



## Agenda Report

21-51

Agenda Date: 1/21/2021

### REPORT TO DOWNTOWN COMMUNITY TASK FORCE

#### **SUBJECT**

906 Monroe Street Development Project - Developer Presentation

#### **BACKGROUND**

An application has been submitted to the Planning Division for a residential mixed-use redevelopment project within the Downtown Precise Plan area. The project is located on an 0.87-acre site located at 906, 930, 940, and 950 Monroe (906 Monroe Street). The project includes a General Plan Amendment and Rezoning from Historic Combining, General Office, and Community Commercial to Planned Development (PD) to construct a five story building with 61 condo rental units, 3,844 square feet of general retail, a 6,224 square foot restaurant on the ground floor, 116 residential parking spaces, and 71 retail parking spaces. The project also includes relocation of two existing historic houses located at 906 and 930 Monroe.

#### **DISCUSSION**

On December 1, 2020 a virtual public community meeting was held by the applicant/developer to discuss the proposed project. The meeting notes taken by City Staff are attached to this report. Per staff's request, the applicant/developer will also be presenting the project to the Task Force for their review and discussion.

#### **PUBLIC CONTACT**

Public contact was made by posting the DCTF agenda on the City's official-notice bulletin board outside City Hall Council Chambers. The agenda is also posted on the Downtown Precise Plan website. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email [clerk@santaclaraca.gov](mailto:clerk@santaclaraca.gov) <<mailto:clerk@santaclaraca.gov>>.

#### **RECOMMENDATION**

There is no staff recommendation.

Reviewed by: Andrew Crabtree, Director, Community Development Department

Approved by: Manuel Pineda, Assistant City Manager

#### **ATTACHMENTS**

1. Community Meeting Notes