



## Legislation Details

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**File #:** 22-445      **Version:** 1      **Name:**  
**Type:** Department Report      **Status:** Agenda Ready  
**File created:** 3/23/2022      **In control:** City Council and Authorities Concurrent  
**On agenda:** 3/22/2022      **Final action:**  
**Title:** Public Presentations Post Meeting Material  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. POST MEETING MATERIAL

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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