EDWARDS RESIDENCE

615 ARMANINI AVE SANTA CLARA CA 95050 APN: 294-08-020

PROJECT NOTES

STUDY THE CONTRACT DOCUMENTS AND THE FIELD CONDITIONS BEFORE BIDDING OR DOING WORK ON THIS PROJECT. IMMEDIATELY REPORT TO THE ARCHITECT MAY ERRORS, OMISSIONS, OR UNCLEAR DIRECTIONS. THE ARCHITECT WILL EVALUATE THE PROBLEM AND IMME A WIRTTEN INTERPRETATION.

NOTIFY THE ARCHITECT IMMEDIATELY OF ANY DEVIATIONS OR VARIATIONS FROM THE DRAWINGS OR SPECIFICATIONS SHOWN HEREIN.

DIMENSIONS MARKED "CLEAR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF FINISH MATERIALS.

DIMENSIONS ARE TAKEN FROM FACE OF FRAMING, OR FROM CENTER LINES AS INDICATED, U.N.O.

STUDY THE CONTRACT DOCUMENTS AND THE FIELD CONDITIONS BEFORE BIDDING OR DOING WORK ON THIS PROJECT. IMMEDIATELY REPORT TO THE ARCHITECT ANY ERRORS, OMISSIONS, OR UNCLEAR DIRECTIONS. THE ARCHITECT WILL EVALULATE THE PROBLEM AND MAKE AN INTERPRETATION.

THE GENERAL CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE PROJECT. THE ARCHITECT MUST BE NOTIFIED IMMEDIATELY OF ANY DEVIATIONS OR VARIATIONS FROM THE DRAWINGS OR SPECIFICATIONS SHOWN HERED.

"ALIGN" MEANS TO LOCATE FINISHED FACES IN SAME PLANE.

"APPROVED" MEANS. UNLESS INDICATED OTHERWISE BY THE ARCHITECT, APPROVED IN WRITING BY THE ARCHITECT. "AS DIRECTED" OR "AS INDICATED" MEANS AS DESCRIBED EITHER VERBALLY OR IN WRITING BY THE ARCHITECT. "AS INDICATED" NORMALLY REFERS TO AN ITEM EXPLAINED IN THE CONTRACT.

"THE CONTRACTOR" REFERS TO THE GENERAL CONTRACTOR, NOT HIS SUBCONTRACTORS.

"PROVIDE" MEANS THAT THE CONTRACTOR SHALL FURNISH AND INSTALL.

"UNLESS NOTED OTHERWISE", "UNO", OR "UNLESS INDICATED OTHERWISE" MEANS THAT THE ITEM DESCRIBED IS TYPICAL AS SHOWN EXCEPT AS WHERE SPECIFICALLY CALLED OUT AS DIFFERENT.

VERIFY MEANS, UNLESS ADICATED OTHERWISE BY THE ARCHITECT, TO OBTAIN WRITTEN VERIFICATION OF THE ITEM OR METHOD INDICATED FROM THE ARCHITECT. THIS VERIFICATION MIGHT INCLUDE ELABORATION OR REPLIANATION BY THE AGAPITECT REQUIRENCE A OMES CONSTRUCTION SOLUTION THAN MIGHT BE ASSUMED BY READING THE DRAWNO WITHOUT THE VERIFICATION. THEREFORE FLASE MAY VERIFICATION AS ASSERTED BY READING THE WORK AFFORCES SHOP DRAWNESS ON ONT CONSTRUCT VERIFICATION.

ANY ERROR, OMISSION, OR OTHER CONFLICT BETWEEN THESE DOCUMENTS MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR HIS RESOLUTION AS SOON AS IT IS DISCOVERED.

THE GENERAL CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE PROJECT. THE ARCHITECT MUST BE NOTIFIED IMMEDIATELY OF ANY DEVIATIONS OR VARIATIONS FROM THE DIAMMINGS OR PERCHICATIONS.

OBTAIN ALL PERMITS AND INSPECTIONS AND COMPLY WITH ALL CODES, LAWS, RULES, ORDINANCES, AND REGULATIONS OF ALL PUBLIC AUTHORITIES (FEDERAL, STATE, AND LOCAL) GOVERNING THE WORK. THE MOST STRINGENT SHALL APPLY.

U.N.O., APPLY, INSTALL, CONNECT, ERECT, CLEAN, AND CONDITION PRODUCTS PER THEIR MANUFACTURER'S CURRENT WRITTEN INSTRUCTIONS.

SURVEY FIELD CONDITIONS AND VERIFY FEASIBILITY OF INDICATED WORK, FOR INSTANCE LOCATIONS OF OUTLETS IN RELATION TO STRUCTURAL ELEMENTS.

