



## Legislation Details (With Text)

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**Title:** Commissioner von Huene's Report on the Americans for the Arts 2018 Annual Conference  
**Sponsors:**  
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**Attachments:** 1. Commissioner von Huene's Report on the Americans for the Arts 2018 Annual Conference

Date	Ver.	Action By	Action	Result
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## REPORT TO CULTURAL COMMISSION

### SUBJECT

Commissioner von Huene's Report on the Americans for the Arts 2018 Annual Conference

### BACKGROUND

City commissions have separate budgets to pay for Commissioners' attendance at appropriate conferences and training programs. The City's Board, Commissions, and Committee Handbook requires that Commissioners attending conferences and training verbally report at the following meeting of the commission. A brief summary of the report should be reflected in the commission minutes. A brief written report from the Commissioner may be substituted in lieu of the verbal report.

### DISCUSSION

Commissioner von Huene was approved to attend the Americans for the Arts Conference in Denver, CO from June 14-17, 2018. She submitted the attached report summarizing the workshops she attended at the conference.

### ENVIRONMENTAL REVIEW

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(a) as it has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.

### FISCAL IMPACT

The total fiscal impact associated with Commissioner von Huene's attendance of the Americans for the Arts 2018 Annual Conference in Denver, CO from June 14-17, 2018 was \$2,371.49. Funds are available in the Cultural Commission travel budget.

### PUBLIC CONTACT

Public contact was made by posting the Cultural Commission agenda on the City's official-notice

bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) or at the public information desk at any City of Santa Clara public library.

### **RECOMMENDATION**

Note and file Commissioner von Huene's Report on the Americans for the Arts 2018 Annual Conference in Denver, Colorado on June 14-17, 2018.

### **ATTACHMENTS**

1. Commissioner von Huene's Report on the Americans for the Arts 2018 Annual Conference