



Legislation Details (With Text)

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On agenda: 8/26/2019 **Final action:**
Title: Interviews and Action on Appointments to Housing Rehabilitation Loan Committee
Sponsors:
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Attachments: 1. Applications, 2. Voting Guidelines

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|----------|--------|
| 8/26/2019 | 1 | Council and Authorities Concurrent Meeting | Approved | Pass |

REPORT TO COUNCIL

SUBJECT

Interviews and Action on Appointments to Housing Rehabilitation Loan Committee

BACKGROUND

At the May 7, 2019 Council meeting, Council declared two vacancies: one full-term vacancy ending on June 30, 2023, and one partial term vacancy ending June 30, 2020.

Advertising of the vacancies were done via the City's website, social media outlets and the City Manager's blog. The City Clerk's Office also emailed vacancy notification to past and current commissioners, as well as to all parties listed on the email vacancy interest list.

DISCUSSION

The City Clerk's Office received three (3) applications (Attachment 1) to fill two vacancies from the following candidates.

1. Rishi Mehti
2. Tahir J. Naim
3. Teresa Sulcer

Attached are the voting guidelines (Attachment 2) for the appointment to Boards and Commissions, which outline the process for conducting interviews and casting votes by the Council for applicants.

ENVIRONMENTAL REVIEW

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(a) as it has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.

FISCAL IMPACT

There is no additional cost to the City other than administrative staff time and expense.

PUBLIC CONTACT

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <<mailto:clerk@santaclaraca.gov>> or at the public information desk at any City of Santa Clara public library.

RECOMMENDATION

Appoint two members to serve on the Housing Rehabilitation Loan Committee for the following terms: 1) Full-term ending June 30, 2023; 2) Partial term ending June 30, 2020.

Reviewed by: Nora Pimentel, Assistant City Clerk

Approved by: Deanna J. Santana, City Manager

ATTACHMENTS

1. Applications
2. Voting Guidelines