

<b>PROJECT DIRECTORY</b>	
<b>TENANT</b>	<b>ARCHITECT</b>
COMPANY: TENDER GREENS CONTACT: BROOKE SPRECKMAN ADDRESS: 2633 S. FAIRFAX AVE. LOS ANGELES, CA 90016 PHONE: 310-954-1415 EXT. 1019 EMAIL: BROOKE.SPRECKMAN@TENDERGREENS.COM	COMPANY: MENEMSHA SOLUTIONS CONTACT: MELANI DANNENBERG ADDRESS: 20521 EARL ST. TORRANCE, CA 90503 PHONE: 310-263-3587 EMAIL: MDANNENBERG@MENEMSHASOLUTIONS.COM
<b>LANDLORD</b>	<b>MEP ENGINEER</b>
COMPANY: IRVINE COMPANY RETAIL PROPERTY CONTACT: PAULETTE BARS ADDRESS: 5451 GREAT AMERICA PARKWAY, SUITE 201 SANTA CLARA, CA 95054 PHONE: 408-330-0148 EMAIL: PBARS@IRVINECOMPANY.COM	COMPANY: ACERTUS CONSULTING GROUP, LLC CONTACT: CHUCK FREEMAN ADDRESS: 14817 WEST 95TH STREET LENEXA, KS 66215 PHONE: 913-322-5150 EMAIL: CHUCKFREEMAN@ACERTUSGROUP.COM
<b>BUILDING DEPARTMENT</b>	<b>KITCHEN CONSULTANT</b>
COMPANY: CITY OF SANTA CLARA CONTACT: BUILDING DIVISION ADDRESS: 1500 WARBURTON AVE. SANTA CLARA, CA 95050 PHONE: 408-615-2440 EMAIL: BUILDING@SANTACLARACA.GOV	COMPANY: GREAT LAKES HOTEL SUPPLY CO. CONTACT: JOEL M. SCHULTZ ADDRESS: 24101 WEST 9 MILE ROAD SOUTHFIELD, MI 48033 PHONE: 248-286-3113 EMAIL: JOEL@GLHSCO.COM
<b>FIRE DEPARTMENT</b>	<b>HEALTH DEPARTMENT</b>
COMPANY: FIRE STATION NO. 1/FIRE ADMINISTRATION CONTACT: WILLIAM G. KELLY ADDRESS: 777 BENTON STREET SANTA CLARA, CA 95050 PHONE: 408-615-4900 EMAIL:	COMPANY: COUNTY OF SANTA CLARA CONTACT: CONSUMER PROTECTION DIVISION ADDRESS: 1555 BERGER DRIVE BLDG #2, SUITE #300 SAN JOSE, CA 95112 PHONE: 408-918-3400 EMAIL: DEHWEB@DEH.SCCGOV.ORG
<b>AREA SUMMARY</b>	<b>DEFERRED SUBMITTALS</b>
DINING / FOH AREA: 1,690 SF KITCHEN / BOH AREA: 1,160 SF TOTAL NET INTERIOR AREA: 2,850 SF PATIO AREA: 610 SF	<ol style="list-style-type: none"> <li>FIRE ALARM.</li> <li>FIRE SPRINKLERS.</li> <li>FIRE SUPPRESSION SYSTEM</li> </ol> <p>NOTE:</p> <ul style="list-style-type: none"> <li>PLANS FOR THE DEFERRED SUBMITTAL ITEMS SHALL BE SUBMITTED IN A TIMELY MANNER BUT NOT LESS THAN 30 BUSINESS DAYS PRIOR TO INSTALLATION. ALL COMMENTS RELATED TO THE DEFERRED SUBMITTAL MUST BE ADDRESSED TO THE SATISFACTION OF THE PLAN CHECK DIVISION PRIOR TO APPROVAL OF THE SUBMITTAL ITEMS</li> <li>I/WE UNDERSTAND THAT I/WE WILL NOT BE AUTHORIZED ANY INSPECTION OF THE DEFERRED ITEMS PROPOSED PRIOR TO THE SUBMITTAL AND APPROVAL OF PLANS AND/OR CALCULATIONS FOR THOSE DEFERRED ITEMS</li> </ul>
