

# City of Santa Clara

# Joint Meeting Minutes

# **Council and Authorities Concurrent**

# **Stadium Authority**

10/29/2019

4:30 PM

City Hall Council Chambers 1500 Warburton Avenue Santa Clara, CA 95050

Vice Mayor/Vice Chair Mahan attended remotely from the following location:

13845 Pine Street Bigfork, MT 59911

### 4:30 PM CLOSED SESSION

Call to Order in the Council Chambers

Mayor Gillmor called the Closed Session to order at 4:31 PM.

Confirmation of a Quorum

Assistant City Clerk Pimentel confirmed a quorum.

### **Public Comment**

City of Santa Clara

### None.

19-1249

Conference with Labor Negotiators (CC)

Pursuant to Gov. Code § 54957.6

City representative: Deanna J. Santana, City Manager (or designee)

Employee Organization(s):

Unit #1 - Santa Clara Firefighters Association, IAFF, Local 1171

Unit #2 - Santa Clara Police Officer's Association

Unit #3 - IBEW Local 1245 (International Brotherhood of Electrical

Workers)

Unit #4 - City of Santa Clara Professional Engineers

Units #5, 7 & 8 - City of Santa Clara Employees Association

Unit #6 - AFSCME Local 101 (American Federation of State, County and

Municipal Employees)

Unit #9 - Miscellaneous Unclassified Management Employees

Unit #9A - Unclassified Police Management Employees

Unit #9B - Unclassified Fire Management Employees

Unit #10 - PSNSEA (Public Safety Non-Sworn Employees Association)

19-1250	Conference with Legal Counsel-Existing Litigation (CC) Pursuant to Gov. Code § 54956.9(d)(1) City of Santa Clara v. Yumori Kaku, et al., California Sixth District Court of Appeal Case No. H046105
<u>19-1251</u>	Conference with Legal Counsel-Existing Litigation (CC) Pursuant to Gov. Code § 54956.9(d)(1) Freedom from Religion Foundation et al. v. City of Santa Clara, et al., United States District Court, Northern District of California Case No. 16-CV-2072 HRL

Convene to Closed Session (Council Conference Room)

### 6:00 PM REGULAR MEETING

Call to Order

Mayor/Chairperson Gillmor called the meeting to order at 6:23 PM.

### Pledge of Allegiance and Statement of Values

### Roll Call

Present: 7 - Vice Mayor/Vice Chair Patricia M. Mahan, Councilmember/Boardmember Karen Hardy, Councilmember/Boardmember Teresa O'Neill, Councilmember/Boardmember Debi Davis, Councilmember/Boardmember Kathy Watanabe, Councilmember/Boardmember Raj Chahal, and Mayor/ Chairperson Lisa M. Gillmor

## REPORTS OF ACTION TAKEN IN CLOSED SESSION MATTERS

City Attorney Doyle reported that there was no reportable action from Closed Session.

### CONTINUANCES/EXCEPTIONS

None.

### **CONSENT CALENDAR**

Councilmember Davis pulled Items 1.F and 1.G.

A motion was made by Councilmember/Boardmember Davis, seconded by Councilmember/Boardmember Watanabe, to approve the balance of Consent Calendar (except Items 1.F and 1.G).

Aye: 7 - Vice Mayor/Vice Chair Mahan, Councilmember/Boardmember Hardy, Councilmember/Boardmember O'Neill, Councilmember/Boardmember Davis, Councilmember/Boardmember Watanabe, Councilmember/Boardmember Chahal, and Mayor/Chairperson Gillmor

1.A 19-1256 Council and Authorities Concurrent/Special Stadium Authority Meeting

Minutes of September 17, 2019

Recommendation: Note and file the Council and Authorities Concurrent/Special Stadium

Authority Meeting Minutes of September 17, 2019.

A motion was made by Councilmember/Boardmember Davis, seconded by Councilmember/Boardmember Watanabe, to approve

staff recommendation.