DECONNECT, CUT BACK TO THEIR SQUIRCE, AND CAP UTILITIES TO BE REMOVED. SEAL PENETRATIONS AND OTHER DAMAGE REFATED BY UTILITY REMOVAL. TO MATCH ADJACENT CONSTRUCTION AND PINNERS. MOTHY ARCHITECT THE ADMACENTE OF THE REMOVE BUTHER SOFTENING DURING CONSTRUCTION AS NECESSARY TO BE REMOVED WHICH HAVE NOT BEEN SO DESIGNATED IN THE CONTRACT DOCUMENTS. REMOVE SUCH UTILITIES ONLY AFTER CONSULTATION WITH THE ARCHITECT.

INSTALL HORIZONTAL FRAMING CROWN UP TYPICALLY. PROVIDE S4S DOUGLAS FIR FRAMING LUMBER TYPICALLY. #1 OR BETTER GRADE FOR HORIZONTAL MEMBERS OR RAFTERS, #2 OR BETTER GRADE FOR VERTICAL MEMBERS. BLOCKING AND OTHER INCIDENTAL NON-STRUCTURAL ITEMS MAY BE STUD GRADE OR BETTER.

DUCTS TO BE COVERED DURING CONSTRUCTION HERS TESTING DECLIDED, SEE ENERGY DOCUMENTS

ANY NEW ROOF SHALL BE NO LESS THAN CLASS "B" RATED ROOF.

BULDING NUMBERS SHALL BE PROVIDED. NUMBERS SHALL BE A MINIMUM OF FOUR (4) INCHES IN HEIGHT ON A CONTRASTING BACKGROUND AND VISIBLE FROM THE STREET, WHERE NUMBERS ARE NOT VISIBLE FROM THE STREET, ADDITIONAL NUMBERS SHALL BE INSTALLED ON A DIRECTIONAL SIGN AT THE PROPERTY DRIVEWAY AND THE STREET.

THE JOB COPIES OF THE BUILDING PLANS AND PERMITS MUST BE ON-SITE DURING INSPECTIONS.

RECYCLE MINIMUM 80% JOB SITE CONSTRUCTION & DEMOLITION WASTE

ALL WORK MUST COMPLY WITH THE RECOMMENDATIONS FOUND IN THE GEOTECHNICAL INVESTIGATION BY: LUCAS OTTOBONI. P.E.

REQUIRED COMPLIANCE WITH THE FOLLOWING: 2019 CALIFORNIA BUILDING CODE 2019 CALIFORNIA RESIDENTIAL CODE 2019 CALIFORNIA RESIDENTIAL CODE 2019 CALIFORNIA RECOMENAL CODE 2019 CALIFORNIA MECHANICAL CODE 2019 CALIFORNIA MECHANICAL CODE 2019 CALIFORNIA RECOME 2019 CALIFORNIA FRE GODE 2019 CALIFORNIA RECODE 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE SANTA CLARA CITY CODE

PROJECT INFORMATION

PROJECT DESCRIPTION:
DEMOLITION OF AN EXISTING 553 SQFT 2 BEDROOM 1 BATHROOM WITH ATTACHED
301 SQ FT GARAGE SINGLE FAMILY RESIDENCE, TOTALING 854 SQ FT; AND CONSTRUCTION OF NEW 2690 SQFT 4 BEDROOM 3.5 BATHROOM 2 STORY WITH ATTACHED 419 SQFT GARAGE SINGLE FAMILY RESIDENCE, TOTALING 3109 SQ FT

LOT COVERAGE (40 % ALLOWED, 2292 SQ FT MAX) EXISTING: 854 SF PROPOSED: 2009 SF

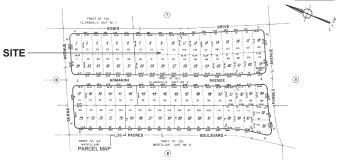
SITE

VICINITY MAP (NOT TO SCALE)

PROJECT LOCATION

FROM BAYSHORE FWY SHEAD EAST ON US-101S
TAKE EDT 391B, HEAD RIGHT ON THE RAMP FOR DE LA CRUZ BLVD
TAKE EDT 391B, HEAD RIGHT ON THE RAMP FOR DE LA CRUZ BLVD
TURN RIGHT ONTO CENTRAL EXPY, THEN IMMEDIATELY TURN LEFT
ONTO SCOTT BLVD
TURN RIGHT ONTO HOMESTEAD RO
TURN LEFT ONTO APMANINI AVE
THE STIE S ON THE LEFT

