot 68 | 216-60-32 | SummerHill Lawrence Station LLC | 2214    | 0.05    |
| Lot 71       216-60-35       SummerHill Lawrence Station LLC       2229       0.05         Lot 72       216-60-36       SummerHill Lawrence Station LLC       2051       0.05         Lot 73       216-60-37       SummerHill Lawrence Station LLC       1884       0.04         Lot 74       216-60-38       SummerHill Lawrence Station LLC       2051       0.05         Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15   | Lot 69 | 216-60-33 | SummerHill Lawrence Station LLC | 2028    | 0.05    |
| Lot 72       216-60-36       SummerHill Lawrence Station LLC       2051       0.05         Lot 73       216-60-37       SummerHill Lawrence Station LLC       1884       0.04         Lot 74       216-60-38       SummerHill Lawrence Station LLC       2051       0.05         Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15  | Lot 70 | 216-60-34 | SummerHill Lawrence Station LLC | 2028    | 0.05    |
| Lot 73       216-60-37       SummerHill Lawrence Station LLC       1884       0.04         Lot 74       216-60-38       SummerHill Lawrence Station LLC       2051       0.05         Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15   | Lot 71 | 216-60-35 | SummerHill Lawrence Station LLC | 2229    | 0.05    |
| Lot 74       216-60-38       SummerHill Lawrence Station LLC       2051       0.05         Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15  | Lot 72 | 216-60-36 | SummerHill Lawrence Station LLC | 2051    | 0.05    |
| Lot 75       216-60-39       SummerHill Lawrence Station LLC       1881       0.04         Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15   | Lot 73 | 216-60-37 | SummerHill Lawrence Station LLC | 1884    | 0.04    |
| Lot 76       216-60-40       SummerHill Lawrence Station LLC       2030       0.05         Lot 77       216-60-41       SummerHill Lawrence Station LLC       1862       0.04         Lot 78       216-59-37       SummerHill Lawrence Station LLC       9651       0.22         Lot 79       216-59-38       SummerHill Lawrence Station LLC       9803       0.23         Lot 80       216-59-39       SummerHill Lawrence Station LLC       6328       0.15  | Lot 74 | 216-60-38 | SummerHill Lawrence Station LLC | 2051    | 0.05    |
| Lot 77         216-60-41         SummerHill Lawrence Station LLC         1862         0.04           Lot 78         216-59-37         SummerHill Lawrence Station LLC         9651         0.22           Lot 79         216-59-38         SummerHill Lawrence Station LLC         9803         0.23           Lot 80         216-59-39         SummerHill Lawrence Station LLC         6328         0.15   | Lot 75 | 216-60-39 | SummerHill Lawrence Station LLC | 1881    | 0.04    |
| Lot 78         216-59-37         SummerHill Lawrence Station LLC         9651         0.22           Lot 79         216-59-38         SummerHill Lawrence Station LLC         9803         0.23           Lot 80         216-59-39         SummerHill Lawrence Station LLC         6328         0.15  | Lot 76 | 216-60-40 | SummerHill Lawrence Station LLC | 2030    | 0.05    |
| Lot 79         216-59-38         SummerHill Lawrence Station LLC         9803         0.23           Lot 80         216-59-39         SummerHill Lawrence Station LLC         6328         0.15   | Lot 77 | 216-60-41 | SummerHill Lawrence Station LLC | 1862    | 0.04    |
| Lot 80 216-59-39 SummerHill Lawrence Station LLC 6328 0.15  | Lot 78 | 216-59-37 | SummerHill Lawrence Station LLC | 9651    | 0.22    |
|   | Lot 79 | 216-59-38 | SummerHill Lawrence Station LLC | 9803    | 0.23    |
| Lot 81 216-59-40 SummerHill Lawrence Station LLC 8513 0.20  | Lot 80 | 216-59-39 | SummerHill Lawrence Station LLC | 6328    | 0.15    |
|   | Lot 81 | 216-59-40 | SummerHill Lawrence Station LLC | 8513    | 0.20    |

| Lot    | APN       | Owner                           | Sq Feet | Acreage |
|--------|-----------|---------------------------------|---------|---------|
| Lot 82 | 216-59-41 | SummerHill Lawrence Station LLC | 5374    | 0.12    |
|        |           | total                           | 475,766 | 10.92   |

| RESOLUTION NO. |
|----------------|
|----------------|

A RESOLUTION OF THE CITY OF SANTA CLARA, CALIFORNIA INTENTION TO ESTABLISH COMMUNITY FACILITIES DISTRICT AND FUTURE ANNEXATION AREA: CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT 2019-1 (LAWRENCE STATION)

## BE IT RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

**WHEREAS**, under the Mello-Roos Community Facilities Act of 1982, Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing at Section 53311, of the California Government Code (the "Act"), the City Council (the "Council") of the City of Santa Clara (the "City") is authorized to establish a community facilities district and to act as its legislative body;

WHEREAS, this City Council, having received a petition from the owners of not less than 10% of the area of land proposed to be included in the proposed community facilities district, now desires to proceed with the establishment of a community facilities district in order to finance costs of certain public services necessary or incidental to development within the proposed boundaries of the proposed community facilities district; and

**WHEREAS**, under Section 53339.2 of the Act, the Council further desires and hereby determines that it is in the public convenience and necessity to undertake proceedings to provide for future annexation of territory to the proposed community facilities district.

## NOW THEREFORE, BE IT FURTHER RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

- 1. <u>Authority</u>. This Council proposes to conduct proceedings to establish a community facilities district and future annexation area pursuant to the Act.
- 2. <u>Name of CFD; Name of Future Annexation Area.</u> The name proposed for the community facilities district is "City of Santa Clara Community Facilities District No. 2019-1 Lawrence Station)" (the "CFD").

The name proposed for the territory proposed to be annexed into the CFD in the future is "City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station) (Future

Annexation Area)" (the "Future Annexation Area").

3. <u>Boundaries Described</u>. The proposed boundaries of the CFD and the Future Annexation Area are as shown on the map on file with the City Clerk. Those boundaries are hereby preliminarily approved and reference is hereby made to the boundary map for further particulars. The City Clerk is hereby directed to record, or cause to be recorded, the map of the boundaries of the CFD and the Future Annexation Area in the office of the Santa Clara County Recorder within 15 days after the date of adoption of this Resolution, but in any event no later than 15 days prior to the public hearing date specified below.

Parcels within the Future Annexation Area shall be annexed to the CFD only with the unanimous approval (each, a "Unanimous Approval") of the owner or owners of each parcel or parcels at the time that parcel or those parcels are annexed, without any requirement for further public hearings or additional proceedings.

4. <u>Services</u>. The type of services (the "Services") proposed to be financed by the CFD and the Future Annexation Area pursuant to the Act shall consist of those listed in Exhibit A hereto and hereby incorporated herein. The City intends to provide the Services on an equal basis in the original territory of the CFD and, when it has been annexed to the CFD, the Future Annexation Area.

This Council hereby finds and determines that the public interest will not be served by allowing the property owners in the CFD and the Future Annexation Area to enter into a contract in accordance with Section 53329.5(a) of the Act.

5. Special Tax. Except to the extent that funds are otherwise available to the CFD to pay for the Services, a special tax (the "Special Tax") sufficient to pay the costs thereof, secured by recordation of a continuing lien against all non-exempt real property in the CFD, will be levied annually within the CFD, and collected in the same manner as ordinary ad valorem property taxes, or in such other manner as this Council or its designee may determine, including direct billing of the affected property owners. The proposed rate and method of apportionment of the

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Special Tax among the parcels of real property within the CFD in sufficient detail to allow each landowner within the proposed CFD to estimate the maximum amount such owner will have to pay, are described in Exhibit B attached hereto and hereby incorporated herein (the "Rate and Method"). This Council hereby finds that the provisions of Section 53313.6, 53313.7 and 53313.9 of the Act (relating to adjustments to ad valorem property taxes and schools financed by a community facilities district) are inapplicable to the proposed CFD.