<b>SCOPE OF WORK</b>	<b>SEPARATE PERMIT</b>
<p>THE RESTAURANT SPACE IS LOCATED ON THE FIRST FLOOR IN SUITE 0840 OF BUILDING 8 PER PTS #512556 AND APPROVAL #1795509. INTERIOR BUILD-OUT OF A QUICK SERVICE RESTAURANT ON A GROUND LEVEL OF AN EXISTING BUILDING, INCLUDING SOME MILLWORK, FINISHES, LIGHTING, AND KITCHEN EQUIPMENT. HVAC, PLUMBING AND ELECTRICAL WORK.</p> <ul style="list-style-type: none"> <li><b>BUILDING:</b> (N) INTERIOR PARTITION WALLS, (N) CEILINGS, (N) WALL &amp; FLOOR FINISHES.</li> <li><b>ELECTRICAL:</b> (N) LIGHTING, (N) ELECTRICAL PANELS.</li> <li><b>MECHANICAL:</b> (N) SUPPLY &amp; RETURN NETWORK.</li> <li><b>PLUMBING:</b> (N) COMMERCIAL KITCHEN, (N) RESTROOMS.</li> </ul>	<ol style="list-style-type: none"> <li>SIGNAGE UNDER SEPARATE PERMIT.</li> </ol>
<b>CONSTRUCTION TYPE</b>	<b>VICINITY MAP</b>
NEW CONSTRUCTION. TYPE 1A (NON-COMBUSTIBLE FULLY SPRINKLERED)	
<b>OCCUPANCY GROUP</b>	<b>ELECTRICAL</b>
TENANT OCCUPANCY: A-2 1 STORY BUILDING	E1.0 ELECTRICAL NOTES, SYMBOLS AND ABBREVIATIONS E2.0 ELECTRICAL POWER PLAN E3.0 ELECTRICAL LIGHTING PLAN E4.0 ELECTRICAL SCHEDULES AND RISER DIAGRAM E5.0 ELECTRICAL SPECIFICATIONS E6.0 TITLE 24 CALCULATIONS E6.1 TITLE 24 CALCULATIONS E6.2 TITLE 24 CALCULATIONS E6.3 TITLE 24 CALCULATIONS
<b>CODE SUMMARY</b>	<b>LOW VOLTAGE</b>
BUILDING CODE: 2016 CALIFORNIA BUILDING CODE PLUMBING CODE: 2016 CALIFORNIA PLUMBING CODE MECHANICAL CODE: 2016 CALIFORNIA MECHANICAL CODE ELECTRICAL CODE: 2016 CALIFORNIA ELECTRICAL CODE ENERGY CODE: 2016 CALIFORNIA CONSERVATION CODE FIRE/LIFE SAFETY CODE: 2016 CALIFORNIA FIRE CODE ACCESSIBILITY CODE: 2016 CALIFORNIA BUILDING CODE CH11B GREEN CODE: 2016 CALIFORNIA GREEN BUILDING CODE	EY0.0 COVER SHEET EY1.0 CCTV EY1.1 COMMUNICATIONS EY1.2 AUDIO/VISUAL EY5.0 AUDIO/VISUAL EY5.1 AUDIO/VISUAL



