D		20	1.11	ITI/	IAC	NO	
К	E 3	\circ	LU	, , , ,	JIN.	NU	

A RESOLUTION OF THE CITY OF SANTA CLARA, CALIFORNIA AUTHORIZING THE USE OF CITY WATER FORCES PURSUANT TO CHARTER SECTION 1310

BE IT RESOLVED BY THE CITY OF SANTA CLARA AS FOLLOWS:

WHEREAS, the City of Santa Clara's Charter section 1310 requires all contracts involving an expenditure of over \$1,000 for public works to be let to the lowest responsible bidder;

WHEREAS, Charter section 1310 permits the City to use its own employees if the City Council determines that the public works may be done better or more economically by the City's own employees, and, upon such determination, the City may proceed to have the public works done without further observance of Charter section 1310;

WHEREAS, the City's Water Utility desires to perform certain public works, including the installation of electric facilities, as set forth in the Report to Council dated May 21, 2019, by its own employees; and

WHEREAS, the City's Water Utility has in-house knowledge and trained personnel operating and maintaining the electrical system that can be leveraged to complete the limited size and scope of this work more economically than by outside contractors;

//
//
//
//
//
//
//
//
//

//

//

NOW THEREFORE, BE IT FURTHER RESOLVED BY THE CITY OF SANTA CLARA AS

FOLLOWS:

1. The City Council of the City of Santa Clara does hereby declare and determine that the

public works set forth in the May 21, 2019 Report to Council, attached hereto and incorporated by

this reference, may be performed better or more economically by the City with its own employees.

2. Effective date. This resolution shall become effective immediately.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION PASSED

AND ADOPTED BY THE CITY OF SANTA CLARA, CALIFORNIA, AT A REGULAR MEETING

THEREOF HELD ON THE 21ST DAY OF MAY 2019, BY THE FOLLOWING VOTE:

AYES: COUNCILORS:

NOES: COUNCILORS:

ABSENT: COUNCILORS:

ABSTAINED: COUNCILORS:

ATTEST: _____

NORA PIMENTEL ASSISTANT CITY CLERK CITY OF SANTA CLARA

Attachments incorporated by reference: May 21, 2019 Report to Council.