



## Legislation Details (With Text)

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**File #:** 18-333      **Version:** 1      **Name:**  
**Type:** Public Hearing/General Business      **Status:** Agenda Ready  
**File created:** 3/16/2018      **In control:** City Council and Authorities Concurrent  
**On agenda:** 3/20/2018      **Final action:**  
**Title:** Email from Chief Sellers received March 16, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sellers

Date	Ver.	Action By	Action	Result
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Email from Chief Sellers received March 16, 2018