As required by Section 53339.3(d) of the Act, the Council hereby determines that the special tax proposed to pay for Services to be supplied within the Future Annexation Area shall be equal to any special tax levied to pay for the same Services in the existing CFD, except that a higher or lower tax may be levied within the Future Annexation Area to the extent that the actual cost of providing the Services in the Future Annexation Area is higher or lower than the cost of providing those Services in the existing CFD. In so finding, the Council does not intend to limit its ability to levy a special tax within the Future Annexation Area to provide new or additional services beyond those supplied within the existing CFD.

- 6. Exempt Property. Except as may otherwise be provided by law or by the rate and method of apportionment of the Special Tax for the CFD, all lands owned by any public entity, including the United States, the State of California, the County and/or the City, or any departments or political subdivisions thereof, shall be omitted from the levy of the Special Tax to be made to cover the costs and expenses of the Services and the CFD. If a portion of the property within the CFD becomes exempt for any reason, wholly or in part, from the levy of the Special Tax, this Council will, on behalf of the CFD, increase the levy to the extent necessary upon the remaining property within the CFD that is not exempt in order to yield the annual expenses of the CFD, if any, subject to the provisions of the rate and method of apportionment of the Special Tax and the Act regarding limitations on maximum annual Special Tax rates and annual increases in the annual Special Tax levy.
- 7. Election and Unanimous Approval. The levy of the Special Tax shall be subject to the

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approval of the qualified electors within the CFD at a special election. The proposed voting procedure shall be by approval of the qualified landowner voters within the proposed CFD at a special election.

A special tax shall be levied in the Future Annexation Area only with the Unanimous Approval of the owner or owners of each parcel or parcels at the time that parcel or those parcels are annexed, without any requirement for further public hearings or additional proceedings.

- 8. <u>CFD Report</u>. The City Manager (or deputy or designee thereof) is hereby directed to study the proposed Services and to make, or cause to be made, and file with the City Clerk a report in writing (the "CFD Report"), which shall be a part of the record of the public hearing hereinafter specified and which shall present the following:
- A. A description of the Services that will be required to adequately meet the needs of the CFD.
- B. An estimate of the fair and reasonable cost of the Services and incidental expenses in connection therewith, and all other related costs.
- 9. Public Hearing. Tuesday, April 9, 2019, at 7:00 p.m. or as soon as possible thereafter, in the City Council Chambers, 1500 Warburton Avenue, Santa Clara, California, are hereby appointed and fixed as the time and place when and where this Council, as legislative body for the CFD, will conduct a public hearing on the establishment of the CFD and the Future Annexation Area, and consider and finally determine whether the public interest, convenience and necessity require the formation of the CFD and the Future Annexation Area and the levy of the Special Tax.
- 10. <u>Notice of Hearing</u>. The City Clerk is hereby directed to cause notice of the public hearing to be given by publication one time in a newspaper published in the area of the CFD and the Future Annexation Area. The publication shall be completed at least 7 days before the date of the public hearing specified above.

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The notice of the public hearing shall be substantially in the form specified in Section 53322 of the Act, with the form summarizing the provisions hereof hereby specifically approved.

11. Appointment of Legal Counsel and Special Tax Consultant. The Council hereby ratifies the appointment of (i) Jones Hall, A Professional Law Corporation, as legal counsel to the City in connection with formation of the CFD and the Future Annexation Area, and (ii) Goodwin Consulting, Inc., as special tax consultant to the City in connection with formation of the CFD and the Future Annexation Area. The City Manager is hereby authorized to execute a services agreement with each of these firms in substantially the form and substance of the agreement on file with the City Clerk.

| 12. <u>Effective Date</u> | e. This resolution shall | become effect | ive immediately.             |
|---------------------------|--------------------------|---------------|------------------------------|
| I HEREBY CERTIFY          | THE FOREGOING TO         | O BE A TRUE   | COPY OF A RESOLUTION PASSED  |
| AND ADOPTED BY            | THE CITY OF SANTA        | CLARA, CALI   | FORNIA, AT A REGULAR MEETING |
| THEREOF HELD ON           | N THE DAY OF _           | , 2019        | 9, BY THE FOLLOWING VOTE:    |
| AYES:                     | COUNCILORS:              |               |                              |
| NOES:                     | COUNCILORS:              |               |                              |
| ABSENT:                   | COUNCILORS:              |               |                              |
| ABSTAINED:                | COUNCILORS:              |               |                              |
|                           |                          | ATTEST:       |                              |
|                           |                          | ATTEST:       | NORA PIMENTEL, MMC           |

Attachments incorporated by reference:

I:\PLANNING - BLDG. INSPECTION [through 2017. See DCD for 2018 forward]\!2017\17.2398 SummerHill CFD\Lawrence Station Resolution of Intention.doc

ASSISTANT CITY CLERK CITY OF SANTA CLARA

<sup>1.</sup> Exhibit A: Proposed Description of Services to be Financed by the CFD

<sup>2.</sup> Exhibit B: Rate and Method of Apportionment of Special Tax

#### **EXHIBIT A**

## PROPOSED DESCRIPTION OF SERVICES TO BE FINANCED BY THE CFD

## City of Santa Clara Community Facilities District 2019-1 (Lawrence Station)

## Lane Mile of Roadways

Maintenance, including public space improvements such as signages, street trees, decorative lighting fixtures, and other public space enhancements. Other maintenance items include servicing, repair, replacement, and removal of roadways and sidewalks, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### Parks

Maintenance, including servicing, repair, replacement, and removal of neighborhood parks (includes park amenities such as park community centers, playground equipment, play courts, play structures, picnic tables, lighting, drinking fountains, barbeques, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

## Parking Spaces and Parking Enforcement

Maintenance, including servicing, repair, replacement, and removal of parking spaces (includes poles, fixtures, bulbs, conduits, equipment, including guys, anchors, posts, pedestals and metering devices, etc.). Maintenance also includes technological enhancements, cleaning and removal of graffiti, and associated electric, water, and other utility costs.

Additional services to be provided include the employment of a Community Services Officer, including all salaries and benefits, and including the cost and maintenance of related equipment and vehicle.

## Landscaped Parkways and Medians

Maintenance, including servicing, repair, replacement, and removal of parkways, landscape setbacks, and landscaped roadway medians (including all signage, turf, ground cover, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities located within the streetscape). Maintenance includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

#### **Trails**

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the trails (includes amenities such as trees, plant material, sod, irrigation systems, sidewalks, drainage facilities, weed control and other abatements, signs, associated appurtenant facilities., etc.).

## **Highway Overpass**

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Highway Overpass between Westlake and SummerHill (includes vertical curbs, median, recovery areas, shoulders, concrete, bridge supports, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

## Community Clubhouse and Garden

Maintenance, including servicing, repair, replacement, and removal of all facilities associated with the Community Clubhouse and Garden (includes amenities such as lighting, drinking fountains, restrooms, exercise facilities, shrubs, trees, plants, irrigation and drainage systems, ornamental lighting structures, electricity, repair/replacement & inspection, and associated appurtenant facilities, etc.). Maintenance also includes cleaning and removal of graffiti, and associated electric, water, and other utility costs.