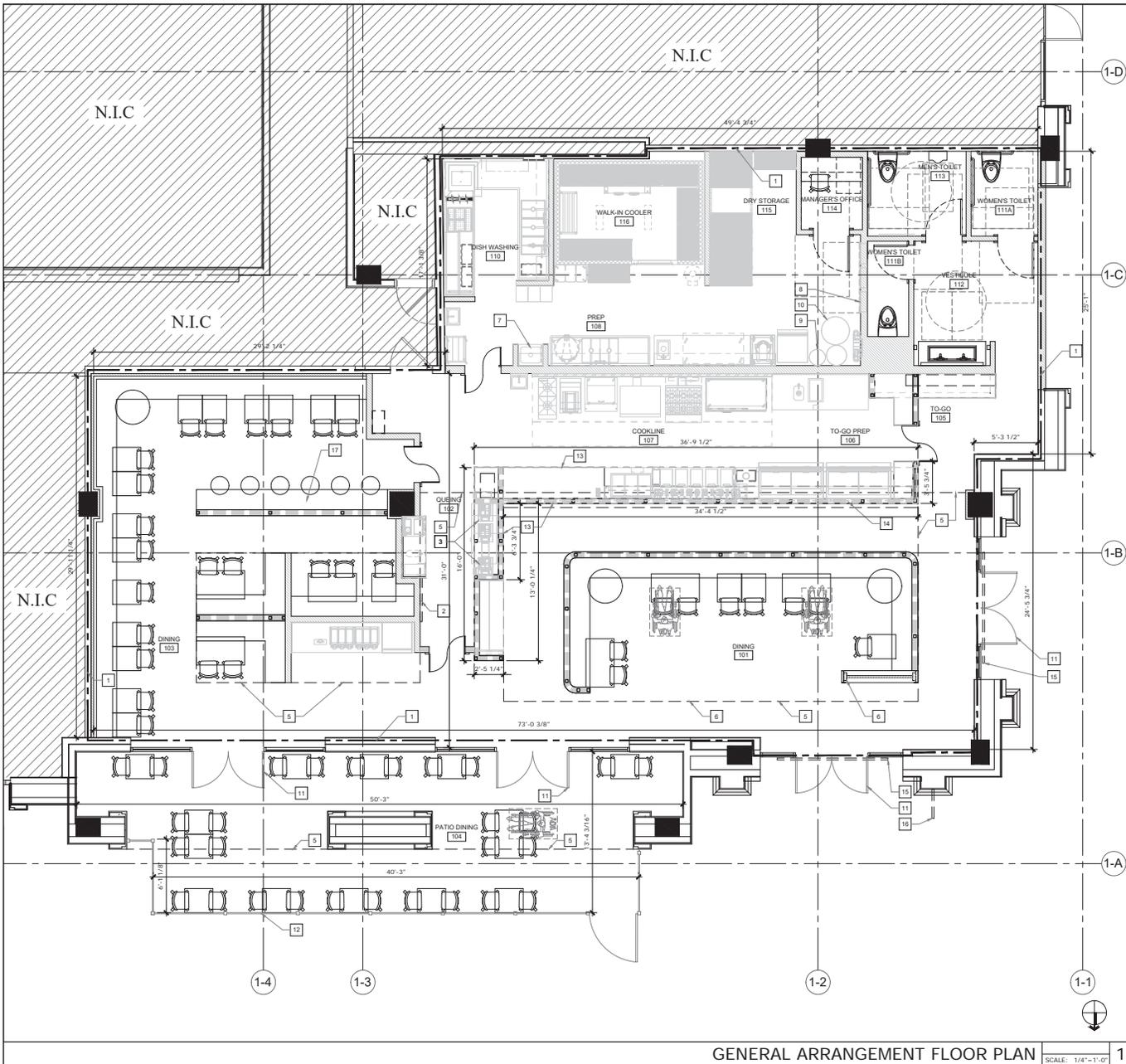
# SANTA CLARA

## CD CHECK SET

2532 Augustine Drive, Santa Clara, CA 95054

SHEET INDEX		ISSUED OR RE-ISSUED WITH REVISION				SHEET INDEX		ISSUED OR RE-ISSUED WITH REVISION			
		△	△	△	△			△	△	△	△
<b>ARCHITECTURAL</b>						<b>MECHANICAL</b>					
TO01	TITLE SHEET					M1.0	MECHANICAL FLOOR PLAN				
TO02	RESPONSIBILITY SCHEDULE					M1.1	MECHANICAL ROOF PLAN				
TO03	RESPONSIBILITY SCHEDULE /ABBREVIATIONS					M2.0	MECHANICAL SCHEDULES AND DETAILS				
SP100	OVERALL SITE PLAN					M3.0	MECHANICAL SPECIFICATIONS				
SP101	SITE PLAN					M4.0	MECHANICAL TITLE 24 FORMS				
A002	CODE EGRESS PLANS					M5.0	CAPTIVE AIR DRAWINGS 1				
A101	GENERAL ARRANGEMENT FLOOR PLAN					M5.1	CAPTIVE AIR DRAWINGS 2				
A102	DIMENSIONED FLOOR PLAN					M5.2	CAPTIVE AIR DRAWINGS 3				
A103	FINISH PLAN					M5.3	CAPTIVE AIR DRAWINGS 4				
A104	FURNITURE PLAN					M5.4	CAPTIVE AIR DRAWINGS 5				
A105	REFLECTED CEILING PLAN					M5.5	CAPTIVE AIR DRAWINGS 6				
A106	RCP FIXTURE SCHEDULE					<b>PLUMBING</b>					
A151	ROOF PLAN					P1.0	PLUMBING SANITARY FLOOR PLAN				
A201	EXTERIOR ELEVATIONS					P2.0	PLUMBING WATER FLOOR PLAN				
A211	INTERIOR ELEVATIONS					P3.0	PLUMBING GAS AND CONDENSATE PLAN				
A212	INTERIOR ELEVATIONS					P4.0	PLUMBING GAS PLAN AND RISER				
A213	INTERIOR ELEVATIONS					P5.0	PLUMBING WATER RISER				
A401	ENLARGED OFFICE PLAN, ELEVATIONS & SECTIONS					P6.0	PLUMBING SANITARY RISER				
A402	ENLARGED RESTROOM PLAN, SCHEDULES & DETAILS					P7.0	PLUMBING AND KITCHEN FIXTURE SCHEDULE				
A403	RESTROOM INTERIOR ELEVATIONS					P8.0	PLUMBING SPECIFICATIONS				
A501	EXTERIOR DETAILS					P9.0	PLUMBING FEWD DRAWINGS				
A505	EXTERIOR ROOF DETAILS					<b>KITCHEN</b>					
A511	WALL TYPES & DETAILS					FS101	FOOD SERVICE EQUIPMENT FLOOR PLAN				
A512	CEILING DETAILS					FS102	FOOD SERVICE EQUIPMENT INTERIOR ELEVATIONS				
A513	CEILING DETAILS					FS103	FOOD SERVICE EQUIPMENT DETAILS				
A514	FLOOR & DOOR DETAILS					FS201	FOOD SERVICE ELECTRICAL ROUGH-IN PLANS				
A515	INTERIOR SECTIONS & DETAILS					FS301	FOOD SERVICE PLUMBING ROUGH-INS				
A516	INTERIOR SECTIONS & DETAILS					FS801	EXHAUST HOOD 1				
