

## APPLICATION BOARD, COMMISSIONS, AND COMMITTEE CITY OF SANTA CLARA City Clerk's Office 1500 Warburton Avenue, Santa Clara, California 95050 Phone: 408-615-2220 E-mail: <u>Clerk@santaclaraca.gov</u>

\*If you are having trouble viewing or submitting this form please download the free version of Adobe Reader: http://get.adobe.com/reader

| Board/ Commission/ Committee Applying For:                              | Senior Advi   | sory Commissio   | on        |                |
|---|---------------|------------------|-----------|----------------|
| Name:   | Rick Andrew   | WS               |           |                |
| Address:  |               |                  |           |                |
| City:   | Santa Clara   | 1                |           |                |
| State:  | CA            |                  | Zip Code: | 95054          |
| E-mail Address:   |               |                  |           |                |
| Primary Phone Number  |               |                  |           |                |
| Secondary Phone Number  |               |                  |           |                |
| Are you eligible to register to vote in Santa Clara?                    | ✓ Yes         | No No            | Unsure    |                |
| Are you a registered voter of Santa Clara?                              | ✓ Yes         | No               | Unsure    |                |
| Have you attended a meeting of this Board/<br>Commission/Committee?     | Yes           | V No             | Unsure    |                |
| Present Employer:   | Santa Clara   | County           |           |                |
| Job Title:  | Facilities Ac | Iministration Ma | inager    |                |
| Previous Governmental Bodies/ Elective Offices<br>Applicant has served: | Position/ C   | Office Held:     | Date      | es:            |
|   |               | <i>,</i>         |           | х<br>х         |
| *<br>* * * * *  |               |                  |           | a <sub>n</sub> |
|   | 2<br>2        |                  |           |                |
|   |               |                  |           |                |
| · · ·   |               |                  |           |                |

| Civic or Charitable Organizations to which<br>Applicant has belonged: |   | Position(s) Held: | Dates: |  |  |
|---|---|-------------------|--------|--|--|
|   |   |                   |        |  |  |
|   |   |                   |        |  |  |
|   |   | L                 |        |  |  |
|   | - |                   |        |  |  |
|   |   |                   |        |  |  |
|   |   |                   |        |  |  |
|   |   |                   |        |  |  |

Special Interests, Hobbies or Talents:

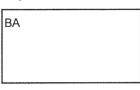
College, Professional, Vocational Schools attended:

Major Subject:

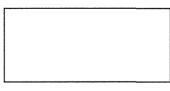
Business Administration

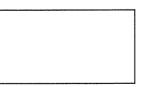
Degree/Dates:

San Jose State









Please state reasons why you want to become a member of this Board/Commission/Committee, including what specific objectives you would be working toward as a member of this advisory board:

Our city continues to provide services for seniors that reside mostly in the central and south part of the city I would like to see programs and a senior center for the North part of the city.

Any other information which you feel would be useful to the City Council in reviewing your application:

| Are you associated with any Organization/Employment that might be deemed a conflict of interest in performing your duties if appointed to this position?  | Yes         | ✓ No | Unsure                                 |  |
|---|-------------|------|--|--|
| If yes, please name the Organization or Employment.   |             |      |  |  |
| City policy directs all advisory body members not to<br>vote on matters where there exists a potential conflict<br>of interest. Would you be willing to abstain from voting<br>if such a conflict arises? | ✓ Yes       | ☐ No | Unsure                                 |  |
| Signature of Applicant:   | Rick Andrew | WS   |  |  |
| Date Signed:  | 05/09/2019  |      | ************************************** |  |

By clicking submit you are confirming that you are the person listed in this application, and that all information provided is truthful and correct. You can also submit the completed application in person at: City Clerk's Office, 1500 Warburton Avenue, Santa Clara, California 95050. All information provided will be public information.



## APPLICATION BOARD, COMMISSIONS, AND COMMITTEE CITY OF SANTA CLARA City Clerk's Office 1500 Warburton Avenue, Santa Clara, California 95050 Phone: 408-615-2220 E-mail: <u>Clerk@santaclaraca.gov</u>

\*If you are having trouble viewing or submitting this form please download the free version of Adobe Reader: <u>http://get.adobe.com/reader</u>