1.B 19-037 Board, Commissions and Committee Minutes

**Recommendation:** Note and file the Minutes of:

Board of Library Trustees Meeting Minutes - August 5, 2019 Board of Library Trustees Meeting Minutes - September 6, 2019 Charter Review Committee Meeting Minutes - August 15, 2019

Cultural Commission - August 12, 2019 Youth Commission - September 10, 2019

Parks & Recreation Commission - September 17, 2019

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

1.C 19-1077 Action on Bills and Claims Report (CC, SA, HA) for the period September

13th - October 3rd

Recommendation: Approve the list of Bills and Claims for September 13, 2019 - October 3,

2019.

A motion was made by Councilmember/Boardmember Davis, seconded by Councilmember/Boardmember Watanabe, to approve

staff recommendation.

1.D 19-829 Action on Bills and Claims for the months of May through August 2019

Recommendation: Approve the list of Bills and Claims for May through August 2019.

A motion was made by Boardmember Davis, seconded by Boardmember Watanabe, to approve staff recommendation.

1.E 19-702 Action on Monthly Financial Status and Investment Reports for August 2019

**Recommendation:** Note and file the Monthly Financial Status and Investment Reports for

August 2019 as presented.

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

### 1.H 19-890

Action on the Introduction of an Ordinance Amending Chapters 2.115 ("General Characteristics of License or Permit - Suspension Procedure"), 3.25 ("Transient Occupancy Tax"), 3.40 ("Business Tax"), 5.05 ("Solicitors and Peddlers"), 5.30 ("Pawnbrokers and Secondhand Dealers"), 5.35 ("Taxicabs and Pedicabs"), 5.61 ("Public Entertainment Generally"), 5.75 ("Bingo"), and 13.10 ("Sewers") of "The Code of the City of Santa Clara, California" to Streamline the Appeal Procedures for City Licenses And Permits

Recommendation: Alternative 1: Introduce an Ordinance Amending Chapters 2.115 ("General Characteristics of License or Permit - Suspension Procedure"), 3.25 ("Transient Occupancy Tax"), 3.40 ("Business Tax"), 5.05 ("Solicitors and Peddlers"), 5.30 ("Pawnbrokers and Secondhand Dealers"), 5.35 ("Taxicabs and Pedicabs"), 5.61 ("Public Entertainment Generally"), 5.75 ("Bingo"), and 13.10 ("Sewers") of "The Code of the City of Santa Clara, California."

> A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to introduce Ordinance No. 2007 Amending Chapters 2.115 ("General Characteristics of License or Permit - Suspension Procedure"), 3.25 ("Transient Occupancy Tax"), 3.40 ("Business Tax"), 5.05 ("Solicitors and Peddlers"), 5.30 ("Pawnbrokers and Secondhand Dealers"), 5.35 ("Taxicabs and Pedicabs"), 5.61 ("Public Entertainment Generally"), 5.75 ("Bingo"), and 13.10 ("Sewers") of "The Code of the City of Santa Clara, California."

### 1.1 19-946

Action on Amendment No. 1 to the Agreement with Gallagher Benefit Services, Inc. to Facilitate Administration of the HealthInvest Health Reimbursement Arrangement in Support of the City's Voluntary Employee Beneficiary Association

Recommendation: Authorize the City Manager to execute Amendment No. 1 to the Agreement with Gallagher Benefit Services, Inc. to extend the term of the agreement through June 30, 2023 and increase the total not-to-exceed amount to \$135,000.

> A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

1.J 19-1044 Action on California Library Literacy Services Grant Awards and Related **Budget Amendment** 

Recommendation: Accept the California Library Literacy Services grant award of \$18,000 and the California Library Literacy Services - Family Literacy grant award of \$25,000 into the Library Adult and Family Literacy Grant Fund, and approve the related budget amendment. (Requires five affirmative votes by the City Council).

> A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

1.K 19-1049 Action on Community Grant Request from the Santa Clara Women's League for Use of City Facilities in 2020

Recommendation: Approve a community grant for the Santa Clara Women's League in the not-to-exceed amount of \$14,549 and authorize the City Manager to adjust the final grant amount, subject to the approval of User Fees for Cost of Services - Phase II of the Municipal Fee Schedule.