## Maintenance & Operating Reserve

Operating expenses, including the costs incurred to operate and service the facilities of the CFD, as well as removal and replacement of the facilities of the CFD. This will include the accumulation of surpluses that are available for these purposes and for discretionary use.

## Administrative Reserve

Administrative expenses, including the cost incurred to determine, levy, and collect special taxes, including compensation of the City employees for administrative work performed in relation to the CFD, the fees of consultants and legal counsel, the costs of collecting installments of special taxes upon the general tax rolls, preparation of required reports, and any other costs incurred in the administration of the CFD by the City.

#### EXHIBIT B

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

#### RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

A Special Tax applicable to each Assessor's Parcel of Taxable Property in the City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station) shall be levied and collected according to the tax liability determined by the Administrator through the application of the appropriate amount or rate for Taxable Property, as described below. All of the property in the CFD, unless exempted by law or by the provisions of Section H below, shall be taxed for the purposes, to the extent, and in the manner herein provided, including property subsequently annexed to the CFD, unless a separate Rate and Method of Apportionment of Special Tax is adopted for the annexation area.

## A. <u>DEFINITIONS</u>

The terms hereinafter set forth have the following meanings:

- "Accessory Unit" means a second residential unit of limited size (e.g., granny cottage, second unit) that shares a Parcel with a single-family detached unit.
- "Acre" means the land area of an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable Final Map or other recorded County parcel map.
- "Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, (commencing with Section 53311), Division 2 of Title 5 of the California Government Code.
- "Administrative Expenses" means the following actual or reasonably estimated costs directly related to the administration of the CFD: the costs of computing the Special Tax and preparing the annual Special Tax collection schedules (whether by the City or any designee thereof or both); the costs of collecting Special Taxes; the costs to the City or any designee thereof for complying with City or obligated persons disclosure requirements associated with the Act; the costs associated with preparing Special Tax disclosure statements and responding to public inquiries, protests, or appeals regarding the Special Tax; and the City's annual administration fees and third party expenses. Administrative Expenses shall also include amounts estimated or advanced by the City for any other administrative purposes of the CFD, including attorney's fees, costs associated with annexations to the CFD, and other costs related to commencing and pursing to completion any foreclosure of delinquent Special Taxes.
- "Administrator" means the Director of Finance for the City, or such other person or entity designated by the Director of Finance of the City to administer the Special Tax according to this RMA.

- "Affordable Unit" means a Residential Unit within the CFD that has a deed restriction recorded on the title of the property that: (i) limits the sales price of the Residential Unit, (ii) limits the appreciation that can be realized by the owner of such Residential Unit, or (iii) in any other way restricts the current or future value of the Residential Unit.
- "Airspace Parcel" means a parcel with an assigned Assessor's Parcel number that constitutes vertical space of an underlying land parcel.
- "Assessor's Parcel" or "Parcel" means a lot or parcel, including an Airspace Parcel, shown on an official map of the County Assessor designating parcels by Assessor's Parcel numbers.
- "Assessor's Parcel Map" means an official map of the County Assessor designating parcels by Assessor's Parcel number.
- "Authorized Services" means those public services authorized to be funded by the CFD as set forth in the formation documents.
- **"Base Special Tax"** means, for any Land Use Category, the applicable Special Tax identified in Table 1 in Section C below.
- "Building Permit" means a single permit or set of permits required to construct a residential or non-residential structure. If a permit is issued for a foundation, parking, landscaping or other related facility or amenity, but a building permit has not yet been issued for the structure served by these facilities or amenities, such permit shall not be considered a "Building Permit" for purposes of application of the Special Tax herein.
- "CFD" means the City of Santa Clara Community Facilities District No. 2019-1 (Lawrence Station).
- "CFD Formation" means the date on which the City approved documents to form the CFD.
- "City" means the City of Santa Clara.
- "City Council" means the City Council of the City, acting as the legislative body of the CFD.
- "County" means the County of Santa Clara.
- "Developed Property" means, in any Fiscal Year, all Parcels of Taxable Property that are not Taxable Owners Association Property or Taxable Public Property, for which a Building Permit was issued on or prior to June 30 of the preceding Fiscal Year, but not prior to January 1, 2017.
- "Escalator" means the greater of the following: (i) the increase, if any, in the Consumer Price Index (CPI) for All Urban Consumers in the San Francisco-Oakland-San Jose region (base years 1982-1984=100) published by the Bureau of Labor Statistics of the United States Department of Labor, or, if such index is no longer published, a similar escalator that is determined by the City to be appropriate, and (ii) two percent (2%).

- **"Exempt Retail Square Footage"** means 32,000 square feet of Ground Floor Retail Square Footage in Tax Zone 1 and zero (0) square feet of Ground Floor Retail Square Footage in Tax Zone 2, which amount for a particular Tax Zone may be adjusted each time property is annexed into that Tax Zone, as set forth in Section E below. Tax-exempt status for Ground Floor Retail Square Footage will be assigned by the Administrator in chronological order based on the dates on which the Building Permits were issued for structures that include Ground Floor Retail Square Footage.
- **"Expected Land Uses"** means the total number of Residential Units, Ground Floor Retail Square Footage, or Other Non-Residential Square Footage expected within each Tax Zone in the CFD. The Expected Land Uses at the time of CFD Formation are identified in Attachment 2 and may be revised pursuant to Sections C, D, and E below.
- **"Expected Maximum Special Tax Revenues"** means the aggregate Special Tax that can levied based on application of the Base Special Tax to the Expected Land Uses. The Expected Maximum Special Tax Revenues for each Tax Zone at the time of CFD Formation are shown in Attachment 2 and may be revised pursuant to Sections C, D, and E below.
- "Final Map" mean a final map, or portion thereof, approved by the City pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq.*) that creates individual lots on which a buildings for new construction may be issued without further subdivision.
- "Fiscal Year" means the period starting July 1 and ending on the following June 30.
- **"Future Annexation Area"** means the areas designated for potential future annexation to the CFD as shown in the CFD boundary map that was recorded in the County Recorder's Office.
- "Ground Floor Retail Square Footage" means the net saleable or net leasable square footage within a building that: (i) is or is expected to be square footage of a commercial establishment that sells general merchandise, hard goods, food and beverage, personal services, and other items directly to consumers, including but not limited to, restaurants, bars, entertainment venues, health clubs, spas, laundromats, dry cleaners, repair shops, storage facilities, and parcel delivery shops, and (ii) is located on the ground floor of a building that is otherwise made up primarily of Residential Units. The Administrator shall make the final determination as to the amount of Ground Floor Retail Square Footage on any Parcel within the CFD.
- **"Land Use Category"** means the categories of land use that are identified in Table 1 in Section C below.
- "Land Use Change" means a change to the Expected Land Uses within the CFD after CFD Formation.
- "Maximum CFD Revenues" means the aggregate Maximum Special Tax that can be levied on all Parcels of Taxable Property within each Tax Zone in the CFD in any given Fiscal Year.