| Board/ Commission/ Committee Applying For:                              | Senio  | r Adviso | ory Commis | sion         |        |        |       |   | ] |
|---|--------|----------|------------|--------------|--------|--------|-------|---|---|
| Name:   | Helen  | E. Nar   | ciso       |              |        |        |       |   |   |
| Address:  |        |          |            | -            |        |        |       |   |   |
| City:   | Santa  | Clara    |            |              |        |        |       |   |   |
| State:  | CA     |          |            |              | Zip Co | de:    | 95054 |   |   |
| E-mail Address:   |        |          |            |              |        |        |       |   | ] |
| Primary Phone Number  |        |          |            |              |        |        |       |   | ] |
| Secondary Phone Number  |        |          |            |              |        |        |       |   | ] |
| Are you eligible to register to vote in Santa Clara?                    | √ Ye   | S        | No No      |              | ] Unsi | ıre    |       |   |   |
| Are you a registered voter of Santa Clara?                              | √ Ye   | S        | 🗌 No       |              | ] Unsi | ıre    |       |   |   |
| Have you attended a meeting of this Board/<br>Commission/Committee?     | ☐ Ye   | S        | 🗌 No       | $\checkmark$ | ] Unsu | ıre    |       |   |   |
| Present Employer:   | Retire | d        |            | ž            |        |        |       |   | ] |
| Job Title:  |        |          |            |              |        |        |       |   | ] |
| Previous Governmental Bodies/ Elective Offices<br>Applicant has served: | Posi   | tion/ Of | fice Held: |              |        | Dates: |       |   |   |
| None  | N/A    |          |            |              |        | N/A    |       |   |   |
|   |        |          |            |              |        |        |       | 1 | 1 |
|   | al an  |          |            |              |        |        |       |   |   |
|   |        |          |            |              | _      |        |       |   | _ |
|   | х.     |          |            |              |        |        |       |   |   |

| Civic or Charitable Organizations to which<br>Applicant has belonged:   | Position(s) Held:           | Dates:            |
|---|-----------------------------|-------------------|
| Lockheed Martin Leadership Association  | Executive Adviser           | 2004-2016         |
| Lockheed Martin Association of Retirees   | Member                      | 2017-present      |
| Kaiser Permanente Member Patient Advisory Council<br>Kaiser Permanente Adult Medicine Process   | Adviser                     | Jan. 2017-present |
| Improvement Management  | Member                      | Oct.2018-present  |
|   |                             |                   |
| Santa Fe Community Organization-USA   | Founder and First President | Jan 1992-Dec 1994 |
|   | Board Of Director Member    | Jan 1995-present  |
|   | · •                         |                   |
| Special Interests, Hobbies or Talents:  |                             |                   |
| Special Interest: Northside Santa Clara Projects and Init<br>Hobbies: Zumba and spending time with family and frien<br>Talents: Leadership and Negotiation Skills |                             |                   |

College, Professional, Vocational Schools attended:

Major Subject:

Degree/Dates:

Cogswell College

Quality Assurance

BS degree 5/18/1991

De Anza College De Anza College Quality Assurance Liberal Arts AA degree 6/11/1981 AA degree 6/10/1980

San Francisco State University

Bachelor of Science in Nursing

1975-1977

Special awards or recognition received:

YWCA Tribute To Women Award 2007 Numerous Lockheed Martin Leadership Excellence Awards Teamwork Awards Diversity and Inclusion Awards

Please state reasons why you want to become a member of this Board/Commission/Committee, including what specific objectives you would be working toward as a member of this advisory board:

I saw the need for a representative from Northside Santa Clara because of the new projects in Great America, Lafayette and Tasman which can significantly impact the residents in the area.

Any other information which you feel would be useful to the City Council in reviewing your application:

I had a successful career in Aerospace for 32 years. I was a Director for almost 500 employees prior to my retirement in 2017. I am multilingual and able to relate to different cultures. I have sponsored various affinity groups in my career in Aerospace and championed diversity and inclusion in the workplace and outside of work.

| Are you associated with any Organization/Employment<br>that might be deemed a conflict of interest in<br>performing your duties if appointed to this position?  | Yes          | ☑ No  | Unsure |   |
|---|--------------|-------|--------|---|
| If yes, please name the Organization or Employment.   |              |       |        |   |
| City policy directs all advisory body members not to<br>vote on matters where there exists a potential conflict<br>of interest. Would you be willing to abstain from voting<br>if such a conflict arises? | Yes Yes      | No No | Unsure |   |
| Signature of Applicant:   | Helen E. Nar | ciso  |        | - |
| Date Signed:  | 06/14/2019   |       |        |   |

By clicking submit you are confirming that you are the person listed in this application, and that all information provided is truthful and correct. You can also submit the completed application in person at: City Clerk's Office, 1500 Warburton Avenue, Santa Clara, California 95050. All information provided will be public information.



