







HUNTER STORM

# GATEWAY CROSSINGS

10121 Miller Ave, Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 998-8425

DATE: 6-28-2018

PROJECT #:

SCALE: 1" = 50'-0"

0 50 100

NORTH

SHEET TITLE  
ILLUSTRATIVE  
SITE PLAN

SHEET NUMBER

GEN.2

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**MVE**  
+ PARTNERS

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| PROJECT DATA                                                                                                |                   |                                                                                                                                                   |              | PROJECT PROGRAM                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
|-------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|-----------------------------|-------------------|------------|
| PROJECTED USE:                                                                                              |                   | MULTI-FAMILY RESIDENTIAL (R-2)                                                                                                                    |              | COMMERCIAL/ RETAIL AREA INFORMATION                                     |                         | *GARAGE AREAS ARE EXCLUDED FROM COMMERCIAL/ RETAIL AREA CALCULATIONS.<br><br>GARAGE AREAS ARE INCLUDED IN THE RESIDENTIAL BUILDING AREA CALCULATIONS.<br><br>ALL AREA INFORMATION IS SHOWN FOR FIRE CODE CALCULATION PURPOSES. |                          |                       |                             |                   |            |
| NUMBER OF TOTAL UNITS:                                                                                      |                   | 1600 UNITS                                                                                                                                        |              | HOTEL                                                                   |                         |                                                                                                                                                                                                                                |                          | 182,000 +/- S.F.      |                             |                   |            |
| TOTAL EXISTING GROSS AREA                                                                                   |                   | 23.84 ACRES                                                                                                                                       |              | RETAIL                                                                  |                         |                                                                                                                                                                                                                                |                          | 15,000 +/- S.F.       |                             |                   |            |
| TOTAL COMMERCIAL/RETAIL AREA                                                                                |                   |                                                                                                                                                   |              | TOTAL COMMERCIAL/RETAIL AREA                                            |                         |                                                                                                                                                                                                                                |                          | 197,000 +/- S.F.      |                             |                   |            |
| TOTAL EXISTING NET AREA:                                                                                    |                   | 21.40 ACRES                                                                                                                                       |              | RESIDENTIAL BUILDING AREA INFORMATION                                   |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| TOTAL PROPOSED NET AREA:                                                                                    |                   | 21.37 ACRES                                                                                                                                       |              |                                                                         |                         | BUILDING 1                                                                                                                                                                                                                     | BUILDING 2               | BUILDING 3            | BUILDING 4                  |                   |            |
| PROPOSED RESIDENTIAL AREA:                                                                                  |                   | 45.84 ACRES                                                                                                                                       |              | TYPE IA CONSTRUCTION                                                    |                         | 281,148 +/- S.F.                                                                                                                                                                                                               | 327,151 +/- S.F.         | 309,268 +/- S.F.      | 575,160 +/- S.F.            |                   |            |
| PROPOSED COMMERCIAL AREA:                                                                                   |                   | 4.52 ACRES                                                                                                                                        |              | WOOD TYPE IIIA CONSTRUCTION                                             |                         | 344,521 +/- S.F.                                                                                                                                                                                                               | 439,448 +/- S.F.         | 387,835 +/- S.F.      | 316,826 +/- S.F.            |                   |            |
| PROPOSED RESIDENTIAL DENSITY:                                                                               |                   | 74.8 DU/AC                                                                                                                                        |              | TOTAL BUILDING AREA                                                     |                         | 625,669 +/- S.F.                                                                                                                                                                                                               | 766,599 +/- S.F.         | 697,103 +/- S.F.      | 891,986 +/- S.F.            |                   |            |
| RESIDENTIAL UNIT DATA                                                                                       |                   |                                                                                                                                                   |              | BICYCLE PARKING                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| UNIT COUNT                                                                                                  |                   | UNIT MIX                                                                                                                                          |              |                                                                         | CLASS I BICYCLE PARKING |                                                                                                                                                                                                                                | CLASS II BICYCLE PARKING |                       |                             |                   |            |
| BUILDING 1                                                                                                  | 317 DU            | UNIT TYPE                                                                                                                                         | UNIT COUNT   | PERCENTAGE                                                              | LOCATION                | BICYCLE SPACES                                                                                                                                                                                                                 | RATIO                    | LOCATION              | BICYCLE SPACES              | RATIO             |            |
| BUILDING 2                                                                                                  | 399 DU            | STUDIO                                                                                                                                            | 230 DU       | 14%                                                                     | BUILDING 1              | 108 SPACES                                                                                                                                                                                                                     | 1 space /3 DU            | RESIDENTIAL           | 107 SPACES                  | 1 space /15 DU    |            |
| BUILDING 3                                                                                                  | 371 DU            | 1-BEDROOM                                                                                                                                         | 633 DU       | 40%                                                                     | BUILDING 2              | 132 SPACES                                                                                                                                                                                                                     | 1 space /3 DU            | RETAIL                | 5 SPACES                    | 1 space /6,000 SF |            |
| BUILDING 4                                                                                                  | 513 DU            | 1BD + DEN                                                                                                                                         | 127 DU       | 8%                                                                      | BUILDING 3              | 129 SPACES                                                                                                                                                                                                                     | 1 space /3 DU            | PARK                  | 4 SPACES                    |                   |            |
| TOTAL                                                                                                       | 1600 DU           | 2-BEDROOM                                                                                                                                         | 562 DU       | 35%                                                                     | BUILDING 4              | 171 SPACES                                                                                                                                                                                                                     | 1 space /3 DU            |                       |                             |                   |            |
| *ALL DENS WILL REMAIN A DEN AND WILL NOT BE CONVERTED TO A BEDROOM.                                         |                   | 2BD + DEN                                                                                                                                         | 48 DU        | 3%                                                                      | HOTEL                   | 8 SPACES                                                                                                                                                                                                                       | 1 space /30 rooms        |                       |                             |                   |            |
|                                                                                                             |                   | TOTAL                                                                                                                                             |              | 1600 DU                                                                 | 100%                    | RETAIL                                                                                                                                                                                                                         | 1 SPACES                 | 1 space /30 employees |                             |                   |            |
|                                                                                                             |                   |                                                                                                                                                   |              |                                                                         |                         | TOTAL                                                                                                                                                                                                                          | 549 SPACES               |                       |                             |                   |            |
| HOTEL DATA                                                                                                  |                   |                                                                                                                                                   |              | NOTE: CLASS I BICYCLE PARKING PROVIDED IN SECURED ROOM OF EACH BUILDING |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| ROOM COUNT                                                                                                  | FOOD AND BEVERAGE | AMENITY                                                                                                                                           | CONFERENCE   |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| 225                                                                                                         | 5,500 +/- SF      | (spa, fitness, hotel bar and etc. )                                                                                                               | 6,300 +/- SF |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
|                                                                                                             |                   | 4,400 +/- SF                                                                                                                                      |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| *VALUES SHOWN IN THIS CHART IS NOT IN ADDITION TO THE TOTAL VALUE SHOWN IN THE COMMERCIAL AREA INFORMATION. |                   |                                                                                                                                                   |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| VEHICLE PARKING                                                                                             |                   |                                                                                                                                                   |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
| HOTEL VEHICLE PARKING                                                                                       |                   | BUILDING 1 VEHICLE PARKING                                                                                                                        |              |                                                                         |                         | BUILDING 2 VEHICLE PARKING                                                                                                                                                                                                     |                          |                       |                             |                   |            |
| ADA                                                                                                         | UNIVERSAL         | VISITOR                                                                                                                                           |              | RESIDENTIAL (1.40 SPACE/DU)                                             |                         |                                                                                                                                                                                                                                | VISITOR                  |                       | RESIDENTIAL (1.48 SPACE/DU) |                   | MOTORCYCLE |
| 7                                                                                                           | 285               | ADA                                                                                                                                               | UNIVERSAL    | ADA                                                                     | EV STATION              | UNIVERSAL                                                                                                                                                                                                                      | COMPACT                  | ADA                   | EV STATION                  | UNIVERSAL         | COMPACT    |
| 292                                                                                                         |                   | 3                                                                                                                                                 | 48           | 10                                                                      | 32                      | 391                                                                                                                                                                                                                            | 11                       | 4                     | 58                          | 12                | 34         |
|                                                                                                             |                   | 51                                                                                                                                                |              | 444                                                                     |                         |                                                                                                                                                                                                                                | 62                       |                       | 590                         |                   |            |
|                                                                                                             |                   |                                                                                                                                                   |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       | 10                          |                   |            |
|                                                                                                             |                   | * VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/ 200 SF, RESIDENTIAL GUEST PARKING 0.1/DU) |              |                                                                         |                         | * VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/ 200 SF, RESIDENTIAL GUEST PARKING 0.1/DU)                                                                              |                          |                       |                             |                   |            |
|                                                                                                             |                   | BUILDING 3 VEHICLE PARKING                                                                                                                        |              |                                                                         |                         | BUILDING 4 VEHICLE PARKING                                                                                                                                                                                                     |                          |                       |                             |                   |            |
|                                                                                                             |                   | VISITOR                                                                                                                                           |              | RESIDENTIAL (1.36 SPACE/DU)                                             |                         |                                                                                                                                                                                                                                | VISITOR                  |                       | RESIDENTIAL (1.36 SPACE/DU) |                   | MOTORCYCLE |
|                                                                                                             |                   | ADA                                                                                                                                               | UNIVERSAL    | ADA                                                                     | EV STATION              | UNIVERSAL                                                                                                                                                                                                                      | COMPACT                  | ADA                   | UNIVERSAL                   | ADA               | EV STATION |
|                                                                                                             |                   | 3                                                                                                                                                 | 55           | 12                                                                      | 36                      | 453                                                                                                                                                                                                                            | 3                        | 4                     | 63                          | 14                | 41         |
|                                                                                                             |                   | 58                                                                                                                                                |              | 504                                                                     |                         |                                                                                                                                                                                                                                | 67                       |                       | 697                         |                   |            |
|                                                                                                             |                   |                                                                                                                                                   |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       | 13                          |                   |            |
|                                                                                                             |                   | * VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/ 200 SF, RESIDENTIAL GUEST PARKING 0.1/DU) |              |                                                                         |                         | * VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/ 200 SF, RESIDENTIAL GUEST PARKING 0.1/DU)                                                                              |                          |                       |                             |                   |            |
|                                                                                                             |                   |                                                                                                                                                   |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |
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|                                                                                                             |                   |                                                                                                                                                   |              |                                                                         |                         |                                                                                                                                                                                                                                |                          |                       |                             |                   |            |







# COLEMAN & CHAMPIONS WAY DETAILED SCOPE OF WORK

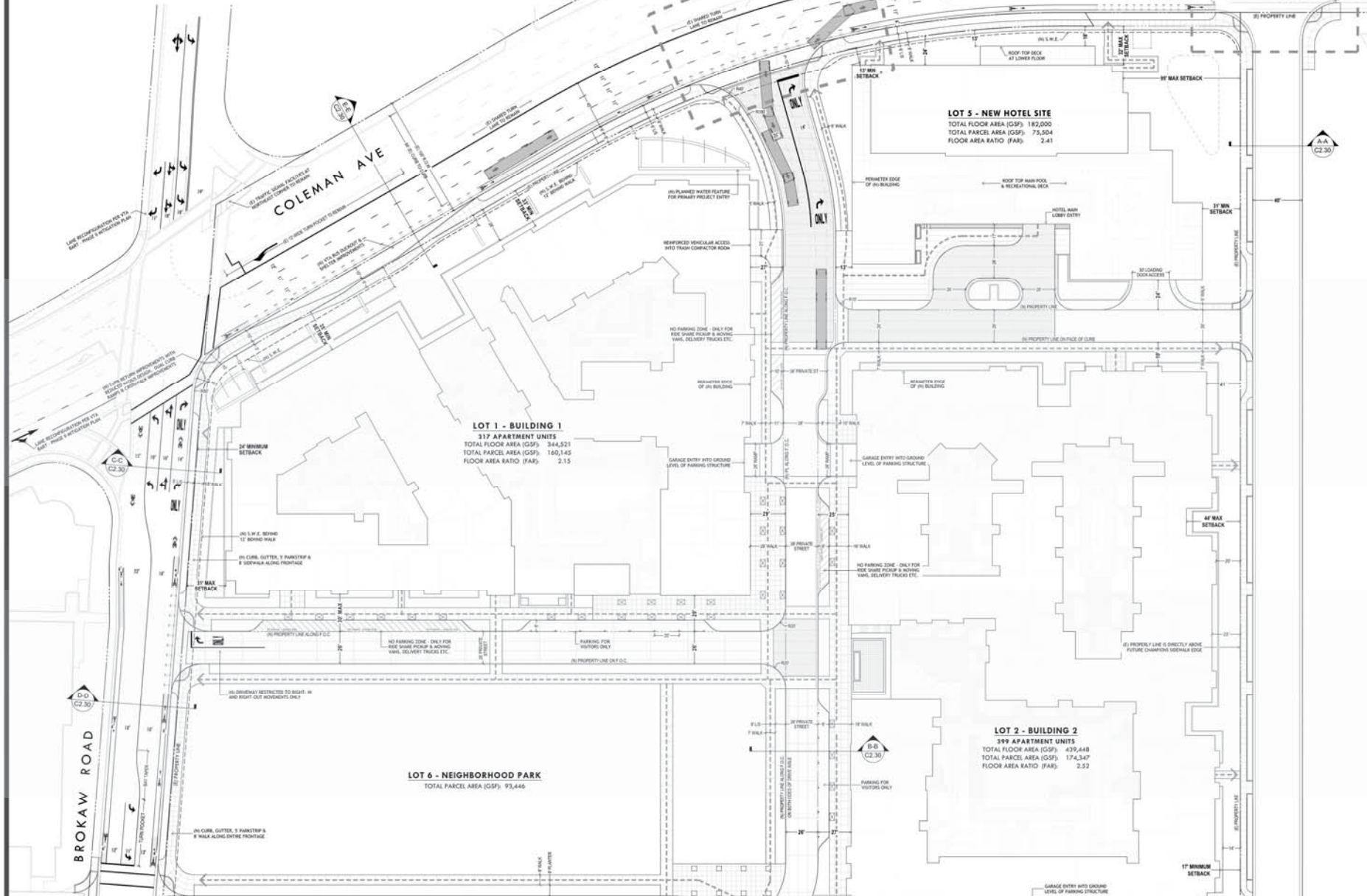
- PROJECT WILL CONSTRUCT FIRST PHASE OF (N) INTERSECTION IN ORDER TO PROVIDE EMERGENCY VEHICLE ACCESS TO BUILDING 1, BUILDING 2 AND THE PROPOSED HOTEL BUILDING. THE SCOPE OF THIS WORK MAY INCLUDE:
- NEW CURB RETURNS & INTERSECTION CONSTRUCTION AT COLEMAN. ACCESS TO BE LIMITED TO RIGHT-IN / RIGHT-OUT MOVEMENTS ONLY.
  - NO SIGNALIZATION WORK. SIGNALIZATION & COLEMAN WIDENING SOUTHBOUND ARE TRIGGERED BY ADJACENT PROJECT'S TRIP COUNTS.
  - FULL LENGTH OF CHAMPIONS WAY TO BE CONSTRUCTED & CONNECT TO CHAMPIONS DRIVE OR TERMINATE AT A CURB LINE. FINISHING TURNING OF THE ADJACENT PROJECT.

## (N) 3-WAY UNCONTROLLED INTERSECTION

(N) PRIMARY DRIVEWAY TO BE RIGHT-IN/ RIGHT-OUT FOR SOUTHBOUND TRAFFIC ON COLEMAN. (N) NORTHBOUND LEFT-TURN POCKET TO PROVIDE ACCESS INTO SITE, BUT NO LEFT-TURN EGRESS NORTHBOUND FROM SITE IS ALLOWED.

## COLEMAN AVE

(N) CHAMPIONS WAY INTERSECTION  
(N) STREET INTERSECTION AS PART OF THE ADJACENT COLEMAN HIGHLINE PROJECT. REFER TO DETAILED SCOPE NOTES NEAR THE UPPER LEFT CORNER OF PAGE.



HUNTER STORM

10121 Main Ave, Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 996-8425

GATEWAY CROSSINGS

DATE: 06-10-2019  
PROJECT #: AS INDICATED  
SCALE: AS INDICATED



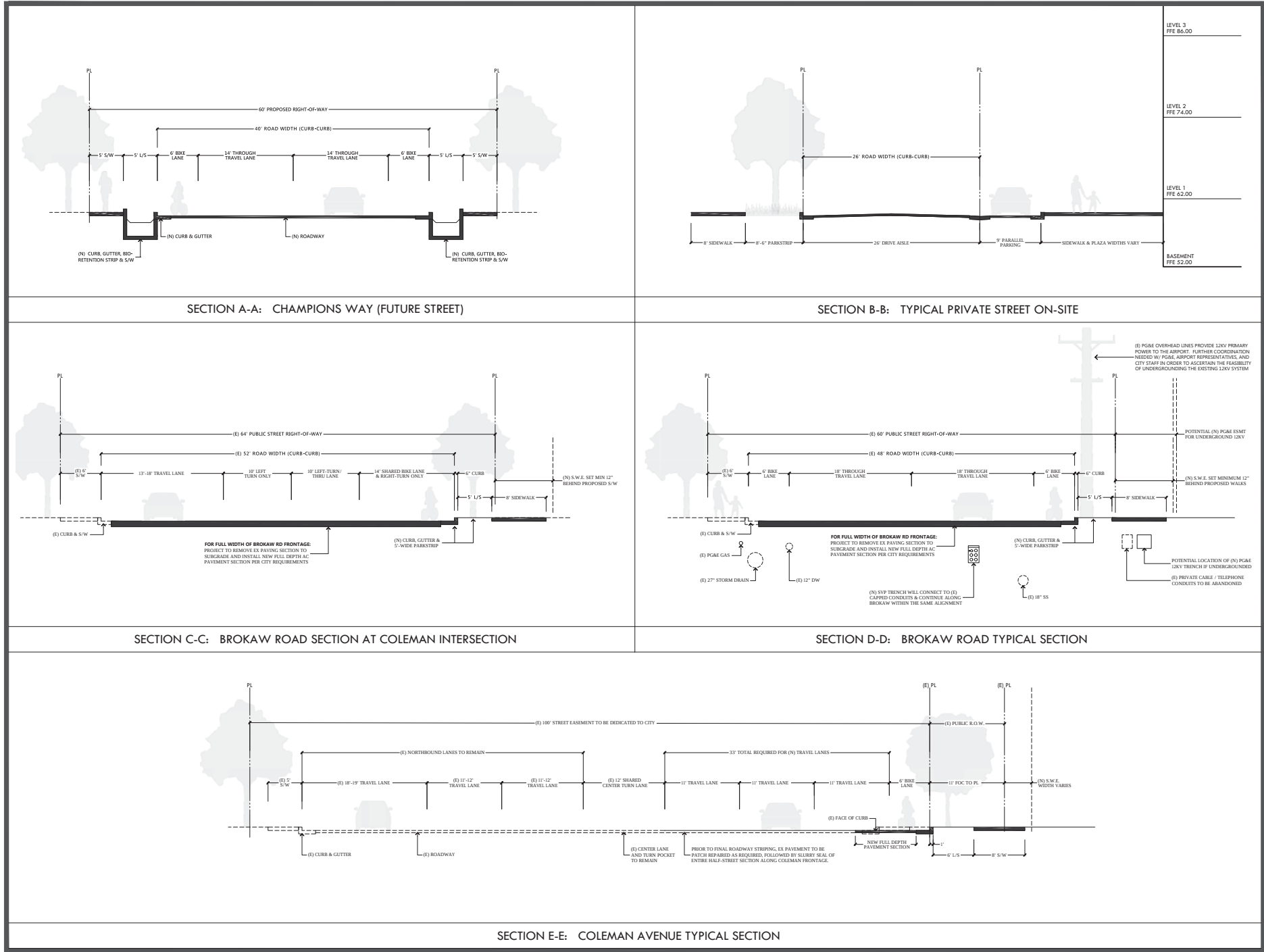
SHEET TITLE  
DETAILED  
SITE PLAN

SHEET NUMBER  
C2.21









HUNTER STORM

10121 Miller Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 996-8425

GATEWAY CROSSINGS

DATE: 08-16-2018

PROJECT #:

SCALE: AS INDICATED

0 5 10 FEET

SHEET TITLE

TYPICAL STREET SECTIONS

SHEET NUMBER

C2.30

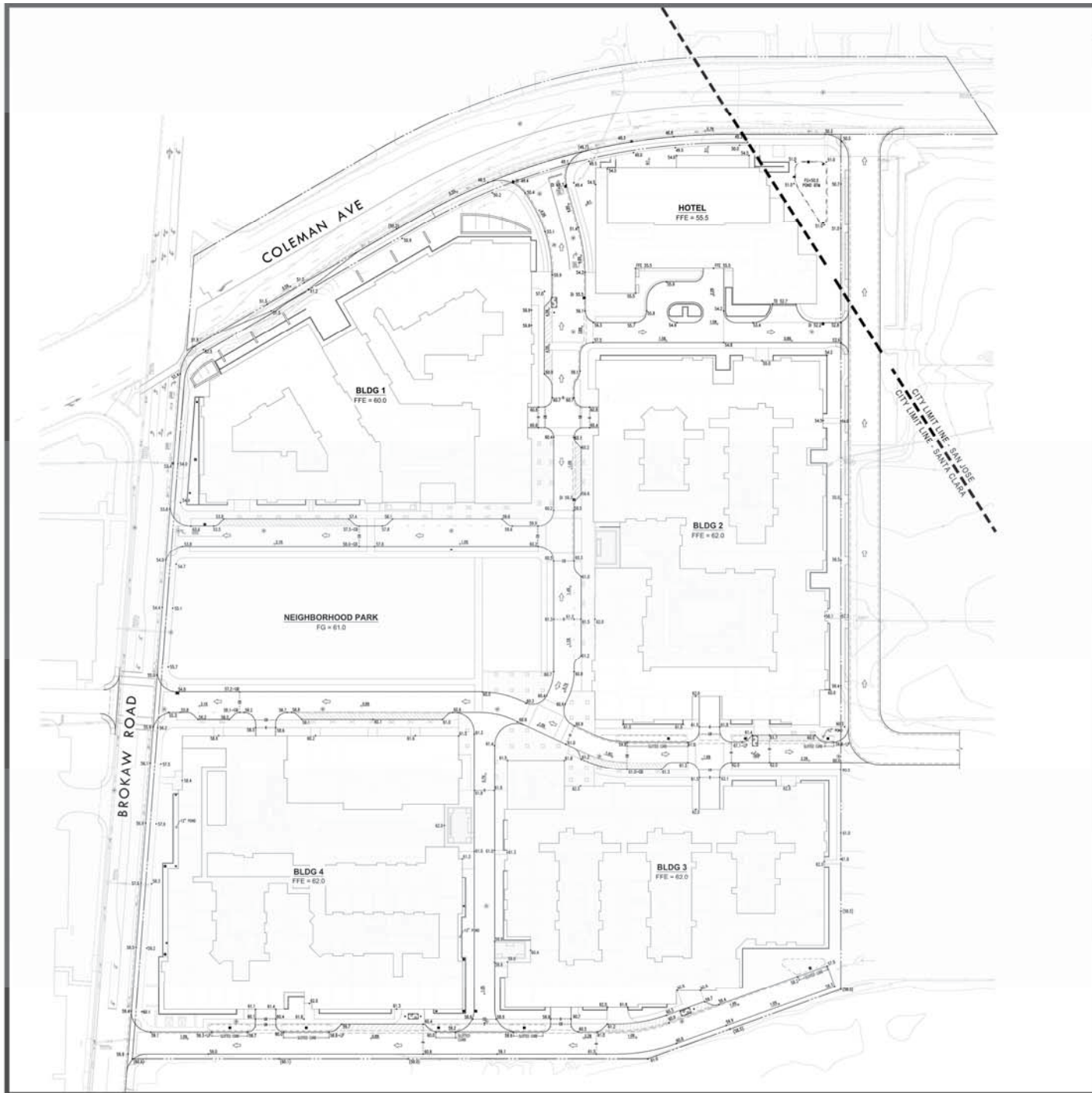
N TERRA GROUP

1236 E DUNNE AVE. #230

MORGAN HILL CA 95037

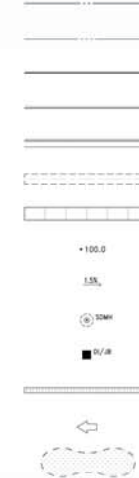






# PLAN LEGEND

## LINETYPE / SYMBOL



## DESCRIPTION

EXISTING PROPERTY LINE  
 EXISTING ADJACENT PROPERTY LINE  
 BUILDING WALL / EDGE  
 NEW 6" CONCRETE VERTICAL CURB  
 NEW CONCRETE CURB AND GUTTER  
 NEW CONCRETE VALLEY GUTTER  
 NEW CONCRETE SIDEWALK  
 FRESH GRADE ELEVATION  
 PROPOSED GROUND SLOPE  
 PROPOSED STORM DRAIN MANHOLE  
 PROPOSED DROP INLET/CATCH BASIN  
 PROPOSED GARAGE TRENCH DRAIN  
 FLOW DIRECTION OF OVERLAND RELEASE  
 PROPOSED BIOTREATMENT POND