- "Maximum Special Tax" means the greatest amount of Special Tax that can be levied on an Assessor's Parcel in any Fiscal Year as determined in accordance with Sections C, D, and E below.
- "Other Non-Residential Square Footage" means, in any Fiscal Year, all square footage on a Parcel of Developed Property that is used or expected to be used for a land use other than Residential Units or Ground Floor Retail Square Footage, as determined by the Administrator. Other Non-Residential Square Foot means a single square-foot unit of Other Non-Residential Square Footage.
- "Owners Association" means a property owners association or homeowners association that provides services to, and collects assessments, fees, dues, or charges from, property within the CFD.
- "Owners Association Property" means any property within the boundaries of the CFD that is owned in fee or by easement by the Owners Association, not including any such property that is located directly under a residential or non-residential structure.
- "Proportionately" means, for Developed Property, that the ratio of the actual Special Tax levied in any Fiscal Year to the Maximum Special Tax authorized to be levied in that Fiscal Year is equal for all Assessor's Parcels of Developed Property. For Taxable Owners Association Property, "Proportionately" means that the ratio of the actual Special Tax levied to the Maximum Special Tax is equal for all Parcels of Taxable Owners Association Property. For Taxable Public Property, "Proportionately" means that the ratio of the actual Special Tax levied to the Maximum Special Tax is equal for all Parcels of Taxable Public Property.
- "Public Property" means any property within the boundaries of the CFD that is owned by the federal government, State of California, City, or other public agency.
- "Required Revenues" means the required Maximum CFD Revenues from Taxable Property in each Tax Zone within the CFD that must be available to the City in any Fiscal Year, although the actual amount levied in such Fiscal Year may be less than the Maximum CFD Revenues. For Fiscal Year 2018-19, the Required Revenues for Tax Zone 1 is \$300,977, which amount shall be adjusted on July 1, 2019 and each July 1 thereafter, by the Escalator. For Fiscal Year 2018-19, the Required Revenues for Tax Zone 2 is \$43,389, which amount shall be adjusted on July 1, 2019 and each July 1 thereafter, by the Escalator. The Required Revenues for a new Tax Zone will be established when the Tax Zone is created upon annexation into the CFD, and the Required Revenues for existing Tax Zones will be adjusted each time property is annexed into such Tax Zone, as set forth in Section E below.
- "Residential Unit" means an individual single-family detached unit, duplex, half-plex, triplex, fourplex, townhome, live/work or condominium unit, or apartment unit. An Accessory Unit that shares a Parcel with a single-family detached unit shall not be considered a separate Residential Unit for purposes of this RMA.
- "RMA" means this Rate and Method of Apportionment of Special Tax.

- "Special Tax" means a special tax levied in any Fiscal Year to pay the Special Tax Requirement.
- "Special Tax Requirement" means the amount necessary in any Fiscal Year to pay for the following: (i) Authorized Services; (ii) Administrative Expenses; and (iii) amounts needed to cure any delinquencies in the payment of Special Taxes which have occurred or, based on delinquency rates in prior years, may be expected to occur in the Fiscal Year in which the Special Tax will be collected. The Special Tax Requirement may be reduced in any Fiscal Year by taking into account money reasonably expected to be available from one or more of the following sources: (a) surplus Special Tax revenues collected in prior Fiscal Years; and (b) any other funds available to apply against the Special Tax Requirement as determined by the Administrator.
- "Tax Zone" means a mutually exclusive geographic area within which the Special Tax may be levied pursuant to this RMA. The two Tax Zones at CFD Formation are identified in Attachment 1 hereto. Additional Tax Zones may be created when property is annexed to the CFD, and a separate Maximum Special Tax shall be identified for property within the new Tax Zone at the time of such annexation. Assessor's Parcels included within a new Tax Zone shall be identified by Assessor's Parcel number in the Unanimous Approval Form that is signed by the owner(s) of the Parcels at the time of annexation.
- "Tax Zone 1" means the Parcels specifically identified as within Tax Zone 1 in Attachment 1 of this RMA.
- "Tax Zone 2" means the Parcels specifically identified as within Tax Zone 2 in Attachment 1 of this RMA.
- "Taxable Owners Association Property" means, in any Fiscal Year, all Parcels of Owners Association Property within the CFD that, based on Attachment 2, were expected to be Taxable Property and, based on this expectation, had Maximum Special Taxes assigned to them in prior Fiscal Years, as determined by the Administrator.
- "Taxable Property" means all Assessor's Parcels within the boundaries of the CFD that are not exempt from the Special Tax pursuant to law or Section H below.
- "Taxable Public Property" means, in any Fiscal Year, all Parcels of Public Property within the CFD that, based on Attachment 2, were expected to be Taxable Property and, based on this expectation, had Maximum Special Taxes assigned to them in prior Fiscal Years, as determined by the Administrator.
- "Taxable Retail Square Footage" means any Ground Floor Retail Square Footage that exceeds the amount of permitted Exempt Retail Square Footage, as determined by the Administrator. Taxable Retail Square Foot means a single square-foot unit of Taxable Retail Square Footage.
- "Unanimous Approval Form" means that form executed by the record owner of fee title to a Parcel or Parcels annexed into the CFD that constitutes the property owner's approval and unanimous vote in favor of annexing into the CFD and the levy of the Special Tax against his/her Parcel or Parcels pursuant to this RMA.

## B. <u>DATA FOR CFD ADMINISTRATION</u>

On or about July 1 of each Fiscal Year, the Administrator shall identify the current Assessor's Parcel numbers for all Parcels of Taxable Property. The Administrator shall also determine: (i) within which Tax Zone each Parcel is located; (ii) whether each Parcel of Taxable Property is Developed Property, Taxable Owners Association Property, or Taxable Public Property; (iii) for Developed Property, the number of Residential Units and the amount of Ground Floor Retail Square Footage and Other Non-Residential Square Footage on each Parcel; (iv) for Ground Floor Retail Square Footage, the amount of Exempt Retail Square Footage and Taxable Retail Square Footage; and (v) the Special Tax Requirement for the Fiscal Year.

In any Fiscal Year, if it is determined that: (i) a Final Map or parcel map for a portion of property in the CFD was recorded after the last date upon which the Assessor will incorporate the newly-created Parcels into the then current tax roll, (ii) because of the date the Final Map or parcel map was recorded, the Assessor does not yet recognize the new Parcels created by the Final Map or parcel map, and (iii) one or more of the newly-created Parcels meets the definition of Developed Property, the Administrator shall calculate the Special Tax for the property affected by recordation of the Final Map or parcel map by determining the Special Tax that applies separately to each newly-created Parcel, then applying the sum of the individual Special Taxes to the Parcel that was subdivided by recordation of the Final Map or parcel map.

## C. MAXIMUM SPECIAL TAX

## 1. Developed Property

When a Parcel becomes Developed Property, the Administrator shall use the Base Special Tax shown in Table 1 below to determine the Maximum Special Tax for a Parcel. For property that annexes into the CFD, different maximum rates may be established by creating a separate Tax Zone for such annexed property. Alternatively, property may be annexed into Tax Zones that were established prior to the annexation, and such property shall be subject to the Maximum Special Tax applicable to that Tax Zone.

Table 1 Base Special Tax

|                                      | Base Special Tax<br>Tax Zone 1 | Base Special Tax<br>Tax Zone 2 |
|--------------------------------------|--------------------------------|--------------------------------|
| Land Use Category                    | (FY 2018-19) *                 | (FY 2018-19) *                 |
| Residential Units                    | \$302.80 per                   | \$132.29 per                   |
| Residential Units                    | Residential Unit               | Residential Unit               |
| Tayahla Datail Sayana Faataaa        | \$1.79 per Taxable             | \$2.42 per Taxable             |
| Taxable Retail Square Footage        | Retail Square Foot             | Retail Square Foot             |
| Other Non-Residential Square Footage | \$1.79 per Other Non-          | \$2.42 per Other Non-          |
| Omer Non-Residential Square Footage  | Residential Square Foot        | Residential Square Foot        |

<sup>\*</sup> On July 1, 2019 and on each July 1 thereafter, all figures shown in Table 1 above shall be increased by the Escalator.