A517	INTERIOR SECTIONS & DETAILS					FS802	EXHAUST HOOD 2				
A518	INTERIOR SECTIONS & DETAILS					FS803	EXHAUST HOOD 3				
A601	FINISH SCHEDULE					FS804	EXHAUST HOOD 4				
A602	DOOR & WINDOW SCHEDULES					FS805	EXHAUST HOOD 5				
<b>ELECTRICAL</b>						FS806	EXHAUST HOOD 6				
E1.0	ELECTRICAL NOTES, SYMBOLS AND ABBREVIATIONS					FS807	EXHAUST HOOD 7				
E2.0	ELECTRICAL POWER PLAN					FS808	EXHAUST HOOD 8				
E3.0	ELECTRICAL LIGHTING PLAN					FS601	WALK-IN COOLER DRAWINGS AND DETAILS 1/2				
E4.0	ELECTRICAL SCHEDULES AND RISER DIAGRAM					FS602	WALK-IN COOLER DRAWINGS AND DETAILS 2/2				
E5.0	ELECTRICAL SPECIFICATIONS					<b>LOW VOLTAGE</b>					
E6.0	TITLE 24 CALCULATIONS					EY0.0	COVER SHEET				
E6.1	TITLE 24 CALCULATIONS					EY1.0	CCTV				
E6.2	TITLE 24 CALCULATIONS					EY1.1	COMMUNICATIONS				
E6.3	TITLE 24 CALCULATIONS					EY1.2	AUDIO/VISUAL				
						EY5.0	AUDIO/VISUAL				
						EY5.1	AUDIO/VISUAL				

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<b>Menemsha</b> ARCHITECTURE A California Corporation LOS ANGELES OFFICE 20521 EARL STREET TORRANCE, CA 90503 T. 310-343-3430 BOSTON OFFICE 169 LIBBEY PARKWAY WEYMOUTH, MA 02189 T. 781-337-9012 www.menemshasolutions.com <small>Plans, maps, specifications, studies, and reports not containing a seal shall represent accompanied by an original signature by the licensed professional may have been fraudulently altered and shall not be considered an original copy. All information should be disregarded unless verified by the professional whose signature appears above. All drawings and written materials appearing herein constitute original and unpublished work of the architect and may not be duplicated, used or disclosed without written consent of the architect. Copyright Protected 2016.</small>
<b>Stamp:</b>
<b>Project Owner:</b>
<b>Project Address:</b>
2532 AUGUSTINE DRIVE SANTA CLARA, CA 95054
<b>Issue For Description:</b>
CD CHECK SET
<b>Issue Date:</b>
01.08.19
<b>Principal In Charge:</b>
ROBERT SCHUSTER
<b>Drawn By:</b>
AP
<b>Project Number:</b>
22776
<b>Sheet Title:</b>
TITLE SHEET
<b>Sheet Number:</b>
T001



