



## Legislation Details

**File #:** 20-1079      **Version:** 1      **Name:**

**Type:** Public Hearing/General Business      **Status:** Agenda Ready

**File created:** 10/26/2020      **In control:** Parks & Recreation Commission

**On agenda:** 11/17/2020      **Final action:**

**Title:** Recommend Eligibility Criteria for the Community Garden Program at the Mini Park Located at 3450 Copper Place

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks & Recreation Commission Meeting Minutes October 17, 2017, 2. Mini Park G Community Garden Site Plan, 3. Boundaries of the Community Facilities District No. 2019-1 (Lawrence Station), 4. Agenda Report

Date	Ver.	Action By	Action	Result
11/17/2020	1	Parks & Recreation Commission	recommended for approval	Pass