HUNTER **STORM**

10121 Main Ave. Suite 200, Cupertino, CA 95014  
 Phone: (408) 255-4100 Fax: (408) 995-8425

# GATEWAY CROSSINGS

DATE: 06-10-2018

PROJECT #:

SCALE: AS INDICATED



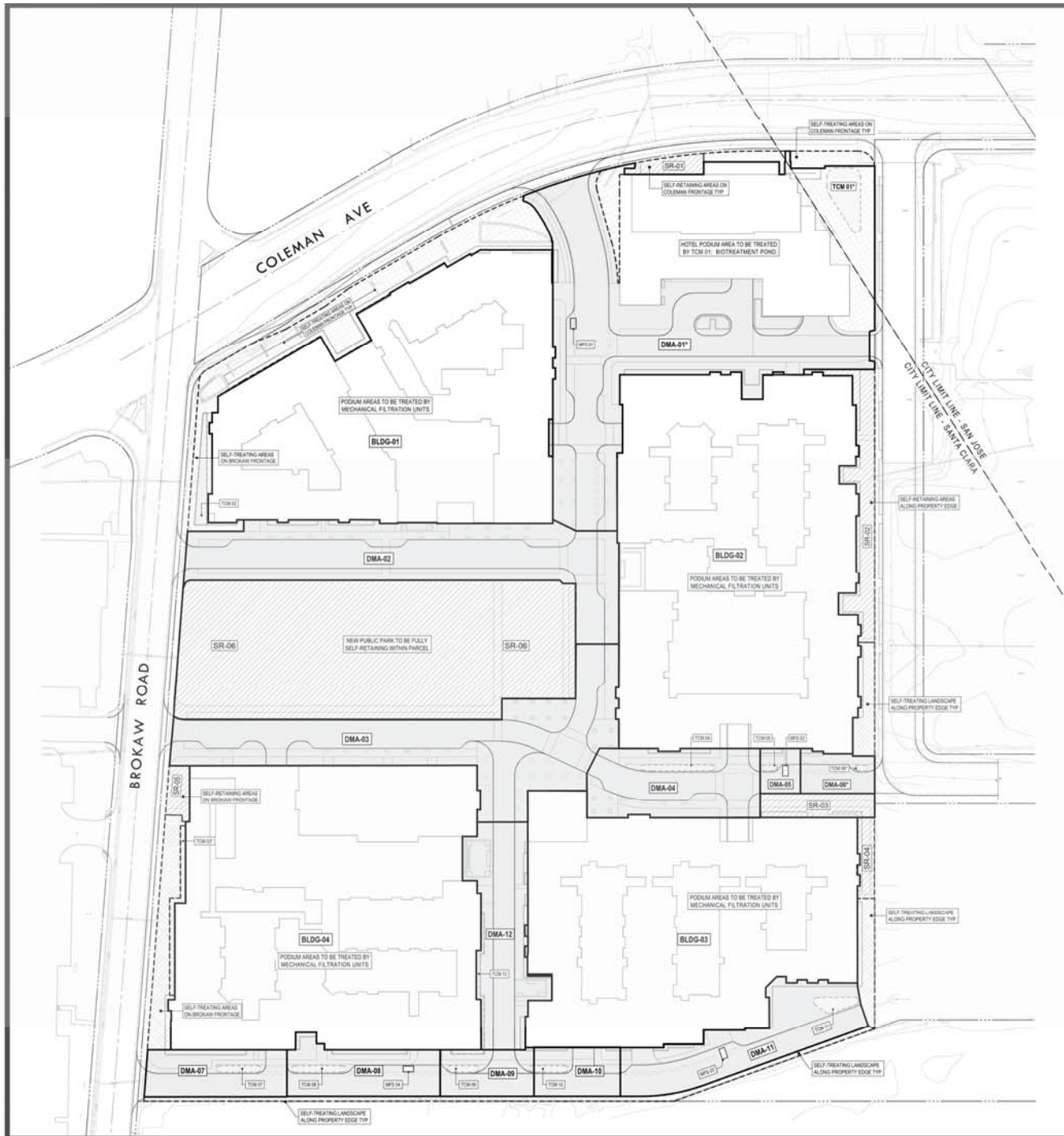
SHEET TITLE  
 PRELIMINARY  
 GRADING PLAN

SHEET NUMBER  
 C3.10



NTERRA GROUP  
 1225 E DUNNE AVE. #200  
 MORGAN HILL, CA 95037





## PLAN LEGEND

- DRAINAGE MANAGEMENT AREA LIMITS**
- AT-GRADE SURFACE AREAS:**  
TREATMENT VIA 100% L.I.D. MEASURES (FLOW-THRU PLANTERS & BIOTREATMENT)
- SELF-TREATING AREAS:**  
100% PERVIOUS AREAS WITH NO IMPERVIOUS SURFACE AREA RUN-ON
- SELF-RETAINING AREAS:**  
100% PERVIOUS AREAS WITH 2:1 MAX RATIO OF IMPERVIOUS SURFACE AREA RUN-ON
- STRUCTURED PODIUM FOOTPRINTS (RESIDENTIAL LOTS):**  
TREATMENT FOR PODIUM DECKS, FLATWORK & ROOF AREAS VIA MECHANICAL FILTRATION SYSTEMS IN ACCORDANCE WITH THE PROVISIONS FOR SPECIAL PROJECT QUALIFICATION.
- STRUCTURED PODIUM FOOTPRINTS (HOTEL LOT):**  
TREATMENT FOR PODIUM DECK, FLATWORK & ROOF AREAS USING 100% L.I.D. MEASURES (BIOTREATMENT)
- TREATMENT CONTROL MEASURES:**  
FLOW-THRU PLANTERS AND BIOTREATMENT PONDS

## TREATMENT NOTES

- DUE TO THE AVAILABILITY OF RECLAIMED WATER TO THE SITE, RAINWATER HARVESTING IS FEASIBLE. STREET & SIDEWALK AREAS WILL BE TREATED VIA LANDSCAPE-BASED TREATMENT MEASURES (BIOTREATMENT PONDS). SPECIAL PROJECT CREDITS UP TO 70% OF TOTAL SITE MAXIMUM WILL BE UTILIZED FOR MECHANICAL TREATMENT OF THE PODIUM STRUCTURES IN ACCORDANCE WITH SCVURPPP GUIDELINES. PERIMETER LANDSCAPE AREAS WILL BE SELF-TREATING OR SELF-RETAINING.
- ALL BIOTREATMENT AREAS (WITH THE EXCEPTION OF DMA 01 AND 06) HAVE BEEN PRELIMINARILY SIZED USING THE GUIDELINES IN THE SANTA CLARA VALLEY URBAN RUNOFF POLLUTION PREVENTION PROGRAM DESIGN MANUAL, PER THE 45 SIZING CRITERIA AS A CONSERVATIVE MEASURE.
- POND AREAS MAY BE REVISED AT FURTHER DESIGN STAGES TO UTILIZE COMBINATION FLOW AND VOLUME BASED CALCULATION METHODS THAT ALLOW FOR INCREASED PONDING DEPTHS AND REDUCED SURFACE FOOTPRINTS, PER SCVURPPP GUIDELINES.
- REFER TO THE COMPLETE STORMWATER APPLICATION PACKET FOR SIZING DETAILS INCLUDING ALL FEASIBILITY WORKSHEETS, IMPERVIOUS SURFACE FORMS AND SIZING CALCULATIONS, TO BE SUBMITTED UNDER SEPARATE COVER.

## L.I.D. ACRONYMS

- DMA-01** DRAINAGE MANAGEMENT AREAS
- ST-01** SELF-TREATING AREAS
- SR-01** SELF-RETAINING AREAS
- TCM-01** TREATMENT CONTROL MEASURES
- MFS-01** MEDIA FILTRATION SYSTEMS

## ON-SITE TCM SUMMARY TABLE

| AREAS                                                     |            | TREATMENT METHOD |              |                |                    | SIZING                             |                                        |
|-----------------------------------------------------------|------------|------------------|--------------|----------------|--------------------|------------------------------------|----------------------------------------|
| DMA NUMBER                                                | TCM NUMBER | MFS NUMBER       | BIOTREATMENT | SELF-RETAINING | PERMEABLE PAVEMENT | TOTAL IMPERVIOUS AREA FOR DMA (SF) | TCM AREA REQUIRED (SURFACE AREA IN SF) |
| DMA-01                                                    | 01         |                  | X            |                |                    | 13,674 sf                          | 2,390 sf                               |
| DMA-02                                                    | 02         |                  |              | X              |                    | 35,745 sf                          | 1,430 sf                               |
| DMA-03                                                    | 03         |                  |              | X              |                    | 41,585 sf                          | 1,863 sf                               |
| DMA-04                                                    | 04         | X                |              |                |                    | 13,600 sf                          | 624 sf                                 |
| DMA-05                                                    | 05         | X                |              |                |                    | 2,372 sf                           | 95 sf                                  |
| DMA-06                                                    | 06         | X                |              |                |                    | 4,356 sf                           | 174 sf                                 |
| DMA-07                                                    | 07         | X                |              |                |                    | 8,242 sf                           | 330 sf                                 |
| DMA-08                                                    | 08         | X                |              |                |                    | 9,422 sf                           | 377 sf                                 |
| DMA-09                                                    | 09         | X                |              |                |                    | 5,193 sf                           | 208 sf                                 |
| DMA-10                                                    | 10         | X                |              |                |                    | 4,586 sf                           | 183 sf                                 |
| DMA-11                                                    | 11         | X                |              |                |                    | 15,385 sf                          | 451 sf                                 |
| DMA-12                                                    | 12         |                  |              | X              |                    | 10,420 sf                          | 457 sf                                 |
| <b>SELF-RETAINING AREAS</b>                               |            |                  |              |                |                    | <b>IMPERVIOUS SF TOTAL</b>         | <b>PERVIOUS SF REQUIRED</b>            |
| SR-01                                                     |            |                  | X            |                |                    | 372 sf                             | 186 sf                                 |
| SR-02                                                     |            |                  | X            |                |                    | 684 sf                             | 342 sf                                 |
| SR-03                                                     |            |                  | X            |                |                    | 1,439 sf                           | 720 sf                                 |
| SR-04                                                     |            |                  | X            |                |                    | 575 sf                             | 288 sf                                 |
| SR-05                                                     |            |                  | X            |                |                    | 378 sf                             | 189 sf                                 |
| SR-06                                                     |            |                  | X            |                |                    | 24,756 sf                          | 12,358 sf                              |
| <b>MECHANICAL TREATMENT (SEE SHEET C3.21 FOR DETAILS)</b> |            |                  |              |                |                    | <b>IMPERVIOUS SF TOTAL</b>         | <b>CATCHMENTS REQUIRED</b>             |
| BLDG-01                                                   | 01         |                  |              | X              |                    | 93,750 sf                          | 9 x 27' ea                             |
| BLDG-02                                                   | 02         |                  |              | X              |                    | 116,400 sf                         | 10 x 27' ea                            |
| BLDG-03                                                   | 03         |                  |              | X              |                    | 94,100 sf                          | 8 x 27' ea                             |
| BLDG-04                                                   | 04         |                  |              | X              |                    | 112,250 sf                         | 10 x 27' ea                            |
| <b>GRAND TOTAL IMPERVIOUS AREA TREATED</b>                |            |                  |              |                |                    | <b>692,604 sf</b>                  |                                        |

\*USES COMBINATION & FLOW VOLUME METHOD. SEE SHEET C3.21 FOR CALCULATIONS

HUNTER STORM

**GATEWAY CROSSINGS**

10121 Main Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 996-8425

DATE: 06-10-2018  
PROJECT: AS INDICATED



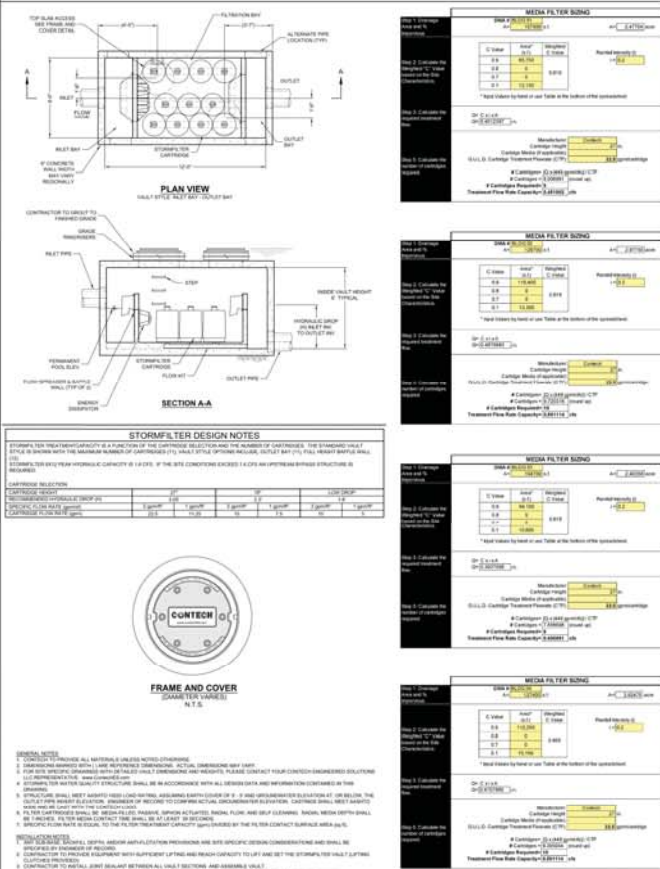
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**PRELIMINARY**  
**STORMWATER**  
**CONTROL PLAN**

**SHEET NUMBER**  
**C3.20**

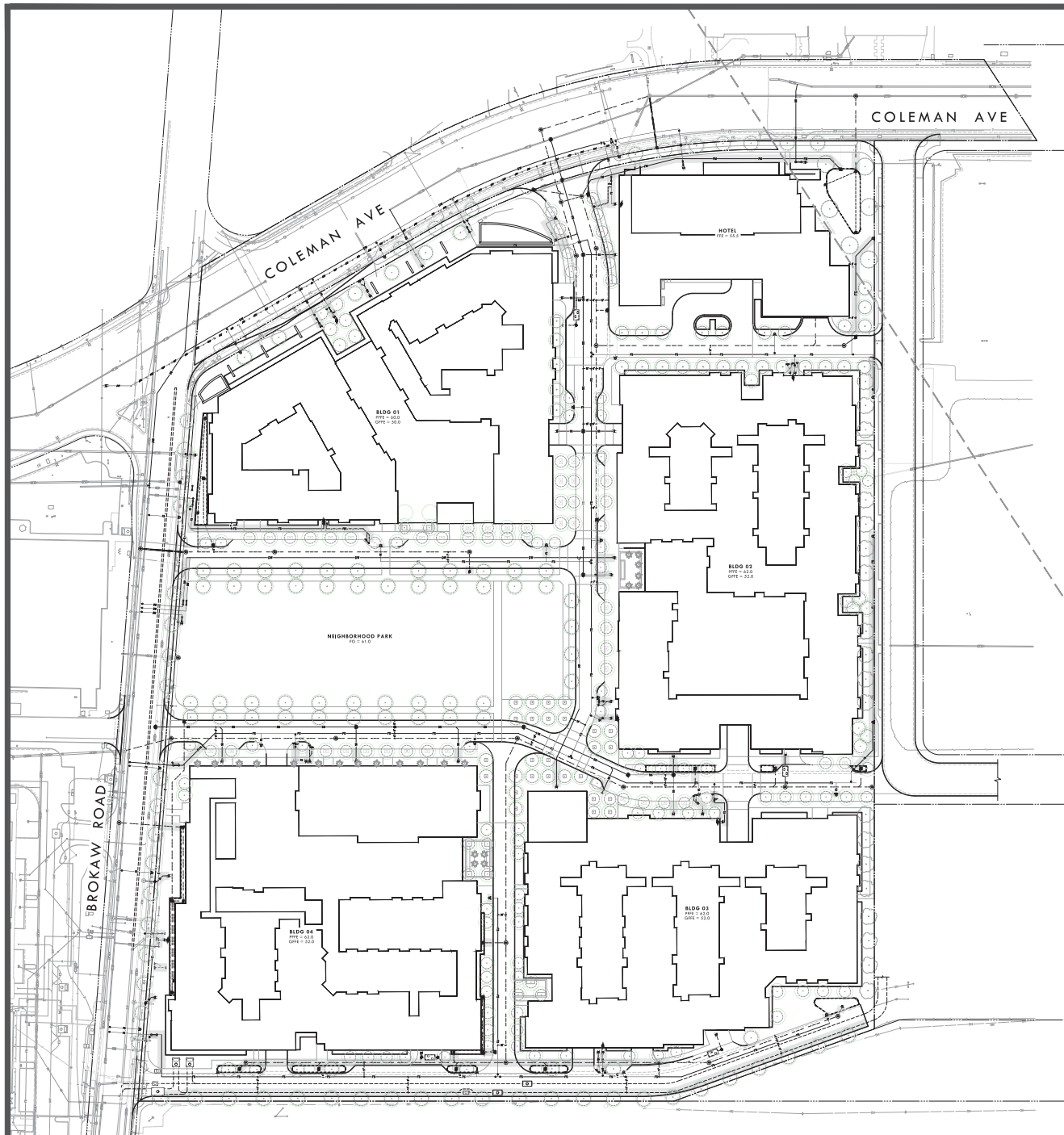


**NTERRA GROUP**  
1295 E DUBUQUE AVE. #200  
MORGAN HILL, CA 95037

## MEDIA FILTRATION SYSTEM DETAILS & TABLE







## GENERAL NOTES

1. THE SHADED REGIONS WHICH OVERLAY UTILITY MAINS AND LATERALS ON THIS PLAN DEPICT A 5-FOOT OFFSET ON EITHER SIDE OF THE UTILITY PIPING, PROVIDING A REPRESENTATION OF 10-FOOT CLEAR SPACE FROM EDGE TO EDGE.
2. THE GREEN CIRCLES REPRESENT 20-FOOT DIAMETER CLEAR ZONES CENTERED ON EACH PROPOSED TREE LOCATION. THESE CIRCLES DEPICT THE REQUIRED 10-FOOT RADIUS OF CLEAR SPACE REQUIRED BETWEEN TREES AND MOST UTILITY LINES.
3. WHERE THE SHADED PIPELINE REGION INTERSECTS A TREE 'GREEN ZONE' RADIUS THIS REPRESENTS AN ENCROACHMENT INTO THE REQUIRED 10-FOOT CLEAR SPACE. A PIPELINE'S SHADED REGION WOULD NEED TO TOUCH OR OVERLAP THE CENTER OF A PROPOSED TREE IN ORDER TO VIOLATE THE MINIMUM 5-FOOT CLEAR SPACE ALLOWED WHEN ROOT BARRIERS ARE INSTALLED IN LIEU OF PROVIDING 10-FOOT CLEAR.