> A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

1.L 19-365 Action on a Resolution Amending In Part Resolution No. 19-8657, Setting the Number of Regular Meetings of the Board of Library Trustees, and Approving the 2020 Board of Library Trustees Calendar of Meetings

Recommendation: Adopt a Resolution amending in part Resolution No. 19-8657, setting the number of regular Board of Library Trustees meetings, and approving the 2020 Board of Library Trustees Calendar of Meetings.

> A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to adopt Resolution No. 19-8767 amending in part Resolution No. 19-8657, setting the number of regular Board of Library Trustees meetings, and approving the 2020 Board of Library Trustees Calendar of Meetings.

### 1.M 19-1108

Action on Approval of Four Separate Side Letter Agreements Between the City of Santa Clara and the Santa Clara Police Officers' Association, International Brotherhood of Electrical Workers Local 1245, American Federation of State, County and Municipal Employees Local 101, and International Association of Fire Fighters Local 1171, and Authorization for the City Manager to Execute the Necessary Third-Party Agreement and Documents to Provide Psychologist or Psychiatrist Benefit Services for Stress Counseling, for Members of IAFF Local 1171.

- Recommendation: 1. Approve and authorize the City Manager to execute the Side Letter between the City of Santa Clara and the Santa Clara Police Officers Association (Unit 2) on amendments to the Crime Scene Investigator premium pay effective June 2, 2019, and reinstate the Narcotics Task Force premium pay effective May 21, 2019;
  - 2. Approve and authorize the City Manager to execute the Side Letter between the City of Santa Clara and American Federation of State, County and Municipal Employees Local 101 (Unit 6) to provide a Crane Certification premium pay for employees in the classification of Equipment Operator in the Water and Sewer Department who attain and maintain the State required National Commission for the Certification of Crane Operators certification for operating cranes effective May 19, 2019:
  - 3. Approve and authorize the City Manager to execute the Side Letter between the City of Santa Clara and International Brotherhood of Electrical Workers Local 1245 (Unit 3) on amendments to the asbestos-containing certification premium pay effective January 1, 2018;
  - 4. Approve and authorize the City Manager to execute the Side Letter between the City of Santa Clara and International Association of Fire Fighters Local 1171 (Unit 1) to provide a psychologist or psychiatrist services for stress counseling services; and
  - Authorize the City Manager to Execute the Necessary Third-Party Agreement and Documents to effectuate the psychologist or psychiatrist services for stress counseling benefit terms in the Side Letter with IAFF Local 1171.

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

19-1138 1.N

Action on the Settlement in the Case of Lo v. City of Santa Clara, et al. and Approval of the Related Budget Amendment

- Recommendation: 1. Approve payment from the Special Liability Insurance Fund in the amount of \$3,500,000 to plaintiffs and their counsel in the case of Lo v. City of Santa Clara, et al., in accordance with the terms of the settlement agreement; and
  - 2. Approve a Budget Amendment recognizing insurance refund revenue and appropriating funds from the Reserve for Future Claims in the Special Liability Insurance Fund in the amount of \$3,500,000.

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

1.0 19-1177 Action on Economic Development, Communications, and Marketing Committee Minutes of September 18, 2019

Recommendation: Note and File the Economic Development, Communications, and Marketing Committee Minutes of September 18, 2019.

> A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve staff recommendation.

1.P 19-1208 Action on Referrals from the September 18, 2019 Economic Development, Communications and Marketing Committee Meeting [EDCM Committee referral 9/18/19: Items 19-990 -Termination of Billboard Agreement and 19-988 - Next Steps for Worker Cooperatives]

Recommendation: Staff makes no recommendation.

A motion was made by Councilmember Davis, seconded by Councilmember Watanabe, to approve referrals as listed in the staff report.

## **PUBLIC PRESENTATIONS**

Vince Rocha encouraged attendance at the 2019 Turkey Trot.

