

# City of Santa Clara

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# Agenda Report

20-739 Agenda Date: 9/1/2020

# REPORT TO COUNCIL

# **SUBJECT**

Recognition of Outstanding Community Service by Local Business Water Spring

### **BACKGROUND**

In March 2020, the State of California and the City of Santa Clara declared states of emergency in response to the novel coronavirus (COVID-19) pandemic. The California Department of Public Health reported that COVID-19 has infected over 673,000 people in California, resulting in over 12,250 fatalities (data as of August 25, 2020). It has also caused severe economic disruption worldwide.

In response, many individuals and organizations have addressed community needs by sharing their time and resources.

## **DISCUSSION**

At its September 1, 2020 meeting, the Santa Clara City Council will recognize the exemplary community service of business owner Sawyer Schafer, who owns Water Spring in the Mariposa Shopping Center, by presenting a Certificate of Special Mayoral Recognition (Attachment 1) to honor his extraordinary efforts.

#### ENVIRONMENTAL REVIEW

This is an information report only; no action is being taken by the City Council, therefore no environmental review under the California Environmental Quality Act ("CEQA") is required.

#### FISCAL IMPACT

There is no fiscal impact to the City other than staff time.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a> <a href="mailto:clerk@santaclaraca.gov">clerk@santaclaraca.gov</a>.

Reviewed by: Julie Minot, Executive Assistant to the Mayor and City Council

Approved by: Deanna J. Santana, City Manager

#### **ATTACHMENTS**

1. Certificate of Special Mayoral Recognition