

PLANNING APPLICATION

CITY OF SANTA CLARA, PLANNING DIVISION 1500 Warburton Avenue, Santa Clara, California 95050 (408) 615-2450 Fax: (408) 247-9857

E-mail Planning@santaclaraca.gov
Website: www.santaclaraca.gov See page 2 for application requirements

APPLICATION FOR:	ARCHITECTURAL REVIEW FOR: RESIDENTIAL NON-RESIDENTIAL MIXED-USE LANDSCAPE SIGNS TEMPORARY SIGNS		OR PLANNING STAFF USE ONLY	
(Please check all applicable boxes)			necked in by: on	
USE PERMIT			ee: Receipt number:	
☐ZONING CHANGE ☐TENTATIVE MAP			PCC-SC meeting date:	
TENTATIVE PARCEL MAP			Tentative Commission date:	
LOT LINE ADJUSTMENT		_	entative AC meeting date:	
X MODIFICATION ☐ SPECIAL PERMIT		_	<u> </u>	
HISTORICAL & LANDMARKS COMMISSION		FII	e number(s):	
☐ GENERAL PLAN AMENDMENT ☐ OFF-SITE PARKING PERMIT		EN	NVIRONMENTAL REVIEW:	
OTHER):			EXEMPT ☐ NEG DEC ☐ EIR	
			Fax to:	
2300 Calle De Luna			Fax #: 1 086 850	
2300 Calle De Luna Project Address: County Assessor's Parcel Number (APN): 097-46-0	 	Building ar	ea: square feet	
County Assessor's Parcel Number (APN): 097-46-0	16, 097-46-017, 097-46-018,	Gross lot a	rea:acres / square feet	
Development Project Description:	28			
Development of 509 multifamily residential	units, 191 home for the ambu	ulatory age	ed units, 32,000 SF of neighborhood	
retail, and associated amenity spaces. The residential and home for the ambulatory aged projects will be developed as				
high-rise buildings over podium garages. The				
Hazardous Wastes and Substances Statement (Ca	lif. Gov. Code 65962.5):		•	
This site is not included on the Hazardous Wastes		[Date of list:	
This site is on the Hazardous Wastes and Substant (Copies of the applicable Lists are available online				
https://www.envirostor.dtsc.ca.gov/public/ and http		F	Regulatory ID #:	
<u>Urban Runoff Pollution Prevention Program</u> (URPPP) information provided to applicant (<u>C.3. data form</u>)				
Please print all information legibly, including corre	ect zip code. 44 Montgomery	St,	(445) 050 0400	
Applicant: Nicholas Vanderboom	Mailing address: Suite 1300		(415) 653-3162 Day phone:	
Company: Related California	San Francisco		7in code: 94104	
Signature:	Mailing address: Suite 1300 City: San Francisco nvanderboom@related.com		Σιρ code	
Signature: E	:-IVIaII:			
Tasman East Urban	44 Montgomery St,		Day phone: (415) 653-3162	
	Mailing address: Suite 1300		Day phone: (, , , , , , , , , , , , , , , , , ,	
Company: Related California	City: San Francisco		Zip code:	
~ ~ ~ ~	Mailing address: Outle 1500 San Francisco City: nvanderboom@related.com E-Mail:			
NOTE: Please attach the names and full addresses, in	ncluding zip codes, of all other involve	ed parties to	which you would like agendas and minutes sent.	
Statement of justification for the above APPLICAT	ION:			
This statement will be included in the staff report to the		tatement ma	by he attached if necessary). Contact staff for	
assistance on preparing a statement.				
Tentative Map / Tentative Parcel Map / Lot-Line Ad	justment application only:			
Engineering firm:	Enginee	r's name:		
Address:	Phone #:			
Internet E-Mail (Optional)	(Optional) Fax #: Engineer's sign			
STAFF COMMENTS:				

TO BE COMPLETE, IN ADDITION TO FILING THE APPROPRIATE APPLICATION FEES AND ANY REQUIRED ENVIRONMENTAL INFORMATION, THE FOLLOWING PLANS AND ADDITIONAL INFORMATION MUST ACCOMPANY THE PLANNING APPLICATION, BASED UPON THE TYPE OF REQUEST BEING MADE:

Note: All submittals must be black line drawings. Please provide only one copy of the required plans in color, if applicable. All plans shall be folded, except plans over 20 sheets, which must be rolled individually.

TYPE OF APPLICATION REQUEST	REQUIRED MATERIALS TO BE SUBMITTED (stapled and collated)		
VARIANCE, USE PERMIT, or ZONING CHANGE	12 COPIES of B; 12 COPIES of C; 12 COPIES of D; 1 COPY of A		
MODIFICATION	4 COPIES of B; 4 COPIES of C; 4 COPIES of D		
TENTATIVE MAP, TENTATIVE PARCEL MAP, or LOT-LINE ADJUSTMENT	12 COPIES of B; One (1) 8 1/2" x 11" reduction of B		
HISTORICAL and LANDMARKS COMMISSION	11 COPIES (size: 11"x17") of B ; 11 COPIES (size: 11"x17") of C ; 11 COPIES (size: 11"x17") of D ; 1 copy of A		
SPECIAL PERMIT, GENERAL PLAN AMENDMENT, or TEMPORARY SIGN PERMIT, OFF-SITE PARKING PERMIT	(See Planning Division Personnel)		
Architectural Review for:			
RESIDENTIAL, NON-RESIDENTIAL, or MIXED-USE	4 COPIES of B; 4 COPIES of C; 4 COPIES of D		
LANDSCAPING	4 COPIES of E		
SIGNS	4 COPIES of B; 4 COPIES of L		
SINGLE-FAMILY RESIDENTIAL	4 COPIES of O		
REQUIRED ADDITIONAL APPLICATION MATERIALS:			
requested by staff based upon pre-application discussions of	e LEGIBLE in order for the application to be deemed complete. ive. ing to Project Clearance Committee (PCC) elayed if <i>any</i> of the required materials are not provided.		
See the PCC submittal checklist for required inform	nation to be shown on all plan sheets.		
A. One 8 1/2" X 11" reduction of the full plan set. B. Fully dimensioned SITE PLAN C. Fully dimensioned FLOOR PLANS D. Fully dimensioned ELEVATIONS E. Fully dimensioned LANDSCAPE SITE PLAN and PLANTIN F. Green Building Checklist G. Engineering Division Plan Requirements H. Utility Department Plan Requirements I. Fire Department Plan Requirements J. Street Department Plan Requirements Street Department Plan Requirements L. Gompleted C.3. data form 3rd party verification letter for C.3 plan proposal K. Parks and Recreation Department Requirements Fully dimensioned SIGN ELEVATIONS, if applicable, she Each sign, existing and proposed, showing materials and The building face or marquee with proposed signs attach Square footage of all existing and proposed signs	owing: I colors ed (except for free-standing signs)		
REQUIRED PLANS AND APPLICATION MATERIALS FOR A SINGLE-FAMILY RESIDENCE:			
 M. Property owner signed and completed planning application N. All required fees paid O. Plan set (fully dimensioned and to scale) including, but not Site Plans	limited to:		

P. Other additional information if requested