Kirk Vartan expressed comments regarding Cities and Corporations working together regarding housing in the Silicon Valley.

## CONSENT ITEMS PULLED FOR DISCUSSION

19-762 1.F

Action on an Agreement with Arini Geographics, LLC to provide Enterprise GIS Consulting Services

- Recommendation: 1. Approve and authorize the City Manager to execute an Agreement for Enterprise GIS Consulting Services with Arini Geographics, LLC for an amount not-to-exceed \$3,500,000 over a three-year term ending October 31, 2022, subject to additional budget appropriations by the City Council; and
  - 2. Authorize the City Manager to execute a two-year option to extend the term of the Agreement after the three-year term through October 31, 2024 with compensation increases subject to the City Manager's approval and budget appropriations.

Councilmember Davis pulled this item for further clarification.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation and direct staff to return to Council with informational updates every six months.

Aye: 7 - Vice Mayor Mahan, Councilmember Hardy, Councilmember O'Neill, Councilmember Davis, Councilmember Watanabe, Councilmember Chahal, and Mayor Gillmor

1.**G** 19-839

Action on the Agreement and Covenant Running with the Land Deferring Public Improvements at 2041 Mission College Boulevard and 1900-2000 Wyatt Drive

Recommendation: 1. Approve and authorize the City Manager to execute the Agreement and Covenant Running with the Land deferring the construction of public improvements along the Montague Expressway frontages of the properties [APN 104-38-005 and 006 (2018-19); SC 19,159]; and 2. Authorize the recordation thereof.

> Councilmember Davis pulled this item to request where the County was with the timeline on the sidewalks.

Director of Public Works Mobeck addressed Council questions.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill, to approve staff recommendation.

### PUBLIC HEARING/GENERAL BUSINESS

2. 19-1027 Public Hearing: Action to Accept the 2019 Report on the City's Drinking

Water Quality Program Relative to Public Health Goals

Recommendation: Accept the 2019 Report on the City's Drinking Water Quality Program

Relative to Public Health Goals.

Director of Water & Sewer Utilities Welling presented the staff

report and made a PowerPoint presentation.

Council comments and questions followed.

Director of Water & Sewer Utilities Welling addressed Council

comments and questions.

A motion was made by Councilmember Davis, seconded by

Councilmember Hardy, to close the Public Hearing.

Aye: 7 - Vice Mayor Mahan, Councilmember Hardy, Councilmember O'Neill, Councilmember Davis, Councilmember Watanabe, Councilmember

Chahal, and Mayor Gillmor

A motion was made by Councilmember Hardy, seconded by

Councilmember Davis, to approve staff recommendation.

**1**9-1846

Public Hearing: Action on Appeal of Architectural Committee Approval for the Property at 2892 Sycamore Way

Recommendation: Alternative 1:

Adopt a Resolution to sustain the appeal and modify the decision of the Architectural Committee of June 19, 2019 to allow five bedrooms and four and half bathrooms with an exterior access for Bedroom #1, subject to the condition of an inspection two years after building permit final.

**Councilmember O'Neill** recused herself from this item due to a potential conflict of interest and stepped off the dais.

**Planning Manager Brilliot** presented the staff report and PowerPoint presentation.

Public speaker(s): Lei Xu (Applicant)

Joe Garcia Jerie Campi Donna Garcia Public Speakers (2)

A motion was made by Councilmember Davis, seconded by Councilmember Hardy, to close the Public Hearing.

Aye: 6 - Vice Mayor Mahan, Councilmember Hardy, Councilmember Davis, Councilmember Watanabe, Councilmember Chahal, and Mayor Gillmor

Recused: 1 - Councilmember O'Neill

A motion was made by Councilmember Davis, seconded by Councilmember Hardy, to (1) adopt Resolution No. 19-8768 to sustain the appeal and modify the decision of the Architectural Committee of June 19, 2019 to allow five bedrooms and four and half bathrooms with an exterior access for Bedroom #1, subject to the condition of an inspection two years after building permit final and (2) add an additional condition that the line of site issue be addressed by staff to provide privacy for the neighbors by providing tree plantings and a 7 foot tall fence along the rear property lines.