## Multiple Land Use Categories

If a Parcel is developed with multiple Land Use Categories, the Administrator shall apply the following steps to allocate the Maximum Special Tax to the Land Use Categories on the Parcel:

- **Step 1:** Identify the number of Residential Units and amount of Taxable Retail Square Footage and Other Non-Residential Square Footage on the Parcel.
- **Step 2:** Multiply the number of Residential Units, Taxable Retail Square Footage, and Other Non-Residential Square Footage on the Parcel by the applicable Base Special Tax for the Land Use Category.
- **Step 3:** Sum the amounts determined for each Land Use Category in Step 2 to calculate the Maximum Special Tax for the Parcel.

Once a Special Tax has been levied on a Parcel of Developed Property, the Maximum Special Tax applicable to that Parcel shall not be reduced in future Fiscal Years regardless of changes in land use on the Parcel. Notwithstanding the foregoing, the actual Special Tax levied on the Parcel in any Fiscal Year may be less than the Maximum Special Tax if a lower Special Tax is calculated pursuant to Step 1 in Section F below.

## 2. Taxable Owners Association Property and Taxable Public Property

The Maximum Special Tax assigned to any Parcel of Taxable Owners Association Property or Taxable Public Property shall be the Expected Maximum Special Tax Revenues that were assigned to the Parcel (as determined by the Administrator) based on the Expected Land Uses prior to the Administrator determining that such Parcel had become Taxable Owners Association Property or Taxable Public Property.

## D. CHANGES TO THE MAXIMUM SPECIAL TAX

The Expected Maximum Special Tax Revenues shown in Attachment 2 were calculated based on the Expected Land Uses at CFD Formation. As set forth in Section E below, Attachment 2 shall be modified to reflect the Expected Land Uses and Expected Maximum Special Tax Revenues for the CFD if property is annexed to the CFD. Attachment 2 is also subject to modification upon the occurrence of Land Use Changes, as described below. The Administrator shall review all Land Use Changes and compare the revised land uses to the Expected Land Uses to evaluate the impact on the Expected Maximum Special Tax Revenues.

If a Land Use Change will result in a change to the Expected Maximum Special Tax Revenues for a particular Tax Zone, no action will be needed pursuant to this Section D if the change does not cause the Expected Maximum Special Tax Revenues to be less than the Required Revenues for such Tax Zone. Upon approval or identification of the Land Use Change, the Administrator shall update Attachment 2 to show the revised Expected Maximum Special Tax Revenues and Maximum CFD Revenues.

If a Land Use Change would reduce the Expected Maximum Special Tax Revenues in a Tax Zone below the Required Revenues, the Base Special Tax for Parcels that are subject to the Land Use Change (as determined by the Administrator) shall be increased proportionately until the amount that can be levied on Taxable Property subject to the Land Use Change, combined with the Expected Maximum Special Tax Revenues from other Taxable Property within the Tax Zone, is sufficient to maintain the Required Revenues. The Administrator shall use these adjusted rates to calculate the Maximum Special Tax for all Parcels within the area subject to the Land Use Change. The Administrator shall also revise Attachment 2 to reflect the new Expected Maximum Special Tax Revenues for such Tax Zone.

Under no circumstances shall the Maximum Special Tax on any Parcel of Developed Property be reduced, regardless of changes in land use on the Parcel, including reductions that may occur due to demolition, fire, water damage, or acts of God.

## E. <u>ANNEXATIONS</u>

If, in any Fiscal Year, a property owner within the Future Annexation Area wants to annex property into the CFD, the Administrator shall apply the following steps as part of the annexation proceedings:

- Step 1. Working with City staff and the landowner, the Administrator shall determine the Maximum Special Tax that will apply to all Land Use Categories expected within the area to be annexed. Once determined, the Maximum Special Tax for the annexing area shall be identified in the Unanimous Approval Form which will be signed by the property owner as part of the annexation process. If the Maximum Special Tax that will apply to the annexed area is different than the Maximum Special Tax that is in effect for other Tax Zones that exist at the time of the annexation, the newly annexed area shall be designated as a separate Tax Zone for purposes of this RMA.
- Step 2. The Administrator shall prepare and keep on file updated Attachments 1 and 2 that adds the annexed property and identifies the Expected Land Uses and Expected Maximum Special Tax Revenues for the Tax Zone. After the annexation is complete, the application of Sections C and F of this RMA shall be based on the adjusted Expected Land Uses and Expected Maximum Special Tax Revenues including the newly annexed property.
- **Step 3.** If the property annexes into an existing Tax Zone, the Administrator shall update the Required Revenues to include the Expected Maximum Special Tax Revenues for the area being annexed. If a new Tax Zone is created for the annexing property, the Administrator shall identify the Required Revenues for the newly created Tax Zone.
- **Step 4.** The Administrator shall update the square footage of Exempt Retail Square Footage to include such square footage as estimated in the area that was annexed.

- **Step 5.** The Administrator shall update the acreage of exempt Public Property and exempt Owners Association Property to include such acreage as estimated in the area that has annexed.
- **Step 6.** The Administrator shall ensure that a Notice of Special Tax Lien is recorded against all Parcels annexed to the CFD.

## F. METHOD OF LEVY OF THE SPECIAL TAX

Each Fiscal Year, the Special Tax shall be levied according to the steps outlined below:

- Step 1. The Special Tax shall be levied Proportionately on each Parcel of Developed Property, up to 100% of the Maximum Special Tax for each Parcel for such Fiscal Year until the amount levied is equal to the Special Tax Requirement.
- Step 2. If additional revenue is needed after Step 1 in order to meet the Special Tax Requirement, the Special Tax shall be levied Proportionately on each Parcel of Taxable Owners Association Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Owners Association Property for such Fiscal Year.
- **Step 3.** If additional revenue is needed after Step 2 in order to meet the Special Tax Requirement, the Special Tax shall be levied Proportionately on each Parcel of Taxable Public Property, up to 100% of the Maximum Special Tax for each Parcel of Taxable Public Property for such Fiscal Year.

## G. COLLECTION OF SPECIAL TAX

The Special Tax shall be collected at the same time and in the same manner as ordinary ad valorem property taxes, provided, however, that the City may directly bill the Special Tax, may collect the Special Tax at a different time or in a different manner, and/or collect delinquent Special Taxes through foreclosure or other available methods. The Special Tax may be levied and collected in perpetuity as necessary to pay the Special Tax Requirement.

## H. EXEMPTIONS

No Special Tax shall be levied on: (i) Parcels that are designated as permanent open space or common space on which no structure is permitted to be constructed, (ii) Parcels owned by a public utility for an unmanned facility, (iii) Affordable Units, or (iv) Parcels subject to an easement that precludes any use on the Parcel other than that permitted by the easement.

In addition, notwithstanding any other provisions of this RMA, no Special Tax may be levied on up to 8.76 acres of Owners Association Property and/or Public Property in Tax Zone 1, 2.06

acres of Owners Association Property and/or Public Property in Tax Zone 2, and 32,000 square feet of Ground Floor Retail Square Footage in Tax Zone 1, which amounts will be adjusted with each annexation of property into the Tax Zone as set forth in Section E above. Tax-exempt status will be assigned by the Administrator to Public Property and Owners Association Property in each Tax Zone in chronological order based on the date on which Parcels are transferred to a public agency or the Owners Association. As of CFD Formation, there was no Ground Floor Retail Square Footage expected within Tax Zone 2; therefore, all Ground Floor Retail Square Footage in Tax Zone 2 shall be Taxable Retail Square Footage for purposes of this RMA.

