



## Legislation Details

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**File #:** 19-1121      **Version:** 1      **Name:**

**Type:** Public Hearing/General Business      **Status:** Agenda Ready

**File created:** 9/25/2019      **In control:** Council and Authorities Concurrent Meeting

**On agenda:** 10/8/2019      **Final action:**

**Title:** Report on Letter from attorney for Forty-Niners Stadium Management Co. and ratification of Stadium Authority Counsel's issuance of Notice of Termination

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Termination Notice 9-17-19, 2. Letter from Management Co. Attorney, 3. POST MEETING MATERIAL

Date	Ver.	Action By	Action	Result
10/8/2019	1	Council and Authorities Concurrent Meeting	Approved	Pass