## APPLICATION BOARD, COMMISSIONS, AND COMMITTEE CITY OF SANTA CLARA City Clerk's Office 1500 Warburton Avenue, Santa Clara, California 95050 Phone: 408-615-2220 E-mail: <u>Clerk@santaclaraca.gov</u>

\*If you are having trouble viewing or submitting this form please download the free version of Adobe Reader: http://get.adobe.com/reader

| Board/ Commission/ Committee Applying For:                              | Senior Adv   | isory Commissi  | on               |      |
|---|--------------|-----------------|------------------|------|
| Name:   | Ana A. Seg   |                 |                  | <br> |
| Address:  | //////.009   | _               |                  |      |
| City:   | Santa Clara  |                 |                  |      |
| State:  | CA           | G               | Zip Code: 95054  |      |
| E-mail Address:   |              |                 |                  |      |
|   |              |                 |                  |      |
| Primary Phone Number  |              |                 |                  |      |
| Secondary Phone Number  |              | 1               |                  |      |
| Are you eligible to register to vote in Santa Clara?                    | ✓ Yes        | No No           | Unsure           |      |
| Are you a registered voter of Santa Clara?                              | ✓ Yes        | 🗌 No            |                  |      |
| Have you attended a meeting of this Board/<br>Commission/Committee?     | Yes          | No No           | ✓ Unsure         |      |
| Present Employer:   | Retired from | m AT&T after 35 | years of service |      |
| Job Title:  | Director, G  | lobal Services  |                  |      |
| Previous Governmental Bodies/ Elective Offices<br>Applicant has served: | Position/    | Office Held:    | Dates:           |      |
|   |              | K               |                  |      |
|   |              | 1               |                  |      |
|   |              |                 | ж<br>Т           |      |
|   | L            |                 |                  |      |
|   |              | Ж               |                  |      |

| Applicant has belonged:  | Position(s) Held:   | Dates:                      |
|--|---|-----------------------------|
| Sustainable Silicon Valley   | Volunteer Office Staff  | Feb. 2014-Feb. 2015         |
|  |   |                             |
| Jniversity of the Philippines Alumni Association of  | Treasurer   | Feb. 2016 - Feb. 2018       |
| San Francisco (UPAASF)   | Board Secretary   | March 2018 - Present        |
|  | []  |                             |
|  |   |                             |
|  |   |                             |
| Special Interests, Hobbies or Talents:   |   |                             |
| · · · · · · · · · · · · · · · · · · ·  |   |                             |
|  |   |                             |
| Novies, Concerts, Plays  |   |                             |
| Movies, Concerts, Plays<br>Going out with Friends and Family   |   |                             |
| Traveling<br>Movies, Concerts, Plays<br>Going out with Friends and Family<br>College, Professional, Vocational Schools<br>ttended:                     | Major Subject:  | Degree/Dates:               |
| Novies, Concerts, Plays<br>Going out with Friends and Family<br>college, Professional, Vocational Schools<br>ttended:                                  | Major Subject:<br>Bachelor of Science in<br>Elementary Education  | Degree/Dates:<br>April 1972 |
| Movies, Concerts, Plays<br>Going out with Friends and Family<br>   | Bachelor of Science in  | []                          |
| Novies, Concerts, Plays<br>Boing out with Friends and Family<br>college, Professional, Vocational Schools<br>ttended:<br>Jniversity of the Philippines | Bachelor of Science in<br>Elementary Education<br>Master of Arts in Human                                 | []                          |
| Novies, Concerts, Plays<br>Boing out with Friends and Family<br>college, Professional, Vocational Schools<br>ttended:<br>Jniversity of the Philippines | Bachelor of Science in<br>Elementary Education  | April 1972                  |
| Novies, Concerts, Plays<br>Boing out with Friends and Family<br>college, Professional, Vocational Schools<br>ttended:<br>Jniversity of the Philippines | Bachelor of Science in<br>Elementary Education<br>Master of Arts in Human<br>Resources and Organizational | April 1972                  |
| Movies, Concerts, Plays<br>Going out with Friends and Family<br>College, Professional, Vocational Schools<br>ttended:                                  | Bachelor of Science in<br>Elementary Education<br>Master of Arts in Human<br>Resources and Organizational | April 1972                  |

Please state reasons why you want to become a member of this Board/Commission/Committee, including what specific objectives you would be working toward as a member of this advisory board:

To be involved in the community I live in and not just be a bystander To have a voice in decisions involving my community For continous improvement of processes and quality of life To learn how our local government works

Any other information which you feel would be useful to the City Council in reviewing your application:

| Although I will be 68 years old this year, I am not too old work with.  | to learn new | things and my e | experience will be valua | ble to any team I |
|---|--------------|-----------------|--------------------------|-------------------|
| Are you associated with any Organization/Employment<br>that might be deemed a conflict of interest in<br>performing your duties if appointed to this position?  | Yes          | ✓ No            | Unsure                   |                   |
| If yes, please name the Organization or Employment.   |              |                 |                          |                   |
| City policy directs all advisory body members not to<br>vote on matters where there exists a potential conflict<br>of interest. Would you be willing to abstain from voting<br>if such a conflict arises? | Ves          | ☐ No            | Unsure                   |                   |
| Signature of Applicant:   | ana a. sego  | via             |                          |                   |
| Date Signed:  | 06/28/2019   |                 |                          |                   |

By clicking submit you are confirming that you are the person listed in this application, and that all information provided is truthful and correct. You can also submit the completed application in person at: City Clerk's Office, 1500 Warburton Avenue, Santa Clara, California 95050. All information provided will be public information.