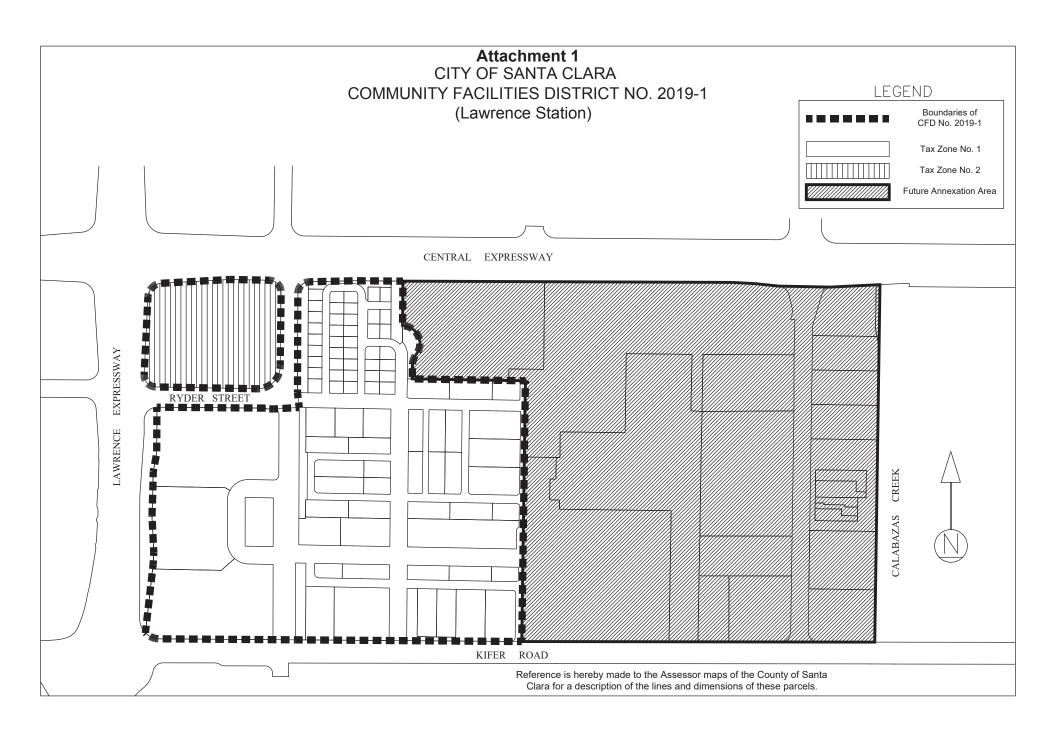
## I. <u>INTERPRETATION OF SPECIAL TAX FORMULA</u>

The City may interpret, clarify, and revise this RMA to correct any inconsistency, vagueness, or ambiguity, by resolution and/or ordinance, that does not create a material adverse effect on the levy and collection of the Special Tax.

## **ATTACHMENT 1**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT No. 2019-1 (LAWRENCE STATION)

**IDENTIFICATION OF TAX ZONES** 



## **ATTACHMENT 2**

# CITY OF SANTA CLARA COMMUNITY FACILITIES DISTRICT NO. 2019-1 (LAWRENCE STATION)

## EXPECTED LAND USES AND EXPECTED MAXIMUM SPECIAL TAX REVENUES BY TAX ZONE

| Tax<br>Zone /1       | Expected<br>Land Uses | Expected<br>Number of<br>Residential<br>Units | Expected Ground Floor Retail Square Footage or Other Non- Residential Square Footage | Base Special Tax<br>per Residential<br>Unit or per<br>Square Foot<br>(FY 2018-19)/2 | Expected<br>Maximum<br>Special Tax<br>Revenues<br>(FY 2018-19) /2 |
|----------------------|-----------------------|---|--|---|---|
| 1                    | Residential Units     | 994   | N/A  | \$302.80 per<br>Residential Unit  | \$300,983   |
| 2                    | Residential Units     | 328   | N/A  | \$132.29 per<br>Residential Unit  | \$43,391  |
| Maximum CFD Revenues |                       | 1,322   | N/A  | N/A   | \$344,374   |

<sup>/1</sup> See Attachment 1 for the geographic area associated with each Tax Zone.

<sup>/2</sup> Beginning July 1, 2019 and each July 1 thereafter, all dollar amounts shown above shall be increased by the Escalator.

| Proposed Services CFD Cost Estimates                                    |                      | Metrics   | Prorated Cost per Acre<br>(Westlake) | Prorated Cost per Acre<br>(SummerHill) |  |
|---|----------------------|---|--------------------------------------|--|--|
| Infrastructure and Maintenance <sup>1</sup>                             |                      |   |                                      |  |  |
| Lane Mile of Roadways   | \$3,068              | Estimate  | \$174.45                             | \$131.76                               |  |
| Stamped Asphalt Maintenance   | \$1,802              | \$0.23 per square feet                                    |                                      |  |  |
| Aesthetic Improvements and Maintenance Costs for Sidewalks and Roadway* | \$1,266              | Estimate  |                                      |  |  |
| Parks (Labor, Equipment, and Materials)                                 | \$85,779             | \$26,890 per acre <sup>6</sup> <b>3.19 acres of parks</b> | \$4,877.47                           | \$3,683.95                             |  |
| D 1: 6  | #2.202               | 150 spaces per acre                                       | \$40 <b>5</b> .04                    | Ø4.44.40                               |  |
| Parking Spaces  | \$3,293              | \$2,822 per acre  1.17 acres                              | \$187.24                             | \$141.42                               |  |
| Landscaped Parkways and Medians   | \$27,598             | \$27,598 per acre <sup>7</sup> <b>1.0 acres</b>           | \$1,569.23                           | \$1,185.24                             |  |
| marsh-  | ¢< 000               | do 750 mar line of mile                                   | \$204.FF                             | #20 <b>5</b> 00                        |  |
| Trails  | \$6,890              | \$2,756 per lineal mile                                   | \$391.77                             | \$295.90                               |  |
| Highway Overpass <sup>2</sup>   | \$7,971              | \$7,971 per overpass                                      | \$1,934.71                           | \$193.87                               |  |
| Community Clubhouse<br>Community Garden                                 | \$34,000<br>\$26,000 | \$8.50 per BSF<br>Estimate                                | \$1,933.27<br>\$1,478.38             | \$1,460.19<br>\$1,116.62               |  |
|   | , ,,,,,,             |   | , , , , ,                            | , ,                                    |  |
| Public Safety   |                      |   |                                      |  |  |
| Parking Enforcement <sup>3</sup>  | \$86,458             |   | \$4,916.08                           | \$3,713.10                             |  |
| Community Services Officer II   | <i>\$71,556</i>      | \$138,944 per 1.0 FTE                                     |                                      |  |  |
| Equipment Costs   | \$6,487              | Provided  |                                      |  |  |
| Vehicle Maintenance and Ongoing Costs                                   | \$8,415              | Provided  |                                      |  |  |
| Reserves and Administration <sup>4</sup>                                |                      |   |                                      |  |  |
| Maintenance Reserve   | \$19,460             |   | \$1,106.51                           | \$835.74                               |  |
| Operating Reserve   | \$28,106             |   | \$1,598.11                           | \$1,207.05                             |  |
| Administrative Expense  | \$25,000             |   | \$1,421.52                           | \$1,073.67                             |  |
| CFD Administration  |                      |   |                                      |  |  |
| Internal Staff Time   |                      |   |                                      |  |  |
| Services CFD Costs Subtotal   | \$353,622            |   | <b>\$44,473</b>                      | <b>\$309,150</b>                       |  |
| Costs per Acre Subtotal   |                      |   | \$21,589                             | \$15,039                               |  |
| Total Costs Per Acre/Parcel <sup>5</sup>                                |                      |   | \$21,58 <u>9</u>                     | \$15,03 <u>9</u>                       |  |

<sup>[1]</sup> Cost estimates based on public infrastructure quantities provided by client and DTA case study data.