Aye: 6 - Vice Mayor Mahan, Councilmember Hardy, Councilmember Davis, Councilmember Watanabe, Councilmember Chahal, and Mayor Gillmor

Recused: 1 - Councilmember O'Neill

4. 19-1123 Action on an Agreement for Design Professional Services with

SmithGroup for Consulting Services Associated with the City of Santa

Clara Civic Center Concept Plan and Utility Building Project

Recommendation: Authorize the City Manager to execute an Agreement for Design

Professional Services with SmithGroup to provide Civic Center Concept Plan and Utility Building Project Consultant Services for a maximum

compensation not to exceed \$1,975,709.

Councilmember O'Neill returned to the dais.

Chief Electric Utility Officer Pineda presented a PowerPoint presentation.

Public Speaker(s): Public Speaker (1)

A motion was made by Councilmember Davis, seonded by Councilmember Watanabe, to approve staff recommendation.

## **5.** <u>19-1022</u>

Public Hearing: Action on a Resolution to Amend Resolution No. 19-8749 to establish the Park In Lieu Fee Schedule for New Residential Development and to determine the Park Improvement Cost to be used in Fee Calculations

# Recommendation: Alternatives A and C:

A. Adopt a Resolution Amending Resolution No. 19-8749 to establish the Parkland In Lieu Fee Schedule for New Residential Development for FY2019/20 In Accordance with Title 17 ("Development") Chapter 35 ("Park and Recreational Land") of the Code of the City of Santa Clara including the "phase in" of the per capita park improvement cost increase over a four-year period at 25% (\$666) per year and adjust land valuation (increase/decrease) based on the annual appraisal at 100% cost recovery; and

C. Revisit the annual Construction Cost Index (increases/decreases) in two years, and consider application of a construction cost escalation factor to the per capita park construction/improvement cost basis of \$3,471 for use in the annual fee calculation.

**Director of Parks and Recreation Teixeira** presented a PowerPoint presentation.

Council comments and questions followed.

**Director of Parks and Recreation Teixeira** addressed **Council** comments and questions.

Public Speaker(s): Dennis Martin (Lobbyist)

A motion was made by Councilmember O'Neill, seconded by Councilmember Watanabe, to close the Public Hearing.

A motion was made by Councilmember Hardy, seconded by Councilmember Chahal, to Aprove Alternatives A and C: A. Adopt Resolution No. 19-8769 amending Resolution No. 19-8749 to establish the Parkland In Lieu Fee Schedule for New Residential Development for FY2019/20 In Accordance with Title 17 ("Development") Chapter 35 ("Park and Recreational Land") of the Code of the City of Santa Clara including the "phase in" of the per capita park improvement cost increase over a four-year period at 25% (\$666) per year and adjust land valuation (increase/decrease) based on the annual appraisal at 100% cost recovery; and C. Revisit the annual Construction Cost Index (increases/decreases) in two years, and consider application of a construction cost escalation factor to the per capita park construction/improvement cost basis of \$3,471 for use in the annual fee calculation.

### **6.** <u>19-614</u>

Action on the Resolution Approving the Award of Agreement to Levy Premium Foodservice Limited Partnership for Food and Beverage Operations at the Santa Clara Convention Center and Authorizing the City Manager to Negotiate and Execute Agreement, to Take Ministerial Actions to Implement the Terms of the Agreement, and to Execute Two Five-Year Options to Potentially Extend the Term of the Agreement Through June 30, 2035.

# Recommendation: Adopt a Resolution:

- 1. Authorizing the City Manager to negotiate and execute an agreement with Levy Premium Foodservice Limited Partnership for Food and Beverage Operations at the Santa Clara Convention Center consistent with the terms and form of agreement in the staff report for an initial term starting on November 1, 2019 and ending on June 30, 2025; and
- 2. Authorizing the City Manager to take ministerial actions consistent with the terms of the agreement; and
- 3. Authorizing the City Manager to execute two five-year options to extend the term of the Agreement through June 30, 2035.