**GENERAL NOTES**

- A ALL WORK IS TO BE DONE IN ACCORDANCE WITH ALL GOVERNING STATE & LOCAL CODES AND ORDINANCES.
- B A CENTRALIZED KNOX BOX WILL BE PROVIDED FOR ALL RETAIL TENANTS AT THE ONSITE LEASING CENTER.
- C ALL FLOOR, EXTERIOR WALL, FOUNDATION WALL & ROOF PENETRATIONS TO BE SLEEVED & WATERPROOFED. PLUG & SEAL ALL OPENINGS IN FLOOR SLAB.
- D ALL FLOOR AND WALL PENETRATIONS THROUGH RATED ASSEMBLIES TO BE FIRE SEALED AS REQUIRED TO ACHIEVE A FIRE RESISTANCE RATING EQUAL TO THE RATED ASSEMBLY IN WHICH THE PENETRATION OCCURS. REFER TO SHEET A002 FOR ADDITIONAL INFORMATION.
- E VAPOR BARRIER TO UNDERSIDE OF STRUCTURE AT ALL METAL FRAMED EXTERIOR WALLS. G.C. TO PROVIDE FIBERGLASS BATT INSULATION AT FULL WIDTH OF STUD CAVITY.
- F FIRE TAPE, SAND & PAINT AT WALLS BEHIND WALK-IN COOLERS, FREEZERS.
- G REFER TO KITCHEN DRAWINGS FOR ALL EQUIPMENT AND ROUGH-IN REQUIREMENTS OF KITCHEN EQUIPMENT.
- H REFER TO KITCHEN DRAWINGS, P-SHEETS & THE FLOOR FINISH PLAN FOR FLOOR DRAINS, FLOOR SINKS & DEPRESSION LOCATIONS.
- I COORDINATE ELECTRICAL DEVICES AT MILLWORK (PHONE, ETC.) WITH MILLWORKER, OWNER'S AUDIO/VIDEO CONTRACTOR & ELECTRICAL DRAWINGS. PROVIDE SHOP DRAWINGS FOR REVIEW.
- J REFER TO E-SHEETS FOR COVER PLATES/ DEVICES FINISHES.
- K REFER TO M-SHEETS FOR THE FOLLOWING:
  - ANSUL SYSTEM CONTROL TANK W/ ENCLOSED AGENT TANK
  - REMOVE ANSUL PULL STATION(S)
- L REFER TO FIRE PROTECTION SHEETS (AND E-SHEETS WHERE APPLICABLE) FOR THE FOLLOWING:
  - SPRINKLER SYSTEM DETAILS
  - FIRE ALARM CONTROL PANEL
  - FIRE ALARM MANUAL PULL STATION(S)
  - FIRE ALARM ANNUNCIATOR PANEL
- M REFER TO PLUMBING SHEETS FOR THE CONNECTION POINTS FOR:
  - GAS
  - GREASE WASTE
  - VENT
- N G.C. TO IDENTIFY THE MAIN UTILITY SHUTOFF CONNECTIONS WITH PRINTED LABELS FOR WATER, GAS, ELECTRIC AND ANY BASE BUILDING SYSTEM WATER (CHILLED / CONDENSER WATER).
  - IF THE SHUTOFF IS BELOW THE CEILING, POST LABEL ON THE WALL.
  - IF THE SHUTOFF IS ABOVE THE CEILING, POST LABEL ON THE CEILING TILE OR ACCESS PANEL AND TAG THE SHUTOFF WITH A WIRE HUNG LABEL.
- O TENANT MAY NOT CHANNEL, JACK-HAMMER, OR SAW-CUT SUSPENDED STRUCTURAL OR POST TENSIONED SLAB/DOCK, CORING OF THE SLAB/DOCK MAY BE PERMITTED WITH LANDLORD'S PRIOR WRITTEN APPROVAL OF THE CORE SIZE AND LOCATION. TENANT IS RESPONSIBLE FOR HAVING SUSPENDED STRUCTURAL AND POST TENSIONED SLAB/DOCKS X-RAYED PRIOR TO MAKING ANY PENETRATIONS. PENETRATIONS FOR POWER DRIVEN FASTENERS WITH THE MAXIMUM 2" PENETRATION INTO PT SLABS WILL BE PERMITTED, AS WELL AS PENETRATIONS FOR ANCHOR BOLTS. IF IT CAN BE SHOWN THAT THE INSERTS WILL NOT SHAKE THE CONCRETE AND ARE LOCATED TO AVOID ANY TENDONS. PRIMARY REINFORCEMENTS AND ANCHORAGES. IF IN THE OPINION OF LANDLORD, TENANT'S PENETRATION REQUIRE ADDITIONAL STRUCTURAL REVIEW. TENANT SHALL PROVIDE ADDITIONAL STRUCTURAL REVIEW UPON LANDLORD'S REQUEST. AT TENANT'S EXPENSE. ALL PENETRATIONS SHALL BE SLEEVED, SEALED, FIRE STOPPED AND WATERPROOFED. THE PENETRATION SLEEVE SHALL EXTEND A MINIMUM OF 4" ON EITHER SIDE IF THE SLAB AND BE LABELED WITH THE REQUIRED MPA RATING.
- P NO PENETRATION OF ANY STRUCTURAL GRADE BEAMS OR OTHER SHELL BUILDING SHEAR WALLS OR COMPONENTS SHALL BE MADE IN CONNECTION WITH TENANT'S WORK WITHOUT LANDLORD'S PRIOR WRITTEN APPROVAL.
- Q IF THE POTENTIAL EXISTS, IN NORMAL COURSE OF TENANT'S BUSINESS, FOR SOUNDS OR VIBRATION OF ANY KIND TO TRANSMIT THROUGH SHARED WALLS, FLOORS, CEILING, OR COMMON AREAS, TENANT SHALL BE REQUIRED TO PROVIDE ADDITIONAL SOUND ATTENUATION, AND/OR INSTALL VIBRATION ISOLATORS AS NECESSARY TO PRESERVE AND PROMOTE THE "QUIET ENJOYMENT" OF THE CENTER. IN SOME CASES, TENANT IS REQUIRED TO OBTAIN AN ACOUSTIC STUDY FROM LANDLORD'S ACOUSTICAL CONSULTANT, UNDER CONTRACT WITH THE TENANT, AT TENANT'S EXPENSE.