 $<sup>\</sup>label{eq:continuous} \ensuremath{[2]} \ensuremath{\mbox{ Per developer agreement, cost is split 50/50 between Westlake and SummerHill, instead of proration by acre.}$ 

<sup>[3]</sup> Assumes 0.5 FTE for one community services officer, including salaries, vehicle and equipment costs, and benefits. Cost data provided by City of Santa Clara Police Department.

 $<sup>\</sup>label{eq:condominium} \begin{tabular}{l} [5] Includes an adjustment to Summer Hill net acreage based on estimated condominium air parcels. \end{tabular}$ 

 $<sup>[6]</sup> Cost\ data\ based\ on\ City\ of\ Santa\ Clara's\ FY18-19\ Adopted\ Budget,\ which\ reflects\ a\ cost\ per\ acre\ of\ parks\ maintained\ of\ \$26,890.$ 

 $<sup>\</sup>label{eq:costs} \ensuremath{[7]}\ Includes\ parkway\ landscape\ maintenance\ costs\ and\ premium\ landscaping\ costs.$ 

<sup>\*</sup> Other aesthetic improvements can include public space enhancements such as signs, street trees, decorative lighting fixtures, and more.



## City of Santa Clara

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## Agenda Report

19-266 Agenda Date: 3/5/2019

<u>SUBJECT</u> Verbal Update on the Convention Center Operator Transition



## City of Santa Clara

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## Agenda Report

19-077 Agenda Date: 3/5/2019

## REPORT TO COUNCIL

## **SUBJECT**

Monthly Update on City Council and Stadium Authority Staff Referrals

## **BACKGROUND AND DISCUSSION**

During Council and Stadium Authority meetings, the City Council or Stadium Authority Board provide direction on policy issues or refer information requests to staff for follow-up.

The purpose of the City Council and Stadium Authority Referrals Update is to provide the City Council/Stadium Authority Board and the public a monthly status report. Completion of the referrals may be communicated by various means such as: Report to Council, Information Memorandum provided through a Council Agenda, City Manager Biweekly Report/Blog, or a City Manager/Executive report out during a future Council meeting.

The Referrals list will be published monthly in the agenda packet for the first Council meeting of the month at the "City Manager/Executive Director Report" section of the Council Agenda.



## CITY COUNCIL AND STADIUM AUTHORITY STAFF REFERRALS FOR FOLLOW-UP/ACTION



**Updated 2/28/19** 

| Date     | Referral Description  | Assigned                           | Projected   | Completed |
|----------|---|------------------------------------|-------------|-----------|
| Assigned |   | Department                         | Completion  |           |
| 1/19/18  | Explore joint golf course use with City of Sunnyvale due to the forthcoming   | Parks & Recreation                 | Fall 2019   |           |
|          | closure of the Santa Clara golf course  |                                    |             |           |
| 3/13/18  | Develop a Stadium Authority Financial Reporting Policy in conjunction with the Stadium Authority Auditor and the external auditor   | Finance                            | Summer 2019 |           |
| 3/13/18  | Work with the Stadium Manager to develop Key Performance Indicators (KPIs)  | City Manager                       | 3/19/2019   |           |
| 3/13/10  | regarding Non-NFL Event Management  | City Manager                       | 3/19/2019   |           |
| 5/22/18  | Review children at dog park signs   | Public Works                       | June 2019   |           |
| 5/22/18  | Review use of canine turf at Reed & Grant Dog Park  | Parks & Rec                        | Summer 2019 |           |
| 7/10/18  | Annual update on PD community engagement efforts  | Police                             | July 2019   |           |
| 7/16/18  | Provide information on Cannabis insurance and banking issues  | City Manager                       | 2/19/2019   | 2/19/2019 |
| 8/28/18  | Workers' Comp Case related to injury at Stadium: does the Stadium Authority pay for these expenses?   | Human Resources/<br>Finance        | 3/8/2019    |           |
| 10/2/18  | Amend sign ordinance to prohibit signs on public property   | Parks & Rec/<br>City Attorney      | Summer 2019 |           |
| 10/9/18  | Dedicate Jerry Marsalli Community Center at grand opening of the facility   | Parks & Rec                        | Fall 2019   |           |
| 10/9/18  | Parade of Champions: sponsorships, budget (revenues and costs), contact cities in the County to learn from their experiences  | Parks & Rec                        | 3/5/2019    |           |
| 10/29/18 | Levi's Stadium Consolidated Parking Plan  | City Manager                       | Winter 2019 |           |
| 11/13/18 | Review Post-agenda material distribution to reduce paper  | Mayor/Council<br>Office            | 3/26/2019   |           |
| 11/15/18 | Convention Center Contract Recommendation RTC: describe reasons for not recommending other proposals  | Finance                            | 2/5/2019    | 2/5/2019  |
| 11/27/18 | Massage Ordinance: recover administrative enforcement actions; explore charging a fee for non-conforming uses; develop a community engagement program (letters, workshops, in multiple languages) | Police/Finance                     | Fall 2019   |           |
| 11/27/18 | TID: Reconciliation of reserve fund; disclosure of legal fees as determined by the performance auditor; and develop a subsidy policy  | Finance                            | May 2019    |           |
| 12/4/18  | Quarterly SVP Strategic Plan Report   | SVP                                | 3/26/2019   |           |
| 12/11/18 | Lawn Bowling Clubhouse: Analyze health and safety and maintenance issues; explore acquiring a used modular from the school district   | Parks & Rec/<br>Public Works       | 2/22/2019   | 2/8/2019  |
| 12/11/18 | Parking in neighborhoods around the stadium during event dates: add to FY 2019/20 Stadium Authority Work Plan   | Public Works/ Police/City Attorney | Mar 2019    |           |



## CITY COUNCIL AND STADIUM AUTHORITY STAFF REFERRALS FOR FOLLOW-UP/ACTION



**Updated 2/28/19** 

| Date<br>Assigned | Referral Description  | Assigned<br>Department   | Projected<br>Completion | Completed |
|------------------|---|--------------------------|-------------------------|-----------|
| 12/11/18         | Field Seats (add to FY 2019/20 Stadium Authority Work Plan): Does the Stadium Authority receive revenue? Are the seats permanent or temporary? Are they allowable under the lease?  | Stadium Manager          | 3/27/2019               |           |
| 12/11/18         | Taylor Swift Concerts: how many tickets were given away while we had to cover the full Public Safety costs  | Stadium Manager          | 3/27/2019               |           |
| 1/15/19          | Review rental room fees: policy issues, options, and estimated costs for their policy goals   | Finance                  | Apr 2019                |           |
| 1/29/19          | Naming of Relay for Life City Team through outreach campaign  | City Manager             | 3/8/2019                |           |
| 1/29/19          | Monitor and update to Council if the City of San Jose waives fees for developments along Steven Creek Blvd.   | Public Works             | Ongoing                 |           |
| 2/5/19           | Anti-Smoking Ordinance: 1. Develop a police department policy regarding enforcement for persons under 21 (Information Report to Council); 2. Work with the Apartment Association to develop a condensed version of the ordinance attached to leases (Information Report or Change of Ordinance) | Police     City Attorney | Apr 2019                |           |
| 2/5/19           | Convention Center Transition Reports  | City Manager             | 3/8/2019                |           |
| 2/19/19          | Trash and RV parking along Hope Drive   | Police/Public Works      | 3/8/2019                |           |
| 2/19/19          | Attend Community Day School and talk to kids about the opportunities for jobs   | Parks & Rec              | Spring 2019             |           |
| 2/19/19          | Post summary of Council's 12/13/18 session on Governance on the City's website  | City Manager             | 3/8/2019                |           |



## City of Santa Clara

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## Agenda Report

19-248 Agenda Date: 3/5/2019

## REPORT TO COUNCIL

## **SUBJECT**

Tentative Meeting Agenda Calendar

## **BACKGROUND AND DISCUSSION**

The purpose of the TMAC is to provide the public advanced notifications of tentative dates of Council Study Sessions, Joint Council/Commission meetings, as well as Council Public Hearing and General Business agenda items. It is important to note that the TMAC is a Tentative Calendar planning tool and reports listed are subject to change due to Public Hearing publication requirements and agenda management.

