



City of Santa Clara

The Center of What's Possible

APPLICATION BOARD, COMMISSIONS, AND COMMITTEE CITY OF SANTA CLARA

City Clerk's Office 1500 Warburton Avenue,
Santa Clara, California 95050

Phone: 408-615-2220 E-mail: Clerk@santacalaraca.gov

*If you are having trouble viewing or submitting this form please download the free version of Adobe Reader:
<http://get.adobe.com/reader>

Board/ Commission/ Committee Applying For:

Housing Rehabilitation Loan Committee

Name:

Rishi Mehta

Address:

City:

Santa Clara

State:

CA

Zip Code:

95051

E-mail Address:

Primary Phone Number

Secondary Phone Number

Are you eligible to register to vote in Santa Clara?

☒ Yes

☐ No

☐ Unsure

Are you a registered voter of Santa Clara?

☒ Yes

☐ No

☐ Unsure

Have you attended a meeting of this Board/
Commission/Committee?

☒ Yes

☐ No

☐ Unsure

Present Employer:

Intermolecular, Inc.

Job Title:

Corporate Controller

Previous Governmental Bodies/ Elective Offices
Applicant has served:

Position/ Office Held:

Dates:

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Civic or Charitable Organizations to which
Applicant has belonged:

Position(s) Held:

Dates:

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Special Interests, Hobbies or Talents:

VITA Volunteer

College, Professional, Vocational Schools
attended:

Major Subject:

Degree/Dates:

California State University - East Bay

MBA Finance

March 2002

California Board of Accountancy.
Certified Public Accountant -License # 98470

CPA

September 2007

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Special awards or recognition received:

Please state reasons why you want to become a member of this Board/Commission/Committee, including what specific objectives you would be working toward as a member of this advisory board:

Increase overall availability of Loans under the Rehabilitation program with improved terms with help from new construction project builders within nearby areas.

Any other information which you feel would be useful to the City Council in reviewing your application:

Are you associated with any Organization/Employment that might be deemed a conflict of interest in performing your duties if appointed to this position?

☐ Yes

☒ No

☐ Unsure

If yes, please name the Organization or Employment.

City policy directs all advisory body members not to vote on matters where there exists a potential conflict of interest. Would you be willing to abstain from voting if such a conflict arises?

☒ Yes

☐ No

☐ Unsure

Signature of Applicant:

Rishi Mehta

Date Signed:

05/23/2019

By clicking submit you are confirming that you are the person listed in this application, and that all information provided is truthful and correct. You can also submit the completed application in person at: City Clerk's Office, 1500 Warburton Avenue, Santa Clara, California 95050. All information provided will be public information.



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Board/ Commission/ Committee Applying For:

Housing Rehabilitation Loan Committee

Name:

Tahir J. Naim

Address:

City:

Santa Clara

State:

CA

Zip Code:

95050

E-mail Address:

Primary Phone Number

Secondary Phone Number

Are you eligible to register to vote in Santa Clara?

☒ Yes

☐ No

☐ Unsure

Are you a registered voter of Santa Clara?

☒ Yes

☐ No

☐ Unsure

Have you attended a meeting of this Board/
Commission/Committee?

☐ Yes

☒ No

☐ Unsure

Present Employer:

Self

Job Title:

Attorney and Principal

Previous Governmental Bodies/ Elective Offices
Applicant has served:

Position/ Office Held:

Dates:

None

Civic or Charitable Organizations to which
Applicant has belonged:

Position(s) Held:

Dates:

Foundation of the South Asian Bar Ass'n of Northern
California

Chairman, Treasurer, Board
Member

2000-2006 (longer
actually)

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Special Interests, Hobbies or Talents:

Cycling, hiking

College, Professional, Vocational Schools
attended:

Major Subject:

Degree/Dates:

Macalester College

Poli. Sci.