OFFICE OF COUNTY ASSESSOR - SANTA CLARA COUNTY, CALIFORNIA



PROJECT DIRECTORY

CWNER Larry and Elizabeth Edwards 4243 Atlas Ave, Oakland, CA 95819 (510) 381-3571 eacrowedwards@gmail.com

ARCHITECT William Fisher Architecture, Inc. Villiam Fisher Architecture, in Courtney Hughes 603 Front Street, Santa Cruz, CA 95060 (858) 945-2298 courtney@modern-architectur

STRUCTURAL ENGINEER

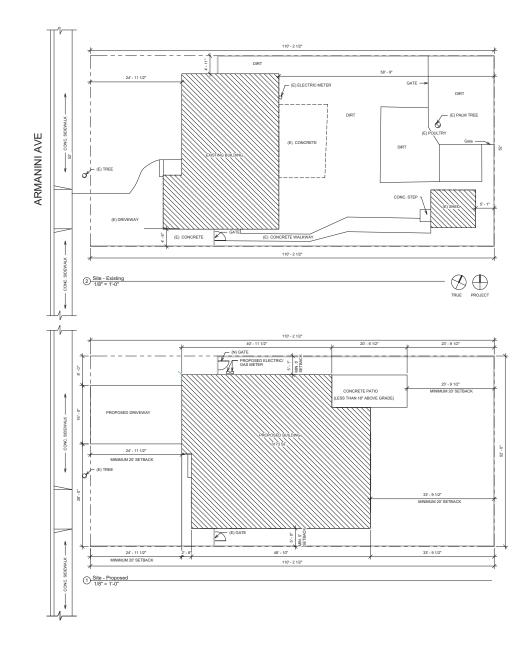
GEOTECHNICAL ENGINEER Romig Engineers. Inc.

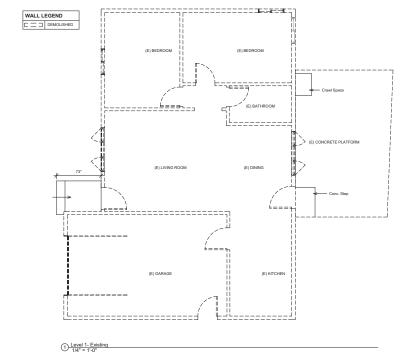
ENERGY CONSULTANT

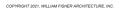
Sheet List		
Sheet Number	Sheet Name	
A1.0	Site Plan	
A0.0	Title Sheet	
A1.1	Existing Floor Plan	
A1.2	Proposed Floor Plans	
A1.3	Roof Plan & Reflected Ceiling Plans	
A2.0	Elevations	

Survey

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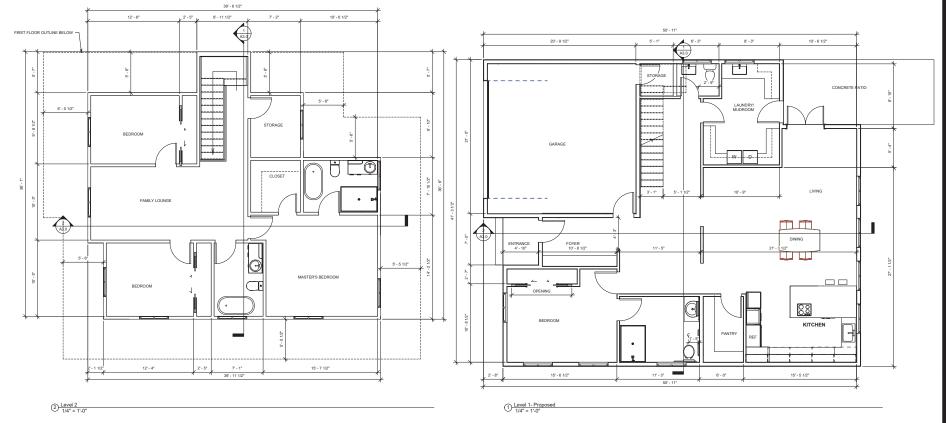