**KEYNOTES**

- 1 LEASE LINE
- 2 MENU BOARD LOCATION; REFER TO INTERIOR ELEVATIONS AND TYPICAL PARTITION TYPES
- 3 P.O.S. STATION; PROVIDE POWER, DATA & BLOCKING AS REQUIRED. VERIFY FINAL LOCATION w/ OWNER PRIOR TO INSTALLATION.
- 4 FURNITURE; REFER TO SHEET A104 FOR MORE INFORMATION
- 5 LINE OF CEILING/SOFFIT ABOVE; REFER TO REFLECTED CEILING PLAN
- 6 PLANTS & PLANTER PROVIDED BY OWNER - LIVE PLANTS TO BE WATERED BY STAFF ON A SCHEDULED BASIS.
- 7 MOP SINK; REFER TO P-SHEETS, PROVIDE F.T. BLOCKING IN WALL FOR SHELVING
- 8 RECESSED ELECTRICAL EQUIPMENT/ PANELS; REFER TO E-SHEETS
- 9 CO2 AND NITROGEN TANKS TO BE SECURED TO THE WALL
- 10 GAS WATER HEATER/VENT TO ROOF
- 11 STOREFRONT/WINDOW/DOOR; PROVIDED BY LANDLORD
- 12 EXTENT OF PATIO/ NEW PATIO ENCLOSURE/PATIO RAILING TO BE INSTALLED BY LANDLORD AS PART OF THE SHELL DEVELOPMENT/REFER TO SHELL DRAWINGS FOR SPECIFICATIONS
- 13 34" H SOLID SURFACE COUNTER TOP - ACCESSIBLE
- 14 GLASS SNEEZE GUARD AT COUNTER - TOP OF GLASS AT 5'-0" A.F.F.
- 15 EXTERIOR WALL SIGN ABOVE - REFER TO E-SHEETS
- 16 EXTERIOR BLADE SIGN ABOVE - REFER TO E-SHEETS
- 17 42" H SOLID SURFACE COUNTER TOP

