



## Legislation Details

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**Type:** Public Hearing/General Business      **Status:** Agenda Ready

**File created:** 11/9/2018      **In control:** Senior Advisory Commission

**On agenda:** 11/26/2018      **Final action:**

**Title:** Pedestrian Master Plan Informational Presentation

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Santa Clara Base Map

Date	Ver.	Action By	Action	Result
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