The TMAC will be published weekly no later than Friday on the City's website.

## **City of Santa Clara**



## **Tentative Meeting Agenda Calendar**

## Tuesday, March 19, 2019 - Santa Clara Stadium Authority Board Meeting

## **Study Session**

**19-1606** Discussion of the Draft Santa Clara Stadium Authority Fiscal Year 2018-19 Proposed

Budget

19-084 Discussion of the Draft Levi's Stadium 2019 Non-NFL Events Marketing Plan

## Tuesday, March 26, 2019 - Council and Authorities Concurrent Meeting

## **Joint Dinner**

19-1072 5:00 P.M. Informational Joint Dinner Meeting with the Bicycle Pedestrian Advisory

Committee

## **Presentation**

**19-071** 6:00 P.M. Update on the Silicon Valley Power Quarterly Strategic Plan

## **Special Order of Business**

19-130 7:00 P.M. Introduction of Newly Elected Santa Clara County Board District 4 Supervisor

Susan Ellenberg

## **Public Hearing/General Business**

19-1634 Public Hearing: Actions on Gateway Crossings Project located at 1205 Coleman Avenue

including General Plan Amendment to Santa Clara Station Very High Density Residential (51-120 du/ac) with a minimum commercial FAR of 0.20, Creation of a new Very High Density Mixed-Use Zoning District and Rezoning to that District, Vesting Tentative Subdivision Map, Development Agreement, Environmental Impact Report, and Mitigation

Monitoring and Reporting Program (Continued from February 5, 2019)

## Wednesday, March 27, 2019 – Stadium Authority Special Meeting

## **Public Hearing/General Business**

19-1605 Action on the Santa Clara Stadium Authority Financial Status Report for Quarter Ending

December 31, 2018 and Related Budget Amendments

19-239 Corrective Action to Cure Violation of Section 2.1 of the First Amendment to the Stadium Management Agreement, Stadium Procurement Contracts by Retroactive Approval of an Agreement for NEx Systems for Stadium Floor Improvements and Stadium Manager Disclosure of Contracts Issued Through Delegated Authority from \$100,000 to \$250,000 COUNCIL WILL CONSIDER CONTINUANCE OF ITEM ON MARCH 5, 2019. IF APPROVED, ITEM WILL BE HEARD ON MARCH 27, 2019

**7:00 PM Public Hearing** Adopt the Santa Clara Stadium Authority Fiscal Year 2019/20 Recommended Budget and Approve the Stadium Operation and Maintenance Plan

## Monday, April 1, 2019 - City Council Special Meeting

19-197 5:00 P.M. Interviews and Appointment of Planning Commission (18 applicants)

## Tuesday, April 9, 2019 - Council and Authorities Concurrent Meeting

#### **Joint Dinner**

**19-1346** 5:00 P.M. Civil Service Commission Joint Dinner Meeting

## **Study Session**

19-104 6:00 P.M. - User Fees and Charges Study Session Recommending Cost Recovery Policies, Fee Study Results and Implementation Presented By Matrix Consulting Group

## **Public Hearing/General Business**

| 19-215 | Action on the Annual Report and Resolution of Intention for Levy of Annual Assessment |
|--------|---|
|        | for the Santa Clara Tourism Improvement District (TID)                                |
|        |   |

19-200 Public Hearing: Action on Objectives for the City North Specific Plans

**19-517** Action on a Resolution Establishing the Parkland In Lieu Fee Schedule for New Residential Development FY2018-19

19-249 Action on Introduction of an Ordinance to Establish Community Facilities District (CFD) 2019-1 (Lawrence Station) to finance certain Public Services

## Tuesday, April 23, 2019 - Council and Authorities Concurrent Meeting

## **Joint Dinner**

19-1345 5:00 P.M. Historical & Landmarks Commission Joint Dinner Meeting

## **Study Session**

19-267 Presentation by the Santa Clara Valley Transportation Authority on the BART Phase II Project and Transit-Oriented Development Corridor Strategies and Access Planning Study

## **Public Hearing/General Business**

**19-1603 Public Hearing:** Adoption of the Fiscal Year 2019/20 Municipal Fee Schedule

## Tuesday, April 30, 2019 - Santa Clara Stadium Authority Board Meeting

## **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

## Tuesday, May 7, 2019 - Council and Authorities Concurrent Meeting

#### **Joint Dinner**

**19-1347** 5:00 P.M. Housing Rehabilitation Loan Committee Joint Dinner Meeting

## **Study Session**

**19-1608** Joint Study Session to Review Proposed FY 2019/20 and FY 2020/21 Biennial Operating Budget and CIP Changes

## **Public Hearing/General Business**

**19-085** FY 2019-2020 Final Action Plan for the Use of Federal Housing and Urban Development Funds

## Tuesday, May 21, 2019 - Council and Authorities Concurrent Meeting

## **Public Hearing/General Business**

| 19-008  | <b>Public Hearing:</b> Adoption of a Resolution Setting the Rates for the Storm Drain Environmental Compliance Fee  |
|---------|---|
| 19-009  | <b>Public Hearing:</b> Adoption of a Resolution Setting Overall Solid Waste Services, Annual Clean-up Campaign, and Household Hazardous Waste in the Exclusive Franchise Area |
| 19-1685 | <b>Public Hearing:</b> Action on Resolution Approving Water, Recycled Water and Sewer Rates to be Effective July 1, 2019  |
| 19-1387 | Action on Approval of Non-Exclusive Franchise Agreements for the Hauling of Industrial Refuse and Recyclables   |

## Tuesday, June 4, 2019 – Council and Authorities Concurrent Meeting

## **Public Hearing/General Business**

| 19-1609 | <b>Public Hearing:</b> Proposed Biennial Operating Budget and Changes to the Capital |
|---------|--|
|         | Improvement Program  |

**19-095 Public Hearing:** Resolution Overruling Any Other Protests and Ordering that the Alternative Method for the Levy of Benefit Assessment be Made Avail to the Santa Clara Convention Center Maintenance District No. 183

**19-238** Action on the 2019 Evaluation Report of the Local Hazard Mitigation Plan

## Tuesday, June 18, 2019 - Santa Clara Stadium Authority Board Meeting

## **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

## Tuesday, June 25, 2019 - Council and Authorities Concurrent Meeting

## **Public Hearing/General Business**

**19-1610 Public Hearing**: Adoption of Proposed Biennial Operating Budget and Changes to the

Capital Improvement Program

19-072 Silicon Valley Power Quarterly Strategic Plan Update

**19-211** Action on the 2019 Evaluation Report of the Local Hazard Mitigation Plan

## Tuesday, July 2, 2019 – Council and Authorities Concurrent Meeting

## **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

## Tuesday, July 16, 2019 - Council and Authorities Concurrent Meeting

## **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled

## **July 17, 2019 – August 16, 2019 Council Recess**

## August 20, 2019 Joint Council and Authorities Concurrent and Stadium Authority Meeting

## **Public Hearing/General Business**

**19-496** Agenda Items Pending – To Be Scheduled