



# City of Santa Clara

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## Agenda Report

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**20-626**

**Agenda Date: 7/7/2020**

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### **REPORT TO COUNCIL**

#### **SUBJECT**

Verbal Report from City Manager regarding COVID-19 Pandemic Per Government Code Section 8630 [Council Pillar: Enhance Community Engagement and Transparency]

#### **RECOMMENDATION**

Note and file the report from City Manager regarding the COVID-19 Pandemic.