



## Legislation Details

---

**File #:** 19-911      **Version:** 1      **Name:**

**Type:** City Manager/Executive Director Report      **Status:** Agenda Ready

**File created:** 8/2/2019      **In control:** Council and Authorities Concurrent Meeting

**On agenda:** 10/8/2019      **Final action:**

**Title:** Informational Report to Council on the Implementation of an Unmanned Aircraft System Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Department Unmanned Aircraft Systems Policy, 2. Fire Department Unmanned Aircraft System Policy, 3. Agenda Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------