



## Legislation Details

---

**File #:** 20-864      **Version:** 1      **Name:**

**Type:** Department Report      **Status:** Agenda Ready

**File created:** 9/7/2020      **In control:** Board of Library Trustees

**On agenda:** 9/14/2020      **Final action:**

**Title:** Verbal Update from the City Manager on the Recruitment Process for the City Librarian (Council Pillar: Enhance Community Engagement and Transparency)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------