



## Legislation Details

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**File #:** 21-1685      **Version:** 1      **Name:**  
**Type:** Public Hearing/General Business      **Status:** Agenda Ready  
**File created:** 11/19/2021      **In control:** Board of Library Trustees  
**On agenda:** 12/6/2021      **Final action:**  
**Title:** Call for Agenda Items  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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