



Agenda Report

18-511

Agenda Date: 5/15/2018

REPORT TO COUNCIL

SUBJECT

Acceptance of the Work Performed by Anderson Dragline, Inc. for the Black Butte Re-Regulation Erosion Project (Contract No. 2416) and Authorization for the Recordation of a Notice of Completion

BACKGROUND

The Black Butte Re-Regulation Basin Erosion Repair Project (Contract No. 2416) consisted of the repair of the bank erosion at the Black Butte hydroelectric plant and was required to comply with Federal Energy Regulatory Commission (FERC) regulations. The contractor, Anderson Dragline, Inc., completed all the work under the contract. The Project had a final price of \$2,269,658.02.

DISCUSSION

Provisions of the contract with Anderson Dragline, Inc. allowed for a 2.5% retention to insure the contract was satisfactorily completed. Anderson Dragline, Inc. has completed all of the provisions of the contract to the satisfaction of the City. Acceptance of the work as completed and authorization for the recordation of the Notice of Completion will allow for the thirty five (35) day retention release period to begin.

ENVIRONMENTAL REVIEW

The action being considered does not constitute a "project" within the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15378(a) as it has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.

FISCAL IMPACT

There is no additional cost to the City other than staff time and expense.

COORDINATION

This report has been coordinated with the Finance Department and City Attorney's Office.

PUBLIC CONTACT

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall Council Chambers. A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (408) 615-2220, email clerk@santaclaraca.gov <<mailto:clerk@santaclaraca.gov>> or at the public information desk at any City of Santa Clara public library.

RECOMMENDATION

Accept the work performed by Anderson Dragline, Inc. for the Black Butte Re-Regulation Erosion Repair Project (Contract No. 2416) and authorize the recordation of a Notice of Completion with the County Recorder.

Reviewed by: John C. Roukema, Chief Electric Utility Officer

Approved by: Deanna J. Santana, City Manager

ATTACHMENTS

1. Notice of Completion