BA/1987

Golden Gate Univ. School of Law

Law

JD/1992

Golden Gate Univ. School of Law

Tax Law

LLM/1995

Special awards or recognition received:

Rensch Scholar

Please state reasons why you want to become a member of this Board/Commission/Committee, including what specific objectives you would be working toward as a member of this advisory board:

My mother lives in rural Michigan and has had difficulty keeping up her home. I think keeping up the quality of housing stock in a way that works for everyone is good.

Any other information which you feel would be useful to the City Council in reviewing your application:

I live only a few blocks away from 1500 Warburton and I'm generally up by 7am or earlier.

Are you associated with any Organization/Employment that might be deemed a conflict of interest in performing your duties if appointed to this position?

☐ Yes

☒ No

☐ Unsure

If yes, please name the Organization or Employment.

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☒ Yes

☐ No

☐ Unsure

Have you ever been convicted of a felony or misdemeanor? Do not list any misdemeanor settled in juvenile court. (If yes, explain convictions)

Housing Rehabilitation Loan Committee

Signature of Applicant:

Tahir J Naim

Date Signed:

06/04/2019

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Board/ Commission/ Committee Applying For:

Housing Rehabilitation Loan Committee

Name:

TERESA SULCER

Address:

City:

Santa Clara

State:

CA

Zip Code:

95051

E-mail Address:

Primary Phone Number

Secondary Phone Number

Are you eligible to register to vote in Santa Clara?

☒ Yes

☐ No

☐ Unsure

Are you a registered voter of Santa Clara?

☒ Yes

☐ No

☐ Unsure

Have you attended a meeting of this Board/
Commission/Committee?

☒ Yes

☐ No

☐ Unsure

Present Employer:

Job Title:

Previous Governmental Bodies/ Elective Offices
Applicant has served:

Position/ Office Held:

Dates:

City of Santa Clara
Charter Review Committee

Member

2017

Local Political Campaigns
US Congress
City Council
School Board

Volunteer

2014-Present

Discovery Charter School
Washington Open Elementary School
Santa Clara Parent Nursery
School

Board Member
Board Member
Board Member

2009-2013
2003-2005
1993-1997

Civic or Charitable Organizations to which
Applicant has belonged:

Position(s) Held:

Dates:

Santa Clara Musical Theater
TheaterWorks
Catholic Charities
Silicon Valley Law Foundation

Board Member

Subscriber
Fund-Raiser
Fund-Raiser

2014-Present

2014-
On-going
On-going

Kona Kai Swim Club
FAITH

Board President
Founding Member

2014-18
2004

United Way

Bank of California Co-Chair

1985

Special Interests, Hobbies or Talents:

Love live theater and musical performances
Enjoy reading and writing
Love to volunteer for community events and activities

College, Professional, Vocational Schools
attended:

Major Subject:

Degree/Dates:

Santa Clara Adult Ed

Team Building, Communication
and Problem Solving

In- Progress

City of Santa Clara

Leadership Program

2018

SJSU
College of Commerce, Dublin, Ireland

BA Environmental Studies
Diploma, Public Relations

2092
1982

Special awards or recognition received:

Please state reasons why you want to become a member of this Board/Commission/Committee, including what specific objectives you would be working toward as a member of this advisory board:

I would love the opportunity to serve vulnerable residents of Santa Clara by helping them to stay in the City. The work this committee does is directly aligned with my interests of building stronger more connected communities and also helping the less fortunate.

Any other information which you feel would be useful to the City Council in reviewing your application:

I have quite a bit of experience in community relations from hosting a "Know Your Ballot" event for the 2018 elections to hosting ice-cream socials for the last several years to celebrate "National Night Out". I have also created and held fund-raisers for refugees and homeless youth in our area

Are you associated with any Organization/Employment that might be deemed a conflict of interest in performing your duties if appointed to this position?

☐ Yes

☒ No

☐ Unsure

If yes, please name the Organization or Employment.

City policy directs all advisory body members not to vote on matters where there exists a potential conflict of interest. Would you be willing to abstain from voting if such a conflict arises?

☒ Yes

☐ No

☐ Unsure

Signature of Applicant:

TERESA SULCER

Date Signed:

05/31/2019

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