HUNTER STORM

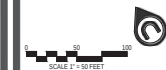
10321 Miller Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 996-8425

## GATEWAY CROSSINGS

DATE: 08-16-2018

PROJECT #:

SCALE: AS INDICATED



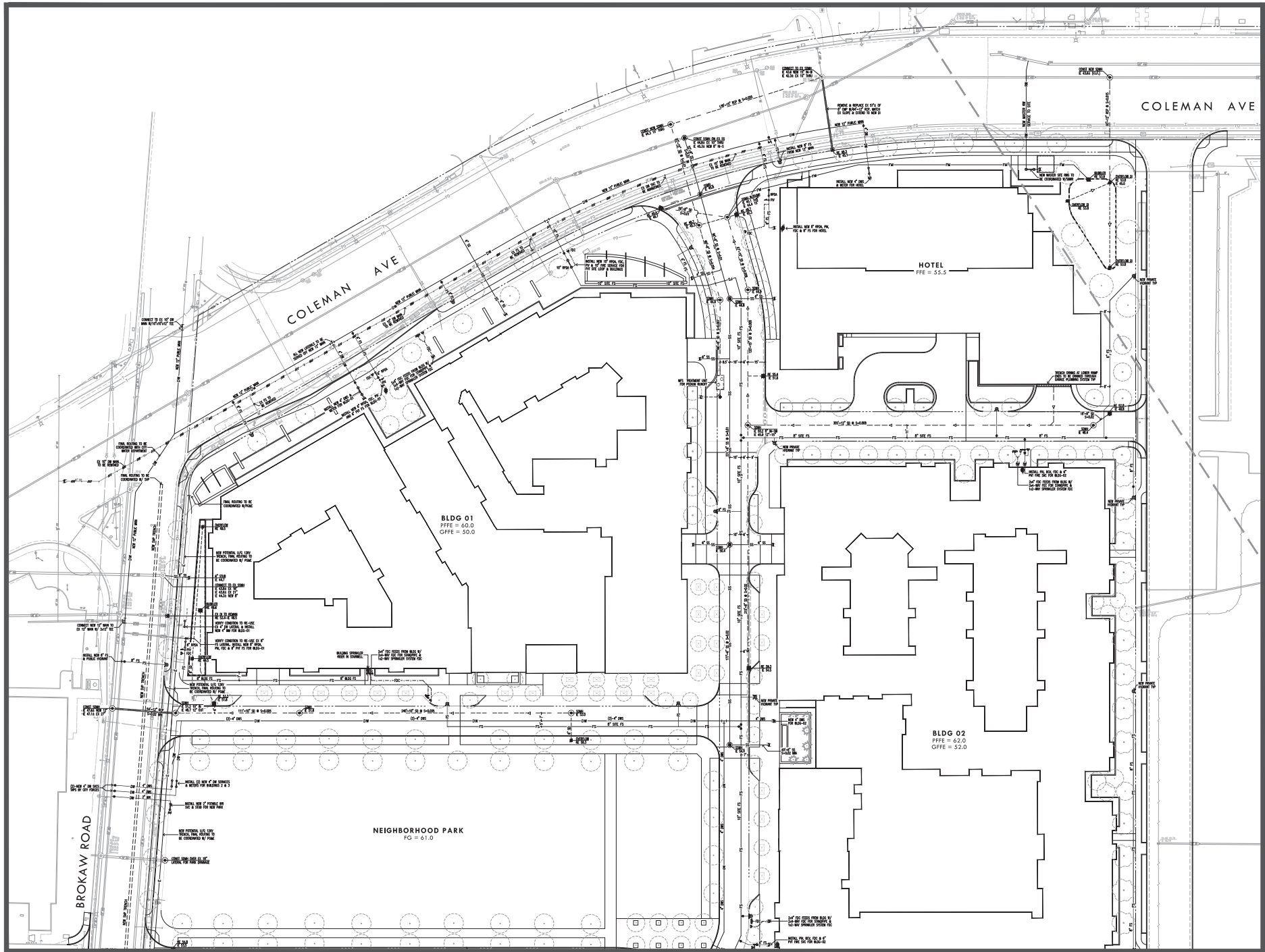
SHEET TITLE  
COMPOSITE SITE  
UTILITY & TREE  
OVERLAY PLAN

SHEET NUMBER

C4.10



NTERRA GROUP  
1236 E DUNNE AVE. #230  
MORGAN HILL CA 95037



HUNTER STORM

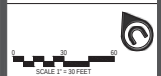
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10321 Miller Ave, Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 996-8425

DATE: 08-16-2018

PROJECT #:

SCALE: AS INDICATED



SHEET TITLE  
**PRELIMINARY  
UTILITY PLAN**

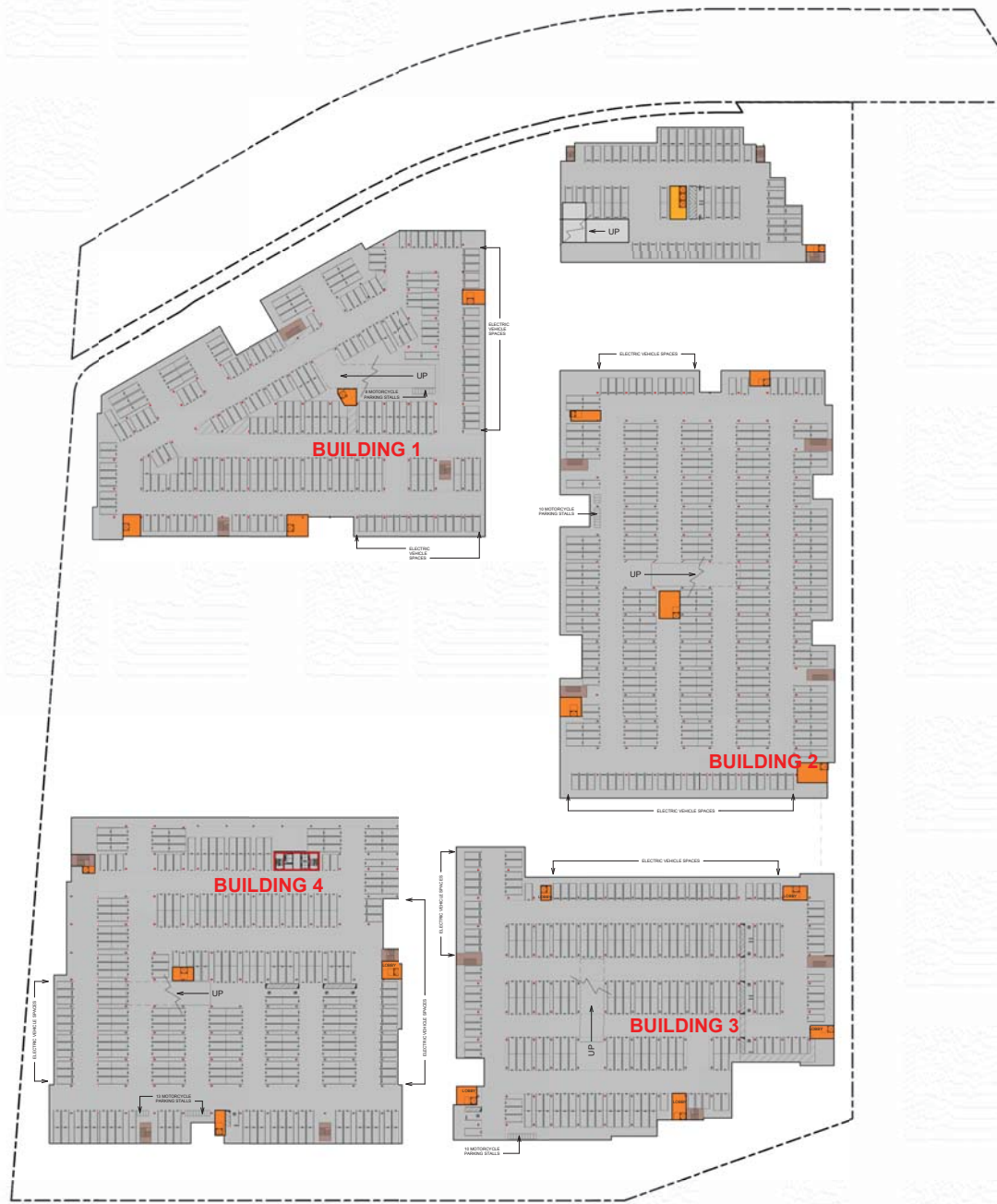
SHEET NUMBER  
**C4.11**



**NTERRA GROUP**  
1236 E DUNNE AVE. #230  
MORGAN HILL, CA 95037







| HOTEL BASEMENT PARKING DATA |                   |                 |                    |                 |  |  |
|-----------------------------|-------------------|-----------------|--------------------|-----------------|--|--|
| PARKING PROVIDED            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |  |  |
| ADA PARKING                 | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |  |  |
| 2                           | 69                | 0               | N/A                | 0               |  |  |
| 71                          |                   |                 |                    |                 |  |  |

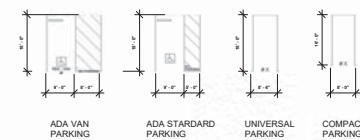
| BUILDING 1 BASEMENT PARKING DATA |                   |                 |                  |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|----------------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| VISITOR PARKING                  |                   |                 | RESIDENT PARKING |            |                   |                 | 8                  | 0               |
| ADA PARKING                      | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                              | N/A               | N/A             | 0                | 32         | 208               | 7               |                    |                 |
| N/A                              |                   |                 | 247              |            |                   |                 |                    |                 |

| BUILDING 2 BASEMENT PARKING DATA |                   |                 |                  |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|----------------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| RETAIL/VISITOR PARKING           |                   |                 | RESIDENT PARKING |            |                   |                 | 10                 | 0               |
| ADA PARKING                      | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                              | N/A               | N/A             | 0                | 34         | 302               | 0               |                    |                 |
| N/A                              |                   |                 | 336              |            |                   |                 |                    |                 |

| BUILDING 3 BASEMENT PARKING DATA |                   |                 |                  |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|----------------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| RETAIL/VISITOR PARKING           |                   |                 | RESIDENT PARKING |            |                   |                 | 10                 | 0               |
| ADA PARKING                      | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                              | N/A               | N/A             | 6                | 36         | 216               | 3               |                    |                 |
| N/A                              |                   |                 | 255              |            |                   |                 |                    |                 |

| BUILDING 4 BASEMENT PARKING DATA |                   |                 |                  |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|----------------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| RETAIL/VISITOR PARKING           |                   |                 | RESIDENT PARKING |            |                   |                 | 13                 | 0               |
| ADA PARKING                      | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                              | N/A               | N/A             | 5                | 27         | 274               | 21              |                    |                 |
| N/A                              |                   |                 | 327              |            |                   |                 |                    |                 |

NOTE:  
1 ADA VAN PARKING SPACE HAS BEEN PROVIDED EVERY 6 ADA PARKING SPACES.  
THERE ARE IN TOTAL 60 RETAIL PARKING SPACES PROVIDED IN THE PROJECT FOR RETAIL ON SITE.  
EV CHARGING STATIONS FOR RESIDENTS ARE PROVIDED IN BASEMENT GARGAE AND ON STREET LEVEL.  
FOR LANDSCAPE DESIGN REFERENCE TO LANDSCAPE DRAWINGS.  
FOR SITE GRADING REFERENCE TO CIVIL DRAWINGS.





BROKAW ROAD



### HOTEL GROUND LEVEL PARKING DATA

| PARKING PROVIDED |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------|-------------------|-----------------|--------------------|-----------------|
| ADA PARKING      | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| 3                | 67                | 0               | N/A                | 8               |
| 70               |                   |                 |                    |                 |

\*HOTEL PARKING SPACES ARE SHARED WITH GUESTS, RETAIL AND EMPLOYEES

### BUILDING 1 GROUND LEVEL PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING    |                 |
| 3                      | 48                | N/A             | 6                | 0          | 76                | 4                  | N/A             |
| 51*                    |                   |                 | 86               |            |                   |                    | 108             |

\*VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/200 SF, RESIDENTIAL GUEST PARKING 0.150U)

### BUILDING 2 GROUND LEVEL PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING    |                 |
| 4                      | 58                | N/A             | 10               | 0          | 127               | 2                  | N/A             |
| 62*                    |                   |                 | 139              |            |                   |                    | 132             |

\*VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/200 SF, RESIDENTIAL GUEST PARKING 0.150U)

### BUILDING 3 GROUND LEVEL PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING    |                 |
| 3                      | 55                | N/A             | 0                | 0          | 81                | 0                  | N/A             |
| 58*                    |                   |                 | 87               |            |                   |                    | 129             |

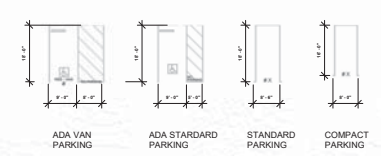
\*VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/200 SF, RESIDENTIAL GUEST PARKING 0.150U)

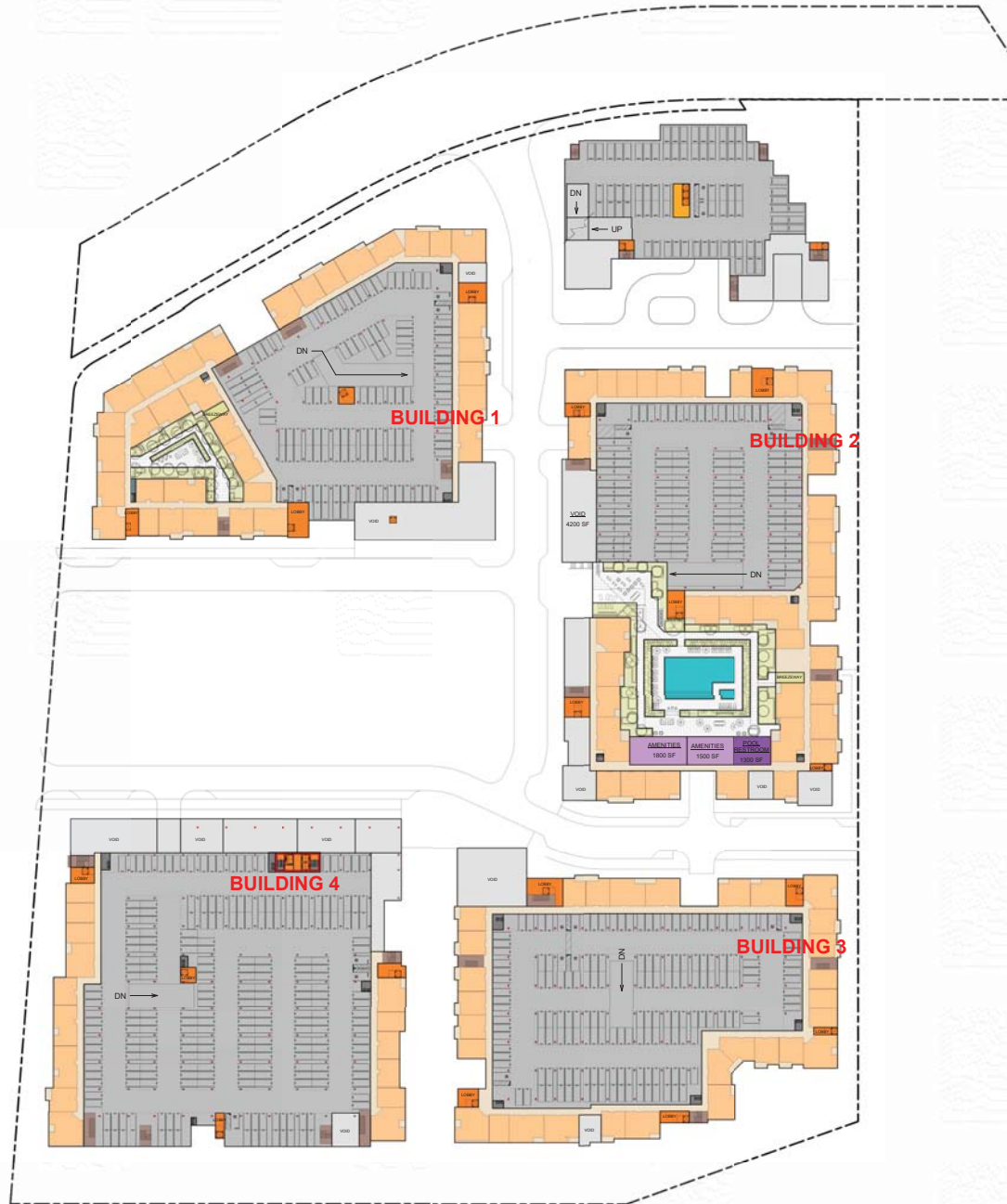
### BUILDING 4 GROUND LEVEL PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING    |                 |
| 4                      | 63                | N/A             | 5                | 14         | 128               | 0                  | N/A             |
| 67*                    |                   |                 | 147              |            |                   |                    | 171             |

\*VISITOR PARKING SPACES ARE SHARED WITH RESIDENTIAL GUEST, RETAIL AND PARK VISITOR. (RETAIL PARKING 1/200 SF, RESIDENTIAL GUEST PARKING 0.150U)

NOTE:  
1 ADA VAN PARKING SPACE HAS BEEN PROVIDED EVERY 6 ADA PARKING SPACES.  
THERE ARE IN TOTAL 84 RETAIL PARKING SPACES PROVIDED IN THE PROJECT FOR RETAIL ON SITE.  
EV CHARGING STATIONS FOR RESIDENTS ARE PROVIDED IN BASEMENT GARAGE AND ON STREET LEVEL.  
FOR LANDSCAPE DESIGN REFERENCE TO LANDSCAPE DRAWINGS.  
FOR SITE GRADING REFERENCE TO CIVIL DRAWINGS.





### HOTEL LEVEL 2 PARKING DATA

| PARKING PROVIDED |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------|-------------------|-----------------|--------------------|-----------------|
| ADA PARKING      | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| 2                | 73                | N/A             | N/A                | N/A             |
| 75               |                   |                 |                    |                 |

\*HOTEL PARKING SPACES ARE SHARED WITH GUESTS, RETAIL AND EMPLOYEES.

### BUILDING 1 LEVEL 2 PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                    | N/A               | N/A             | 4                | 0          | 107               | 0               | N/A                | N/A             |
| N/A                    |                   |                 | 111              |            |                   |                 |                    |                 |

### BUILDING 2 LEVEL 2 PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                    | N/A               | N/A             | 2                | 0          | 113               | 0               | N/A                | N/A             |
| N/A                    |                   |                 | 115              |            |                   |                 |                    |                 |

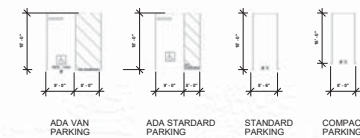
### BUILDING 3 LEVEL 2 PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                    | N/A               | N/A             | 6                | 0          | 156               | 0               | N/A                | N/A             |
| N/A                    |                   |                 | 162              |            |                   |                 |                    |                 |

### BUILDING 4 LEVEL 2 PARKING DATA

| RETAIL/VISITOR PARKING |                   |                 | RESIDENT PARKING |            |                   |                 | MOTORCYCLE PARKING | BICYCLE PARKING |
|------------------------|-------------------|-----------------|------------------|------------|-------------------|-----------------|--------------------|-----------------|
| ADA PARKING            | UNIVERSAL PARKING | COMPACT PARKING | ADA PARKING      | EV PARKING | UNIVERSAL PARKING | COMPACT PARKING |                    |                 |
| N/A                    | N/A               | N/A             | 3                | 0          | 220               | 0               | N/A                | N/A             |
| N/A                    |                   |                 | 223              |            |                   |                 |                    |                 |

NOTE:  
1 ADA VAN PARKING SPACE HAS BEEN PROVIDED EVERY 6 ADA PARKING SPACES.  
THERE ARE IN TOTAL 60 RETAIL PARKING SPACES PROVIDED IN THE PROJECT FOR RETAIL ON SITE.  
EV CHARGING STATIONS FOR RESIDENTS ARE PROVIDED IN BASEMENT GARAGE AND ON STREET LEVEL.  
FOR LANDSCAPE DESIGN REFERENCE TO LANDSCAPE DRAWINGS.  
FOR SITE GRADING REFERENCE TO CIVIL DRAWINGS.







### HOTEL LEVEL 3 PARKING DATA

| ADA<br>PARKING | PARKING<br>PROVIDED  |                    | MOTORCYCLE<br>PARKING | BICYCLE<br>PARKING |
|----------------|----------------------|--------------------|-----------------------|--------------------|
|                | UNIVERSAL<br>PARKING | COMPACT<br>PARKING |                       |                    |
| 0              | 76                   | N/A                | N/A                   | N/A                |
|                | 76                   |                    |                       |                    |

\*HOTEL PARKING SPACES ARE SHARED WITH GUESTS, RETAIL AND EMPLOYEES.

HUNTER STORM

10121 Miller Ave, Suite 300, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 996-5425

GATEWAY CROSSINGS

DATE: 6-28-2018

PROJECT #:

SCALE: 1" = 50'-0"

0 50 100

NORTH

SHEET TITLE  
SITE PLAN  
LEVEL 3

SHEET NUMBER  
A1.04

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HUNTER STORM

GATEWAY CROSSINGS

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Phone: (408) 255-4100 Fax: (408) 998-8425

DATE: 6-28-2018

PROJECT #:

SCALE: 1" = 50'-0"

0 8 16

NORTH

SHEET TITLE  
SITE PLAN  
LEVEL 4-5

SHEET NUMBER  
A1.05

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for a complete set of documents for construction.  
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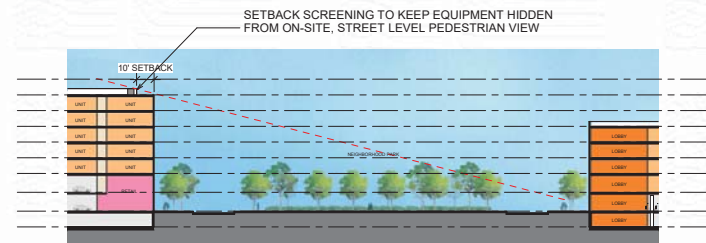
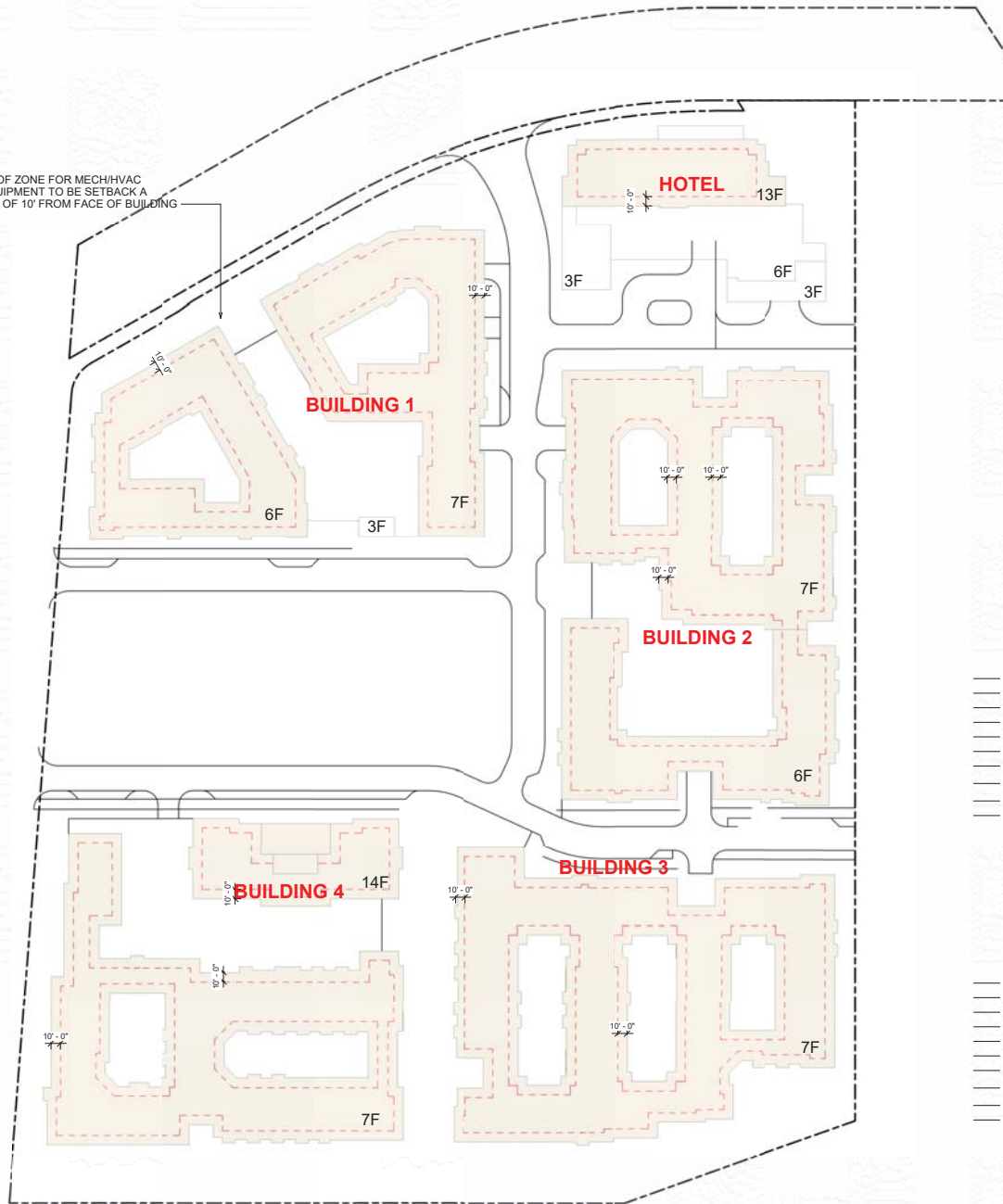




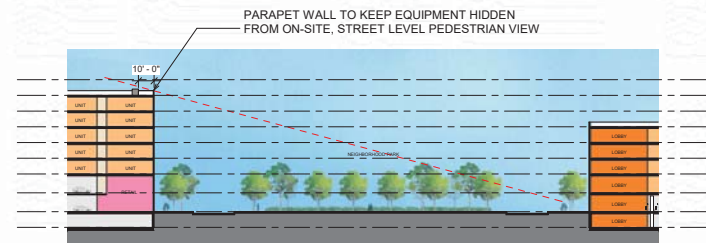




ROOF ZONE FOR MECH/HVAC  
EQUIPMENT TO BE SETBACK A  
MIN OF 10' FROM FACE OF BUILDING



CONDITION 1 - SCREENING SETBACK FROM EDGE OF BUILDING  
ENLARGEMENT OF SECTION D/SP1.00



CONDITION 2 - PARAPET AT FACE OF BUILDING USED TO SCREEN VIEW  
ENLARGEMENT OF SECTION D/SP1.00

DATE: 6-28-2018

PROJECT #: As indicated

SCALE: As indicated

0 50 100



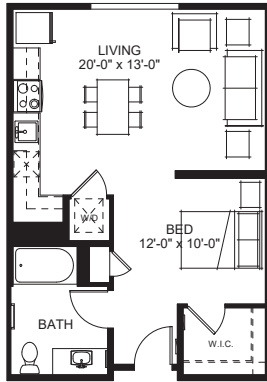
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**SITE PLAN  
ROOF PLAN**

SHEET NUMBER  
**A1.08**

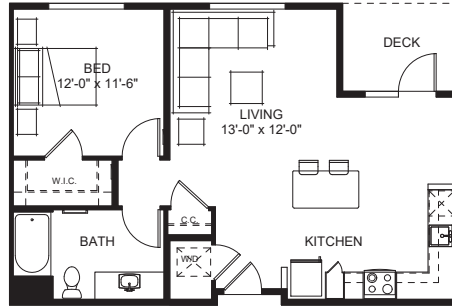
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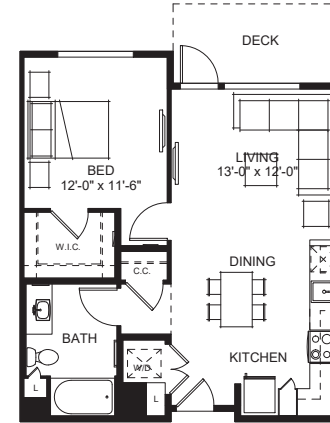
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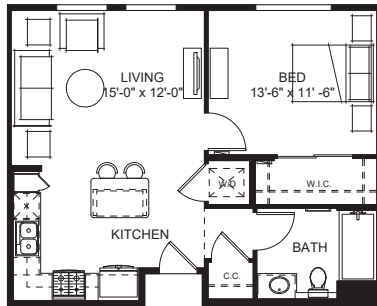
① UNIT - STUDIO  
1/4" = 1'-0"



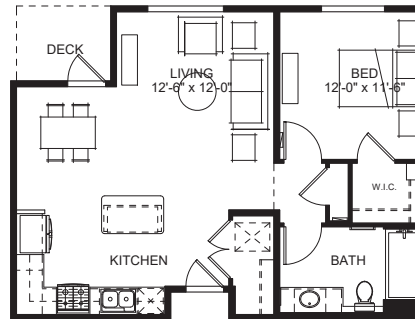
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② UNIT - 1BR (B)  
1/4" = 1'-0"



③ UNIT - 1BR (C)  
1/4" = 1'-0"



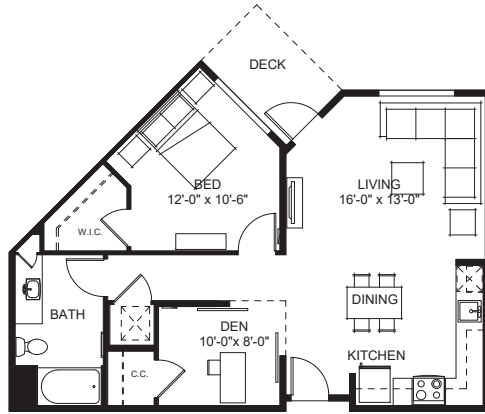
⑦ UNIT - 1BR (D)  
1/4" = 1'-0"

NOTE: THE OCCURRENCE OF DECKS IS SUBJECT TO BUILDING ARTICULATIONS AND MAY CHANGE AS DESIGN PROGRESSES.

