



## Legislation Details

---

**File #:** 21-517      **Version:** 1      **Name:**  
**Type:** Department Report      **Status:** Agenda Ready  
**File created:** 3/22/2021      **In control:** Board of Library Trustees  
**On agenda:** 4/5/2021      **Final action:**  
**Title:** Verbal Report on Library Programs and Activities  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Post Meeting Material

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|