



## Legislation Details

**File #:** 18-1263      **Version:** 1      **Name:**

**Type:** Public Hearing/General Business      **Status:** Agenda Ready

**File created:** 9/5/2018      **In control:** Council and Authorities Concurrent Meeting

**On agenda:** 9/11/2018      **Final action:** 9/11/2018

**Title:** Informational Report regarding the November 2018 Election, including Background Information on the Code of Ethics and Values, Previous Consultant Services and Candidate Forums

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Statements from Acting City Clerk, 2. Public Statement from City Manager, 3. Excerpt of Minutes, 4. POST MEETING MATERIAL

Date	Ver.	Action By	Action	Result
9/11/2018	1	Council and Authorities Concurrent Meeting	Noted and filed	Pass