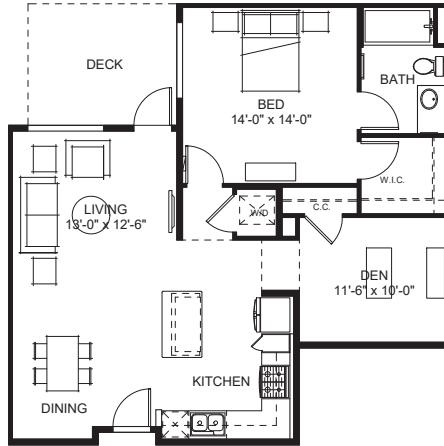
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|-------------|-------|---------|------------|----------------|----------------|
| STUDIO      | 230   | -       | 230        | 625            | N/A            |
| 1-BEDROOM   | 633   | A       | 34         | 795            | 66             |
|             |       | B       | 479        | 722            | 78             |
|             |       | C       | 60         | 693            | N/A            |
|             |       | D       | 41         | 773            | 47             |
|             |       | CUSTOM* | 19         | VARIES         | VARIES         |
| 1-BED + DEN | 127   | A       | 83         | 875            | 57             |
|             |       | B       | 44         | 1000           | 114            |
| 2-BEDROOM   | 562   | A       | 83         | 1080           | 45             |
|             |       | B       | 376        | 1036           | 62             |
|             |       | C       | 71         | 1185           | 51             |
|             |       | CUSTOM* | 32         | VARIES         | VARIES         |
| 2-BED + DEN | 48    | -       | 48         | 1355           | 115            |

\*CUSTOM UNIT PLANS NOT INCLUDED IN DRAWING SET. SIZE, DECK, AND FOOTPRINT VARY PER LOCATION.

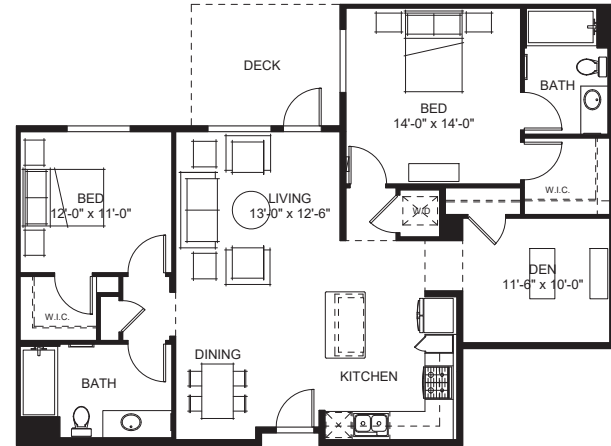




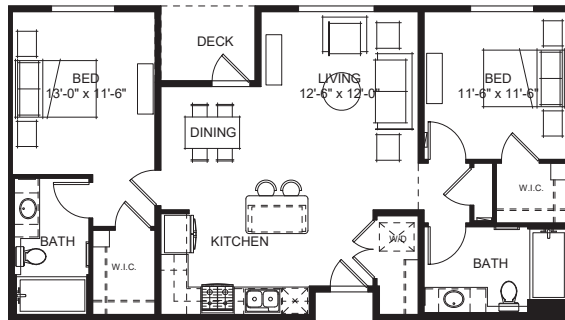
UNIT - 1BR + DEN (A)  
1/4" = 1'-0"



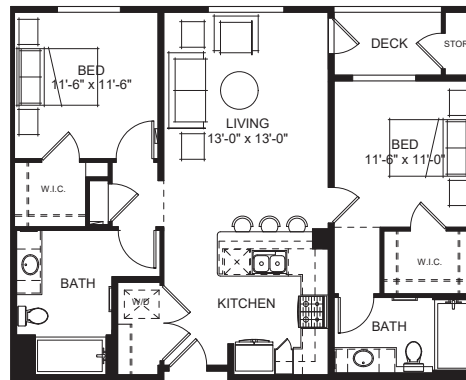
UNIT - 1BR + DEN (B)  
1/4" = 1'-0"



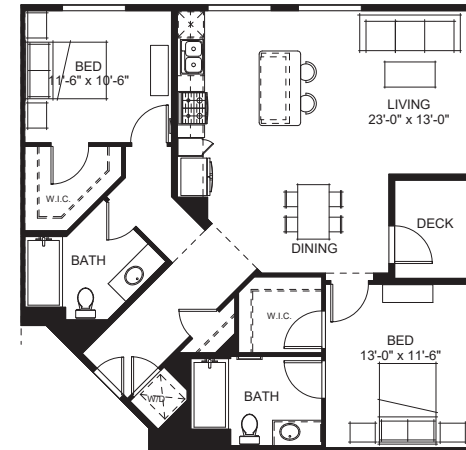
UNIT - 1BR + DEN  
1/4" = 1'-0"



UNIT - 2BR (A)  
1/4" = 1'-0"



UNIT - 2BR (B)  
1/4" = 1'-0"



UNIT - 2BR (C)  
1/4" = 1'-0"

NOTE: THE OCCURRENCE OF DECKS IS SUBJECT TO BUILDING ARTICULATIONS AND MAY CHANGE AS DESIGN PROGRESSES.

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GATEWAY CROSSINGS

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DATE: 6-28-2018

PROJECT #:

SCALE: 1/4" = 1'-0"

0 8 16

NORTH

SHEET TITLE  
TYPICAL UNIT  
PLANS

SHEET NUMBER  
A1.12

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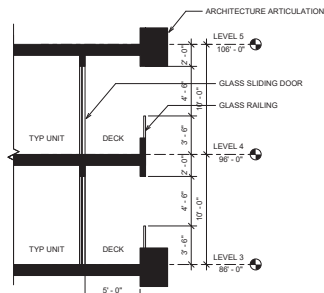
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## STYLE 1

## STYLE DESCRIPTION

- Facades articulated with expressed columns and beams.
- Defined base, middle, and top proportions.
- Recessed and grouped windows and fenestration patterns.
- Simple canopy and cornice used to terminate architectural forms.



② STYLE 1 TYP BALCONY SECTION  
1/4" = 1'-0"

## ARCHITECTURAL IMAGERY



## KEY MAP

NOT TO SCALE

NOTE: TYPICAL APPLICATION OF STYLE. LOCATION ON SITE SUBJECT TO POSSIBLE CHANGE.

- 1 METAL TRIM
- 2 CLADDING PANEL
- 3 CLADDING/ METAL CORNICE
- 4 STUCCO
- 5 METAL CANOPY
- 6 JULIET BALCONY WITH PANELIZED RAILING
- 7 BALCONY WITH PANELIZED RAILING



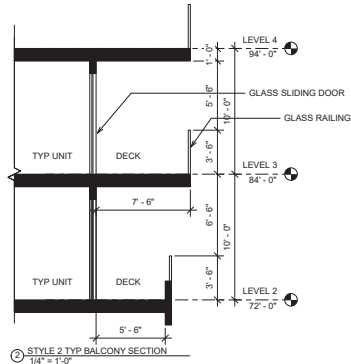
1 BUILDING 2 NORTH ELEVATION  
(FRONTING INTERNAL STREET)  
1/8" = 1'-0"

NOTE:  
REFERENCE LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN  
STYLE ELEVATIONS ARE INTENDED TO INDICATE ARCHITECTURE CHARACTERS  
AND SUBJECT TO CHANGE AS DESIGN PROGRESSES.

## STYLE 2

### STYLE DESCRIPTION

- Abstract fenestration patterns.
- Facades defined by floating planes that project beyond the building mass.
- Windows grouped vertically within floating planes.
- Horizontal slatted members define shading and railing devises.



### ARCHITECTURAL IMAGERY



### KEY MAP

NOTE: TYPICAL APPLICATION OF STYLE. LOCATION ON SITE SUBJECT TO POSSIBLE CHANGE.

- 1 ENGINEERED COMPOSITE SLATTED SCREEN
- 2 ENHANCED GLAZING SYSTEM
- 3 METAL CANOPY
- 4 BALCONY WITH PANELIZED RAILING
- 5 STUCCO
- 6 CLADDING/ METAL CORNICE
- 7 GFRG/ CLADDING/ METAL PANEL
- 8 PLASTER



BUILDING 1 NORTH ELEVATION  
(FRONTING COLEMAN AVE)  
1/8" = 1'-0"

NOTE:  
REFERENCE LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN  
STYLE ELEVATIONS ARE INTENDED TO INDICATE ARCHITECTURE CHARACTERS  
AND SUBJECT TO CHANGE AS DESIGN PROGRESSES.

DATE: 6-28-2018

PROJECT #:

SCALE: As Indicated

0 8 16

NORTH

SHEET TITLE

ARCHITECTURAL

STYLE 2

SHEET NUMBER

A2.02

Has document contains information important to

the project and is intended to be used in conjunction

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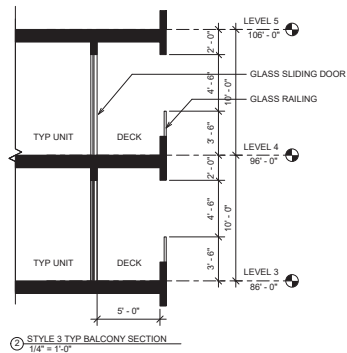
with the project and is intended to be used in conjunction



## STYLE 3

### STYLE DESCRIPTION

- Projecting frames used to group fenestrations and create a vertical rhythm.
- Juliet balconies add texture and shadow between frames.
- Solid, defined horizontal base organizes the facade composition.
- Enhanced glazing and vertical articulation accent and mark important corners.



### ARCHITECTURAL IMAGERY



### KEY MAP

NOTE: TYPICAL APPLICATION OF STYLE. LOCATION ON SITE SUBJECT TO POSSIBLE CHANGE.

- 1 ENHANCED GLAZING SYSTEM
- 2 SMOOTH STUCCO
- 3 METAL CANOPY
- 4 STUCCO
- 5 RAINSCREEN BASE
- 6 BALCONY WITH PANELIZED RAILING
- 7 BALCONY WITH METAL RAILING



NOTE: REFERENCE LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN. STYLE ELEVATIONS ARE INTENDED TO INDICATE ARCHITECTURE CHARACTERS AND SUBJECT TO CHANGE AS DESIGN PROGRESSES.

DATE: 6-28-2018

PROJECT #:

SCALE: As indicated

0 8 16

NORTH

SHEET TITLE  
ARCHITECTURAL  
STYLE 3

SHEET NUMBER  
A2.03

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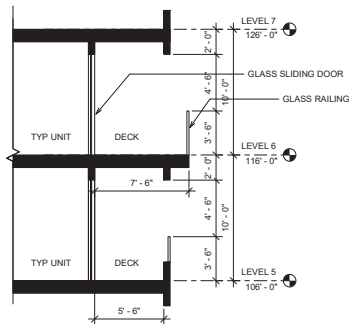
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## STYLE 4

### STYLE DESCRIPTION

- Traditional window patterning and proportioning devices.
- Projected mass extended from building face with recessed fenestrations
- Fenestration patterns organized by a strong grid.
- Shaped architectural cornice accents the top of the building.
- Enhanced horizontal panels provide textural variety.



② STYLE 4 TYP BALCONY SECTION  
1/4" = 1'-0"

### ARCHITECTURAL IMAGERY



NOTE: TYPICAL APPLICATION OF STYLE LOCATION ON SITE SUBJECT TO POSSIBLE CHANGE.

- 1 RAINSCREEN METAL PANEL
- 2 STOREFRONT GLAZING
- 3 METAL CANOPY
- 4 JUILET BALCONY WITH PANELIZED RAILING
- 5 RAINSCREEN
- 6 METAL CORNICE
- 7 GFR/ CLADDING/ METAL
- 8 HORIZONTAL COMPOSITE SIDING



BUILDING 3 NORTH  
ELEVATION/FRONTING INTERNAL  
STREET  
① 1/8" = 1'-0"

NOTE:  
REFERENCE LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN  
STYLE ELEVATIONS ARE INTENDED TO INDICATE ARCHITECTURE CHARACTERS  
AND SUBJECT TO CHANGE AS DESIGN PROGRESSES

HUNTER STORM

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0 8 16

NORTH

SHEET TITLE

ARCHITECTURAL

STYLE 4

SHEET NUMBER

A2.04

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STYLE 5

STYLE DESCRIPTION

- Traditional warehouse window patterning and proportioning devices.
- Contemporary accent glass and metal forms extending from building face

ARCHITECTURAL IMAGERY



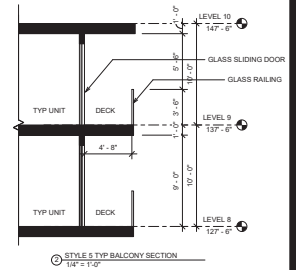
- 1 METAL PANEL
- 2 BRICK
- 3 METAL AWNINGS
- 4 BALCONY WITH PANELIZED RAILING
- 5 CONTEMPORARY ACCENT GLAZING
- 6 TRADITIONAL WAREHOUSE GLAZING
- 7 METAL TRELLIS
- 8 LOUVERED SCREEN
- 9 PANELIZED RAILING
- 10 OPERABLE STOREFRONT



KEY MAP

NOT TO SCALE

NOTE: TYPICAL APPLICATION OF STYLE LOCATION ON SITE SUBJECT TO POSSIBLE CHANGE.



TOD ZONING HEIGHT LIMIT 203'-0"

HOTEL MAXIMUM ROOF HEIGHT 202'-0"

HOTEL ROOF 191'-0"

HOTEL LEVEL 13 177'-0"

HOTEL LEVEL 12 167'-0"

HOTEL LEVEL 11 157'-0"

HOTEL LEVEL 10 147'-0"

HOTEL LEVEL 9 137'-0"

HOTEL LEVEL 8 127'-0"

HOTEL LEVEL 7 117'-0"

HOTEL LEVEL 6 107'-0"

HOTEL LEVEL 5 97'-0"

HOTEL LEVEL 4 87'-0"

HOTEL LEVEL 3 77'-0"

HOTEL LEVEL 2 67'-0"

HOTEL LEVEL 1 57'-0"

Grade Level

HOTEL SOUTH ELEVATION (FRONTING INTERNAL STREET)  
1/4" = 1'-0"

NOTE:  
REFERENCE LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN  
ELEVATOR PENTHOUSES MATCH THE HEIGHT OF THE ROOF PARAPET

HUNTER STORM

GATEWAY CROSSINGS

DATE: 6-28-2018  
PROJECT #: 10171 Miller Ave, Suite 200, Claremont, CA 91714  
SCALE: As Indicated  
1" = 8' 10"  
NORTH

SHEET TITLE  
ARCHITECTURAL  
STYLE 5 -  
HOTEL

SHEET NUMBER  
A2.05

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## STYLE 5

### STYLE DESCRIPTION

- Contemporary warehouse expression defined by traditional use of materials, prominent grid organization and interpretive forms.

### ARCHITECTURAL IMAGERY

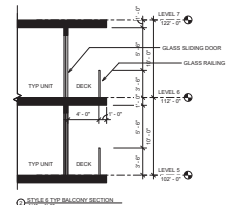


- 1 METAL PANEL
- 2 ARCHITECTURAL TILE
- 3 METAL AWNINGS
- 4 BALCONY WITH PANELIZED RAILING
- 5 CONTEMPORARY ACCENT GLAZING
- 6 METAL TRELLIS
- 7 LOUVER
- 8 PANELIZED RAILING
- 9 OPERABLE STOREFRONT



### KEY MAP

NOT TO SCALE  
NOTE: TYPICAL APPLICATION OF STYLE LOCATION ON SITE SUBJECT TO POSSIBLE CHANGE.



NOTE: REFERENCE LANDSCAPE DRAWINGS FOR LANDSCAPE DESIGN. ELEVATOR PENETROUSSES MATCH THE HEIGHT OF THE ROOF PARAPET.

**HUNTER STORM**

**GATEWAY CROSSINGS**

DATE: 8-28-2018

PROJECT: #

SCALE: As Indicated

NORTH

**ARCHITECTURAL**

**STYLE 6 -**

**TOWER**

SHEET NUMBER

**A2.06**

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## SPRING

MARCH 1

## SUMMER

JUNE 1

## AUTUMN

SEPTEMBER 1

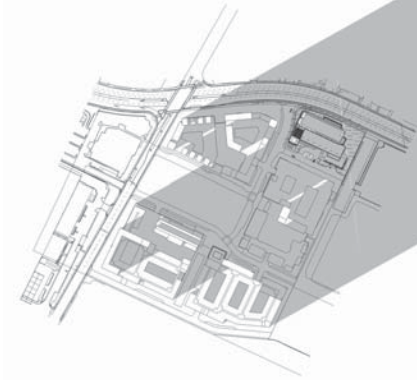
## WINTER

DECEMBER 1

9AM

12PM

4PM



HUNTER STORM

**GATEWAY CROSSINGS**

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DATE: 6-28-2018

PROJECT #:

SCALE:

NORTH

SHEET TITLE  
**SHADOW STUDIES**

SHEET NUMBER  
**A2.07**

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NOT TO SCALE



#### BUILDING 1 VENTILATION

| LENGTH (ft)            |           |       |
|------------------------|-----------|-------|
| Garage Total Perimeter | 1,502'    |       |
| Open Length Required   | 601'      | 40%   |
| Facade Length Provided | 610'      | 40.6% |
| AREA (sq ft)           |           |       |
| Total Garage Wall Area | 14,014 sf |       |
| % Open Area (Screen)   | 65%       |       |
| Open Area Required     | 2,803 sf  | 20%   |
| Open Area Provided     | 2,926 sf  | 21%   |

#### BUILDING 2 VENTILATION

| LENGTH (ft)            |           |       |
|------------------------|-----------|-------|
| Garage Total Perimeter | 1,749'    |       |
| Open Length Required   | 700'      | 40%   |
| Facade Length Provided | 705'      | 40.3% |
| AREA (sq ft)           |           |       |
| Total Garage Wall Area | 16,318 sf |       |
| % Open Area (Screen)   | 65%       |       |
| Open Area Required     | 3,264 sf  | 20%   |
| Open Area Provided     | 3,410 sf  | 21%   |

#### BUILDING 3 VENTILATION

| LENGTH (ft)            |           |       |
|------------------------|-----------|-------|
| Garage Total Perimeter | 1,503'    |       |
| Open Length Required   | 601'      | 40%   |
| Facade Length Provided | 610'      | 40.6% |
| AREA (sq ft)           |           |       |
| Total Garage Wall Area | 14,023 sf |       |
| % Open Area (Screen)   | 65%       |       |
| Open Area Required     | 2,805 sf  | 20%   |
| Open Area Provided     | 2,930 sf  | 21%   |

#### BUILDING 4 VENTILATION

| LENGTH (ft)            |           |       |
|------------------------|-----------|-------|
| Garage Total Perimeter | 1,558'    |       |
| Open Length Required   | 624'      | 40%   |
| Facade Length Provided | 625'      | 40.1% |
| AREA (sq ft)           |           |       |
| Total Garage Wall Area | 14,545 sf |       |
| % Open Area (Screen)   | 65%       |       |
| Open Area Required     | 2,909 sf  | 20%   |
| Open Area Provided     | 3,040 sf  | 21%   |

— LOCATION OF GARAGE WALL OPENINGS

HUNTER STORM

GATEWAY CROSSINGS

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DATE: 6-28-2018

PROJECT #:

SCALE: 1" = 50'-0"

0 50 100

NORTH

SHEET TITLE  
VENTILATION  
PLAN MAP

SHEET NUMBER  
SP3.01

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#### SHEET INDEX

- L-1.0 Schematic Landscape Plan - Overall
- L-1.1 Park Master Plan
- L-1.2 Park Credit Legend
- L-1.3 Planting Notes and Legends
- L-2.1 Schematic Landscape Plan - Site
- L-2.2 Schematic Landscape Plan - Site
- L-2.3 Schematic Landscape Plan - Site
- L-2.4 Schematic Landscape Plan - Site
- L-2.5 Schematic Landscape Plan - Site
- L-2.6 Schematic Landscape Plan - Site
- L-2.7 Schematic Landscape Plan - Podium Building 1
- L-2.8 Schematic Landscape Plan - Podium Building 2
- L-2.9 Schematic Landscape Plan - Podium Building 3
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- L-3.1 Irrigation Zoning Diagram - Site and Podium
- L-3.2 Irrigation Legend, Notes and Water-use Calculations
- L-3.3 Irrigation Details
- L-3.4 Irrigation Details
- L-4.1 Site Sections
- L-4.2 Site Sections
- L-4.3 Landscape Details
- L-4.4 Landscape Details
- L-4.5 Landscape Details

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## GATEWAY CROSSINGS

DATE: 08.08.19

PROJECT #:

SCALE: As Noted

#### SHEET TITLE

Schematic  
Landscape Plan -  
Overall

#### SHEET NUMBER

L-1.0

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects - Land Planners

181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 8072  
F 415 433 5803

## LEGEND

| COLOR | CATEGORY                                   |
|-------|--------------------------------------------|
|       | NEIGHBORHOOD PARK                          |
|       | COMMUNITY THEME GARDENS                    |
|       | OUTDOOR SEATING, FIREPLACE                 |
|       | OUTDOOR GRILL, DINING AREA                 |
|       | POOL AND SPA                               |
|       | COMMON: FITNESS, GAME AREA, SCREENING ROOM |
|       | INDOOR FITNESS, AMENITY AREA               |



SEE SHEET L-1.2 FOR PARK CREDIT LEGEND.  
SEE ARCHITECTURAL DRAWINGS FOR BUILDING INTERIOR AREA CALCULATIONS.