Revision Schedule
Rev. No. Date





A1.3

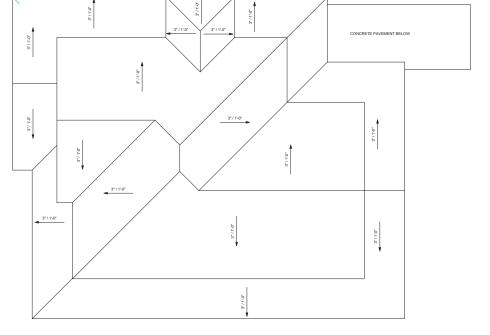


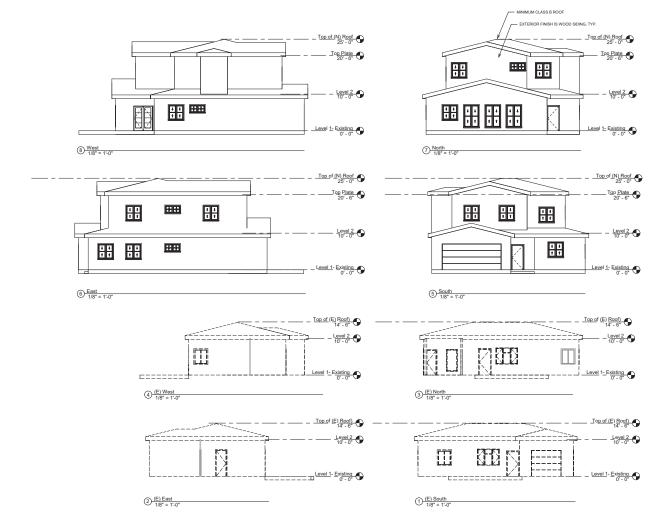
















ABBRE VIA TIONS

AC ASPHALT
BW BACK OF WALK
CONC. CONCRETE
TO FOR OURB
FOR OWNER
SSUH SANTARY SEMER MANHOLE
P.U.E PUBLIC UTILITY EASEMENT

N24°39'35"W

52.00

UNDERGROUND UTILITY - LOCATION IS BASED ON SURFACE EVIDENCE.

BUILDING LOCATION DIMENSIONS ARE MEASURED PERPENDICULAR TO THE PROPERTY LINES.

DIMENSIONS TO THE BUILDING ARE TAKEN AT THE EXTERIOR FINISHED SURFACE. THE BUILDING EXTERIOR FINISHED SURFACE IS STUCCO AND VARIES APPROXIMATELY 0.05'-0.10' IN THICKNESS.

FINISH FLOOR ELEVATION TAKEN AT DOOR THRESHOLD (EXTERIOR).

BENCHMARK: CITY OF SANTA CLARA J10 EL=95.33

A BOUNDARY SURVEY WAS PERFORMED TO ACCURATELY LOCATE THE LEGAL PROPERTY LINES IN RELATION TO THE EXISTING IMPROVEMENTS (BUILDING)

A CURRENT TITLE REPORT FOR THE SUBJECT PROPERTY HAS NOT BEEN EXAMINED BY L. WADE HAMMOND LAND SURVEYOR. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS MAP.

TREE SPECIES IDENTIFICATION: BEST EFFORT, WE ARE NOT ARBORISTS OR DENDROLOGISTS.

TREES SHOWN ARE 6" TRUNK DIAMETER OR LARGER, MEASURED 5' ABOVE GRADE

LEGEND

H

FOUND POINT IN MONUMENT CASTING (AS NOTED)

FOUND POINT AS NOTED

SET 3/4" IP "PLS 6163" (OR SET POINT AS NOTED)

SET NAIL/TAG "PLS 6163" OVER SET CUT CROSS ()

RECORD DATA / REFERENCE

WW WATER METER OR WATER VALVE BOX

FIRE HYDRANT

TREE - TRUNK DIAMETER IN INCHES TREE SPECIES IDENTIFICATION: BEST EFFORT, WE ARE NOT ARBORISTS OR DENDROLOGISTS **⊕** 16 12 8 0AK

€ 16 12 8 OAK TREE WITH MULTIPLE TRUNKS

TRUNK

TREE DRIP LINE POINTS TOWARDS TREE TRUNKS. TREE DRIP LINES ABOVE PROPERTY LOCATED AS SHOWN.

+25.34 TOP OF CURB

FENCE

OVERHEAD WIRES

Opp POWER POLE

+ 12.34 SPOT ELEVATION

5500 9 8.14 SANITARY SEWER CLEAN OUT

BOUNDARY AND TOPOGRAPHIC SURVEY 615 ARMANINI AVE. SANTA CLARA APN: 294-08-020 LOT 100, TR 813 LOT AREA: 5,736 SQ. FT.

L. Wade Hammond Land Surveying

Civil Engineering 36660 Newark Blvd. Suite C Newark, California 94560 Tel:(510)579-6112 wade@whlandsurveyor.com www.wadehammondpls.com

LU1

FORBES AVE.

SERRA AVE.

A VE.

ARMANINI

N24*39'35"W

52.00

_N65*20*25*E 9.00*

98.4

SET CS ON TO BW

故

GRAPHIC SCALE

1 inch = 8 ft.

114.6

House

N65°20'25"E 110.30'

Conc. Step

S65°20'25"W

HOSE

110.30

113.3