



## Legislation Details

---

**File #:** 19-858      **Version:** 1      **Name:**

**Type:** Public Hearing/General Business      **Status:** Agenda Ready

**File created:** 7/9/2019      **In control:** Parks & Recreation Commission

**On agenda:** 7/16/2019      **Final action:**

**Title:** Pedestrian Master Plan Informational Presentation and Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 - Pedestrian Master Plan Draft Project Recommendations, 2. Attachment 2 - Pedestrian Master Plan Draft Project Recommendations Toolbox

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|