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**GATEWAY CROSSINGS**

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DATE: 08.08.10  
PROJECT #:  
SCALE: AsNoted

**SHEET TITLE**  
Park Master Plan

**SHEET NUMBER**  
L-1.1

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects + Land Planners  
181 Greenwich Street  
San Francisco, CA 94111  
T 415-433-8072  
F 415-433-5953



## PARK CREDIT LEGEND

### SITE - ON GRADE

| COLOR                                                                             | CATEGORY                             | PROGRAM USES                                                                                                                      | ELEMENTS                                                                                                                                                                                                                                                                                         | AREA PROVIDED    |
|-----------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|  | NEIGHBORHOOD PARK                    | OPEN LAWN AREA (26,800 sf)<br>EXERCISE AREA (8,040 sf)<br>PLAY AREA (9,916 sf)<br>GRILL AND PICNIC AREA (3,876 sf)                | OPEN LAWN<br>x FITNESS STATIONS, x BIKE PARKING, SHADE STRUCTURE, SEAT WALL AND BENCH<br>x PLAY EQUIPMENT, x SEATING SPACES, SHADE SAILS, x BIKE PARKING SPACES<br>x BBQ GRILLS, x PICNIC TABLES WITH x SEATING SPACES                                                                           | 93,446 SF        |
|  | LANDSCAPED AND FURNISHED QUIET AREAS | RED GARDEN (1,426 sf)<br>WHITE GARDEN (880 sf)<br>BLUE GARDEN (1,215 sf)<br>SEATING PLAZA (2,308 sf)<br>HAMMOCK GARDEN (1,053 sf) | 14 SEATING SPACES, 4 PLANTER POTS, LIVING WALL, TREE STRING LIGHTS<br>12 SEATING SPACES, 2 BIKE PARKING SPACES<br>FOUNTAIN, 16 SEATING SPACES, 4 BIKE PARKING SPACES, 12 PLANTER POTS<br>68 SEATING SPACES, TREE GROVE, 16 BIKE PARKING SPACES, 48 PLANTER POTS<br>4 HAMMOCKS IN PALM TREE GROVE | 6,882 SF         |
|                                                                                   |                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | 100,328 SF TOTAL |

### BUILDING 1 PODIUM

|                                                                                   |                            |                                                                                           |                                                                      |                 |
|-----------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------|
|  | OUTDOOR SEATING, FIREPLACE | FIREPLACE WITH LOUNGE SEATING (3,760 sf)<br>OUTDOOR SEATING AREA (665 sf)                 | 4 FIREPLACES, 42 SEATING SPACES, 7 PLANTER POTS<br>12 SEATING SPACES | 4,425 SF        |
|  | OUTDOOR GRILL, DINING AREA | BBQ COUNTER WITH OUTDOOR DINING AND COMMUNAL TABLES (1,090 sf)                            | 2 BBQ GRILLS, 2 COMMUNAL TABLES WITH 16 SEATING SPACES               | 1,090 SF        |
|  | POOL AND SPA               | POOL WITH LAP SWIMMING (2,980 sf)<br>SPA (198 sf)<br>POOL DECK AND LOUNGE AREA (4,469 sf) | 4 SWIMMING LANES<br>9'x16' SPA<br>50 CHAISE LOUNGE SEATING           | 7,647 SF        |
|  | INDOOR AMENITY AREA        | CENTRAL GYM, CLUBHOUSE, POOL FACILITIES, VIEW LOUNGE                                      |                                                                      | 6,200 SF        |
|                                                                                   |                            |                                                                                           |                                                                      | 19,362 SF TOTAL |

### BUILDING 2 PODIUM

|                                                                                   |                                           |                                                                                           |                                                                                                           |                 |
|-----------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------|
|  | OUTDOOR SEATING, FIREPLACE                | FIREPLACE AND LOUNGE SEATING                                                              | 2 FIREPLACES, 26 SEATING SPACES, 3 PLANTER POTS                                                           | 2,960 SF        |
|  | OUTDOOR GRILL, DINING AREA                | BBQ COUNTER WITH OUTDOOR DINING AND COMMUNAL TABLES                                       | 4 BBQ GRILLS, 4 COVERED TABLES, 2 COMMUNAL TABLES, 42 SEATING SPACES, 3 SHADE STRUCTURES, 11 PLANTER POTS | 2,965 SF        |
|  | POOL AND SPA                              | POOL WITH LAP SWIMMING (2,940 sf)<br>SPA (160 sf)<br>POOL DECK AND LOUNGE AREA (5,234 sf) | 4 SWIMMING LANES<br>10'x16' SPA<br>30 CHAISE LOUNGE SEATING                                               | 8,014 SF        |
|  | COMMON FITNESS, GAME AREA, SCREENING ROOM | OUTDOOR SCREENING ROOM (805 sf)<br>FITNESS ZONE WITH EXERCISE EQUIPMENT (2,275 sf)        | MOVIE SCREEN WITH 8 SEATING SPACES<br>2 FITNESS STATIONS, RUBBERIZED PLAYGROUND, 4 BENCHES                | 3,084 SF        |
|  | INDOOR AMENITY AREA                       | GAME ROOM, CLUBHOUSE, POOL FACILITIES                                                     |                                                                                                           | 8,600 SF        |
|                                                                                   |                                           |                                                                                           |                                                                                                           | 25,623 SF TOTAL |

### BUILDING 3 PODIUM

|                                                                                     |                                           |                                                                             |                                                                                                                |                 |
|-------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|
|    | OUTDOOR SEATING, FIREPLACE                | FIREPLACE WITH LOUNGE SEATING (2,035 sf)<br>COVERED SEATING AREA (1,480 sf) | 2 FIREPLACES, 15 LOUNGE SEATING SPACES, 6 PLANTER POTS<br>1 SHADE STRUCTURE, 20 SEATING SPACES, 7 PLANTER POTS | 3,520 SF        |
|    | OUTDOOR GRILL, DINING AREA                | BBQ COUNTER WITH OUTDOOR DINING AND COMMUNAL TABLES                         | 5 BBQ GRILLS, 2 COMMUNAL TABLES, 44 SEATING SPACES, 4 PLANTER POTS, 2 SHADE STRUCTURES                         | 2,265 SF        |
|    | COMMON FITNESS, GAME AREA, SCREENING ROOM | MINI GOLF ZONE                                                              | PUTTING GREEN, 2 BENCH SEATINGS                                                                                | 2,430 SF        |
|  | INDOOR AMENITY AREA                       | CLUBHOUSE, GREAT ROOM                                                       |                                                                                                                | 8,000 SF        |
|                                                                                     |                                           |                                                                             |                                                                                                                | 16,215 SF TOTAL |

### BUILDING 4 PODIUM

|                                                                                     |                            |                                                                                                                                                     |                                                                                                                                                                                                            |                 |
|-------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|  | OUTDOOR SEATING, FIREPLACE | FIREPLACE WITH LOUNGE SEATING (650 sf)<br>LOUNGE SEATING AREA (2,545 sf)<br>SCULPTURE FOREST WITH SEATING (3,840 sf)<br>OUTDOOR WORK PLACE (135 sf) | 1 FIREPLACE, 9 LOUNGE SEATING SPACES<br>50 LOUNGE SEATING SPACES, 4 PLANTER POTS<br>VERTICAL SCULPTURES, 4 HAMMOCKS, 25 SEATING SPACES, 8 PLANTER POTS<br>7 LOUNGE SEATING SPACES, CHARGING STATIONS, WIFI | 7,180 SF        |
|  | OUTDOOR GRILL, DINING AREA | BBQ COUNTER WITH OUTDOOR DINING AND COMMUNAL TABLES                                                                                                 | 4 BBQ GRILLS, 1 SHADE STRUCTURE, 3 HIGH TOPS WITH 6 SEATING SPACES, 2 COMMUNAL TABLES WITH 16 SEATING SPACES, 12 BAR SEATINGS                                                                              | 1,670 SF        |
|  | POOL AND SPA               | POOL WITH LAP SWIMMING (2,715 sf)<br>SPA (160 sf)<br>POOL DECK AND LOUNGE AREA (4,195 sf)                                                           | 4 SWIMMING LANES<br>10'x16' SPA<br>21 CHAISE LOUNGE SEATING                                                                                                                                                | 7,075 SF        |
|  | GAME AREA, SCREENING ROOM  | OUTDOOR MOVIE SCREEN (775 sf)<br>OUTDOOR GAME ROOM (515 sf)                                                                                         | MOVIE SCREEN, 8 SEATING SPACES, 4 PLANTER POTS<br>1 BOCCIE BALL COURT                                                                                                                                      | 1,295 SF        |
|  | INDOOR AMENITY AREA        | CLUBHOUSE, GREAT ROOM                                                                                                                               |                                                                                                                                                                                                            | 1,1100 SF       |
|                                                                                     |                            |                                                                                                                                                     |                                                                                                                                                                                                            | 28,320 SF TOTAL |

TOTAL AREA PROVIDED FOR ON GRADE, BUILDING PODIUM LEVELS AND BUILDING INTERIOR: 189,848 SF (4.35 ACRES)  
SEE SHEET L-1.1 FOR PARK MASTER PLAN.

A BUFFER STRIP/SETBACK OF AT LEAST 4 FEET BETWEEN BUILDINGS AND PUBLIC PARKLAND/AMENITIES IS DEDUCTED FROM AREA CALCULATIONS.

SEE ARCHITECTURAL DRAWINGS FOR BUILDING INTERIOR AREA CALCULATIONS.

HUNTER STORM

10121 Miller Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 258-4100 Fax: (408) 596-8425

GATEWAY CROSSINGS

DATE: 08.06.18

PROJECT #:

SCALE: As Noted

SHEET TITLE

Park Credit Legend

SHEET NUMBER

L-1.2

THE  
GUZZARDO  
PARTNERSHIP INC.  
Landscape Architects - Land Planners  
181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 4632  
F 415 433 5063

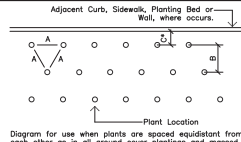
## PLANTING NOTES

- All work shall be performed by persons familiar with planting work and under supervision of a qualified planting foreman.
- Plant material locations shown are diagrammatic and may be subject to change in the field by the Landscape Architect before the maintenance period begins.
- All trees are to be staked as shown in the staking diagrams.
- All tree stakes shall be cut 6" above tree ties after stakes have been installed to the depth indicated in the staking diagrams. Single stake all conifers per tree staking diagram.
- Plant locations are to be adjusted in the field as necessary to screen utilities but not to block windows nor impede access. The Landscape Architect reserves the right to make minor adjustments in tree locations after planting at no cost to the Owner. All planting located adjacent to signs shall be field adjusted so as not to interfere with visibility of the signs.
- The Landscape Architect reserves the right to make substitutions, additions, and deletions in the planting scheme as felt necessary while work is in progress. Such changes are to be accompanied by equitable adjustments in the contract price if/when necessary and subject to the Owner's approval.
- The contractor is to secure all vines to walls and columns with approved fasteners, allowing for two (2) years growth. Submit sample of fastener to Landscape Architect for review prior to ordering.
- All planting areas, except lawns and storm water treatment zones (as defined by the civil engineer), shall be top-dressed with a 3" layer of recycled wood mulch, "Colored Wood Chip" by Vision Recycling (510.429.1300; www.visionrecycling.com) or equal. Planter pots shall be top-dressed with the smaller "Colored Lumber Flies" mulch, also from Vision Recycling. Mulch shall be dark brown in color. Submit sample to Landscape Architect for review prior to ordering. Hold all mulch six (6) inches from all plants where mulch is applied over the rootball.
- All street trees to be installed in accordance with the standards and specifications of the City of Santa Clara. Contractor to contact the city arborist to confirm plant type, plant size (at installation), installation detailing and locations prior to proceeding with installation of street trees. Contractor is to obtain street tree planting permit from the city, if a permit is required, prior to installation of street trees. Contractor is to consult with the Landscape Architect during this process. All street trees will have root barriers for sidewalk protection which should be 16' long or extend to drip line of the mature tree, whichever is greater, and be 1.5' deep, and centered on trees. All street trees shall have root barriers for curb and gutter protection which should be 15' long or extend to drip line of the mature tree, whichever is greater, and be 2' deep, and centered on trees.
- Seasonal color is to be current and locally available. Plant material is to be selected by the Landscape Architect from a list of currently available stock provided by the Landscape Contractor prior to installation. Seasonal color to be 4" pots at 12" o.c. unless otherwise noted.
- The lawn shall be sod or seeded (as noted) and consist of a drought tolerant hard fescue blend such as Pacific Sod "Medallion Plus Bona", installed per manufacturer's recommendations and specifications. The mix shall consist of the following proportions of grass species: 100% Bona Double Dwarf fescue. Available through: Pacific Sod 800.542.7633.
- Trees planted in lawn areas shall not have lawn planted over the top of the rootball but shall have 12" diameter circle of lawn cut out for trimming purposes.
- Plants shall be installed to anticipate settlement. See Tree and Shrub Planting Details.
- All interior trees noted with 'deep root' and those planted within 5'-0" of concrete paving, curbs, and walls shall have deep root barriers installed per manufacturer's specifications. See specifications and details for materials, depth of material, and location of installation.
- The Landscape Contractor shall arrange with a nursery to secure plant material noted on the drawings and have those plants available for review by the Owner and Landscape Architect within thirty (30) days of award of contract. The Contractor shall purchase the material and have it segregated and grown for the job upon approval of the plant material. The deposit necessary for such contract growing is to be born by the Contractor.
- The project has been designed to make efficient use of water through the use of drought tolerant plant materials. Deep rooting shall be encouraged by deep watering plant material as a part of normal landscape maintenance. The irrigation for all planting shall be limited to the amount required to maintain adequate plant health and growth. Water usage should be decreased as plants mature and become established. The irrigation controllers shall be adjusted as necessary to reflect changes in weather and plant requirements.
- The Landscape Contractor shall verify the location of underground utilities and bring any conflicts with plant material locations to the attention of the Landscape Architect for a decision before proceeding with the work. Any utilities shown on the Landscape drawings are for reference and coordination purposes only. See Civil Drawings.
- The design intent of the planting plan is to establish an immediate and attractive mature landscape appearance. Future plant growth will necessitate trimming, shaping and, in some cases, removal of trees and shrubs as an on-going maintenance procedure.
- Install all plants per plan locations and per patterns shown on the plans. Install all shrubs to ensure that anticipated, maintained plant size is at least 2'-0" from the face of building(s) unless shown otherwise on the plans. Refer to Plant Spacing Diagram for plant masses indicated in a diagrammatic manner on the plans. Refer to Plant Spacing Diagram for spacing of formal hedge rows.
- Contractor to provide one (1) Reference Planting Area for review by Landscape Architect prior to installation of the project planting. The Reference Planting Area shall consist of a representative portion of the site of not less than 900 (nine hundred) square feet. Contractor to set out plants, in containers, in the locations and patterns shown on the plans, for field review by the Landscape Architect. The Reference Planting Area will be used as a guide for the remaining plant installation.
- The Maintenance Period(s) shall be for 60 (sixty) days. Portions of the installed landscape of a project may be placed on a maintenance period prior to the completion of the project at the Owner's request and with the Owner's concurrence.
- Contractor to verify drainage of all tree planting pits. See Planting Specifications. Install drainage well per specifications and Tree Planting Detail(s) if the tree planting pit does not drain at a rate to meet the specifications.
- Contractor shall remove all plant and bar code labels from all installed plants and landscape materials prior to arranging a site visit by the Landscape Architect.
- All trees to be planted 10' clear from the tree trunk to the sanitary sewer and storm drain mains and laterals and minimum 5' clear of any existing or proposed Electric Department facilities.

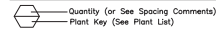
## PLANT PALETTE

| * 24" box standard unless notes otherwise. |        |                                             |                             |          |        |
|--------------------------------------------|--------|---------------------------------------------|-----------------------------|----------|--------|
| KEY                                        | SIZE   | BOTANICAL NAME                              | COMMON NAME                 | NOTES    | WUCOLS |
| ACE PAL                                    |        | Acer palmatum                               | Japanese Maple              |          | M      |
| ACE RUB                                    |        | Acer rubrum 'Red Sunset'                    | Red Maple 'Red Sunset'      |          | M      |
| ARB MAR                                    |        | Arbutus 'Marina'                            | Marina Strawberry Tree      |          | L      |
| BAM TEX                                    |        | Bambusa 'Textilis'                          | Timber Bamboo               |          | L      |
| CAL DEC                                    |        | Calceolus decurrens                         | Incense-Cedar               |          | M      |
| CAR FAS                                    |        | Carpinus betulus 'Fastigata'                | Pyramidal European Hornbeam |          | M      |
| CER CAN                                    |        | Cercis canadensis 'Forest Pansy'            | Forest Pansy Redbud         |          | M      |
| OHA HUM                                    |        | Chamaerops humilis                          | Mediterranean Fan Palm      |          | M      |
| QIT LEM                                    |        | Citrus x meyeri                             | Meyer lemon                 |          | M      |
| CUP SEM                                    |        | Cupressus sempervirens 'Stricta'            | Columnar Italian Cypress    |          | M      |
| FIC CAR                                    |        | Ficus carica 'Black Jack'                   | Edible Fig                  |          | M      |
| FRA AME                                    |        | Fraxinus americana 'Autumn Purple'          | Autumn Purple Ash           |          | M      |
| GIN BIL                                    |        | Ginkgo biloba 'Fairmount'                   | Maidenhair Tree             |          | M      |
| LAG NAT                                    |        | Lagerstroemia 'Natchez'                     | Creepe Myrtle               |          | L      |
| LAU SAR                                    |        | Laurus 'Saratoga'                           | Sweet Bay                   |          | L      |
| LOP CON                                    |        | Lophostemon confertus                       | Brisbane Box                |          | L      |
| MAG GRA                                    |        | Magnolia grandifolia 'Key Parria'           | Key Parria Magnolia         |          | M      |
| OLE EUR                                    |        | Olea europaea 'Swan Hill'                   | Fruttlless Olive            |          | VL     |
| PIS CHI                                    |        | Pistacia chinensis 'Keith Davey'            | Chinese Pistache            |          | L      |
| PLA COL                                    |        | Platanus acerifolia 'Columbia'              | London Plane Tree           |          | M      |
| POD GRA                                    |        | Podocarpus gracilior                        | Fern Pine                   |          | M      |
| PRU CAR                                    |        | Prunus caroliniana 'Bright and Tight'       | Carolina Cherry Laurel      |          | L      |
| QUE FRA                                    |        | Quercus frainetii 'Schmidt'                 | Hungarian Oak               |          | L      |
| QUE LOB                                    |        | Quercus lobata                              | Valley Oak                  |          | L      |
| QUE SUB                                    |        | Quercus suber                               | Cork Oak                    |          | L      |
| QUE VIR                                    |        | Quercus virginiana                          | Live Oak                    |          | L      |
| WAS FIL                                    |        | Washingtonia filifera                       | California Fan Palm         |          | M      |
| SHRUBS                                     |        |                                             |                             |          |        |
| KEY                                        | SIZE   | BOTANICAL NAME                              | COMMON NAME                 | SPACING  | WUCOLS |
| ABG                                        | 5 gal  | Anigozanthos 'Bush Gold'                    | Yellow Kangaroo Paw         | 24" o.c. | L      |
| ACC                                        | 5 gal  | Acacia cognata 'Cousin It'                  | Little River Wattle         | 30" o.c. | L      |
| ADM                                        | 5 gal  | Asparagus d. 'Meyers'                       | Myers Asparagus Fern        | 30" o.c. | M      |
| AGB                                        | 5 gal  | Agave 'Blue Flame'                          | Blue Flame agave            | 30" o.c. | L      |
| AMO                                        | 5 gal  | Acanthus mollis                             | Bears Breech                | 36" o.c. | M      |
| ARC                                        | 5 gal  | Arctostaphylos densiflora 'Howard McMillin' | Manzanita                   | 48" o.c. | L      |
| BSS                                        | 5 gal  | Buxus s. 'Green Beauty'                     | Boxwood                     | 24" o.c. | M      |
| CEC                                        | 5 gal  | Ceanothus 'Concha'                          | California Lilac            | 48" o.c. | VL     |
| CHO                                        | 5 gal  | Chondropetalum tectorum                     | Cape Rush                   | 30" o.c. | L      |
| CLB                                        | 5 gal  | Olivia m. 'Belgian Hybrid Yellow'           | Kaffir Lily                 | 18" o.c. | M      |
| CPC                                        | 5 gal  | Coleonema p. 'Compacta'                     | Compact Breath of Heaven    | 36" o.c. | M      |
| CPS                                        | 5 gal  | Coleonema p. 'Sunset Gold'                  | Gold Breath of Heaven       | 36" o.c. | M      |
| CRE                                        | 5 gal  | Cycas revoluta                              | Sago Cycad                  | 36" o.c. | M      |
| DBI                                        | 5 gal  | Dietes Bicolor (s)                          | Fortnight Lily              | 36" o.c. | L      |
| DLR                                        | 5 gal  | Dianella 'Little Rev'                       | Dwarf Flax Lily             | 18" o.c. | M      |
| DTV                                        | 5 gal  | Dianella t. 'Variegata'                     | Variegated Flax Lily        | 24" o.c. | M      |
| ECW                                        | 5 gal  | Euphorbia c. 'Wulfenii'                     | Euphorbia                   | 30" o.c. | L      |
| ELA                                        | 5 gal  | Elaeagnus pungens 'Variegata'               | Yellow-Edge Elaeagnus       | 48" o.c. | L      |
| FJM                                        | 5 gal  | Fatsia j. 'Moseri'                          | Compact Japanese Aralia     | 30" o.c. | M      |
| FSE                                        | 5 gal  | Feijoa sellowiana                           | Pineapple Guava             | 42" o.c. | L      |
| GRE                                        | 5 gal  | Grevillea 'Ruby Clusters'                   | Grevillea                   | 48" o.c. | L      |
| HME                                        | 5 gal  | Hydrangea m. 'Endless Summer'               | Hydrangea                   | 36" o.c. | M      |
| HMO                                        | 5 gal  | Hypericum moserianum                        | Gold Flower                 | 42" o.c. | M      |
| HPA                                        | 5 gal  | Hesperaloe parviflora                       | Red Yucca                   | 36" o.c. | L      |
| JSC                                        | 15 gal | Juniperus scopulorum 'Cologreen'            | Juniper 'Cologreen'         | 24" o.c. | L      |

## PLANT SPACING DIAGRAM



## PLANT CALLOUT SYMBOL



## PLANT QUANTITY DIAGRAM

| SPACING 'A' | SPACING 'B' | SPACING 'C' | NO. OF PLANTS/SQUARE FOOT |
|-------------|-------------|-------------|---------------------------|
| 4" O.C.     | 2.50"       | 2.60"       | 4.60                      |
| 6" O.C.     | 6.93"       | 3.47"       | 2.60                      |
| 8" O.C.     | 7.79"       | 3.90"       | 1.78                      |
| 10" O.C.    | 8.66"       | 4.33"       | 1.66                      |
| 12" O.C.    | 10.40"      | 5.20"       | 1.15                      |
| 15" O.C.    | 13.00"      | 6.50"       | 0.74                      |
| 18" O.C.    | 15.60"      | 7.80"       | 0.61                      |
| 20" O.C.    | 20.80"      | 10.40"      | 0.39                      |
| 24" O.C.    | 26.00"      | 13.00"      | 0.18                      |
| 36" O.C.    | 39.00"      | 19.00"      | 0.12                      |
| 48" O.C.    | 48.00"      | 24.00"      | 0.07                      |
| 72" O.C.    | 72.00"      | 36.00"      | 0.04                      |

See Plant Spacing Diagram for maximum triangular spacing 'A'. This chart is to be used to determine number of ground cover required in a given area and spacing between shrub massings. Where shrub massings are shown, calculate shrub mass areas before utilizing spacing chart to determine plant quantities.

