



## Legislation Details

---

**File #:** 19-1639      **Version:** 1      **Name:**

**Type:** Department Report      **Status:** Agenda Ready

**File created:** 12/6/2018      **In control:** Council and Authorities Concurrent Meeting

**On agenda:** 1/31/2019      **Final action:**

**Title:** Overview of City Council Operational and Strategic Priority Setting Sessions

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. October 2018 City Manager Community Letter, 2. Proposed Budget Principles 2019-20, 3. Unfunded Projects and Infrastructure, 4. City Auditor's Annual Audit Workplan for FY2018/19 (mid-year) and 2019/20, 5. Session Slides for Day 1, 6. Session Slides for Day 2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------