**LIQUOR LICENSE NOTES**

- A1 INTERIOR SEATING TOTAL - 74 PERSONS
- A2 EXTERIOR SEATING TOTAL - 28 PERSONS
- A3 TOTAL NET INTERIOR AREA - 2850 SF
- A4 PATIO AREA - 610 SF

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**Stamp:**

**Project Owner:**

**Project Address:**  
 2532 AUGUSTINE DRIVE  
 SANTA CLARA, CA 95054

**Issue For Description:**  
 CPU

**Issue Date:**  
 03.27.19

NO.	DESCRIPTION	DATE
1		03.15.19
2		03.21.19
		00.00.00

**Revisions:**

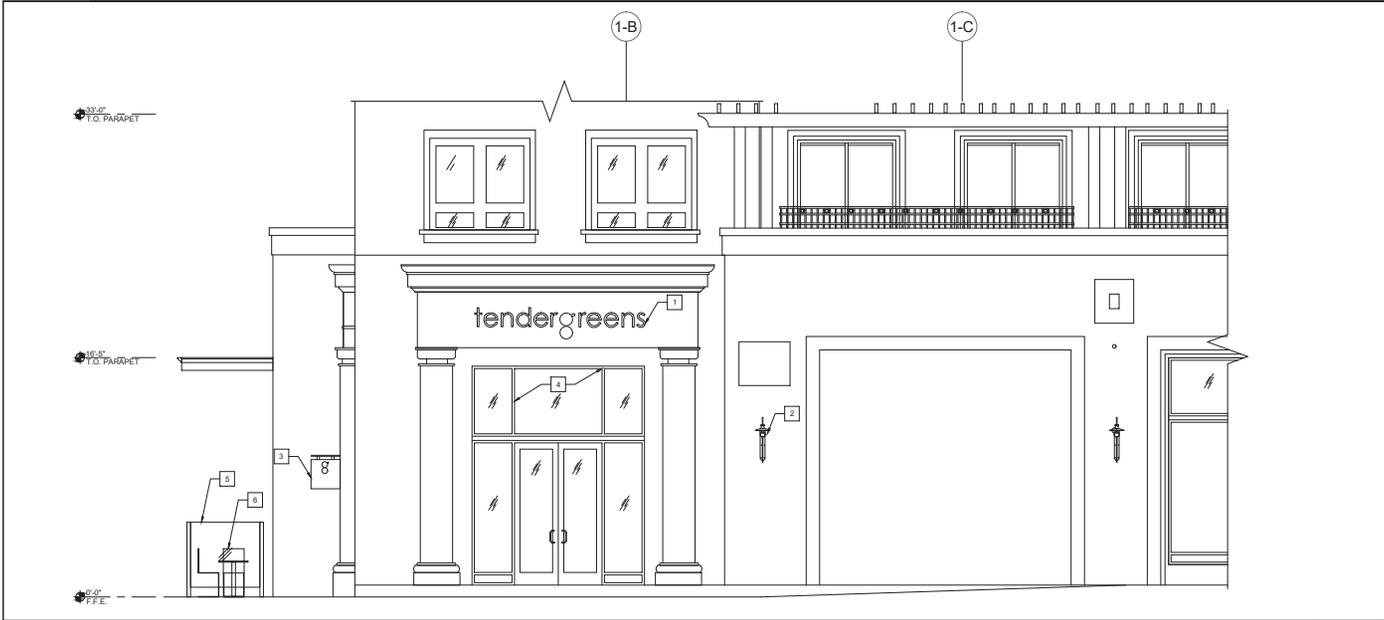
**Principal In Charge:**  
 alex menemsha  
**Project Manager:**  
 robert southern  
**Drawn By:**  
 jw  
**Project Number:** 22776