\* Where curb, sidewalk, adjacent planting bed or wall condition occurs, utilize spacing 'C' to determine plant distance from wall, sidewalk, adjacent planting bed or back of curb, where C=1/2 B.

| KEY          | SIZE   | BOTANICAL NAME                         | COMMON NAME                 | SPACING  | WUCOLS |
|--------------|--------|----------------------------------------|-----------------------------|----------|--------|
| LBA          | 5 gal  | Latveta t. 'Barnsley'                  | Tree Mallow                 | 48" o.c. | L      |
| LCB          | 5 gal  | Loropetalum c. 'Blush'                 | Red Fringe Flower           | 36" o.c. | L      |
| LEU          | 5 gal  | Leucospermum cordifolium 'Flame Spike' | Nodding Pin cushion         | 48" o.c. | L      |
| LEY          | 5 gal  | Leymus condensatus 'Canyon Prince'     | Canyon Prince Wild Rye      | 36" o.c. | L      |
| LLE          | 5 gal  | Leonotis leonuris                      | Lion's Tail                 | 36" o.c. | L      |
| LIT          | 5 gal  | Lomandra 'Lime Tuft'                   | Dwarf Mat Rush              | 24" o.c. | L      |
| LPI          | 5 gal  | Leucodendron 'Pisa'                    | Leucodendron                | 42" o.c. | L      |
| MCI          | 5 gal  | Muehlenbergia capillaris 'Irvine'      | Pink Muhly Grass            | 36" o.c. | L      |
| NEP          | 5 gal  | Nephrolepis cordifolia                 | Sword Fern                  | 24" o.c. | M      |
| NLO          | 5 gal  | Olea e. 'Little Olive'                 | Dwarf Olive                 | 36" o.c. | VL     |
| OSM          | 5 gal  | Osmanthus fragrans                     | Sweet Olive                 | 60" o.c. | M      |
| PCA          | 5 gal  | Prunus caroliniana                     | Carolina Cherry Laurel      | 48" o.c. | L      |
| PDA          | 5 gal  | Polygala x dalmatiana                  | Sweet Pea Shrub             | 36" o.c. | L      |
| PDC          | 5 gal  | Phormium 'Dusky Chief'                 | New Zealand Flax            | 36" o.c. | L      |
| PFI          | 5 gal  | Phormium 'Firebird'                    | New Zealand Flax            | 36" o.c. | L      |
| PFR          | 5 gal  | Philomix fruticosa                     | Sweet Pea Shrub             | 36" o.c. | L      |
| PIP          | 5 gal  | Photinia x f. 'Indian Princess'        | Chinese Photinia            | 36" o.c. | M      |
| PIT          | 5 gal  | Pittosporum tobira 'Cream de Mint'     | 'Cream de Mint' Pittosporum | 24" o.c. | L      |
| PLA          | 5 gal  | Prunus laurocerasus                    | English Laurel              | 48" o.c. | M      |
| POM          | 15 gal | Podocarpus e. 'Monna'                  | Icee Blue Yellow Wood       | 42" o.c. | M      |
| PRS          | 5 gal  | Phormium 'Rainbow Sunrise'             | New Zealand Flax            | 30" o.c. | L      |
| PRW          | 5 gal  | Phormium 'Rainbow Warrior'             | New Zealand Flax            | 30" o.c. | L      |
| PYW          | 5 gal  | Phormium 'Yellow Wave'                 | New Zealand Flax            | 36" o.c. | L      |
| RHA          | 5 gal  | Rhapiolepis indica 'Clara'             | Indian Hawthorn             | 36" o.c. | L      |
| RHM          | 5 gal  | Rhamnus californica 'Eve Case'         | Coffebery                   | 48" o.c. | L      |
| RWS          | 5 gal  | Rosa 'White Simplicity'                | White Simplicity Rose       | 42" o.c. | M      |
| RTB          | 5 gal  | Rosmarinus 'Tuscan Blue'               | Tuscan Blue Rosemary        | 36" o.c. | L      |
| SLB          | 5 gal  | Salvia leucantha 'Santa Barbara'       | Mexican Sage                | 36" o.c. | L      |
| SRE          | 5 gal  | Streitzia reginae                      | Bird of Paradise            | 36" o.c. | M      |
| GROUND COVER |        |                                        |                             |          |        |
| KEY          | SIZE   | BOTANICAL NAME                         | COMMON NAME                 | SPACING  | WUCOLS |
| AQ           | 1 gal  | Agapanthus 'Queen Anne'                | Lily of the Nile            | 18" o.c. | M      |
| AR           | 5 gal  | Arctostaphylos 'Pacific Mist'          | Manzanita                   | 30" o.c. | VL     |
| BC           | 1 gal  | Bergenia crassifolia                   | Winter Blooming Bergenia    | 18" o.c. | M      |
| CE           | 5 gal  | Ceanothus g. h. 'Yankee Point'         | Yankee Point Ceanothus      | 30" o.c. | L      |
| CH           | 5 gal  | Cuphea hyssopifolia                    | Mexican Heather             | 24" o.c. | M      |
| CK           | 1 gal  | Coprosma x kirkii                      | Creeping Coprosma           | 30" o.c. | L      |
| CM           | 1 gal  | Convolvulus mauritanicus               | Ground Morning Glory        | 30" o.c. | L      |
| CP           | 1 gal  | Campanula portenschlagiana             | Serbian Bellflower          | 18" o.c. | M      |
| CS           | 5 gal  | Coleonema p. 'Sunset Gold'             | Dwarf Breath of Heaven      | 30" o.c. | M      |
| EF           | 1 gal  | Euonymus fortunei                      | Wintercreeper               | 24" o.c. | L      |
| LA           | 5 gal  | Lavandula intermedia                   | Lavender                    | 24" o.c. | L      |
| LI           | 1 gal  | Liriope m. 'Big Blue'                  | Lily Turf                   | 18" o.c. | M      |
| MA           | 5 gal  | Mahonia repens                         | Creeping Mahonia            | 30" o.c. | L      |
| NH           | 5 gal  | Nandina 'Harbour Dwarf'                | Dwarf Heavenly Bamboo       | 30" o.c. | L      |
| RP           | 1 gal  | Rubus pentalobus 'Emerald Carpet'      | No Common Name              | 36" o.c. | M      |
| RS           | 5 gal  | Rosa 'Flower Carpet Amber'             | Amber Carpet Rose           | 36" o.c. | M      |
| ST           | 5 gal  | Stipa arundinacea                      | New Zealand Wind Grass      | 24" o.c. | M      |
| VINES        |        |                                        |                             |          |        |
| KEY          | SIZE   | BOTANICAL NAME                         | COMMON NAME                 | SPACING  | WUCOLS |
| B            | 5 gal  | Bougainvillea spectabilis              | Bougainvillea               |          | L      |
| F            | 1 gal  | Ficus pumila                           | Creeping Fig                |          | M      |
| P            | 1 gal  | Parthenocissus tricuspidata            | Boston Ivy                  |          | M      |
| LAWNS        |        |                                        |                             |          |        |
| MED          | SOD    | Medallion Plus                         | Medallion Plus              |          | H      |
| NMF          | SOD    | No Mow Fescue                          | Delta sod fescue            |          | M      |

## TREE MITIGATION CHART

|                                                 |     |
|-------------------------------------------------|-----|
| Total Existing Trees on Site                    | 232 |
| Total Existing Trees Previously Removed         | 227 |
| Additional Existing Trees to be Removed         | 5   |
| Minimum Replacement Trees Required at 2:1 Ratio | 464 |
| Total Proposed Trees                            | 682 |

HUNTER STORM

GATEWAY CROSSINGS

19121 Miller Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 258-4100 Fax: (408) 996-8425

DATE: 06.26.18

PROJECT: X

SCALE: As Noted

SHEET TITLE

Planting Notes and  
Legends

SHEET NUMBER

L-1.3

THE  
GUZZARDO  
PARTNERSHIP, INC.  
Landscape Architects - Land Planners

181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 4632  
F 415 433 5063







HUNTER STORM

# GATEWAY CROSSINGS

10121 Miller Ave., Suite 200, Cupertino, CA 95014  
Phone: (408) 255-1101 Fax: (408) 595-5425



DATE: 08.08.18  
PROJECT #:  
SCALE: As Noted

**SHEET TITLE**  
Schematic  
Landscape Plan -  
Site

**SHEET NUMBER**  
L-2.2

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects • Land Planners  
181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 4872  
F 415 433 5003









HUNTER STORM

GATEWAY CROSSINGS

10121 Miller Ave, Suite 200, Cupertino, CA 95014  
Phone: (408) 255-1101 Fax: (408) 999-6425



DATE: 08.08.18  
PROJECT #:  
SCALE: As Noted

SHEET TITLE  
Schematic  
Landscape Plan -  
Site

SHEET NUMBER  
L-2.4

THE  
GUZZARDO  
PARTNERSHIP INC.  
Landscape Architects • Land Planners  
181 Greenwich Street  
San Francisco, CA 94111  
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F 415 433 5003







HUNTER STORM

# GATEWAY CROSSINGS

10121 Miller Ave, Suite 200, Cupertino, CA 95014  
Phone: (408) 255-1101 Fax: (408) 599-6425



DATE: 08.08.18  
PROJECT #:  
SCALE: As Noted

SHEET TITLE  
Schematic  
Landscape Plan -  
Site

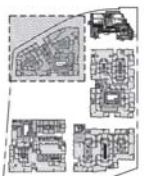
SHEET NUMBER  
L-2.6

THE  
GUZZARDO  
PARTNERSHIP INC.  
Landscape Architects • Land Planners  
181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 4872  
F 415 433 5003





Building 1 - with Typical Fireplace Seating Area  
Planting Scheme



DATE: 06.28.18  
PROJECT #:  
SCALE: As Noted

**SHEET TITLE**  
Schematic  
Landscape Plan-  
Podium Building 1

**SHEET NUMBER**  
L-2.7

**THE GUZZARDO PARTNERSHIP INC.**  
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181 Greenwich Street  
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Hotel - Levels 4, 6 and Roof Deck



HUNTER STORM

GATEWAY CROSSINGS

10/31 Miller Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 255-1100 Fax: (408) 996-9425



DATE: 06.28.18

PROJECT #:

SCALE: As Noted

SHEET TITLE

Schematic  
Landscape Plan-  
Podium Hotel

SHEET NUMBER

L-2.8

THE  
GUZZARDO  
PARTNERSHIP INC.  
Landscape Architects - Land Planners

181 Greenmouth Street  
San Francisco, CA 94111  
T 415 433 6072  
F 415 433 5003







Building 3 - with Typical Shady Area Planting Scheme

HUNTER STORM

GATEWAY CROSSINGS

10331 Miter Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 255-1100 Fax: (408) 999-9425



DATE: 06.28.18  
PROJECT #:  
SCALE: As Noted

SHEET TITLE  
Schematic  
Landscape Plan-  
Podium Building 3

SHEET NUMBER  
L-2.10

THE  
GUZZARDO  
PARTNERSHIP INC.  
Landscape Architects - Land Planners  
181 Greenwath Street  
San Francisco, CA 94111  
T 415 433 6072  
F 415 433 5003





Building 4 - with Typical Sunny Seating Area  
Planting Scheme



DATE: 06.28.18  
PROJECT #:  
SCALE: As Noted

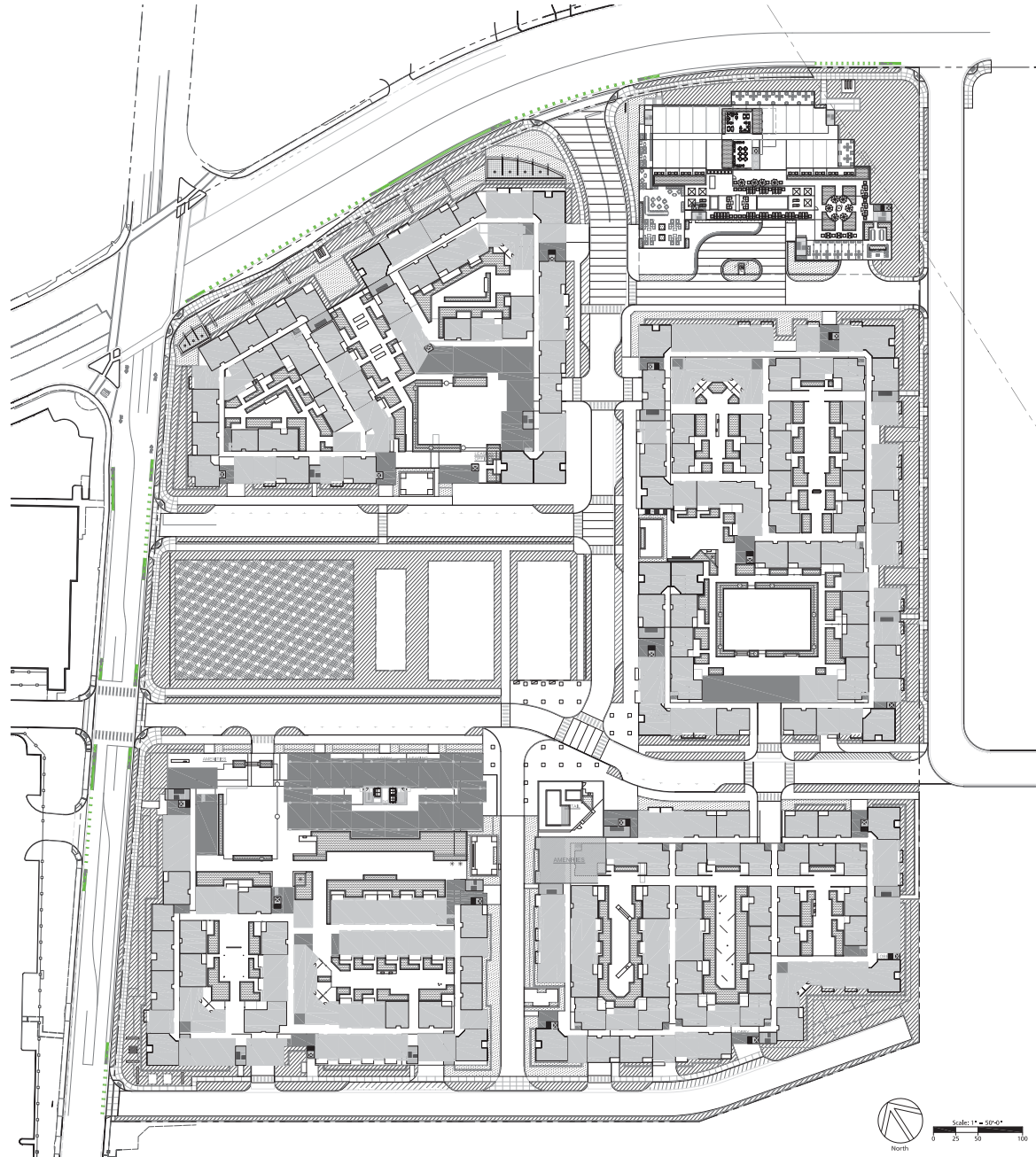
**SHEET TITLE**  
Schematic  
Landscape Plan-  
Podium Building 4

**SHEET NUMBER**  
L-2.11

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects - Land Planners  
181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 6872  
F 415 433 5055

# WATER USE LEGEND

| Key                                                                               | Wucole Category  | Area       |
|-----------------------------------------------------------------------------------|------------------|------------|
|  | Low Water Use    | 124,395 sf |
|  | Medium Water Use | 68,935 sf  |
|  | High Water Use   | 26,762 sf  |
|  | Water Feature    | 1,809 sf   |



**HUNTER STORM**

**GATEWAY CROSSINGS**

10071 Miller Ave. Suite 200, Cupertino, CA 95014  
Phone: (408) 255-4100 Fax: (408) 998-4425

DATE: 08.08.18  
PROJECT #:  
SCALE: As Noted

**SHEET TITLE**  
Irrigation Zoning  
Diagram

**SHEET NUMBER**  
L-3.1

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects • Land Planners  
181 Greenwood Street  
San Francisco, CA 94111  
T 415 433 4672  
F 415 433 5003



### WATER EFFICIENT LANDSCAPE WORKSHEET

This worksheet is filled in by the project applicant and it is a required element of the Landscape Documentation Package.

| Reference: <i>Extranatural/Artificial</i> (by Type) | 48.3        |                   |                           |                |                          |             |                                       |
|-----------------------------------------------------|-------------|-------------------|---------------------------|----------------|--------------------------|-------------|---------------------------------------|
| Hydrant #                                           | Plant Label | Irrigation Method | Irrigation Efficiency (%) | ETAP (PIR)(in) | Landscape Area (sq. ft.) | ETAP x Area | Estimated Total Water Use (ETWU) (in) |
| <b>Regular Landscape Areas</b>                      |             |                   |                           |                |                          |             |                                       |
| Low Water-Use Plants                                | 0.25        | Drip              | 0.81                      | 0.31           | 123,123                  | 38.168      | 1,077,181                             |
| Moderate Water-Use Plants                           | 0.40        | Drip              | 0.81                      | 0.62           | 58,935                   | 42.740      | 1,208,356                             |
| Water Features                                      | 0.80        | Irrig             | 1.00                      | 0.80           | 1,999                    | 1,447       | 48,648                                |
|                                                     |             |                   |                           |                | Totals                   | 181,057     | 62,315                                |
| <b>Special Landscape Areas</b>                      |             |                   |                           |                |                          |             |                                       |
| Park Turf                                           |             |                   |                           | 1              | 28,742                   | 28,742      | 791,638                               |
|                                                     |             |                   |                           | 1              |                          |             |                                       |
|                                                     |             |                   |                           | 1              | 80                       | 80          |                                       |
|                                                     |             |                   |                           | Totals         | 28,742                   | 28,742      | 791,638                               |
|                                                     |             |                   |                           |                | ETWU Total               |             | 1,966,652                             |
| <b>Maximum Annual Water Allowance (MARWA)</b>       |             |                   |                           |                |                          |             | <b>3,201,852</b>                      |

|                                           |                           |                               |
|-------------------------------------------|---------------------------|-------------------------------|
| <i>*Hydrant #</i> (Landscape Description) | <i>*Irrigation Method</i> | <i>*Irrigation Efficiency</i> |
| 6.2                                       | as above                  | 0.75 for active lawn          |
| 1.1 front lawn                            | as drip                   | 0.81 for drip                 |
| 2.1 low water use plantings               |                           |                               |
| 3.1 medium water use plantings            |                           |                               |

*\*ETWU (Annual Gallons Required) = (liters x 0.03 x ETAP x Area*

*where 0.03 is a conversion factor that converts cubic inches per acre per year to gallons per square foot per year*

*\*MARWA (Annual Gallons Allowed) = (0.02 x ETAP x LA) + (0.17 x ETAP x SLA)*

*where 0.02 is a conversion factor that converts cubic inches per acre per year to gallons per square foot per year, LA is the total landscape area in square feet, SLA is the total square landscape area in square feet, and ETAP is 0.35 for residential areas and 0.45 for non-residential areas.*

|                          |                                                                                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>ETAP Calculations</b> | Average ETAP for Regular Landscape Areas must be 0.35 or below for residential areas, and 0.45 or below for non-residential areas. |
| Regular Landscape Areas  |                                                                                                                                    |
| Plant Area (sq. ft.)     | 207,106                                                                                                                            |
| Total Area (sq. ft.)     | 193,560                                                                                                                            |
| Average ETAP             | [E.A.]                                                                                                                             |

*All Landscape Areas*

Total ETAP x Area (sq-ft) 108,171

Total Area (sq-ft) 200,828

Sitewide ETAP (sq-ft) ÷ (sq-ft) 0.58

THESE IRRIGATION DRAWINGS ARE DIAGNOSTIC AND INDICATIVE OF THE WORK TO BE INSTALLED. ALL PIPING, VALVES, ETC. SHOWN WITH PAVED AREAS IS FOR FORMITY ONLY AND ARE TO BE INSTALLED WITHIN GRADE UNLESS OTHERWISE NOTED. DUE TO THE NATURE OF THE DRAINAGE, IT IS NOT POSSIBLE TO HIGHLIGHT ALL OF THE DIFFERENCES BETWEEN THE EXISTING AND PROPOSED IRRIGATION SYSTEMS. THE CONTRACTOR IS REQUIRED TO INVESTIGATE THE SITUATION, AND FINISHED CONSTRUCTION AFFECTING ALL OF THE CONTRACT WORK INCLUDING OBSTRUCTIONS, GRADE DIFFERENCES OR AREA DIMENSIONAL DIFFERENCES WHICH MAY NOT HAVE BEEN CONSIDERED AT THE TIME OF FIELD DIFFERENCES. THE CONTRACTOR IS REQUIRED TO PLAN THE INSTALLATION, WORK ACCORDINGLY BY THE APPROVAL AND APPROVAL OF THE OWNER'S AUTHORIZED REPRESENTATIVE AND ACCORDING TO THE CONTRACT SPECIFICATION. THE CONTRACTOR IS ALSO RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES AND THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES FROM THE CONTRACT OR SLEEVES THROUGH OR UNDER WALLS, ROADWAYS, PAVEMENT, STRUCTURE, ETC., BEFORE CONSTRUCTION. IN THE EVENT THESE DIFFERENCES ARE NOT PERFORMED, THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL REQUIRED REVISIONS.

1. THE CONTRACTOR SHALL EXERCISE CARE IN LOCATING PIPING AS TO NOT CONFLICT WITH OTHER UTILITIES. DO NOT INSTALL IRRIGATION PIPING PARALLEL TO AND DIRECTLY OVER OTHER UTILITIES.

2. THE INTENT OF THIS IRRIGATION SYSTEM IS TO PROVIDE THE MINIMUM AMOUNT OF WATER REQUIRED TO SUSTAIN GOOD PLANT HEALTH.

3. IT IS THE RESPONSIBILITY OF THE LANDSCAPE MAINTENANCE CONTRACTOR AND/OR OWNER TO PROGRAM THE IRRIGATION CONTROLLER TO PROVIDE THE MINIMUM AMOUNT OF WATER NEEDED TO SUSTAIN GOOD PLANT HEALTH. THIS INCLUDES MAKING ADJUSTMENTS TO THE PROGRAM FOR SEASONAL WEATHER CHANGES, PLANT MATERIAL, WATER REQUIREMENTS, MOISTURE AND SLOPES, SNOW, SHADE, AND WIND EXPOSURES.