**Assistant City Manager Shikada** presented the staff report and PowerPoint presentation.

**Purchasing Division Manager Giovanetti** presented on the procurement process.

**Contracts Manager Dougherty** presented on the financial proposals submitted.

**Assistant to the City Manager Thome** presented on the agreement terms.

Vice President of Business Development Joiel Alexander (Levy Convention Centers) made a verbal presentation.

Council questions and comments followed.

A motion was made by Councilmember Davis, seconded by Councilmember O'Neill to adopt Resolution No. 19-8770: 1.

Authorizing the City Manager to negotiate and execute an agreement with Levy Premium Foodservice Limited Partnership for Food and Beverage Operations at the Santa Clara Convention Center consistent with the terms and form of agreement in the staff

report for an initial term starting on November 1, 2019 and ending on June 30, 2025; 2. Authorizing the City Manager to take ministerial actions consistent with the terms of the agreement; and 3. Authorizing the City Manager to execute two five-year options to extend the term of the Agreement through June 30, 2035.

Aye: 7 - Vice Mayor Mahan, Councilmember Hardy, Councilmember O'Neill, Councilmember Davis, Councilmember Watanabe, Councilmember Chahal, and Mayor Gillmor

### REPORTS OF MEMBERS AND SPECIAL COMMITTEES

Mayor Gillmor noted that she will report out next week on her attendance at the League of California Cities Conference.

**Councilmember Hardy** reported on her attendance at the BPAC meeting.

Councilmember Davis requested City Manager Santana to report out at the next meeting on her trip to France and announced the upcoming American Legion Veteran's Craft Fair in support of our Veterans.

### CITY MANAGER/EXECUTIVE DIRECTOR REPORT

City Manager Santana reported on the following:

- The deployment of City fire crews to assist with the Kincade fire.
- The Library department received an award on October 24th from the California Library association PR Excellence Award for promoting and communicating the revitalized bookmobile service.
- Commended staff for the great work in bringing complex policy issues before Council.

### **ADJOURNMENT**

The meeting was adjourned at 9:46 PM in memory of **Hipolito Valdez Esposo** (World War II Veteran, Long-Term Santa Clara Resident, and Father of Senior Advisory Commissioner Helen Narciso).

A motion was made by Councilmember/Boardmember Watanabe, seconded by Councilmember/Boardmember Davis, to adjourn the meeting.

Aye: 7 - Vice Mayor/Vice Chair Mahan, Councilmember/Boardmember Hardy, Councilmember/Boardmember O'Neill, Councilmember/Boardmember Davis, Councilmember/Boardmember Watanabe, Councilmember/Boardmember Chahal, and Mayor/Chairperson Gillmor

19-1402 Adjournment of the October 29, 2019 City Council Meeting Post Meeting Material

19-416 Tentative Meeting Agenda Calendar (TMAC)

The next regular scheduled meeting is on Tuesday evening, November 5, 2019 in the City Hall Council Chambers.

### MEETING DISCLOSURES

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Santa Clara, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

AB23 ANNOUNCEMENT: Members of the Santa Clara Stadium Authority, Sports and Open Space Authority and Housing Authority are entitled to receive \$30 for each attended meeting.

Note: The City Council and its associated Authorities meet as separate agencies but in a concurrent manner. Actions taken should be considered actions of only the identified policy body.

LEGEND: City Council (CC); Stadium Authority (SA); Sports and Open Space Authority (SOSA); Housing Authority (HA); Successor Agency to the City of Santa Clara Redevelopment Agency (SARDA)

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <mailto:clerk@santaclaraca.gov> or at the public information desk at any City of Santa Clara public library.

If a member of the public submits a speaker card for any agenda items, their name will appear in the Minutes. If no speaker card is submitted, the Minutes will reflect "Public Speaker."

ATTEST:

Assistant City Clerk/Secretary

APPROVE:

Mayor/Chairperson

Gulm