**Sheet Title:**  
 LIQUOR LICENSE FLOOR PLAN

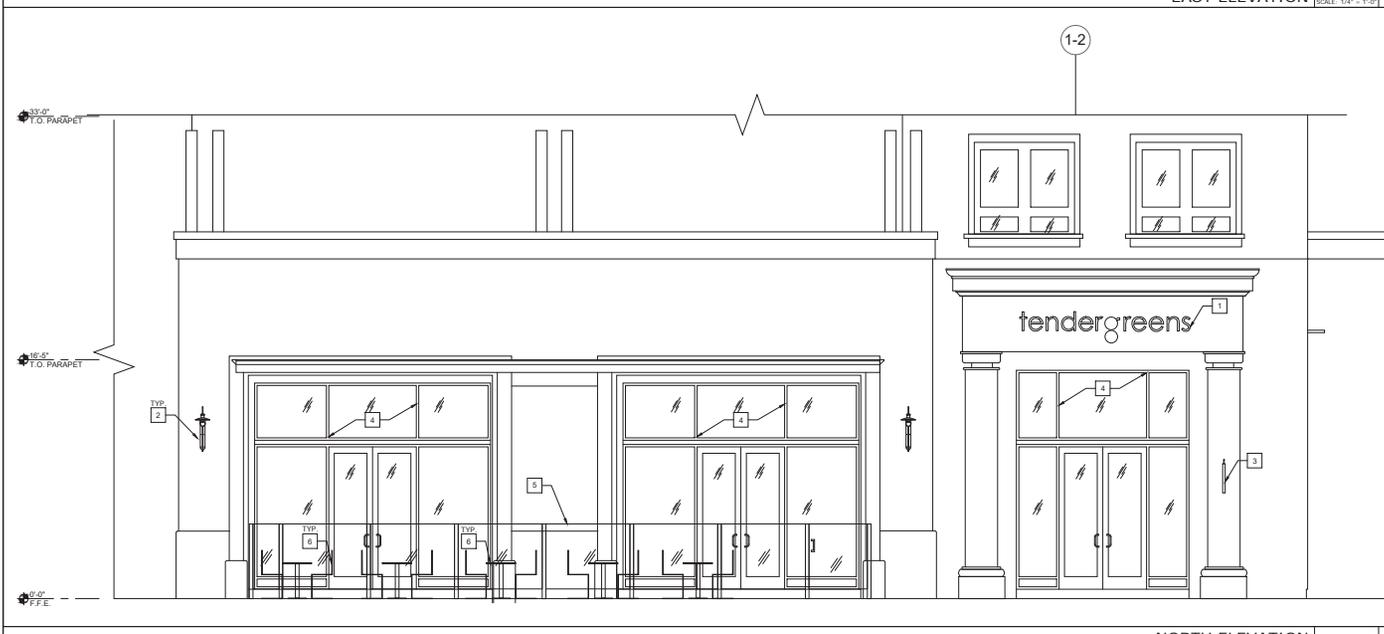
**Sheet Number:**  
 A100.1

GENERAL ARRANGEMENT FLOOR PLAN SCALE: 1/4"=1'-0" 1





EAST ELEVATION SCALE: 1/4" = 1'-0" 2



NORTH ELEVATION SCALE: 1/4" = 1'-0" 1

**GENERAL NOTES**

- A. ALL TARGET ELEVATIONS ARE SHOWN TAKEN IN RELATION TO THE PROJECT 0'-0"
- B. REFER TO FURNITURE PLAN FOR MORE INFORMATION ON EXTERIOR FURNITURE AND PLANTERS.
- C. REFER TO REFLECTED CEILING PLAN FOR MORE INFORMATION ON LIGHT FIXTURES INCLUDING MOUNTING HEIGHTS.

**KEYNOTES**

- 1. INTERNALLY ILLUMINATED EXTERIOR SIGNAGE UNDER SEPARATE PERMIT, PROVIDE POWER AS REQUIRED, TYP. REFER TO E-SHEETS
- 2. EXTERIOR SCONES, PROVIDED BY LANDLORD
- 3. EXTERIOR BLADE SIGN PROVIDE POWER AND BLOCKING AS NECESSARY, REFER TO RCP AND E. SHEETS, UNDER SEPARATE PERMIT
- 4. STOREFRONT/WINDOW AND DOORS, PROVIDED BY LANDLORD
- 5. PATIO ENCLOSURE BY TENDER GREENS
- 6. PATIO FURNITURE BY TENDER GREENS
- 7. EXTERIOR LIGHTING BY TENDER GREENS
- 8. EXTERIOR LIGHTING BY TENDER GREENS

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Project Owner



Project Address:

2532 AUGUSTINE DRIVE  
SANTA CLARA, CA 95054

Issue For Description:  
CD CHECK SET

Issue Date:  
01.08.19

Principal In Charge:  
SEAN HANCOCK

Project Manager:  
ROBERT SCHULTER

Drawn By:  
AP

Project Number: 22776

Sheet Title:  
EXTERIOR ELEVATIONS

Sheet Number:  
A201