4. AT THE END OF THE REQUIRED MAINTENANCE PERIOD OF THE CONTRACT, THE OWNER SHALL PROVIDE REGULAR MAINTENANCE OF THE IRRIGATION SYSTEM TO ENSURE EFFICIENT USE OF WATER. MAINTENANCE SHALL INCLUDE, BUT NOT BE LIMITED TO CHECKING, ADJUSTING, AND REPAIRING IRRIGATION EQUIPMENT AND CONTROL SYSTEM.

5. 120 VOLT AC, (2.5 AMP DEMAND) ELECTRICAL SERVICE TO IRRIGATION CONTROLLER LOCATION TO BE PROVIDED UNDER ELECTRICAL CONTRACT. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE FINAL CONNECTION FROM ELECTRICAL STUD-OUT TO THE CONTROLLER AND PROVIDE PROPER GROUNDING PER COTTER MANUFACTURER'S INSTRUCTIONS.

6. CONTROLLER SHALL HAVE ITS OWN GROUND ROD. THE GROUND ROD SHALL BE AN EIGHT FOOT LONG BY 5/8" STEEL UNFINISHED, UL APPROVED COPPER CLAD ROD, NO MORE THAN 6" OF THE GROUND ROD TO BE ABOVE GRADE. CONNECT 8 GAUGE WIRE WITH A 1/4" APPROVED GROUND ROD CLAMP TO ROD AND BEND TO GROUND SCREW AT BASE OF CONTROLLER WITH APPROPRIATE CONNECTOR. THIS SHALL BE AS SHORT AS POSSIBLE TO AVOID ANY KINKS OR BACKS.

7. IRRIGATION CONTROLLER TO HAVE ITS OWN INDEPENDENT 24 VOLT COMMON GROUND WIRE. IRRIGATION CONTROLLER IF WILL BE GROUNDED THROUGH THE ELECTRICAL SERVICE.

8. CONTRACTOR SHALL PROVIDE THE IRRIGATION CONTROLLERS TO PROVIDE IRRIGATION TO ALL PLANTING WITHIN THE ALLOWED WATERING WINDOW OF TIME AS REQUIRED. THE CONTRACTOR SHALL CREATE CONTROLLER PROGRAMMING THAT WILL NOT EXCEED THE MAXIMUM GALLONS PER MINUTE FLOW RATE STATED ON THE DRAWINGS, AND NOT EXCEED THE CAPACITY OF ANY MARKING PIPING.

9. IRRIGATION CONTROLLER WIRES SHALL BE NANTHER JACKETED DECORATIVE CABLE WITH UL APPROVES FOR DIRECT BURIAL IN GRADE. SIZE #14-1. SPACE EACH CABLE WITH AN EQUAL DISTANCE FROM THE WALL, CURB, LAMB, ETC. AND EACH CABLE BE 12" APART.

10. SPLICES OF DECORATIVE CABLES IS NOT PERMITTED EXCEPT IN VALVE BOXES. SEAL WIRE SPLICES WITH 3M-DORSEY-6 SPACING SEALING DEVICES OF SIZE COMPATIBLE WITH WIRE SIZE. LEAVE A 3" LONG 1" DIAMETER COIL OF EXCESS WIRE AT EACH SPLICE AND A 3' LONG EXPANSION LOOP EVERY 100 FEET ALONG EACH WIRE RUN. TAPE WIRES TOGETHER EVERY TEN FEET. TAPING WIRES IS NOT REQUIRED NECESSARY NEEDED.

11. FLOW SENSOR CABLE SHALL BE A SHELDED, TWISTED PAIR CABLE, SIZE #16. NO SPARKS ALLOWED.

12. PLASTIC VALVE BOXES ARE TO BE BLACK IN COLOR WITH BOLT DOWN, NON-HINGED COVER MARKED "IRRIGATION". BODY SHALL HAVE KNOCK OUTS. MANUFACTURER SHALL BE GARDEN OF EDEN.

13. INSTALL REMOTE CONTROL VALVE SPECIFIED ON THE DRAWINGS IS A PRESSURE REDUCING TYPE. SET THE DISCHARGE PRESSURE AS FOLLOWS:

1. 1/2" NPT ROTATOR SPRING HIGHS 45 PSI

2. 3/4" NPT ROTATOR SPRING HIGHS 45 PSI

3. 1" NPT ROTATOR SPRING HIGHS 45 PSI

4. 1 1/2" NPT ROTATOR SPRING HIGHS 45 PSI

5. 2" NPT ROTATOR SPRING HIGHS 45 PSI

6. 2 1/2" NPT ROTATOR SPRING HIGHS 45 PSI

7. 3" NPT ROTATOR SPRING HIGHS 45 PSI

8. 4" NPT ROTATOR SPRING HIGHS 45 PSI

9. 6" NPT ROTATOR SPRING HIGHS 45 PSI

10. 8" NPT ROTATOR SPRING HIGHS 45 PSI

11. 10" NPT ROTATOR SPRING HIGHS 45 PSI

12. 12" NPT ROTATOR SPRING HIGHS 45 PSI

13. 14" NPT ROTATOR SPRING HIGHS 45 PSI

14. 16" NPT ROTATOR SPRING HIGHS 45 PSI

15. 18" NPT ROTATOR SPRING HIGHS 45 PSI

16. 20" NPT ROTATOR SPRING HIGHS 45 PSI

17. 22" NPT ROTATOR SPRING HIGHS 45 PSI

18. 24" NPT ROTATOR SPRING HIGHS 45 PSI

19. 26" NPT ROTATOR SPRING HIGHS 45 PSI

20. 28" NPT ROTATOR SPRING HIGHS 45 PSI

21. 30" NPT ROTATOR SPRING HIGHS 45 PSI

22. 32" NPT ROTATOR SPRING HIGHS 45 PSI

23. 34" NPT ROTATOR SPRING HIGHS 45 PSI

24. 36" NPT ROTATOR SPRING HIGHS 45 PSI

25. 38" NPT ROTATOR SPRING HIGHS 45 PSI

26. 40" NPT ROTATOR SPRING HIGHS 45 PSI

27. 42" NPT ROTATOR SPRING HIGHS 45 PSI

28. 44" NPT ROTATOR SPRING HIGHS 45 PSI

29. 46" NPT ROTATOR SPRING HIGHS 45 PSI

30. 48" NPT ROTATOR SPRING HIGHS 45 PSI

31. 50" NPT ROTATOR SPRING HIGHS 45 PSI

32. 52" NPT ROTATOR SPRING HIGHS 45 PSI

33. 54" NPT ROTATOR SPRING HIGHS 45 PSI

34. 56" NPT ROTATOR SPRING HIGHS 45 PSI

35. 58" NPT ROTATOR SPRING HIGHS 45 PSI

36. 60" NPT ROTATOR SPRING HIGHS 45 PSI

37. 62" NPT ROTATOR SPRING HIGHS 45 PSI

38. 64" NPT ROTATOR SPRING HIGHS 45 PSI

39. 66" NPT ROTATOR SPRING HIGHS 45 PSI

40. 68" NPT ROTATOR SPRING HIGHS 45 PSI

41. 70" NPT ROTATOR SPRING HIGHS 45 PSI

42. 72" NPT ROTATOR SPRING HIGHS 45 PSI

43. 74" NPT ROTATOR SPRING HIGHS 45 PSI

44. 76" NPT ROTATOR SPRING HIGHS 45 PSI

45. 78" NPT ROTATOR SPRING HIGHS 45 PSI

46. 80" NPT ROTATOR SPRING HIGHS 45 PSI

47. 82" NPT ROTATOR SPRING HIGHS 45 PSI

48. 84" NPT ROTATOR SPRING HIGHS 45 PSI

49. 86" NPT ROTATOR SPRING HIGHS 45 PSI

50. 88" NPT ROTATOR SPRING HIGHS 45 PSI

51. 90" NPT ROTATOR SPRING HIGHS 45 PSI

52. 92" NPT ROTATOR SPRING HIGHS 45 PSI

53. 94" NPT ROTATOR SPRING HIGHS 45 PSI

54. 96" NPT ROTATOR SPRING HIGHS 45 PSI

55. 98" NPT ROTATOR SPRING HIGHS 45 PSI

56. 100" NPT ROTATOR SPRING HIGHS 45 PSI

57. 102" NPT ROTATOR SPRING HIGHS 45 PSI

58. 104" NPT ROTATOR SPRING HIGHS 45 PSI

59. 106" NPT ROTATOR SPRING HIGHS 45 PSI

60. 108" NPT ROTATOR SPRING HIGHS 45 PSI

61. 110" NPT ROTATOR SPRING HIGHS 45 PSI

62. 112" NPT ROTATOR SPRING HIGHS 45 PSI

63. 114" NPT ROTATOR SPRING HIGHS 45 PSI

64. 116" NPT ROTATOR SPRING HIGHS 45 PSI

65. 118" NPT ROTATOR SPRING HIGHS 45 PSI

66. 120" NPT ROTATOR SPRING HIGHS 45 PSI

67. 122" NPT ROTATOR SPRING HIGHS 45 PSI

68. 124" NPT ROTATOR SPRING HIGHS 45 PSI

69. 126" NPT ROTATOR SPRING HIGHS 45 PSI

70. 128" NPT ROTATOR SPRING HIGHS 45 PSI

71. 130" NPT ROTATOR SPRING HIGHS 45 PSI

72. 132" NPT ROTATOR SPRING HIGHS 45 PSI

73. 134" NPT ROTATOR SPRING HIGHS 45 PSI

74. 136" NPT ROTATOR SPRING HIGHS 45 PSI

75. 138" NPT ROTATOR SPRING HIGHS 45 PSI

76. 140" NPT ROTATOR SPRING HIGHS 45 PSI

77. 142" NPT ROTATOR SPRING HIGHS 45 PSI

78. 144" NPT ROTATOR SPRING HIGHS 45 PSI

79. 146" NPT ROTATOR SPRING HIGHS 45 PSI

80. 148" NPT ROTATOR SPRING HIGHS 45 PSI

81. 150" NPT ROTATOR SPRING HIGHS 45 PSI

82. 152" NPT ROTATOR SPRING HIGHS 45 PSI

83. 154" NPT ROTATOR SPRING HIGHS 45 PSI

84. 156" NPT ROTATOR SPRING HIGHS 45 PSI

85. 158" NPT ROTATOR SPRING HIGHS 45 PSI

86. 160" NPT ROTATOR SPRING HIGHS 45 PSI

87. 162" NPT ROTATOR SPRING HIGHS 45 PSI

88. 164" NPT ROTATOR SPRING HIGHS 45 PSI

89. 166" NPT ROTATOR SPRING HIGHS 45 PSI

90. 168" NPT ROTATOR SPRING HIGHS 45 PSI

91. 170" NPT ROTATOR SPRING HIGHS 45 PSI

92. 172" NPT ROTATOR SPRING HIGHS 45 PSI

93. 174" NPT ROTATOR SPRING HIGHS 45 PSI

94. 176" NPT ROTATOR SPRING HIGHS 45 PSI

95. 178" NPT ROTATOR SPRING HIGHS 45 PSI

96. 180" NPT ROTATOR SPRING HIGHS 45 PSI

97. 182" NPT ROTATOR SPRING HIGHS 45 PSI

98. 184" NPT ROTATOR SPRING HIGHS 45 PSI

99. 186" NPT ROTATOR SPRING HIGHS 45 PSI

100. 188" NPT ROTATOR SPRING HIGHS 45 PSI

101. 190" NPT ROTATOR SPRING HIGHS 45 PSI

102. 192" NPT ROTATOR SPRING HIGHS 45 PSI

103. 194" NPT ROTATOR SPRING HIGHS 45 PSI

104. 196" NPT ROTATOR SPRING HIGHS 45 PSI

105. 198" NPT ROTATOR SPRING HIGHS 45 PSI

106. 200" NPT ROTATOR SPRING HIGHS 45 PSI

107. 202" NPT ROTATOR SPRING HIGHS 45 PSI

108. 204" NPT ROTATOR SPRING HIGHS 45 PSI

109. 206" NPT ROTATOR SPRING HIGHS 45 PSI

110. 208" NPT ROTATOR SPRING HIGHS 45 PSI

111. 210" NPT ROTATOR

[illegible]

# LANDSCAPE WATER-EFFICIENCY CHECKLIST

Applicant Name: **THE GUZMÁN PARTNERSHIP** Phone: **(415) 433-4672** Email: **glayman@tgp-inc.com**

Project Site Address: **1205 Coleman Avenue, Santa Clara, CA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Landscape Area (Acres)                                                                                                                                                                                                                                                                                                                                                                                                      | <b>220.226</b> | <p><b>Landscape Area</b></p> <p>No landscape surface area dedicated to permeabilization including all paved ground for the project for the paved, driveway, and the street and any of other features. The landscape area does not include features of building or structures, including, swimming pools, earth, retaining walls, stone walls, or other structures or permanent hardscape surface of planted areas, planted areas containing grass or organic mulch, or landscape area does not include established areas with established non-permeable ground or any other landscaping that is approved for landscaping by ordinance 82000.0.</p> <p>No landscape surface area dedicated to other site alterations.</p> |
| Total Plant Plant Area                                                                                                                                                                                                                                                                                                                                                                                                            | <b>192.057</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Special Landscape Area                                                                                                                                                                                                                                                                                                                                                                                                            | <b>26.767</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Wet Surface Area                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1.819</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NOTE: The landscape and irrigation design plan (supporting documents) shall be reviewed for (1) landscape area exceeds 1,000 sq. ft. (2) a majority of plants are species in medium or high water use, or (3) total water requirements of all landscape area is 1,200 gals. ft. All projects are to be detailed during construction and be presented to the landscape area, except those landscape area that are to be installed. |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Landscape Parameter      | Design Measures                                                                                                                                                                                     | Project Compliance                                                   |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Plant Water Use</b>   |                                                                                                                                                                                                     |                                                                      |
| <b>Fluor</b>             | At least 50% of the plants, and at least 50% of the trees, shall, either be native or low water use. (Per 82003.0)                                                                                  | <input type="checkbox"/> <b>No</b> (Flora and water budget required) |
| <b>Plant</b>             | Total area of plants that do not exceed 20% of the landscape area, or 1,200 square feet, whichever is lesser in area. (Per 82003.0)                                                                 | <input type="checkbox"/> <b>No</b> (Flora and water budget required) |
| <b>Hydrozones</b>        | All portions of plant area shall be watered at least 80% (80% of the area) in a limited to specific watering. (Per 82003.0)                                                                         | <input type="checkbox"/> <b>No</b>                                   |
| <b>Irrigation System</b> | Hydrozones shall be designed and maintained to maintain water levels (e.g., runoff, overflows, etc.) and shall be installed and maintained so that any only between the hours 8:00 pm and 10:00 am. | <input type="checkbox"/> <b>No</b> (Provides information on best)    |
| <b>Soil</b>              | A minimum of 4 inches of soil to non-connected project shall be available in planted areas.                                                                                                         | <input type="checkbox"/> <b>No</b>                                   |
| <b>Plant</b>             | Plant amendments, such as compost or fertilizer, should be added as needed according to the soil conditions of the project and based on the time it is appropriate for the selected plant.          | <input type="checkbox"/> <b>No</b> (Provides information on best)    |
| <b>Mulch</b>             | A minimum of 2 inches of mulch should be applied on all exposed soil surface of planting area, except in areas of established landscape (e.g., hydrozones).                                         | <input type="checkbox"/> <b>No</b> (Provides information on best)    |

I am aware of available informational resources regarding surface and low water use, irrigation, hydrozones, and other aspects of water-efficient landscaping. I certify that the information provided on this checklist is accurate, and I understand that any changes to the project will necessitate a new checklist.

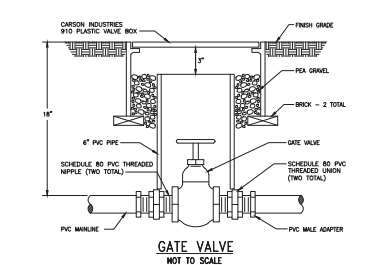
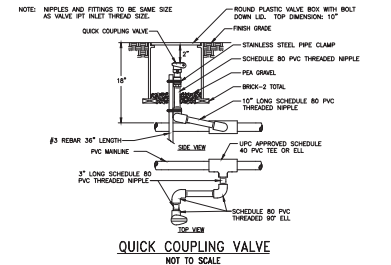
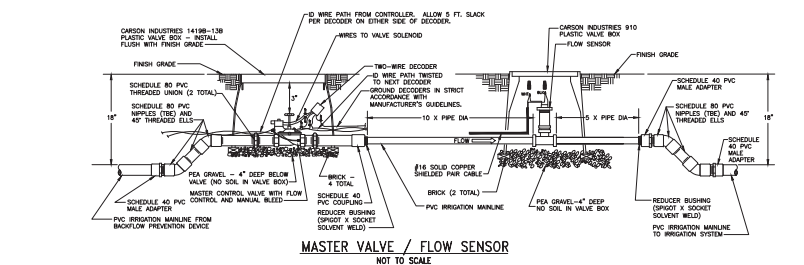
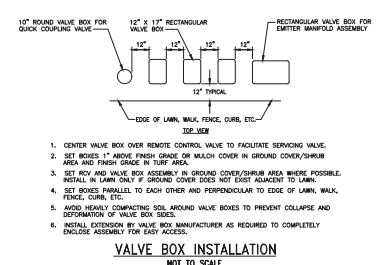
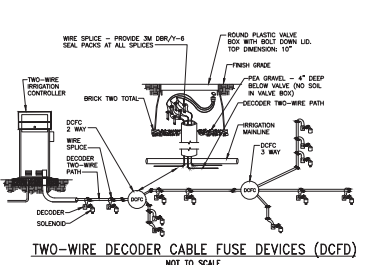
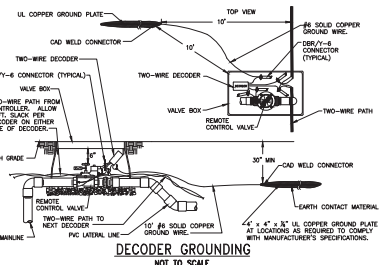
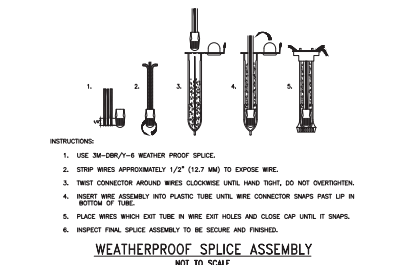
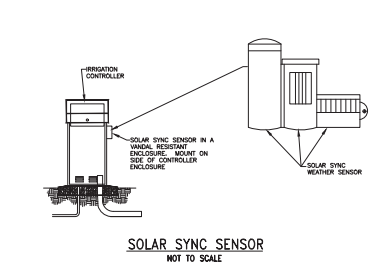
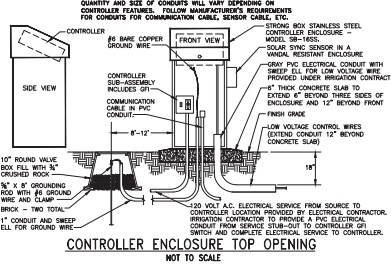
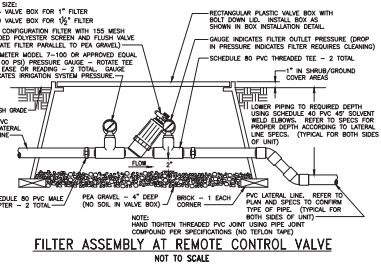
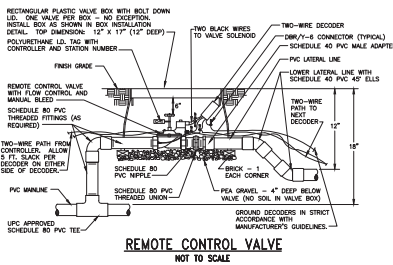
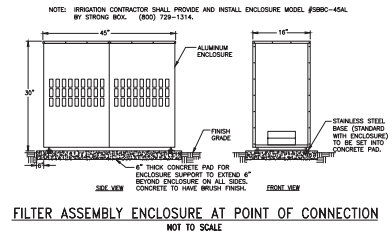
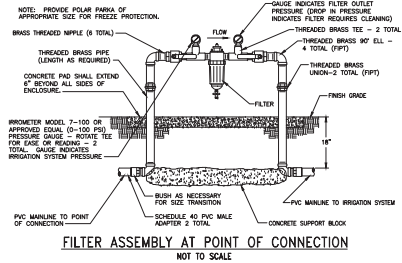
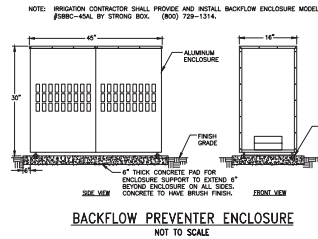
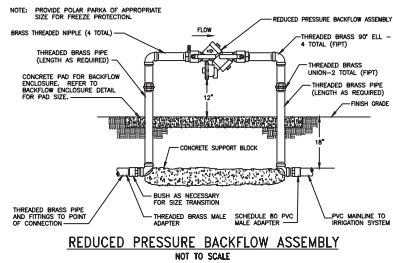
Signature of project owner or authorized representative

Date

[illegible]

1. ALL COPPER PIPING WITHIN STRUCTURE TO BE PROVIDED, ROUTED, AND INSTALLED BY PLUMBING CONTRACTOR. EXIT OF PIPE TO BE 18" BELOW FINISH GRADE.
2. IRRIGATION SLEEVING AND/OR CONDUIT IN STRUCTURE TO BE PROVIDED AND INSTALLED UNDER STRUCTURAL WORK.
3. ELECTRICAL CONTRACTOR TO PROVIDE CONDUIT, PULL BOXES AND DECODER CABLE IN STRUCTURE. THE DRAWINGS INDICATED REQUIRED TWO-WIRE PATH FROM A GIVEN PLANTER LOCATION, THROUGH STRUCTURE, TO REMOTE CONTROL VALVE LOCATIONS. 14 GAUGE DECODER CABLE SHALL BE USED FOR CONTROL WIRING. FINAL CONNECTION OF WIRING TO REMOTE CONTROL VALVES SHALL BE COMPLETED BY IRRIGATION CONTRACTOR.
5. CONDUIT FOR DECODER CABLE SHALL BE INSTALLED UNDER ELECTRICAL CONTRACTOR WORK COORDINATE WITH ARCHITECT FOR CONDUIT ROUTING.

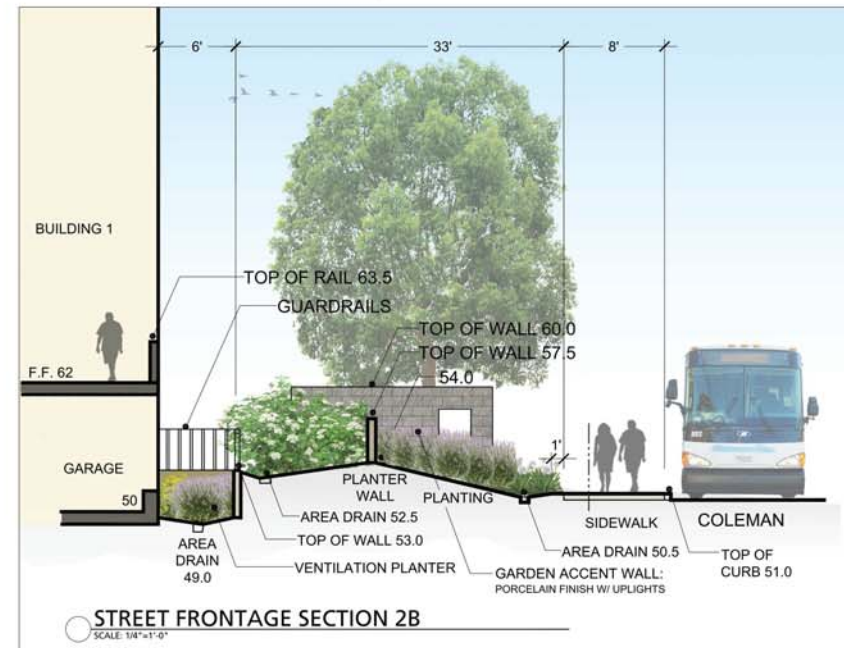
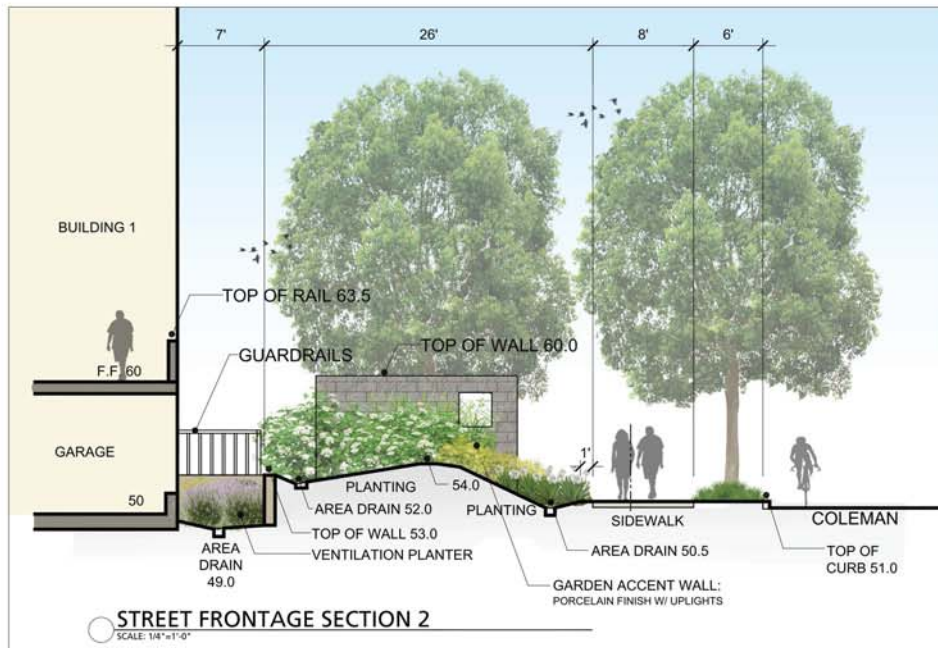
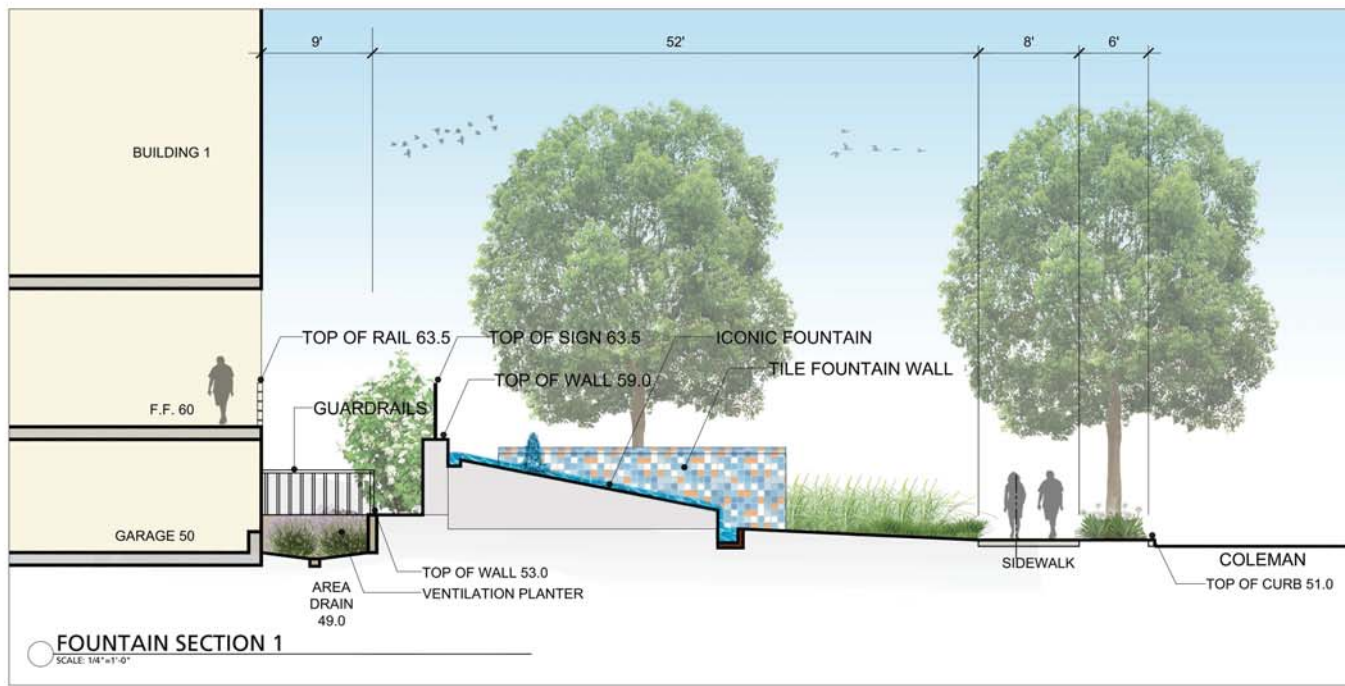
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <p><b>DATE:</b> 07.28.18</p> <p><b>PROJECT #:</b></p> <p><b>SCALE:</b></p> <div style="display: flex; justify-content: space-around; align-items: center;"> <span>0</span> <span>50</span> <span>100</span> </div>                                                                                                                                                                                                                 |  |  |
| <p><b>NORTH</b></p>                                                                                                                                                                                                                                                                                                                             |  |  |
| <p><b>SHEET TITLE</b></p> <p>Irrigation Notes and<br/>Legends</p>                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| <p><b>SHEET NUMBER</b></p> <p>L-3.2</p>                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| <div style="display: flex; align-items: center; justify-content: center;">  <div style="margin-left: 10px;"> <p><b>THE GUZZARDO PARTNERSHIP INC.</b></p> <p>Landscape Architects      ••••• Planners</p> <p>351 Greenview Street<br/>San Francisco, CA 94111<br/>T 415.433.4672<br/>F 415.433.5883</p> </div> </div>                          |  |  |
| <p><b>DICKSON &amp; ASSOCIATES, INC.</b></p> <hr/> <p style="font-size: small; text-align: center;">LANDSCAPE IRRIGATION</p> <p style="font-size: x-small; text-align: center;">SHEET 000001 OF 000002</p> <p style="font-size: x-small;">TEL(916) 591-0515    www.dicksoninc.com</p> <p style="font-size: x-small;">P.O. BOX 1000    SACRAMENTO, CA 95833</p> <p style="font-size: x-small;">© Dickson &amp; Associates, Inc.</p> |  |  |



PRELIMINARY  
NOT FOR CONSTRUCTION







DATE: 08.08.19

PROJECT #:

SCALE: As Noted

**SHEET TITLE**

Site Sections

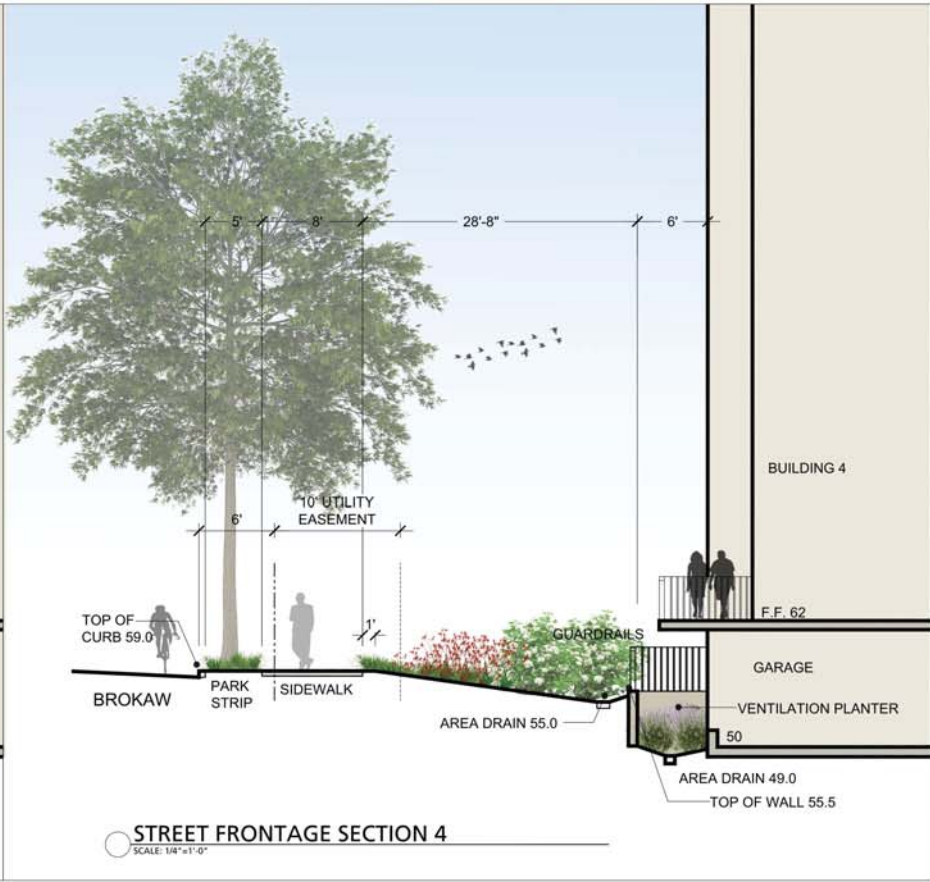
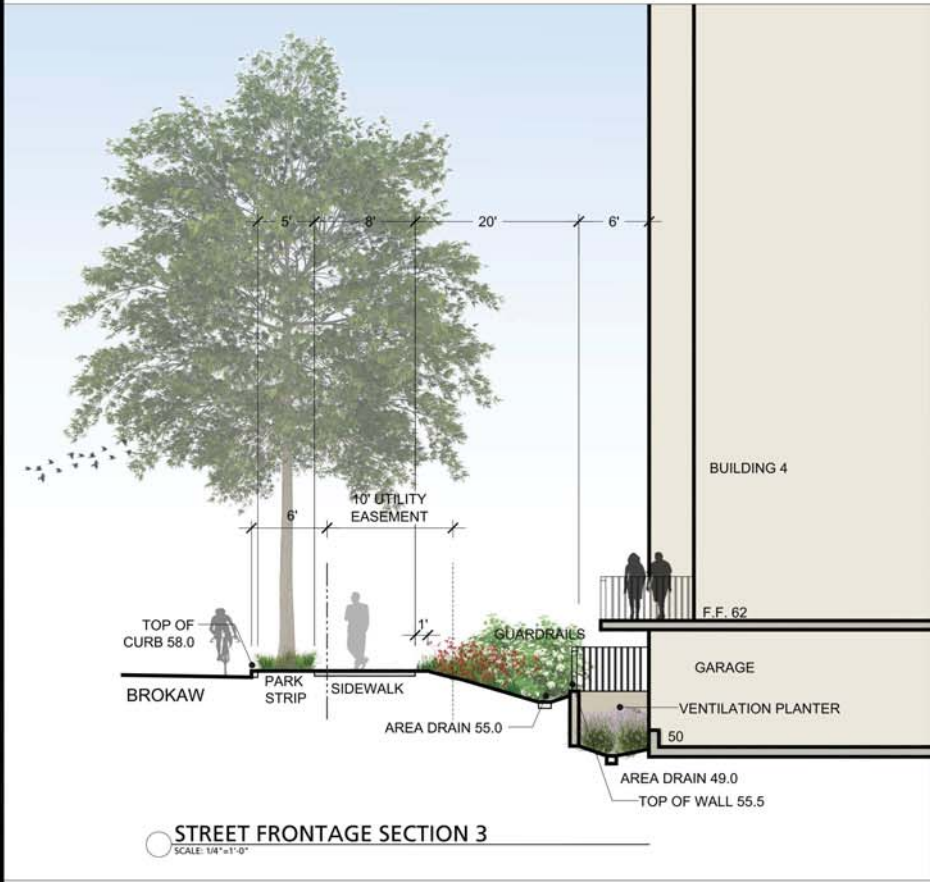
**SHEET NUMBER**

L-4.1

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects - Land Planners

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San Francisco, CA 94111  
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F 415 433 5803





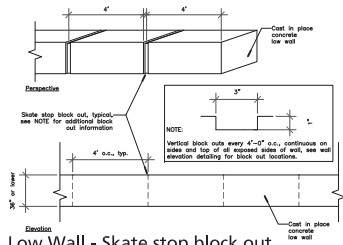
DATE: 08.08.19  
PROJECT #:  
SCALE: As Noted

**SHEET TITLE**  
Site Sections

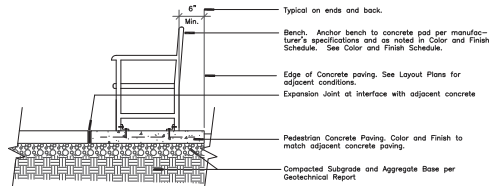
**SHEET NUMBER**  
L-4.2

**THE GUZZARDO PARTNERSHIP INC.**  
Landscape Architects - Land Planners

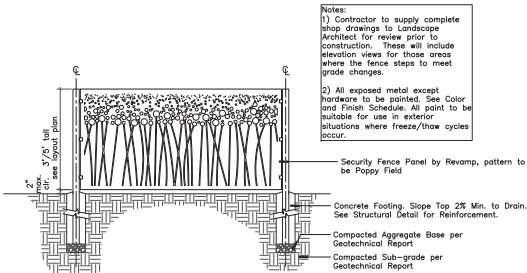
181 Greenwich Street  
San Francisco, CA 94111  
T 415 433 8877  
F 415 433 5803



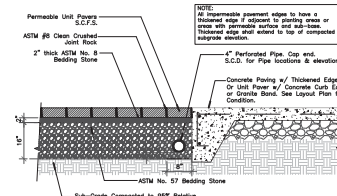
9 Low Wall - Skate stop block out  
Scale: 3/8" = 1'-0"



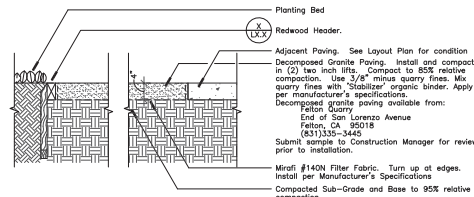
10 Bench on Concrete Pad  
Not to Scale



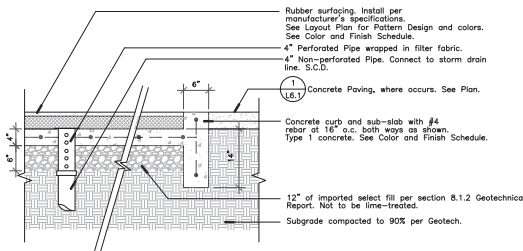
11 Park Perimeter Fence  
Scale: 1/2" = 1'-0"



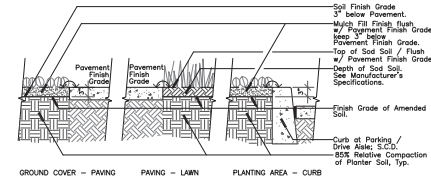
5 Permeable Unit Pavers  
Scale: 3/4" = 1'-0"



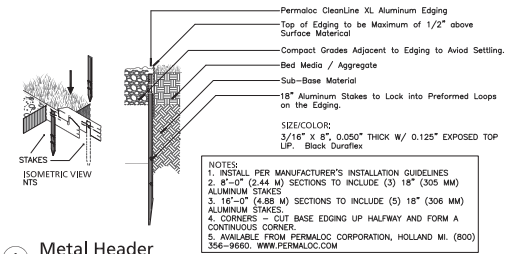
6 Pedestrian Decomposed Granite Paving  
Scale: 1" = 1'-0"



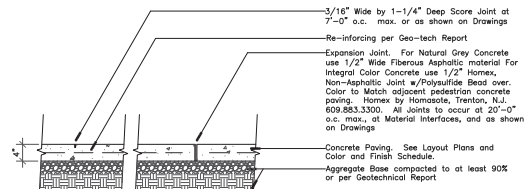
7 Poured-in-Place Rubber Surfacing  
Scale: 1" = 1'-0"



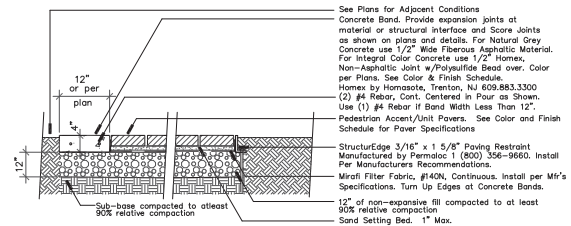
8 Fine Grading @ Paving Edges  
Scale: 3/4" = 1'-0"



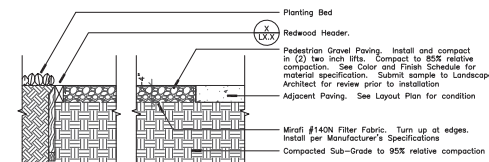
1 Metal Header  
Scale: 1" = 1'-0"



2 Pedestrian Concrete Paving  
Scale: 1" = 1'-0"

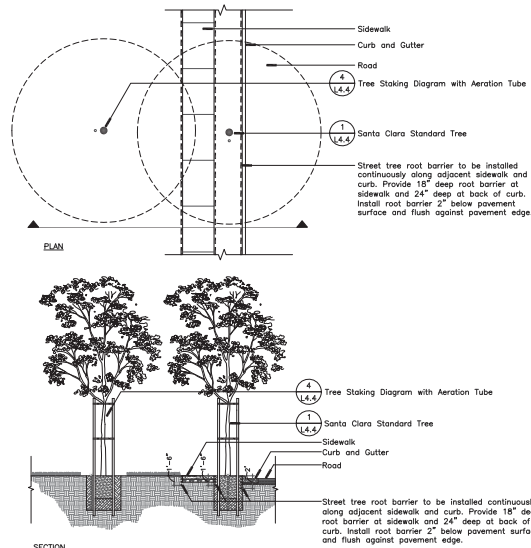


3 Pedestrian Accent Paving  
Scale: 1" = 1'-0"

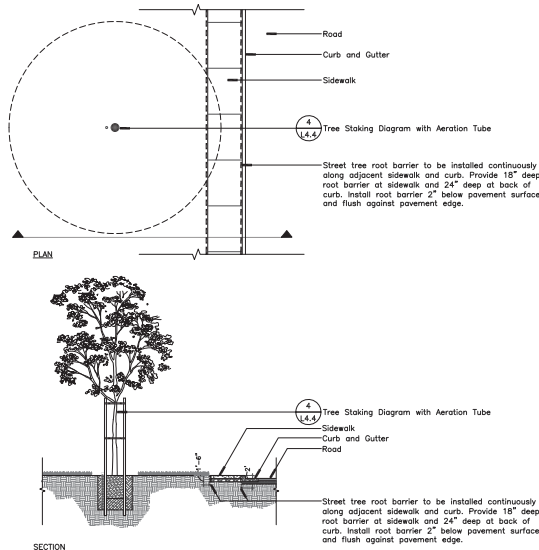


4 Pedestrian Gravel Paving  
Scale: 1" = 1'-0"

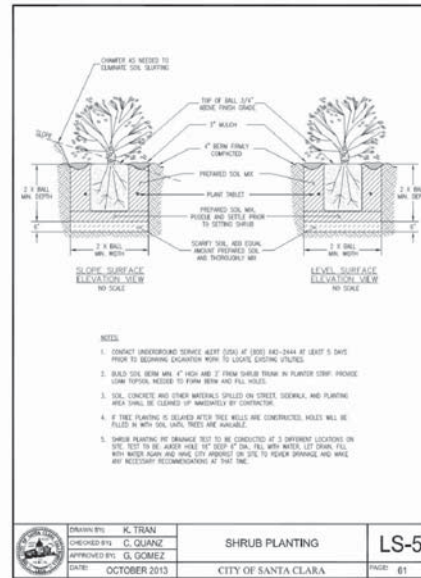




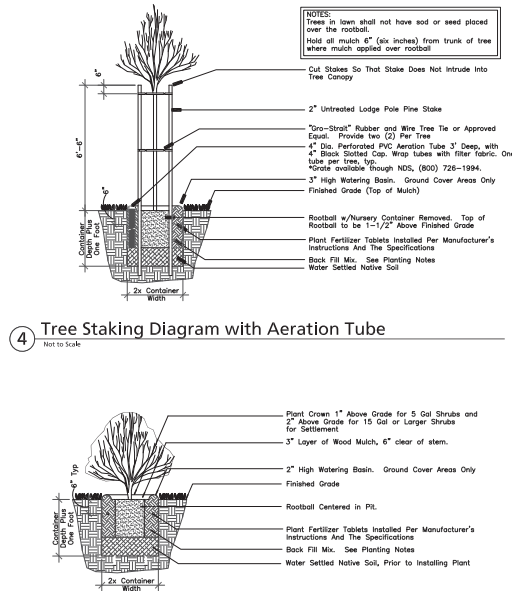
**6 Street Tree Root Barrier Type 1**  
Scale: 1/8" = 1'-0"



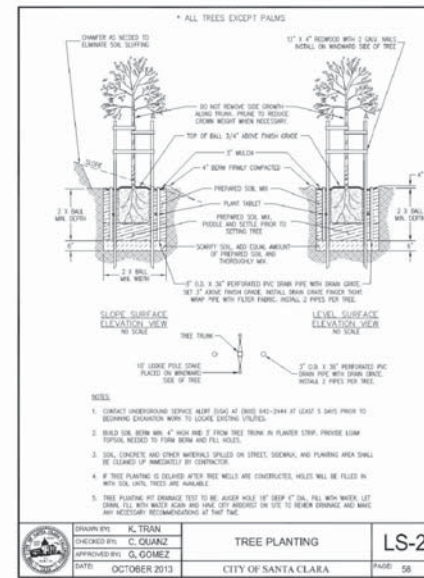
**7 Street Tree Root Barrier Type 2**  
Scale: 1/8" = 1'-0"



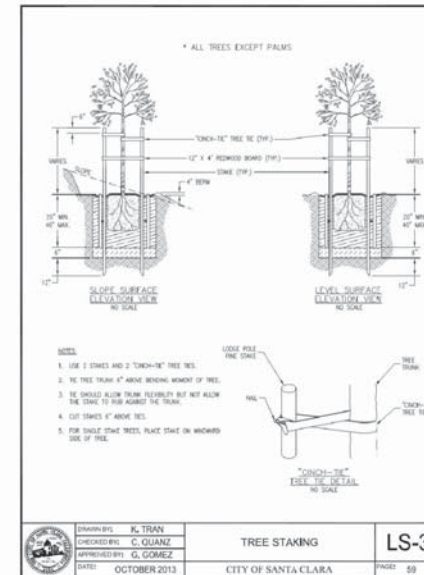
**3 Santa Clara Standard Shrub Detail**  
Not to Scale



**5 Shrub Planting Detail**  
Not to Scale



**1 Santa Clara Standard Tree Detail**  
Not to Scale



**2 Santa Clara Standard Tree Detail**  
Not to Scale

DATE: 06.26.18

PROJECT #:

SCALE: As Noted

SHEET TITLE

Landscape Details

SHEET NUMBER

L-4.4

**THE GUZZARDO PARTNERSHIP INC.**  
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